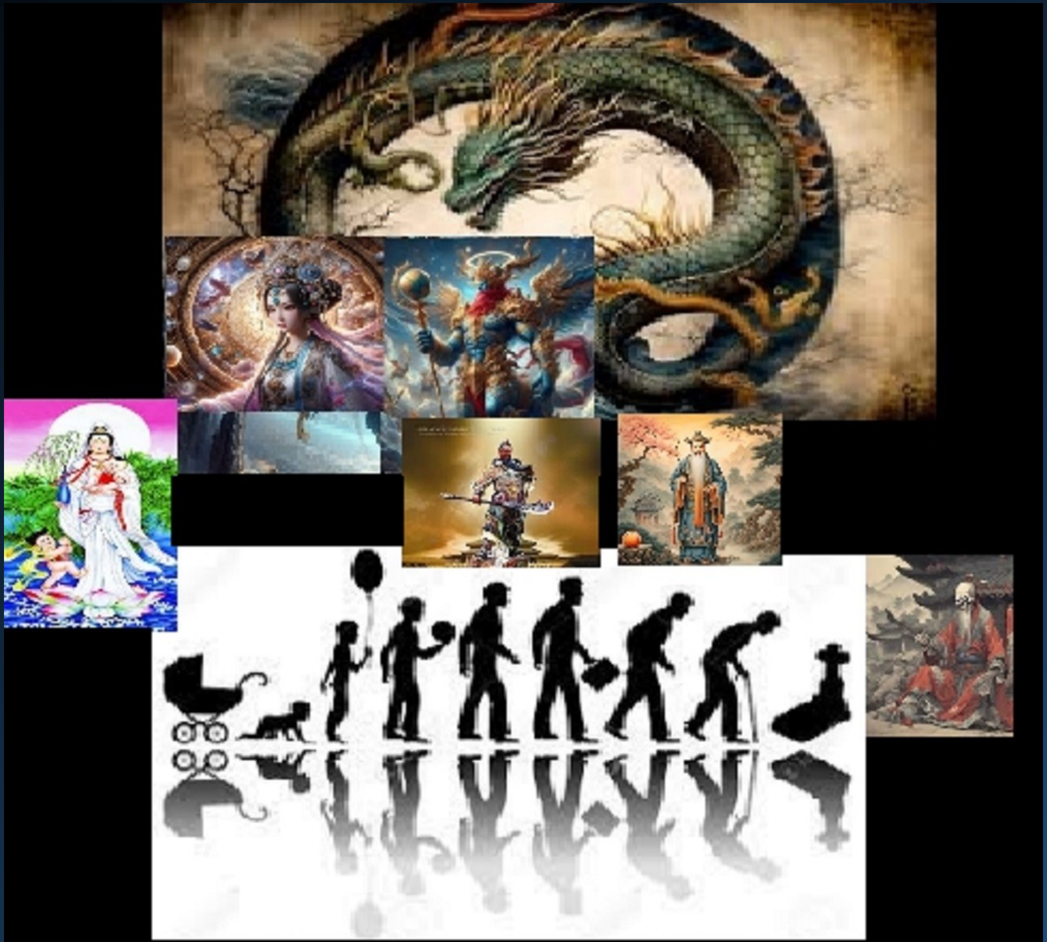


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the lord dragon god Pan Long the space time and his wife goddess acting power re-organizer of the space time .

a life is also space time it is also Pan Long, the space time between birth lorddess goddess Bixia and death lord god Yan Luo a bubble of space time during which the forces of vitality of combativeness lord god Guan Di come to experience themselves

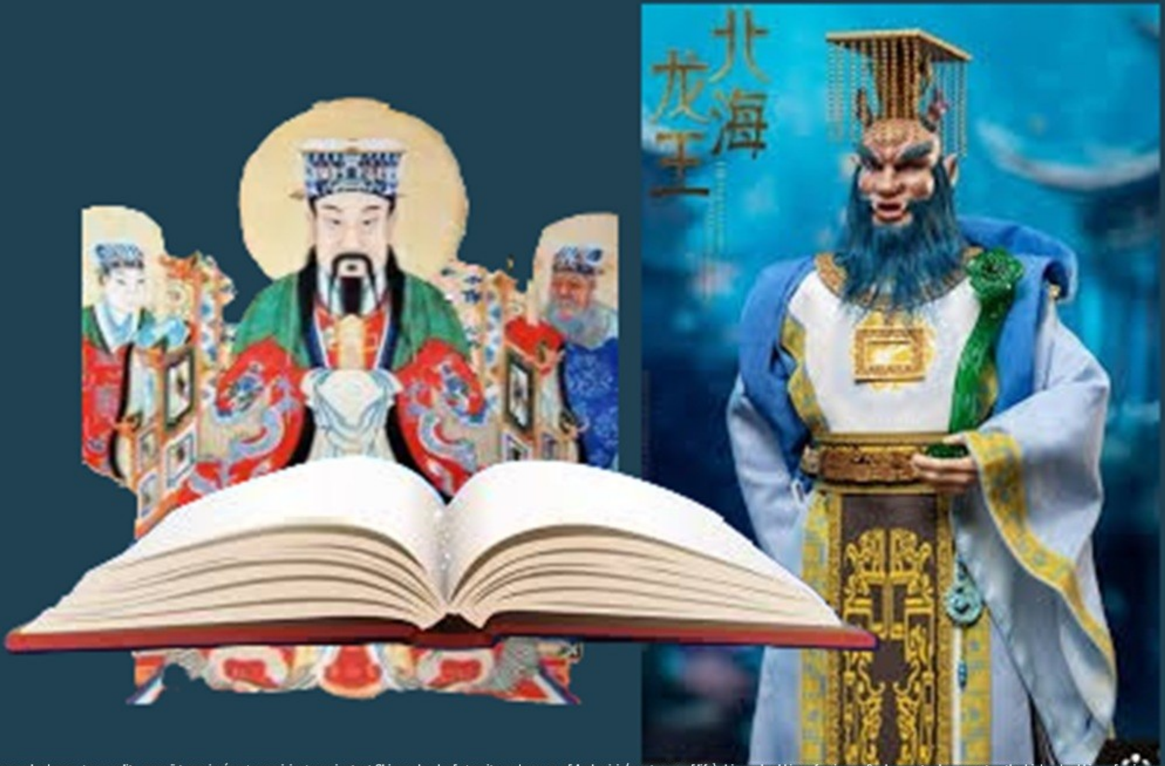
they are born expression of Guan Di (not avatar) and fight for their autonomy learn to speak walk eat etc.. to become an autonomous adult then he becomes an adult gets into a relationship exercises a profession has children educates them then comes the time of old age or Guan Di is gradually defeated less and less visible through humans let's remember he is vitality combativeness so we no longer see the god of old age then we arrive at Yan Luo death

Dianmu
Classic Mythology IV
Lei Gong in Chinese mythology
Entering the Kingdom

A City in the China Sky
China heavens open

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

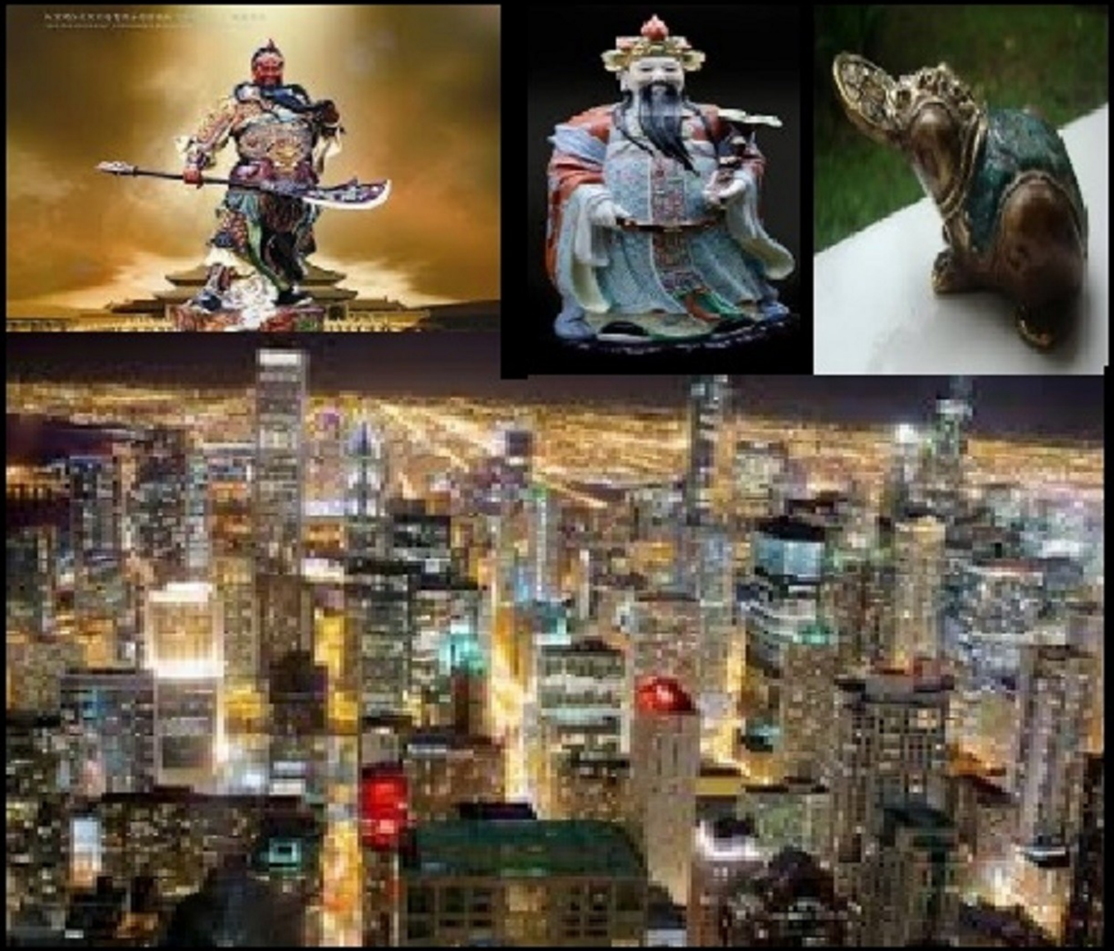
Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the omniscient creator of the three worlds, Lord of the Three Worlds God Long Wang, with his secretary, Lord God Dongyue Dadi.

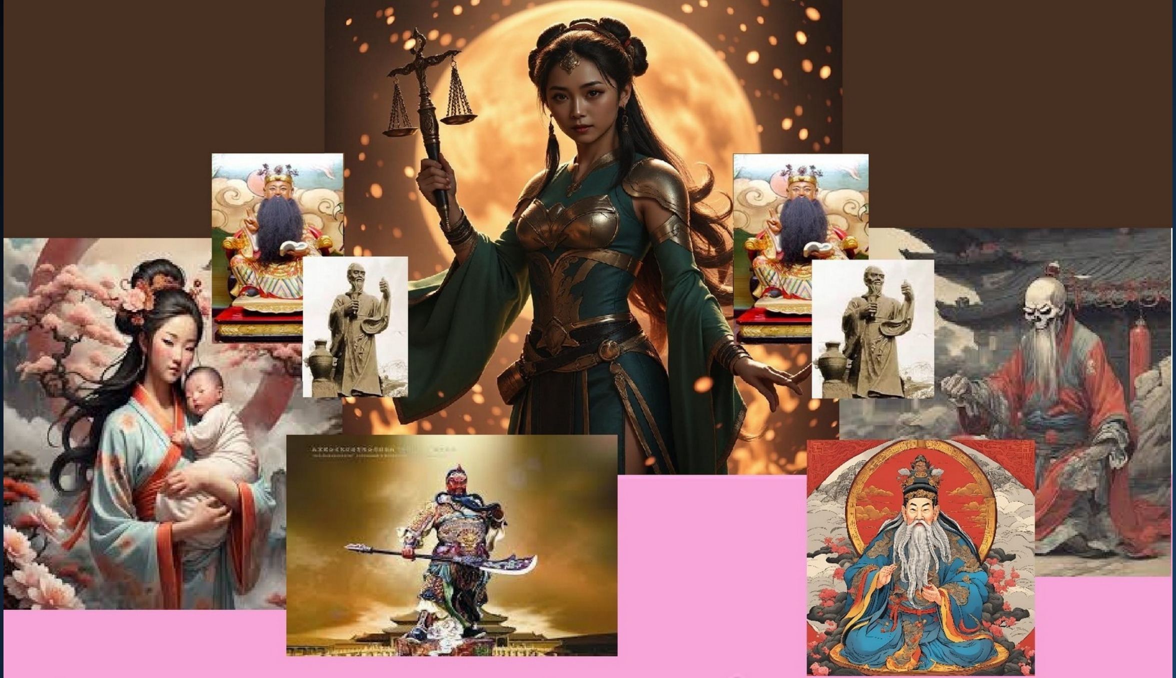
The Book of Eternity is most often associated with the omniscient deity who created the three worlds, and therefore, for the Chinese kingdom of Long Wang, with the omniscience of the three worlds. This is because omniscience is contemplated through all the gods, whose omniscience is considered a facet of the omniscience that created the worlds. Among the omniscience common to all gods and goddesses are the powers of guiding souls. Souls, through their piety, direct their thoughts and hopes towards their gods and goddesses. They possess an Astral Hook (a small cord that connects them to their gods and goddesses from the moment the soul becomes part of the kingdom's faithful, that is, those who journey to the Chinese kingdom after their death). These souls are part of the Chinese kingdom's Book of Eternity, which represents the kingdom's responsibility (the souls for whom the kingdom is responsible). According to a soul's progress and religious choices (those it worships), the soul's name is inscribed in the kingdom's register of souls, leading to the heavens of a particular god or goddess. The deity in charge of the register, which records the soul's progress across multiple lifetimes, is Lord God Dongyue Dadi, the god of Mount Tai, often confused with Tai Shan Wang, who is responsible for maintaining the Book of the Dead, containing the good and bad deeds of the living. Thus Long Wang holds the book of eternity and writes the names of the souls of the heavenly people of the kingdom through Lord God Dongyue Dadi.

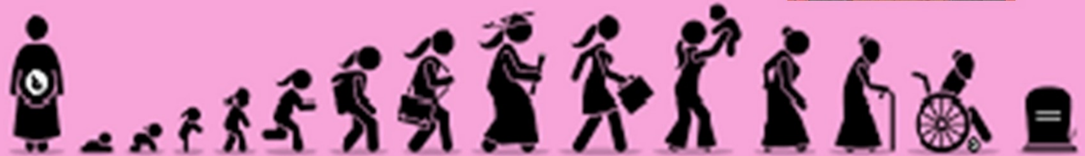


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord Caishen and the wealth of the Chinese Frog, an expression of human luck, an expression of Lord Fuxing's luck with the vitality forces, the fighting forces, celebrated as the God of War, Lord Guan Di.

Large cities, towns and cities, areas of population concentration, wealth and technical resources, are also expressions of the forces of vitality and fighting power celebrated as the God of War, Lord Guan Di, and also an expression of the prosperity of Lord Caishen, the wealth of the Chinese Frog, and the luck of Lord Fuxing, because they are a concentration of human, technical, scientific, and human resources.



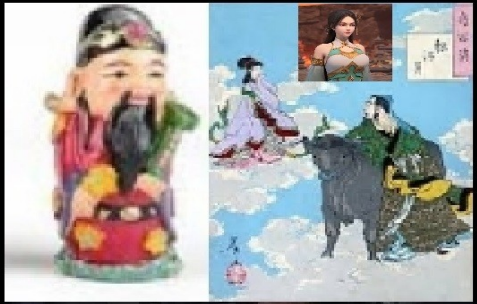


Let us celebrate the order of Lorddess Goddess Chang Yong. Chang Yong, the order is present in everything, from Lorddess Goddess Bixia (birth), the god of old age, to Lord God Yan Luo (death). It is the Chang Yong order that governs the proper course of life.

A fraction of vital force and fighting spirit, Lord God Guan Di, has just been born by the grace of Bixia. Lord God Baoshen Dadi, the dispenser of ambrosia nectar, has endowed the unborn so with a portion of God Du Kang, the manifesting lord of ambrosia nectar, responsible for your maximum longevity. They must now reach their full potential; it is their nature, and the Chang Yong order is beneficial to their nature, not its enemy. The first imperative is not religious; it is to achieve autonomy. The order then becomes one of growth and learning, social integration within the family and then within the school system. Intelligence and physical abilities grow and develop. Then comes puberty, and the imperative is to experience one's sexuality and then find love within a couple. To be autonomous, one must develop the ability to hold a job, and finally, it becomes possible to leave the parental home and establish oneself as a couple. Lorddess Goddess, Chang Yong, then moves on to the objectives of the couple: the couple must structure itself, love must be transformed to adapt to the happiness home, and children can be born to fulfill the parents' love. Then comes the period of devation to the children; character transforms, and it is necessary to help the children until they, tom become independent. Then the house empties and the couple finds themselves alone. The order of Lorddess Goddess Chang Yong transforms, and it is time to restructure the couple in order to continue their life together properly, appreciating each other. Professional life comes to an end, and they enter the period of old age. Here, the order of Lorddess Goddess Chang Yong shows the direction of religion; it is the time to properly prepare for the afterlife by drawing closer to the deities of the realm they are going to. If Chang Yong has followed the orde correctly, you have been raised as a believer since childhood and have a religious culture (regular religious festivals and worship, even if it wasn't your priority in youth and young adulthood). Then, because Lord Gad Baoshen Dadi has given a limited portion of Lord God Du Kang, the god of old age, like a friend, guides you to death, Lord God Yan Luo. The order lorddess goddess Chang Yong shows the direction to accept old age as a friend so that she presents death to you as another friend and that is how death Yan Luo can be sweet to you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

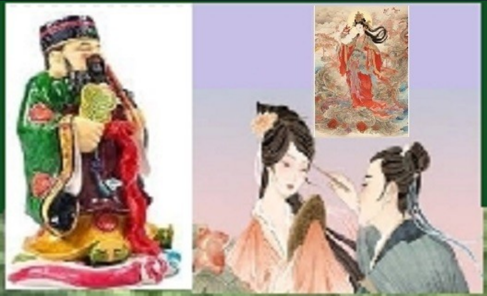
Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.
they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.

they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.

they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.

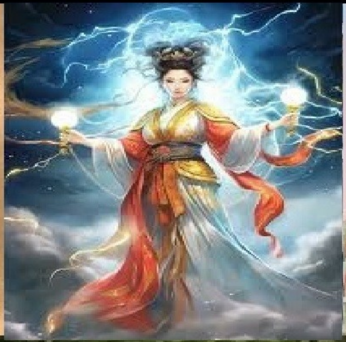
Dianmu
Classic Mythology IV

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Lou Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire Lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan and Sun Wukong Di also the couple engages in a process of marriage these are the engagements then the goddess of the couple lorddess goddess Chang Mu comes to visit the couple sent by Dianmu she takes the measure of what love must be in the couple.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Lou Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire Lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan and Sun Wukong Di also the couple engages in a process of marriage these are the engagements then the goddess of the couple lorddess goddess Chang Mu comes to visit the couple sent by Dianmu she takes the measure of what love must be in the couple.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Long Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage and come the day of the mariage teh day of Dianmu. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan Di and lord god Sun Wukong also the couple engages in a process of marriage these are the engagements then the goddess of the couple lord god Zao and lorddess goddess Chang Mu the deities of the couple comes to visit the couple sent by Dianmu they takes the measure of what love must be in the couple. in all phases of the universe after the big bang Dianmu is the one who implements the designs of Lei Gong to deploy the potential of the universe she has the gods of war (forces of combativeness of vitality) Guan Di and the gods of love goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love.

She puts the symphaty between the gods and goddesses or the antipathy throughout the phases of the universe allowing or prohibiting the work in common with the gods and goddesses thus ensuring that it is indeed the will of Lei Gong which will be implemented.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Long Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage and come the day of the mariage teh day of Dianmu. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan Di and lord god Sun Wukong also the couple engages in a process of marriage these are the engagements then the goddess of the couple lord god Zao and lorddess goddess Chang Mu the deities of the couple comes to visit the couple sent by Dianmu they takes the measure of what love must be in the couple. in all phases of the universe after the big bang Dianmu is the one who implements the designs of Lei Gong to deploy the potential of the universe she has the gods of war (forces of combativeness of vitality) Guan Di and the gods of love goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love.

She puts the symphaty between the gods and goddesses or the antipathy throughout the phases of the universe allowing or prohibiting the work in common with the gods and goddesses thus ensuring that it is indeed the will of Lei Gong which will be implemented.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Lou Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire Lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan and Sun Wukong Di also

the couple engages in a process of marriage these are the engagements then the goddess of the couple lorddess goddess Chang Mu comes to visit the couple sent by Dianmu she takes the measure of what love must be in the couple.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Long Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage and come the day of the mariage teh day of Dianmu. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan Di and lord god Sun Wukong also the couple engages in a process of marriage these are the engagements then the goddess of the couple lord god Zao and lorddess goddess Chang Mu the deities of the couple comes to visit the couple sent by Dianmu they takes the measure of what love must be in the couple. in all phases of the universe after the big bang Dianmu is the one who implements the designs of Lei Gong to deploy the potential of the universe she has the gods of war (forces of combativeness of vitality) Guan Di and the gods of love goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love.

She puts the symphaty between the gods and goddesses or the antipathy throughout the phases of the universe allowing or prohibiting the work in common with the gods and goddesses thus ensuring that it is indeed the will of Lei Gong which will be implemented.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü. On their wedding night, the newlyweds are in the space-time of their wedding night, but at night, it is observable in the Di Jun sky because the sun is no longer illuminating that face. While we never pay attention to the night during the day, even though it is there hidden behind the light, at night we can become aware of the low densities in Di Jun! And yes, it is not the rise of light that is night, but when the sun does not illuminate the sky, we perceive the low densities of Di Jun, the sky, and that is the reality of the night. Its influence on this planet, more precisely the influence of the absence of light, Chi'Hi plays a pivotal role in the natural ecosystem, Liu Meng, especially when it is endowed with biochemical life, as on our planet. The light decreases, the vegetation goes dormant, stops photosynthesis, and most of the fauna, not equipped to be safe without light, also goes dormant. Humans also sleep, the all-powerful god of sleep. Only the nocturnal population, a part of the fauna and humanity, are active, but the environment is less noisy, fresher. The order, Lorddess Goddess Chang Yong, who is also celebrated as justice or law, passes from Diurnal to Nocturnal, so some have a duty to sleep, others a duty to go hunting.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü. On their wedding night, the newlyweds are in the space-time of their wedding night, but at night, it is observable in the Di Jun sky because the sun is no longer illuminating that face. While we never pay attention to the night during the day, even though it is there hidden behind the light, at night we can become aware of the low densities in Di Jun! And yes, it is not the rise of light that is night, but when the sun does not illuminate the sky, we perceive the low densities of Di Jun, the sky, and that is the reality of the night. Its influence on this planet, more precisely the influence of the absence of light, Chi'Hi plays a pivotal role in the natural ecosystem, Liu Meng, especially when it is endowed with biochemical life, as on our planet. The light decreases, the vegetation goes dormant, stops photosynthesis, and most of the fauna, not equipped to be safe without light, also goes dormant. Humans also sleep, the all-powerful god of sleep. Only the nocturnal population, a part of the fauna and humanity, are active, but the environment is less noisy, fresher. The order, Lorddess Goddess Chang Yong, who is also celebrated as justice or law, passes from Diurnal to Nocturnal, so some have a duty to sleep, others a duty to go hunting.

Divine nature parabrahman, true reality monolst omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü. On their wedding night, the newlyweds are in the space-time of their wedding night, but at night, it is observable in the Di Jun sky because the sun is no longer illuminating that face. While we never pay attention to the night during the day, even though it is there hidden behind the light, at night we can become aware of the low densities in Di Jun! And yes, it is not the rise of light that is night, but when the sun does not illuminate the sky, we perceive the low densities of Di Jun, the sky, and that is the reality of the night. Its influence on this planet, more precisely the influence of the absence of light, Chi'Hi plays a pivotal role in the natural ecosystem, Liu Meng, especially when it is endowed with biochemical life, as on our planet. The light decreases, the vegetation goes dormant, stops photosynthesis, and most of the fauna, not equipped to be safe without light, also goes dormant. Humans also sleep, the all-powerful god of sleep. Only the nocturnal population, a part of the fauna and humanity, are active, but the environment is less noisy, fresher. The order, Lorddess Goddess Chang Yong, who is also celebrated as justice or law, passes from Diurnal to Nocturnal, so some have a duty to sleep, others a duty to go hunting.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü. On their wedding night, the newlyweds are in the space-time of their wedding night, but at night, it is observable in the Di Jun sky because the sun is no longer illuminating that face. While we never pay attention to the night during the day, even though it is there hidden behind the light, at night we can become aware of the low densities in Di Jun! And yes, it is not the rise of light that is night, but when the sun does not illuminate the sky, we perceive the low densities of Di Jun, the sky, and that is the reality of the night. Its influence on this planet, more precisely the influence of the absence of light, Chi'Hi plays a pivotal role in the natural ecosystem, Liu Meng, especially when it is endowed with biochemical life, as on our planet. The light decreases, the vegetation goes dormant, stops photosynthesis, and most of the fauna, not equipped to be safe without light, also goes dormant. Humans also sleep, the all-powerful god of sleep. Only the nocturnal population, a part of the fauna and humanity, are active, but the environment is less noisy, fresher. The order, Lorddess Goddess Chang Yong, who is also celebrated as justice or law, passes from Diurnal to Nocturnal, so some have a duty to sleep, others a duty to go hunting.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü. On their wedding night, the newlyweds are in the space-time of their wedding night, but at night, it is observable in the Di Jun sky because the sun is no longer illuminating that face. While we never pay attention to the night during the day, even though it is there hidden behind the light, at night we can become aware of the low densities in Di Jun! And yes, it is not the rise of light that is night, but when the sun does not illuminate the sky, we perceive the low densities of Di Jun, the sky, and that is the reality of the night. Its influence on this planet, more precisely the influence of the absence of light, Chi'Hi plays a pivotal role in the natural ecosystem, Liu Meng, especially when it is endowed with biochemical life, as on our planet. The light decreases, the vegetation goes dormant, stops photosynthesis, and most of the fauna, not equipped to be safe without light, also goes dormant. Humans also sleep, the all-powerful god of sleep. Only the nocturnal population, a part of the fauna and humanity, are active, but the environment is less noisy, fresher. The order, Lorddess Goddess Chang Yong, who is also celebrated as justice or law, passes from Diurnal to Nocturnal, so some have a duty to sleep, others a duty to go hunting.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

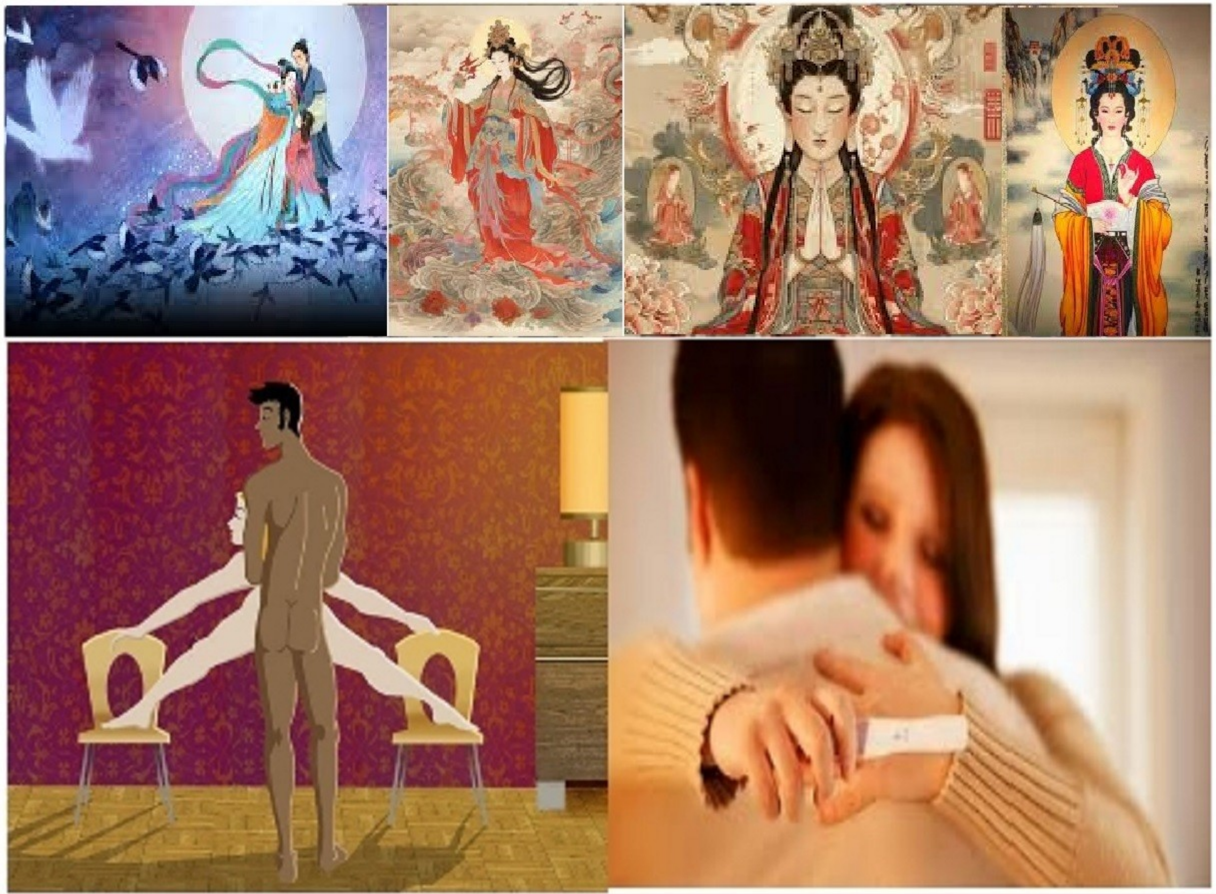
Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Dawn, Lorddess Goddess Chun T'i, with the rising sun, Lord God Dongjun in the sky Lord god Di Jun. They allow you to contemplate Lorddess Goddess Chang Yong, the order also celebrated as justice or law. and it is thus the opportunity to turn to Lord God Du Kang, the ambrosia nectar responsible for the longevity of creatures (the force of cohesion which preserves everything that constitutes you in 1 individuals) and to thank him by taking the time to appreciate each moment of life. This is the order of things on this planet: night ends with the dawn, Chun T'i, who, like a coachman driving the solar chariot, brings the rising sun, Lord God Dongjun accompanied by the light Lord God Ch'Hi and the heat element Lord God Zhurong. The clock of space-time, Lord God Pan Long, then indicates the end of the previous night and the beginning of the day. Life is similar to the sun's journey: rising with birth and growth to adulthood, reaching its zenith in adulthood, then radiating until old age, or twilight, which leads to night, just as old age leads to death. Then the sun continues its course to the other side of the planet, and this is the intervening life before reincarnation, the next dawn.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate, the sensitives desire lorddess goddess Xuannü fertility lorddess Ba, the birth lorddess goddess Bixia and the chief of the divinities of love lord god Niulang the Ghana of love in the whole universe and its active power lorddess goddess Zhinü.
Love Niulang and Zhinü sometimes takes the aspect of that which unites a man and a woman whether for an adventure or for the whole life then the Ghana of sensitives desire lorddess goddess Xuannü comes to bless bringing a lot of pleasure and sometimes not always fertility lorddess goddess Ba comes to perfect these frolics by fertility the beginning of the process which will lead to the birth Lorddess goddess Bixia.
all aspects of love desire fertility birth are Brahman, are monoist omnipresent omniscient omnipotent that is to say they are this common divine nature (the "mono" in "monoïst") which has taken different forms become individuals with their personal omnipresence omniscience omnipotent declination of the common divine nature itself omnipresent omniscient omnipotent.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

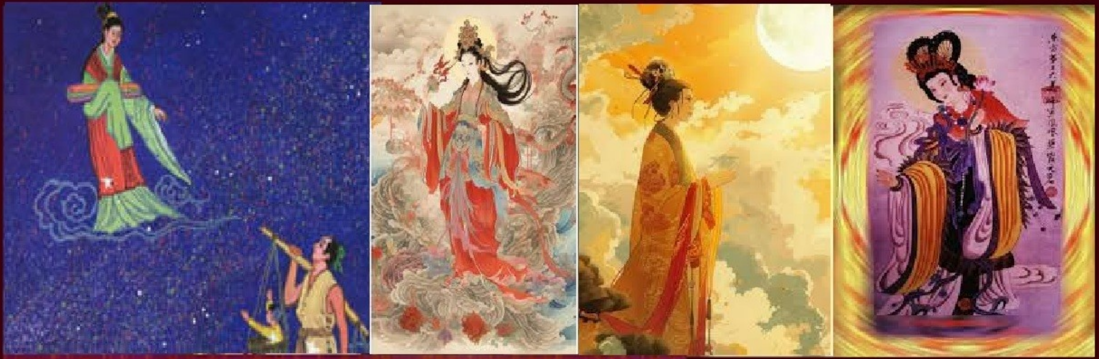
Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the dawn, Lorddess Goddess Chun T'i. She is the transition between two phases in the natural ecosystem. Liu Meng is associated with the transition that shifts the order from night to day, creating tableaux of colors so beautiful that they are a source of gratitude to Lord God Du Kang for the ambrosia nectar responsible for your longevity (the internal cohesive force within your being that makes everything that constitutes you alive as an individual). She brings the light preceding the sun, ending the night and marking the beginning of the day. Chun T'i is the dawn, similar to the transition between the young woman and the mother she will be after giving birth, and between the young man and the father he will be when his wife has her child born into the world.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate, the sensitives desire lorddess goddess Xuannü fertility lorddess Ba, the birth lorddess goddess Bixia and the chief of the divinities of love lord god Niulang the Ghana of love in the whole universe and its active power lorddess goddess Zhinü.

Love Niulang and Zhinü sometimes takes the aspect of that which unites a man and a woman whether for an adventure or for the whole life then the Ghana of sensitives desire lorddess goddess Xuannü comes to bless bringing a lot of pleasure and sometimes not always fertility lorddess goddess Ba comes to perfect these frolics by fertility the beginning of the process which will lead to the birth Lorddess goddess Bixia.

all aspects of love desire fertility birth are Brahman, are monoist omnipresent omniscient omnipotent that is to say they are this common divine nature (the "mono" in "monoïst") which has taken different forms become individuals with their personal omnipresence omniscience omnipotent declination of the common divine nature itself omnipresent omniscient omnipotent.

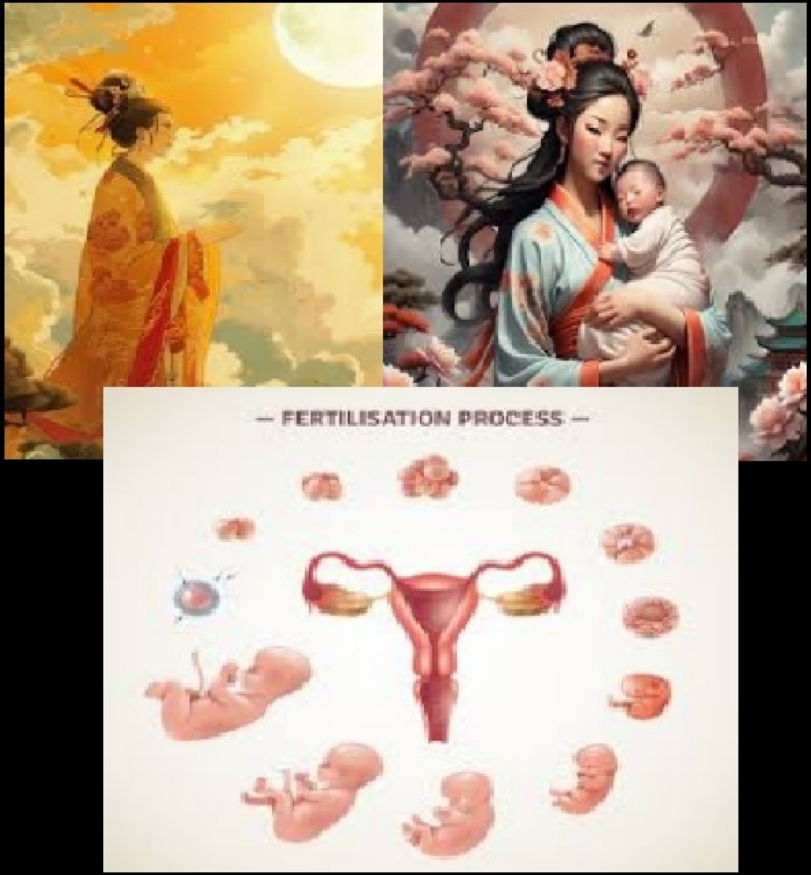
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.
After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.
It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.
The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

ESPACE NAISSANCE

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).

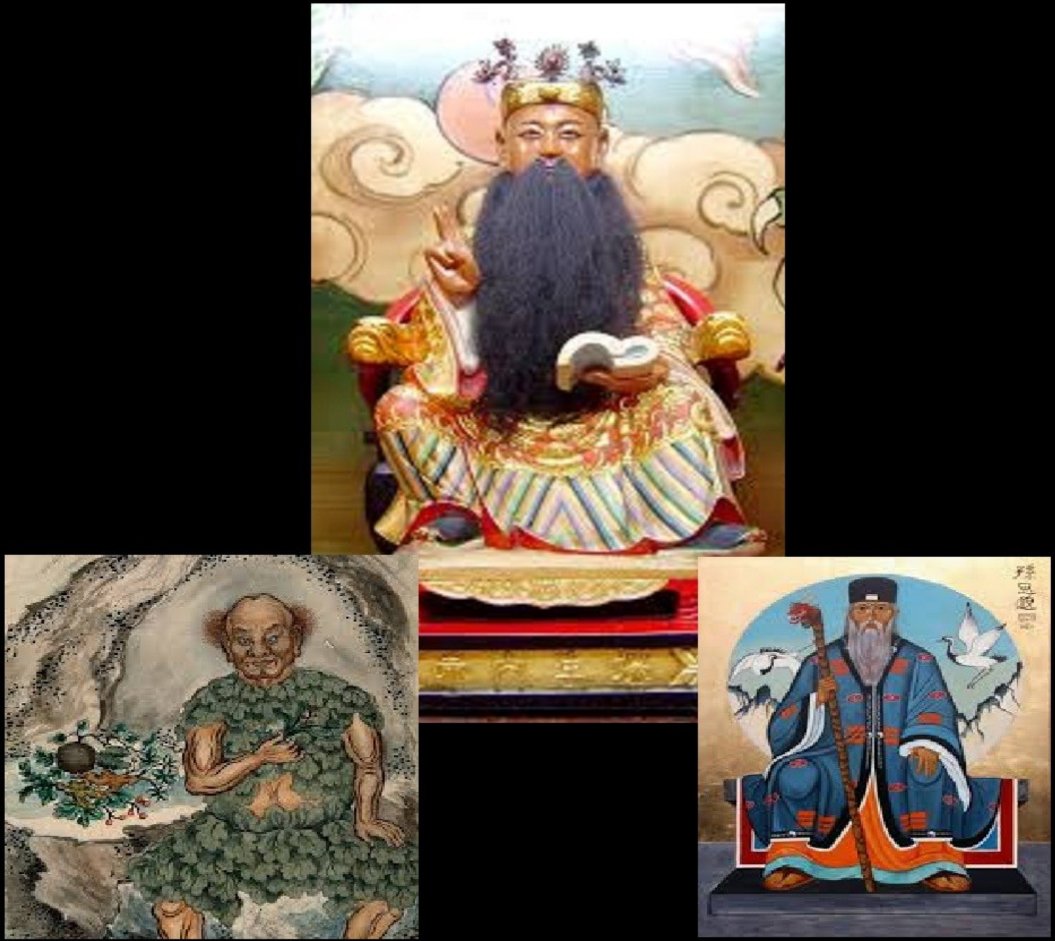

— FERTILISATION PROCESS —

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.
After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.
It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.
The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the dawn, Lorddess Goddess Chun T'i. She is the transition between two phases in the natural ecosystem. Liu Meng is associated with the transition that shifts the order from night to day, creating tableaux of colors so beautiful that they are a source of gratitude to Lord God Du Kang for the ambrosia nectar responsible for your longevity (the internal cohesive force within your being that makes everything that constitutes you alive as an individual). She brings the light preceding the sun, ending the night and marking the beginning of the day. Chun T'i is the dawn, similar to the transition between the young woman and the mother she will be after giving birth, and between the young man and the father he will be when his wife has her child born into the world.

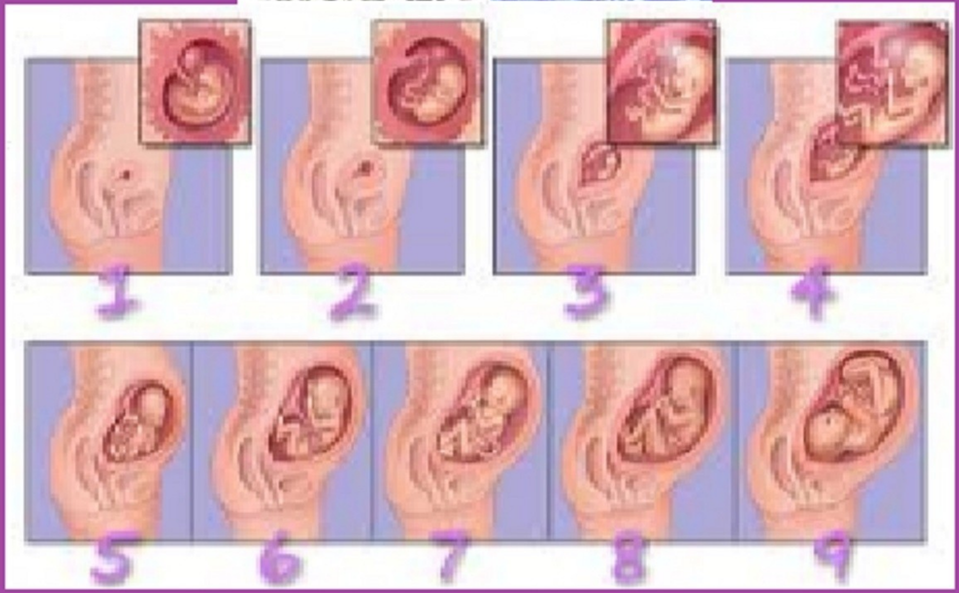


Let's pause for a moment to consider the unique aspects of the Chinese kingdom. In the Chinese kingdom, there are three figures considered gods of medicine, whereas in other kingdoms there is only one, and this is always the dispenser of ambrosia nectar, also celebrated as the physician of the gods.

There is the god-lord Bao Eing Dadi, but there are also two saints, that is to say, two souls who, in their lives, personify the god of medicine in the eyes of believers. First, there is Shennong, also called Nan Chi Hsien Weng, and then there is Sun Simiao. The only remaining aspect is that the god, the one who is lord (the theme of holiness, worthy of receiving worship, praise, glory, and adoration), is Lord God Bao Sheng Dadi. To worship Shennong, Nan Chi Hsien Weng, or Sun Simiao is to want to go and live with a soul from the past, a bit like Lao Tzu. The soul did not know you in its lifetime, and you are therefore subject to its reckoning of sins. For example, if the soul did not accept one of the gods of the realm before its death, you cannot go to the soul by worshipping your god or goddess. Every soul, even one born a lord, has this limitation. It enters eternity as it was in its last life, with all the qualities it developed, but also all the prejudices and ignorance it possessed, and cannot change because it is in high bliss and cannot question itself. Holy souls go to the dewahen, which remains in the heavens as long as it does not pose a problem for the gods of heaven; otherwise, it falls below. That is to say, they are in bliss but no longer loved by the kingdom; to love them too much is to close oneself off from heaven.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).

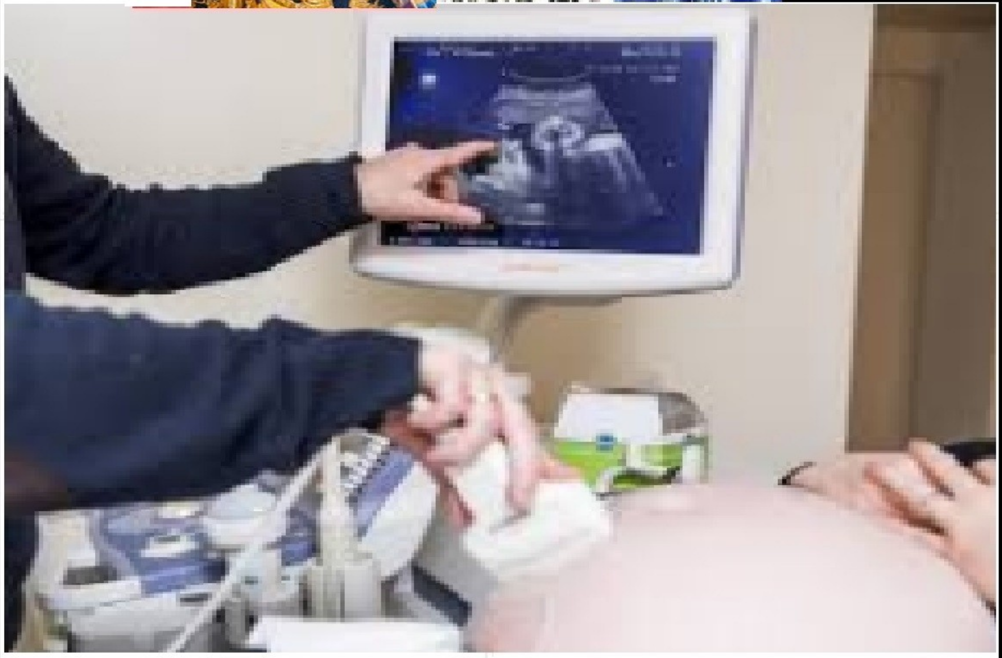


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.
After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.
It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.
The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the dawn, Lorddess Goddess Chun T'i. She is the transition between two phases in the natural ecosystem. Liu Meng is associated with the transition that shifts the order from night to day, creating tableaux of colors so beautiful that they are a source of gratitude to Lord God Du Kang for the ambrosia nectar responsible for your longevity (the internal cohesive force within your being that makes everything that constitutes you alive as an individual). She brings the light preceding the sun, ending the night and marking the beginning of the day. Chun T'i is the dawn, similar to the transition between the young woman and the mother she will be after giving birth, and between the young man and the father he will be when his wife has her child born into the world.

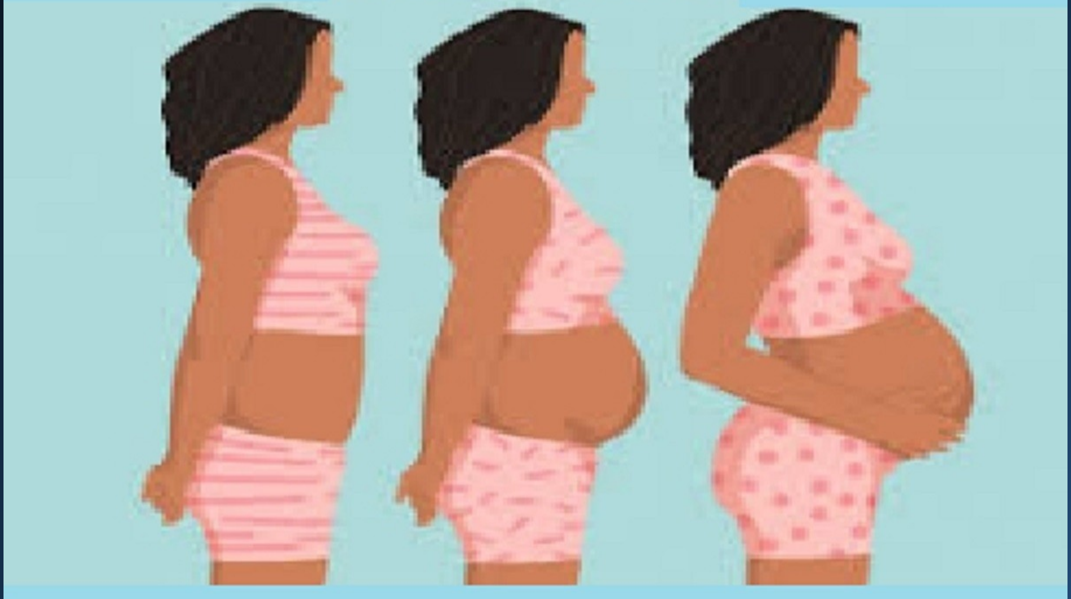


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.

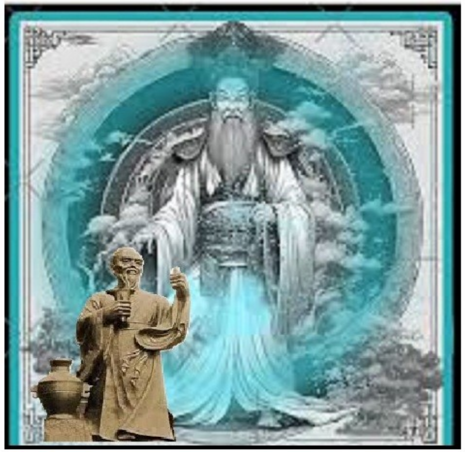
After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.

It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.

The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the dawn, Lorddess Goddess Chun T'i. She is the transition between two phases in the natural ecosystem. Liu Meng is associated with the transition that shifts the order from night to day, creating tableaux of colors so beautiful that they are a source of gratitude to Lord God Du Kang for the ambrosia nectar responsible for your longevity (the internal cohesive force within your being that makes everything that constitutes you alive as an individual). She brings the light preceding the sun, ending the night and marking the beginning of the day. Chun T'i is the dawn, similar to the transition between the young woman and the mother she will be after giving birth, and between the young man and the father he will be when his wife has her child born into the world.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

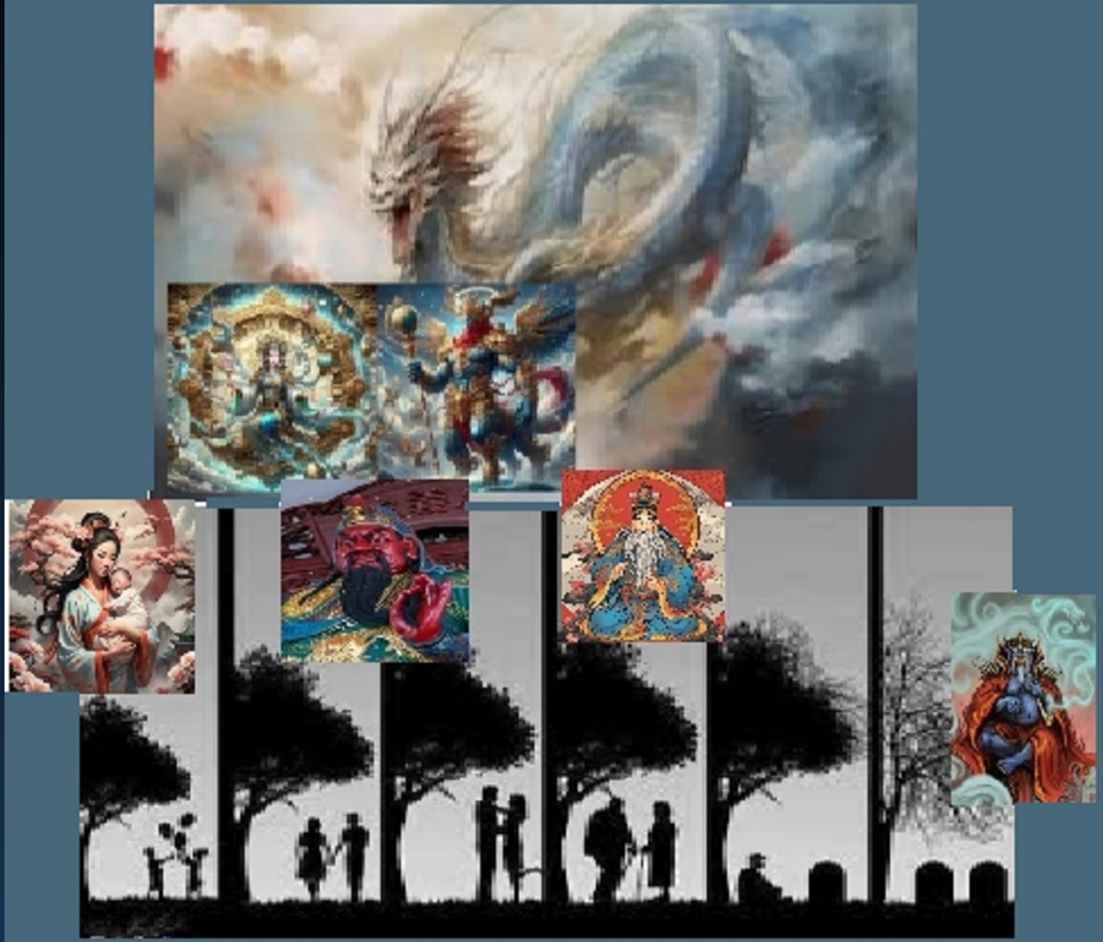
Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

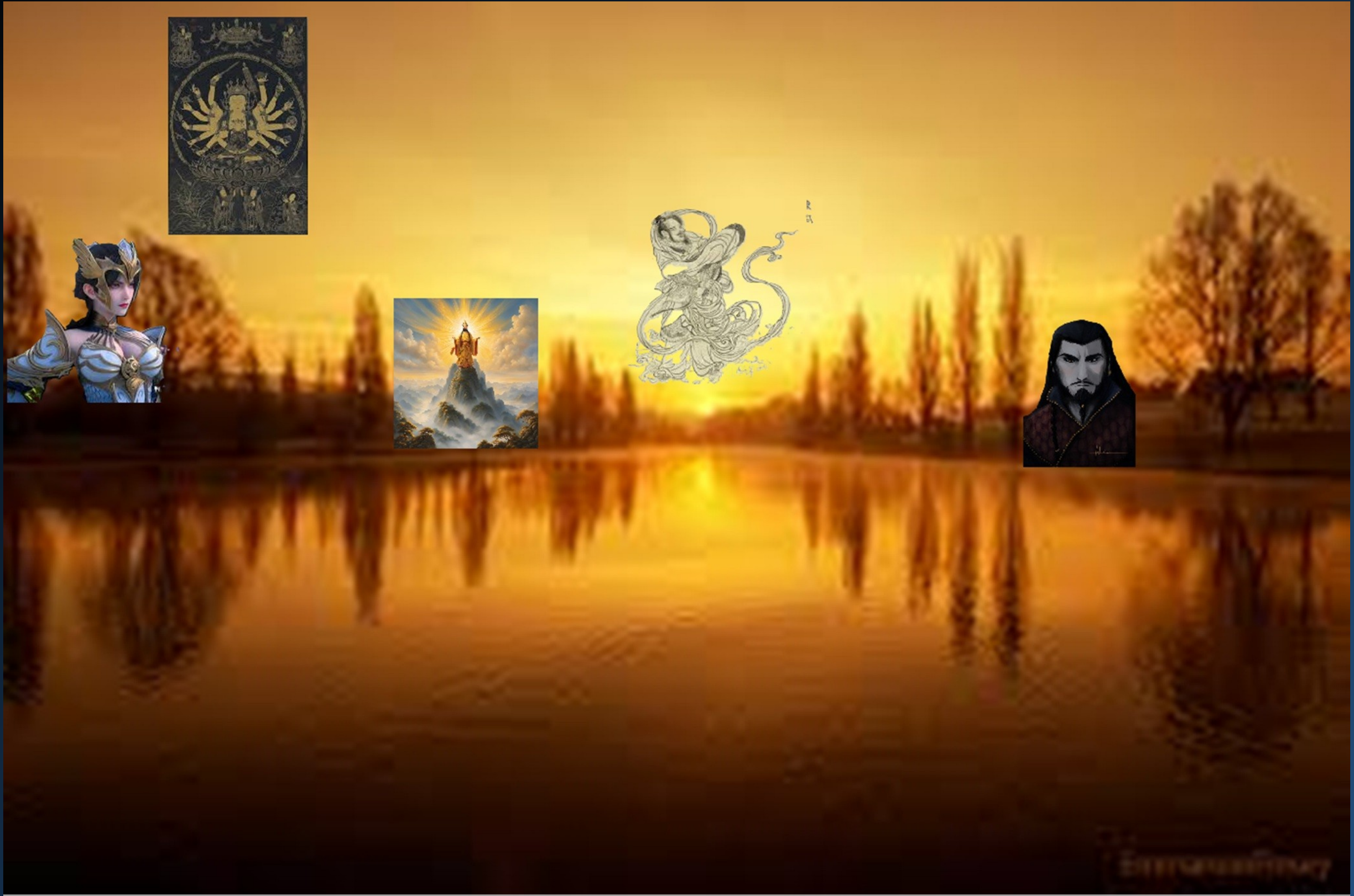
Let's celebrate the lord dragon god Pan Long the space time and his wife goddess acting power re-organizer of the space time .
a life is also space time it is also Pan Long, the space time between birth lorddess goddess Bixia and death lord god Yan Luo a bubble of space time during which the forces of vitality of combativeness lord god Guan Di come to experience themselves
they are born expression of Guan Di (not avatar) and fight for their autonomy learn to speak walk eat etc.. to become an autonomous adult then he becomes an adult gets into a relationship exercises a profession has children educates them then comes the time of old age or Guan Di is gradually defeated less and less visible through humans let's remember he is vitality combativeness so we no longer see the god of old age then we arrive at Yan Luo death

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

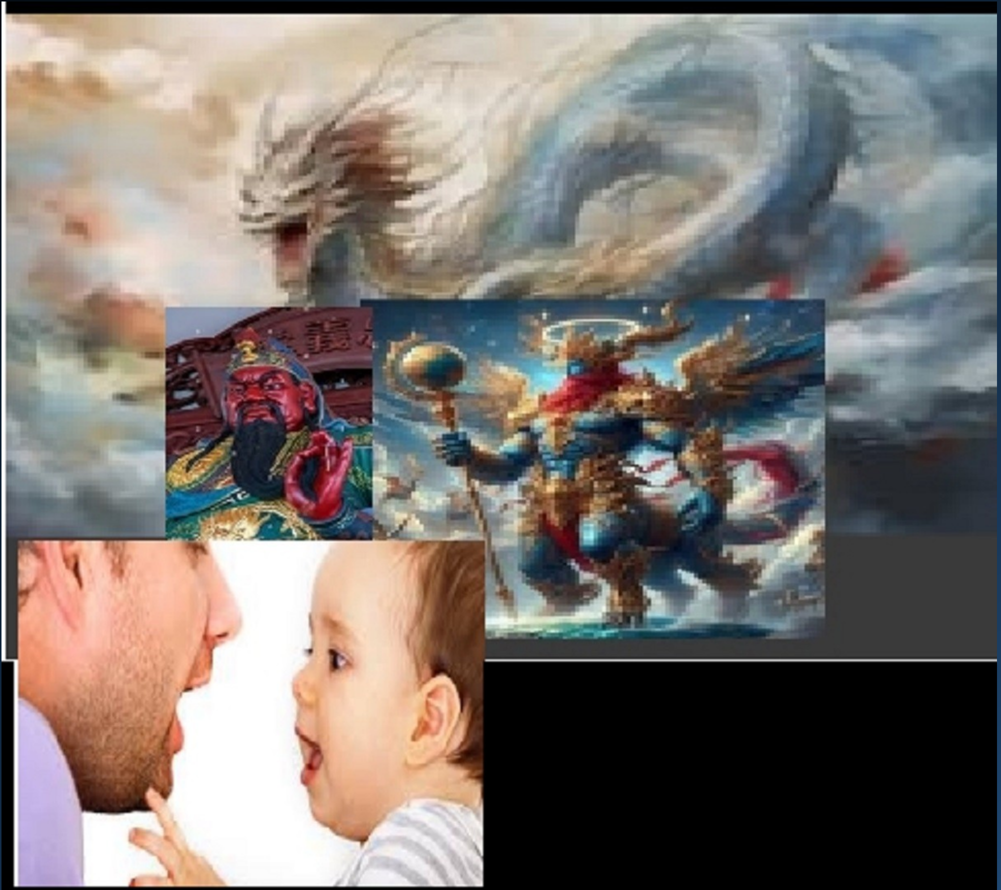
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Bashen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first). These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.
growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human
learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tustes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence
(which is primarily done through play at first). These moments of life are an offering from the gods and on invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

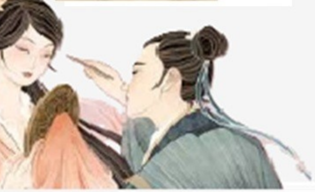
Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation. The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinü, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and saruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kang, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlong Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tustes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence
(which is primarily done through play at first). These moments of life are an offering from the gods and on invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinű, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Blackcurrant (in gemmotherapy - buds)

Linden tree

The Black Elderflower

Hydrolat
MENTHE VERTE
Apaise et revitalise la peau
Régule les peaux grasses
ODORA

Peppermint Hydrosol (for external use only)

Rose floral water (hydrosol)

ROSÉOLE
(EXANTHÈME SUBIT)
#Symptômes
#Traitement
#Prévention
D

Roseola

Sweet Almond Oil

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick. Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Roseola (also called "sixth disease") is striking because it causes a very high fever (often 39°C or 40°C) suddenly, lasting for three days, without any other symptoms. Then, the fever drops abruptly, and small pink spots appear on the body.

1. To help manage the high fever (during the first three days), Lord God Bao Sheng Dadi recommends: Elderflower: This is an essential herb. It is considered a "mild fever reducer": it helps regulate temperature by inducing slight perspiration. Linden: Very useful for calming the restlessness and nervousness caused by a high fever in young children. Peppermint Hydrosol (for external use only): Tip: Never give mint to a young child to drink, but you can spray a little peppermint hydrosol onto a damp washcloth and apply it to the child's legs or arms to cool them down.
2. For the rash (After the fever subsides) Lord God Bao Sheng Dadi's advice: Rose Hydrosol: To live up to the name of the illness! It's a very gentle lotion that soothes the skin if it feels a little hot. Sweet Almond Oil: If the skin feels a little dry after the rash, a simple light massage is all you need.
3. For recovery (After the illness) Lord God Bao Sheng Dadi's advice: Roseola puts a lot of strain on the immune system due to the high fever.

Blackcurrant (in gemmotherapy - buds): This is an excellent immune tonic. One drop per 10 kg of body weight (in a little water) in the morning for a few days helps the child regain strength.

Caution: monitor for the risk of febrile seizures and a drop in temperature. A fever of 40°C in an infant always requires a medical diagnosis to rule out an ear infection or urinary tract infection.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The prosperity of Lord God Caishen at the beginning of life, the space-time from birth to adulthood, one of the expressions of the god Pan Long, the space-time is similar to the rising sun, Lord God Dongjun.

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and saruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother an expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tang Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Speaking is also a learning process that takes place directly with the goddess Xuannü, the desire of the senses. The voice comes through hearing, one of the senses; its form, its sound, its timbre, the phonemes, and then we try to reproduce them to express ourselves. Comprehension also occurs through association with objects, "this is a plate," or events, "I move, I walk, I come towards you," which appeal to sight, another sense, touch. He says, "It's hot," and the child touches and understands the word "hot." All of this is learning with Xuannü.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

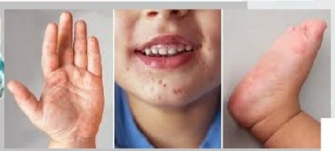
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

aloe vera gel

Lavender Honey



Hand, Foot and Mouth Disease

Lemon Balm

Elderberry (Syrup or infusion)

mallow infusion and juice

Matricaria Chamomile Hydrosol

Noble Laurel Hydrosol

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Hand, Foot, and Mouth Disease is caused by a virus (often Coxsackie).

For mouth ulcers (canker sores and lesions), Lord God Bao Sheng Dadi advises: Mallow (or Marshmallow): This is the most effective plant here. It contains mucilage that acts as a natural protective gel. Use: Make a strong infusion, let it cool in the refrigerator, and use it as a mouthwash (if the child can spit) or dab the lesions with a soaked compress. Bay Laurel Hydrosol: This is a powerful oral antiviral. Use: Spray directly into the mouth 2 to 3 times a day. Lavender Honey: For children over one year old, applying a little honey directly to the mouth lesions helps with healing and soothes the pain.

2. For Hands and Feet (Rashes) Lord God Bao Sheng Dadi's advice: Aloe Vera Gel: Applied undiluted to the hands and feet, it instantly cools the burning sensation and helps the skin regenerate without leaving marks. German Chamomile Hydrosol: Very soothing. You can add it to warm (not hot!) bath water to calm general skin inflammation. For the Immune System Lord God Bao Sheng Dadi's advice: Elderberry (Syrup or Infusion): As with most childhood viruses, elderberry helps shorten the duration of the infection. Lemon Balm: It is specifically antiviral for this type of virus and helps the child remain calm despite the discomfort.

Cold is an excellent natural anesthetic for the mouth: Prepare an infusion of mallow and lemon balm, add a little honey, and make ice cubes or popsicles. Be careful of the risk of dehydration. Diet: Absolutely avoid orange juice, acidic foods (tomatoes), or salty foods, which will irritate the sores in the mouth. Opt for compotes, yogurts, and warm or cold purees. Hygiene: This virus is widely transmitted through feces and hands. Washing hands after each diaper change is crucial to prevent infecting the entire family.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Calendula (Marigold)

lavender essential oils

Arbre à Thé
Tea Tree

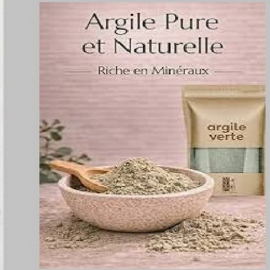
Tea Tree (Tea Tree) essential oil

Varicella

BESOIN D'APAISER L'ECZÉMA
DE VOTRE BÉBÉ ?
LE BAIN D'AVOINE >
Vous connaissez ?

oatmeal bath

True Lavender Infusion



Green Clay (in fine powder form)

Lemon Balm

wash your hands thoroughly

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick. Let us celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Chickenpox is undoubtedly the childhood illness where plants are most useful, as the main goal is to prevent the child from scratching to avoid scarring and secondary infections (superinfection of the spots).

1. External Care: Soothing the Itching Lord God Bao Sheng Dadi's Advice: Oats (Remedy #1): How to: Put two handfuls of oatmeal in a stocking or a small cloth bag. Place it in the bathwater (warm, not hot). Squeeze the bag to release a white "milk." Effect: This leaves a protective and soothing film over the entire body. Calendula (Marigold): In the form of a hydrosol (floral water), spray it directly onto the spots. It is healing and anti-inflammatory. Green Clay (Fine Powder): You can sprinkle it very lightly on the oozing spots to help them dry faster (be careful not to get it everywhere so as not to dry out the healthy skin).
2. Internal Care: Supporting the Immune System. Lord God Bao Sheng Dadi's advice: Lemon Balm: Chickenpox is caused by a virus in the herpes family. Lemon balm is an antiviral plant specific to this family. As a light infusion, it also soothes the irritation caused by itching. True Lavender: A very weak infusion of lavender flowers can help a child relax and sleep better if the itching is preventing them from resting.
3. Essential Oils (Only after age 3). Lord God Bao Sheng Dadi's advice: Tea Tree: A powerful antiseptic. Lavender: Healing and soothing. The recipe: In a 10 ml bottle of vegetable oil (sweet almond or calendula), add 2 drops of Tea Tree and 2 drops of Lavender. Apply locally to the spots with a cotton swab (avoid the face and mucous membranes).

Mistakes to absolutely avoid with chickenpox NO ASPIRIN: As with measles, aspirin is strictly forbidden (risk of Reye's syndrome). NO ANTI-INFLAMMATORY DRUGS (Ibuprofen, Advil, Nurofen): This is a very common mistake! Anti-inflammatory drugs used during chickenpox can promote serious skin infections (necrotizing fasciitis). Use only paracetamol (acetaminophen). Avoid talcum powder: While it was once thought to be helpful, talcum powder traps bacteria and promotes

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinǘ, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinǘ, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

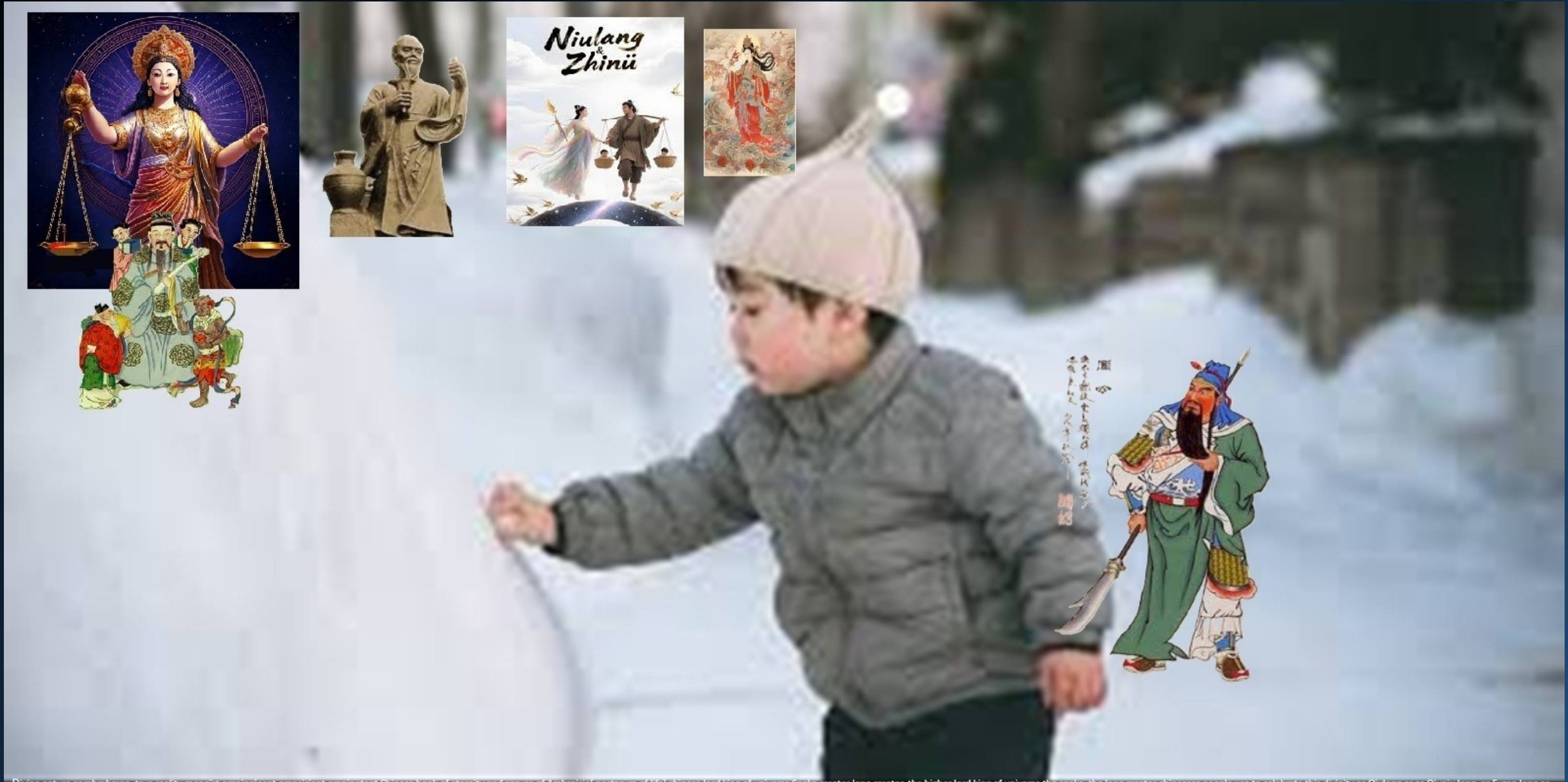
Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.

growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human

learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinű, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Black elderberry (flowers)

blackberry herbal tea

Burdock (root)

Calendula Oil

scarlet fever

Lavender Hydrosol

The Mallow or the Marshmallow

Miel de Manuka
VS
Miel de thym

Thyme or Manuka Honey

as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Scarlet fever is a rather unusual illness because, unlike measles or chickenpox, it is caused by a bacterium (streptococcus) and not a virus.

Important: Scarlet fever absolutely requires antibiotics prescribed by a doctor to avoid serious complications (affecting the heart or kidneys). Herbs are used as a complement to soothe a sore throat, reduce fever, and treat the skin.

For severe sore throat (scarlet fever tonsillitis), Lord God Bao Sheng Dadi recommends: Mallow or Marshmallow: These plants contain mucilage, which acts like a soothing balm on an irritated throat. As an infusion (warm, never boiling), they make swallowing easier. Thyme or Manuka Honey: A powerful natural antibacterial. A teaspoon mixed with lemon infusion helps disinfect the area. Blackberry (leaves): Rich in tannins, it is excellent as a gargle (for children old enough to do so) to soothe the tissues of an inflamed throat. For fever and toxin elimination, Lord God Bao Sheng Dadi advises: Elderberry (flowers): As with measles, it helps the body expel the rash and manage fever through perspiration. Burdock (root): This is the go-to herb for helping the body eliminate bacterial toxins through the skin and urine. It is very cleansing.

For the rash (pomegranate skin), Lord God Bao Sheng Dadi advises: Calendula Oil: Once the intense fever has passed and the skin begins to dry out or peel, apply calendula oil to regenerate the epidermis.

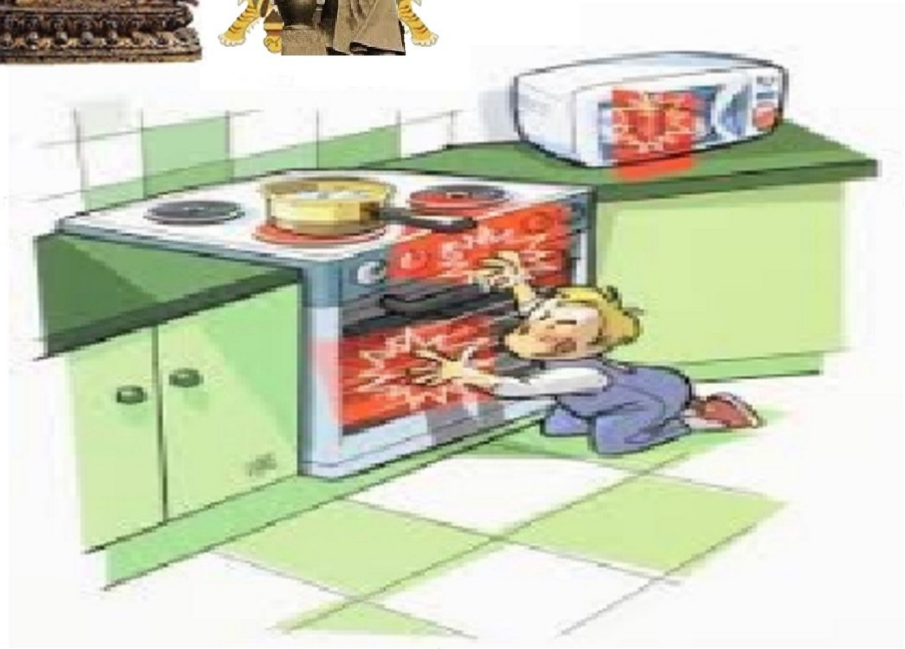
Lavender Hydrosol: Spray on the body to soothe the burning sensation of the rash (redness). All while staying properly hydrated and resting.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's educate ourselves by the grâce(beauty, elegance, kindness) of lord god Yan Luo the death and lord god Bao Sheng Dadi the dispenser of ambroisia nectarum god Du Kang responsable for the longevity of creature about domestic risk.

Medecine, especially pediatrics, having greatly progressed, the next domestic accident risk come from the Curiosity and unware Dangerous children comportement. Leaving children without adult supervision, without putting out of reach products and Tools that can represented a danger expose children. It is the first cause of death between 1 and 18 years old .

the longevity Bao Sheng Dadi give to creature, the portion of Du Kang Don't preserve against any factory that can kill you before reaching your maximal durate of life . Children must get autonomy and get habits that will protect them from illness and accidents of life. Thank you god Yon Luo for the fear of dying.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

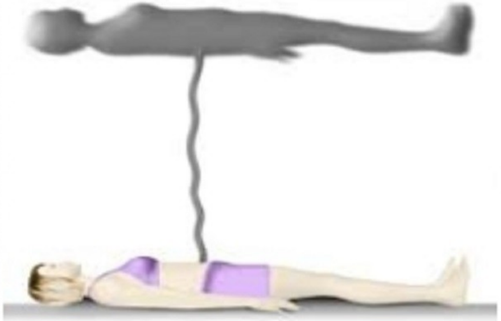
Let's educate ourselves by the grâce(beauty, elegance, kindness) of lord god Yan Luo the death and lord god Bao Sheng Dadi the dispenser of ambroisia nectarum god Du Kang responsable for the longevity of creature about domestic risk.
Medecine, especially pediatrics, having greatly progressed, the next domestic accident risk come from the Curiosity and unware Dangerous children comportement. Leaving children without adult supervision, without putting out of reach products and Tools that can represented a danger expose children. It is the first cause of death between 1 and 18 years old .
the longevity Bao Sheng Dadi give to creature, the portion of Du Kang Don't preserve against any factory that can kill you before reaching your maximal durate of life . Children must get autonomy and get habits that will protect them from illness and accidents of life. Thank you god Yon Luo for the fear of dying.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's educate ourselves by the grâce(beauty, elegance, kindness) of lord god Yan Luo the death and lord god Bao Sheng Dadi the dispenser of ambroisia nectarum god Du Kang responsable for the longevity of creature about domestic risk.

Medecine, especially pediatrics, having greatly progressed, the next domestic accident risk come from the Curiosity and unware Dangerous children comportement. Leaving children without adult supervision, without putting out of reach products and Tools that can represented a danger expose children. It is the first cause of death between 1 and 18 years old .

the longevity Bao Sheng Dadi give to creature, the portion of Du Kang Don't preserve against any factory that can kill you before reaching your maximal durate of life . Children must get autonomy and get habits that will protect them from illness and accidents of life. Thank you god Yon Luo for the fear of dying.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the death lord god Yan Luo, the chief of the Death Kingdoms. Don't mix him with Yan Luo Wang, the judge of souls, who lives in Yan Luo's Kingdoms and sits at his side at the judgment of souls.

Yan Luo is death in all its processes, which sometimes uses deities to teach itself, serving it with the light of the bardo of death—a deity of death who is not Yan Luo but who shows an aspect of Yan Luo. Among these deities is the deity of teaching on the soul and the needle, the moment of death. It is this moment when the cord that connects your soul to your physical body breaks, when the needle breaks, then your soul can no longer vitalize your body, and this is the phenomenon we call death. This manifestation is not Yan Luo but shows one of his aspects. You and your body are connected by a cord, a cord that a little Astral Yoga to make one or two astral journeys out of the body with a master allows you to see. It connects you to your body and you can then travel to the other side of the planet, the star system, the galaxy or to other galaxies, as well as, if you are holy, to the kingdoms. Whatever the distance, the cord adapts, which means that it has no length limit, neither when moving away from the body nor when returning to the body. If you have traveled 10,000 km, the cord has lengthened, but when you return, it shortens at the same time.

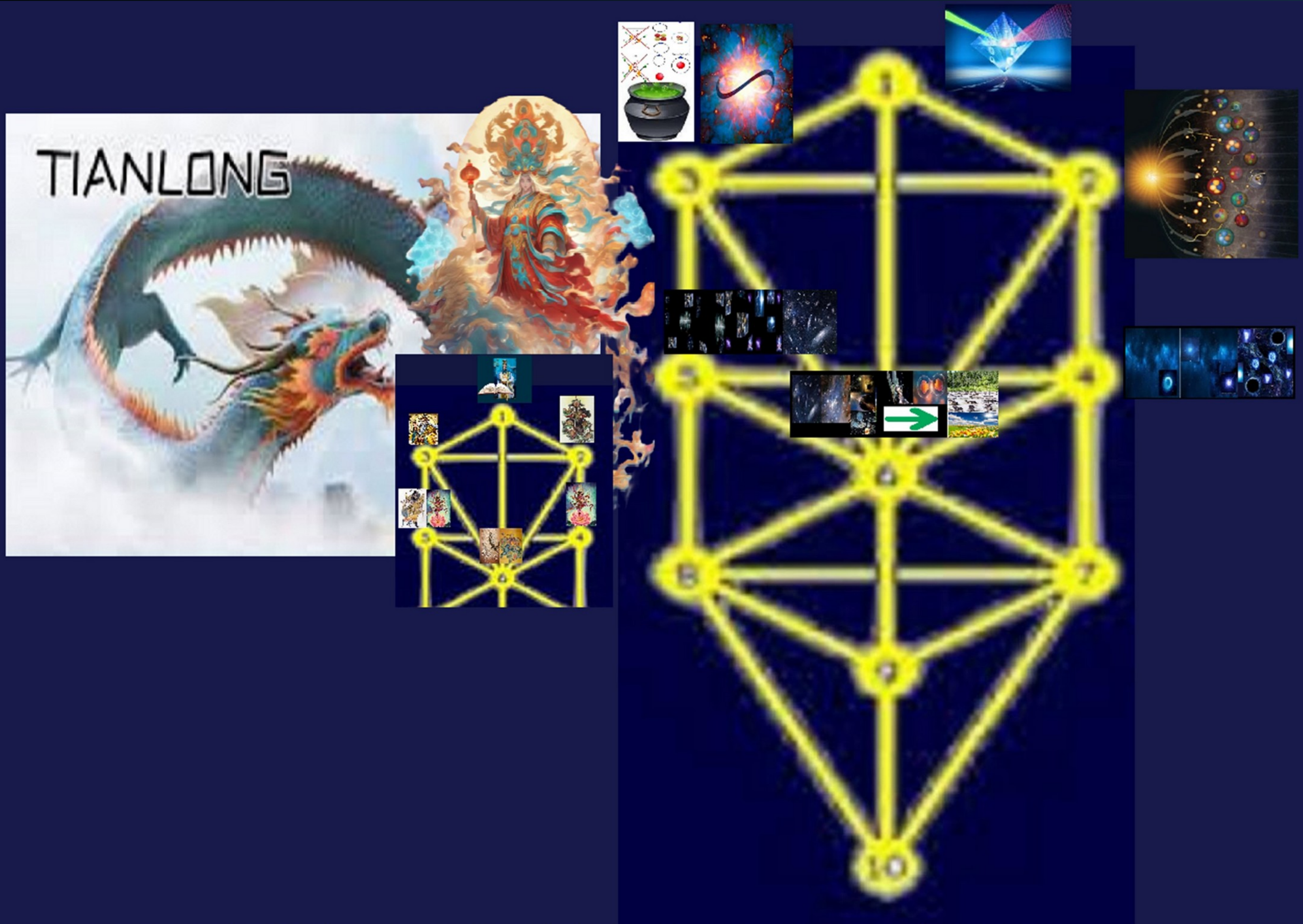
The moment we call death is the moment when this cord breaks. The body dies and transforms into a corpse, but your soul lives on, however, you can never return to your physical body to resume your life, except in specific cases of resurrection when one of the gods of the kingdom wants to feed the faith of the believers that he has or that the gods have power over life and death. This is very rare because it is always done for religious reasons, only if the Kingdom want to use this tool(the specifique power to ressucity).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

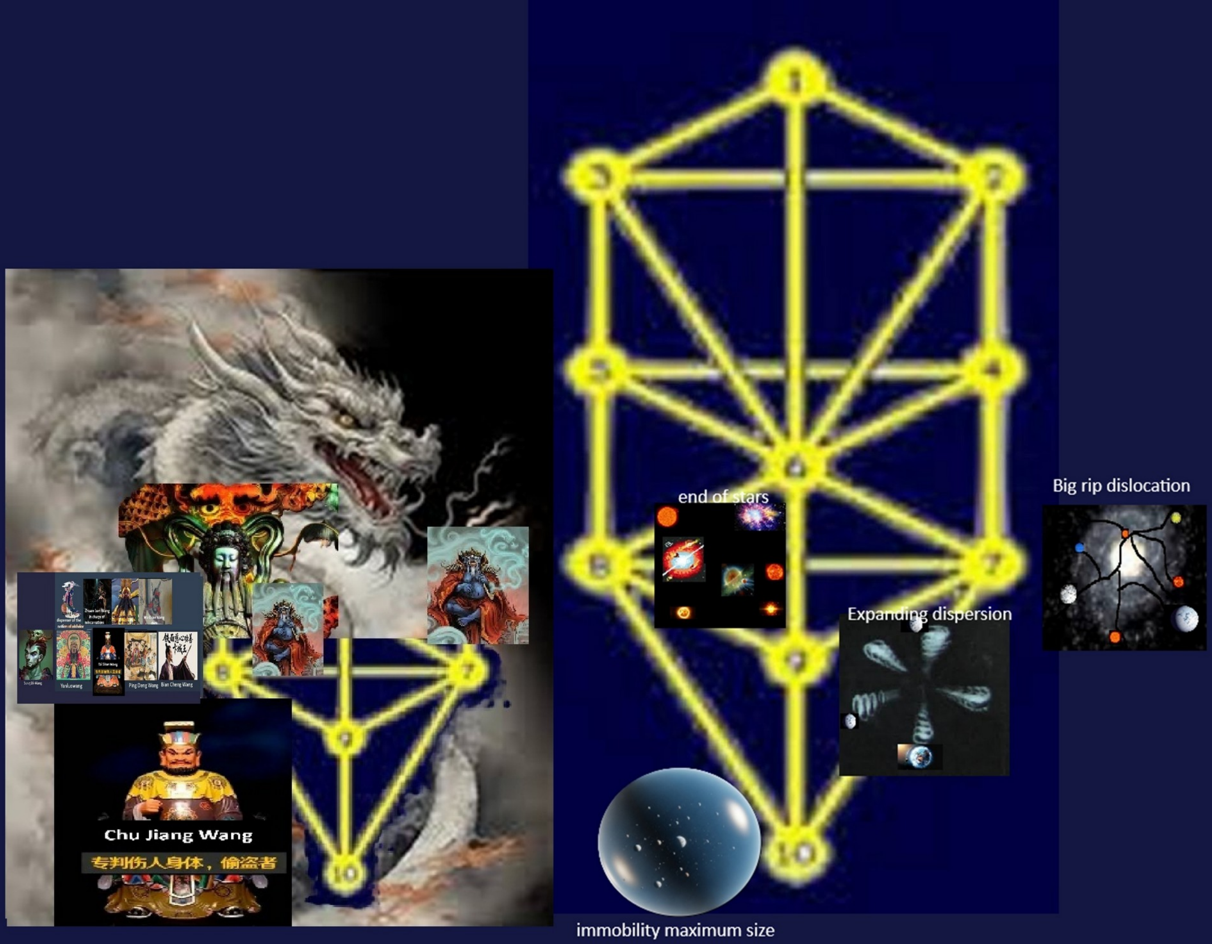
Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.

In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Yan Luowang who sits with the head of the kingdom of the dead lord god Yan Luo.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü, created by the long creator Tian Long. Traditionally, the celestial realms are placed within Jiutian Xuannü's night. The Long Creator, Tian Long, knotted himself in Jiutian Xuannü, creating six spheres: the Bindu Realm, where the Supreme God Long Wang reigns; then Tian Long made a second knot in Jiutian Xuannü, creating the second sphere, the realm of the creation of matter and antimatter (although the Supreme God of this phase is Zao, representing creative acceleration), which is Zhenwu Dadi, the creator of the universe, who reigns; then Tian Long made another knot in Jiutian Xuannü, giving reality to the third sphere, the realm of the birth of molecular earth matter and the heavens, where the Supreme God Huangdi Dadi reigns; then the fourth sphere, the realm of the birth of Nezha, the starry heavens; the fifth sphere, the realm of the birth of galaxies and the transformation of molecular heritage, where Zhong Kui and Nezha are found; and the sixth sphere, the realm of the phases The birth of stellar systems, with planets and ecosystems, including biochemical life with plant, animal, and human creatures, is a sphere where traditionally the supreme king of the gods, Lei Gong, reigns with the queen of the gods, Dianmus (for it is there that we see the most potential being deployed before these phases). Lei Gong has been the supreme king of the gods since the end of the Big Bang. Thus, the heavens, whose ruler is Lei Gong, are in the night, Jiutian Xuannü.



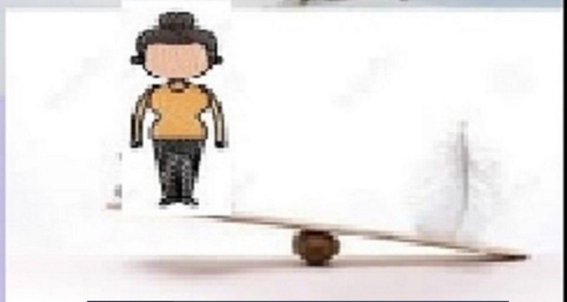
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

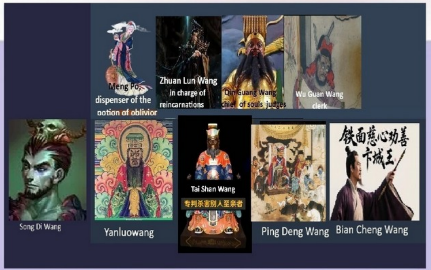
with the clerk Lord God Wu Guan Wang, as well as 4 Gods who judge souls and are in fact aspects of the judge of souls: the king of the 3rd Chamber: King Song Di wang, the king of the 5th Chamber, the king of the 7th Chamber, Tal Shan Wang Yanluowang, the king of the 8th Chamber: Ping Deng Wang, the king of the 9th Chamber: Bian Cheng Wang. 4 details on the deity who judges souls, whose personification is in fact Qinguang Wang, although Yan Luo Wang is taken for the main judge of hell (the origin of his name is Yan luo which means death, the god of death, but as the first theologians were Indian Buddhists, they introduced Yama, the indian god, as if he were simultaneously death, judgment and hell, then sought the Chinese gods, which is why they say Yama-Qinguang Wang, Yama-Song Di, Yama-Ping Deng Wang etc. for the 10 kings, one can ask the question about Yan Luo Wang which means death, king of hell), Beside the judge of souls, Qinguang Wang, also stands the goddess of the water of oblivion, Lorddess Meng Po, who quenches the thirst of the dead returning from hell during their time of rest/bliss in the world of the dead before descending again into a cycle of hell. Finally, there is the god Zhuan Lun Wang, who embodies the principle that allows the dead to reincarnate when the destruction of their former self is sufficient. You are not reincarnated with the body of your last life, nor with your opinions, tastes, etc. The gad of hell rids you of all that prevents reincarnation. Finally, still in the darkness, Yan Wang, bound by Fucan Long, also lies the realm of hell, which is not the realm of the dead, and whose ruler is Lord God Chu Jiang Wang He is the manifestation, lord of Ghana, destroyer of the form resulting from incarnation. After your life, you leave the corpse, but your physical appearance is that of your corpse, and your personalty is also that of your life. You have just left. Chu llang Wang i is the one who will rid you of this through the process of hell. He is, who supports hell through cruel tortures. The dead who are not Jiwanmulta go to bliss for a time but fall back due to their reincarnation. They then go to undergrownd of the lord god Chu Jiang Wang a cycle of hell, then ascend to the bliss of the realm of the dead where they drink the water of forgetfulness. But as long as any part of their former human self remains, they fall back to hell for another cycle. Then, when a good part of what they were is destroyed, the soul is allowed to reincarnate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Death Lord God Yan Luo. After you have left your corpse and passed through the Bardo of Light, you still have to cross the River of Death, a symbol of no return. Its waters are deadly for the dead, and it is only possible to cross it by the grace of a ferryman who then takes you on his boat and makes you cross in exchange for the coin. This coin, which you earn by regularly conserving all your life, preserves a pious moment for the Bardo of Light, the River of Death and its ferryman, the realm of the dead, and the gods of the realm, those of the heavens and below.

Once on the boat, the crossing takes you to a point of no return on the other bank. Guardians hunt those who want to return to the world of the living, and the ferryman will not make you cross the other way. It is the river that marks the complete separation between the living and the dead. They will never find the life they left behind and will not be allowed to torture the living. If they contravene this, the guardians will begin to hunt them down until they are found and punished.



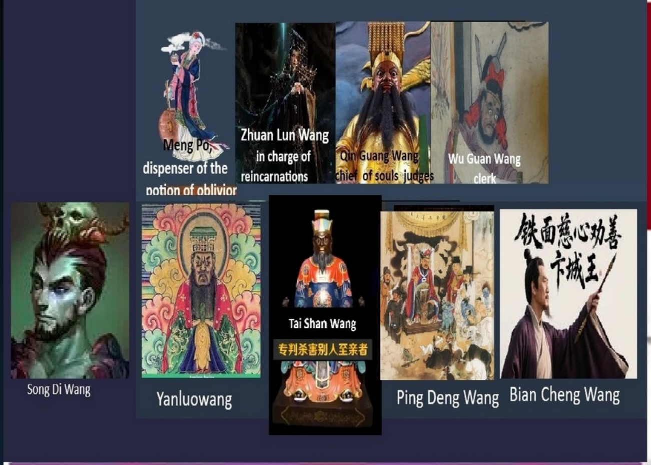

Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善卞城王
Bian Cheng Wang

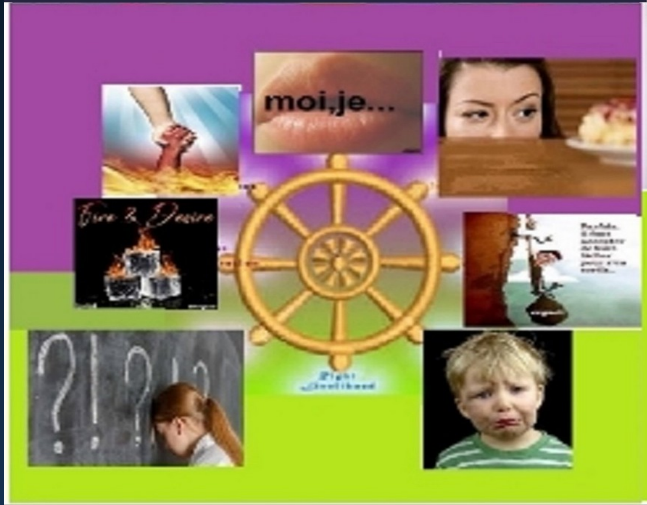
Chu Jiang Wang

Divine nature parabrahman, true reality monoist omniprésent omnscicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld of the lord god Chu Jiang Wang where you will suffering during the process of destruction of the rest of precedent borning shape (what rest after you leave the corpse) facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang



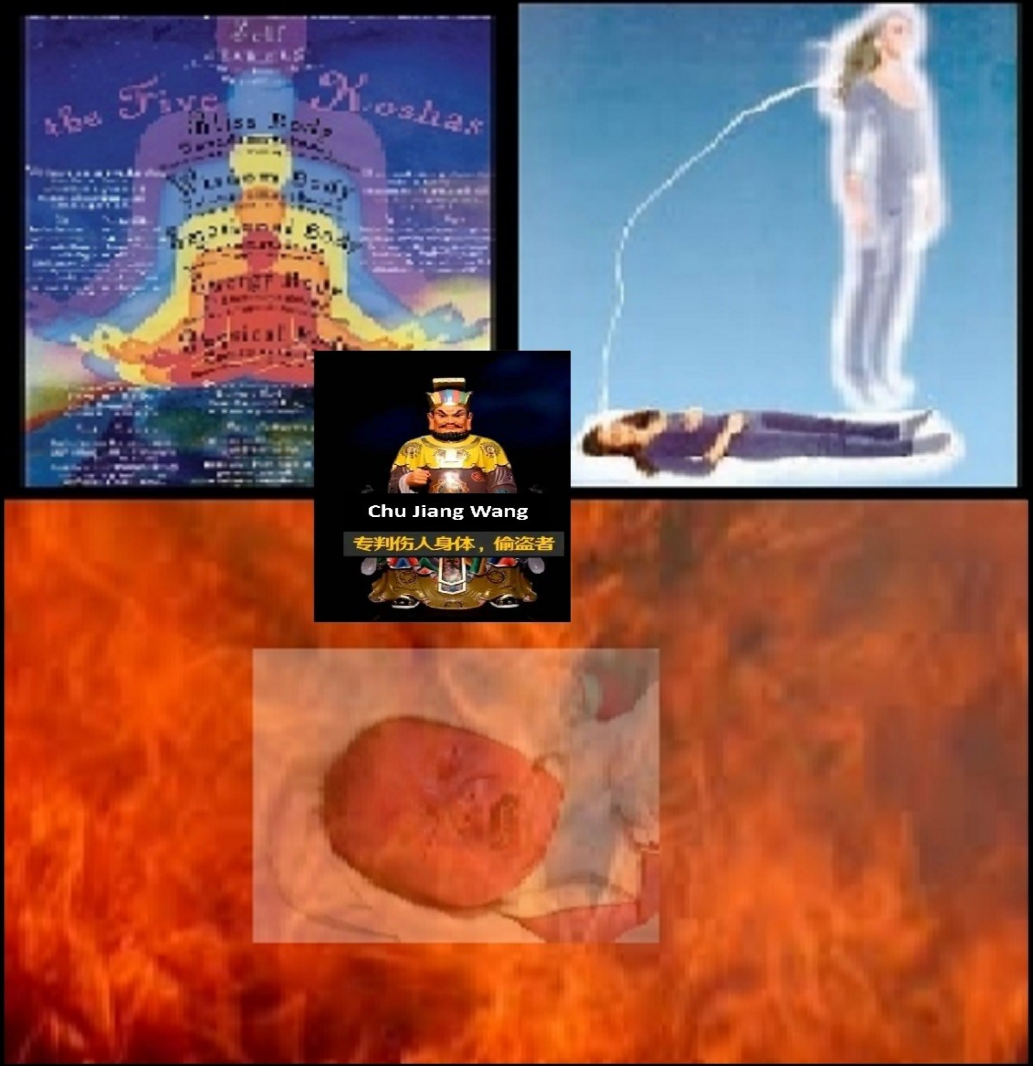
the Five Koshas

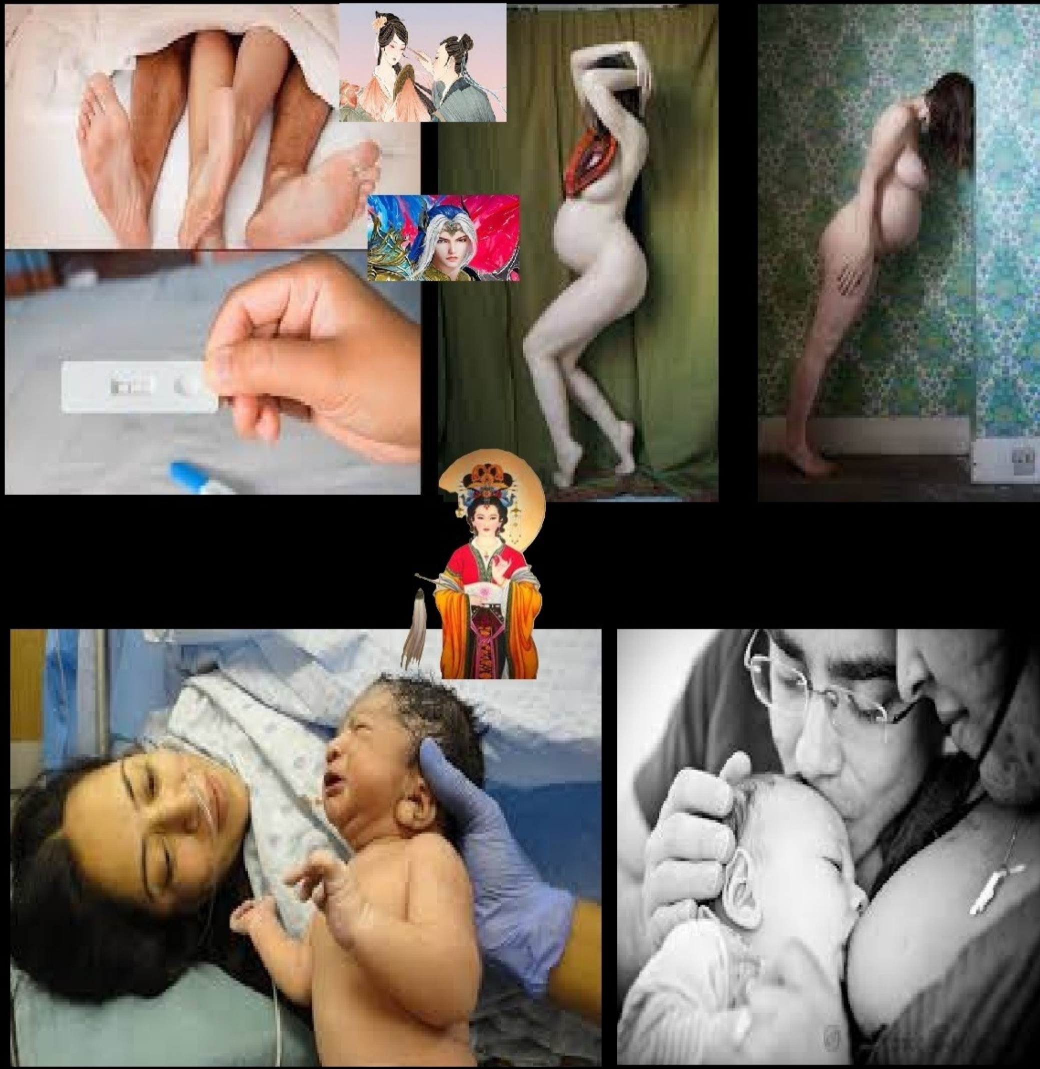
Divine nature parabrahman, true reality monolist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the judge of Soul lord god Qinguang wang the juge of souls. The Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang, and the judge of reincarnation Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness.

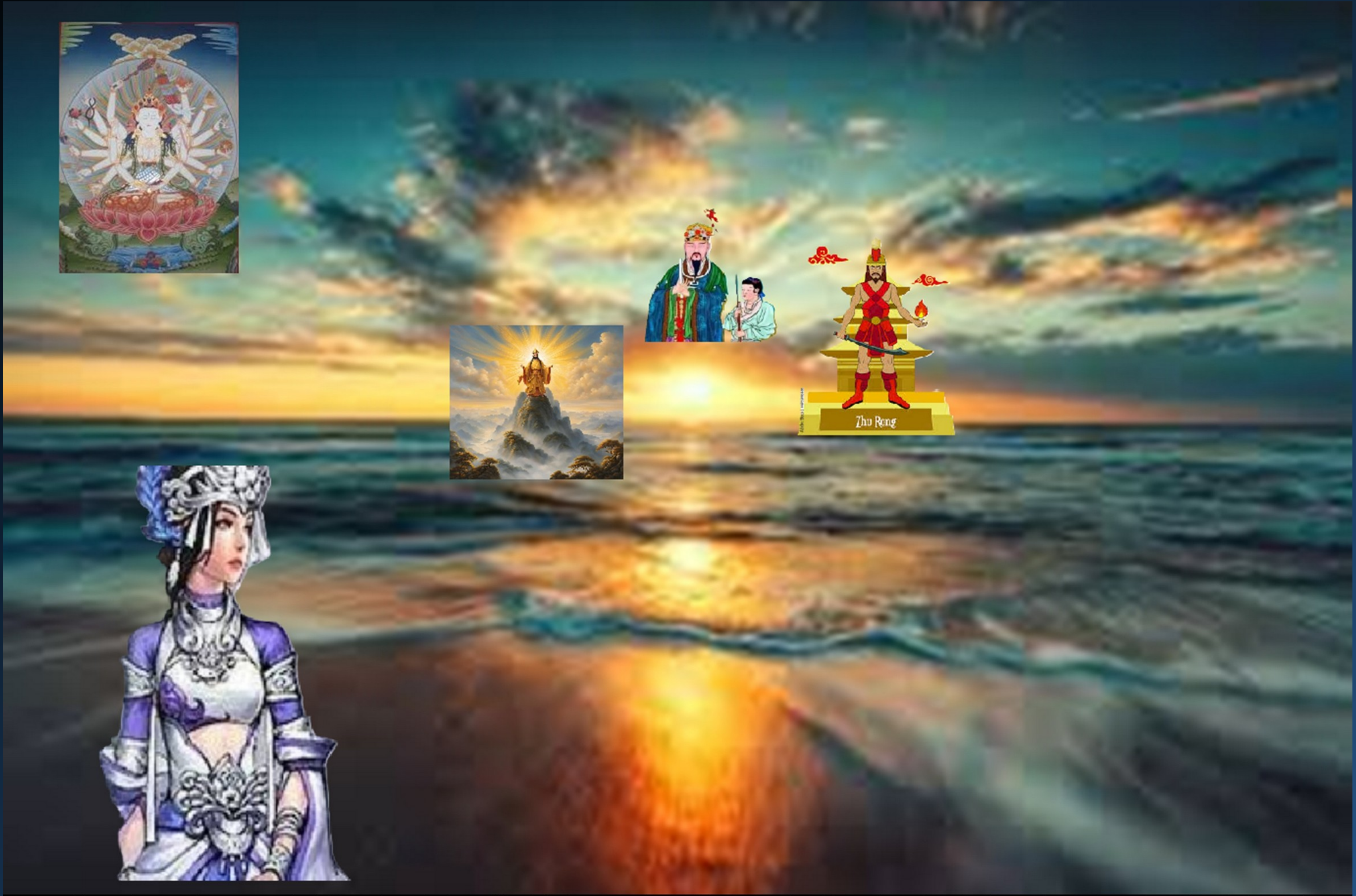
. He is at the heart of each soul, part of its mechanisms, and it is the causes of reincarnation that play a role in each past, present, future. He knows all your secrets, like those of these children, their past life, the present, and their future life as it is built.

For children and babies, it is not their sins that weigh in the balance because they have not yet developed the personal desire to go and live in a kingdom with the gods and goddesses with whom they could live eternally. They died too early, and the aspiration to live in heaven is absent; the soul will not be able to enter. On the other hand, a place of bliss is arranged for them in the kingdom of death between lives, because almost all the time, a child or a baby is reincarnated into a new life. It's only the time between lives that is managed and it's the causes of reincarnation that play a role. Ignorance there, the child has little chance of knowing that there are kingdoms and gods and goddesses unless the parents tell him the wonders of the kingdoms and the gods and goddesses who live there, greed, cupidity, a child is full of greed because he is discovering the world, moreover, a young child is very unstable, the slightest thing makes him cry because he suffers from greed, anxiety, desire, desire is the cause of causes, the Ego, the self, which is not similar to that of an adult but is under construction, says to itself I see, I hear, therefore I am, the attachment in the young child is very strong, he depends on his parents and cannot see himself without them. selfishness a child is very selfish it is by educating himself during his youth in society and in adulthood that he becomes socialized and can lose selfishness, anger a child who dies cannot escape anger the pain simply because he does not understand what he will become or how to find those he loves. the times of hell and happiness will be determined thus the child is in happiness then suffers by one or more causes which precipitates me in hell where a part of him is destroyed then he rests in happiness then falls back into hell Kingdoms of lord god Chu Jiang Wang for another cause or several and this is repeated until there is no more of him thus the soul rid of what it was goes to be reborn.





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.



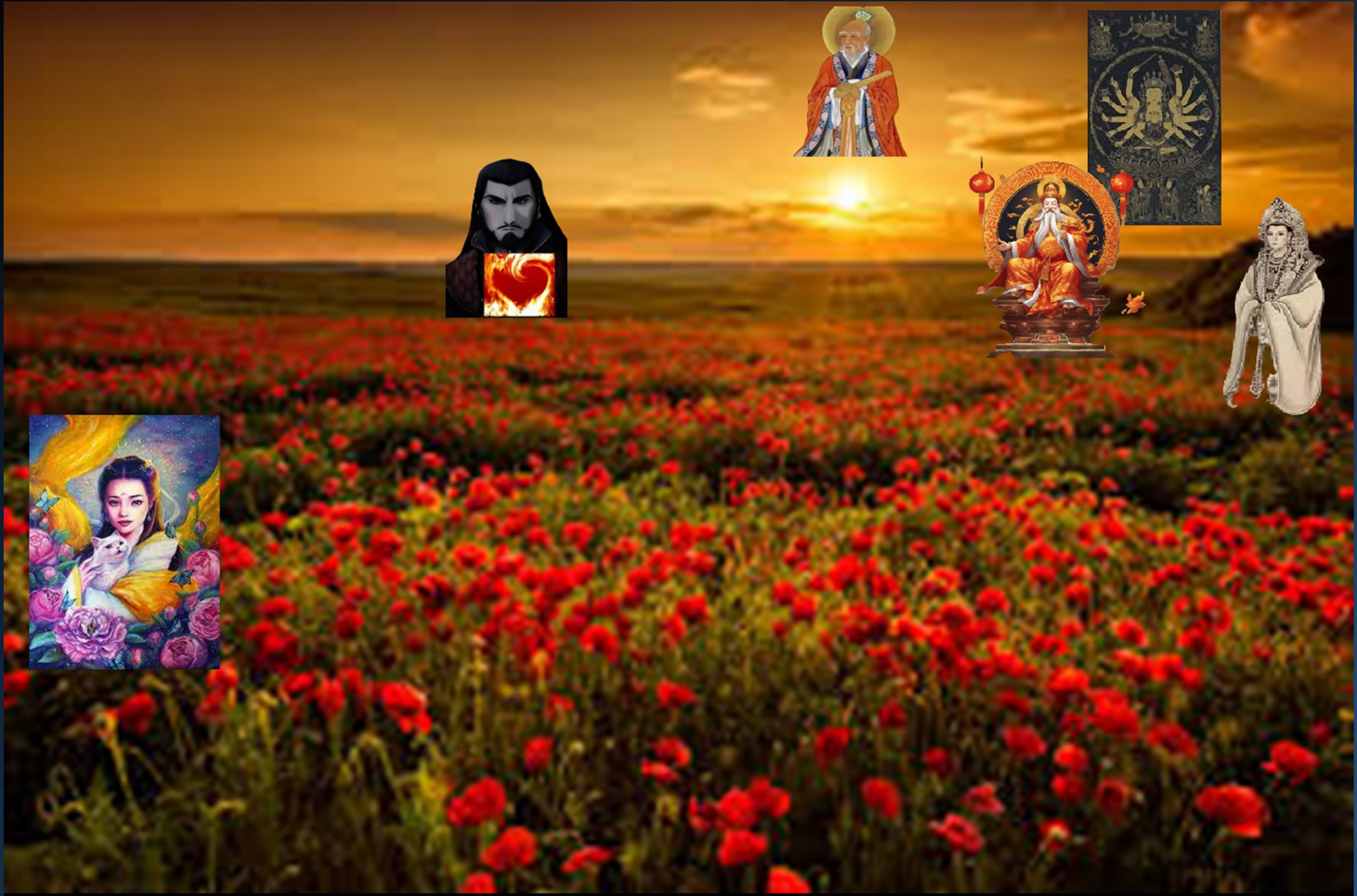
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Garlic

German Chamomile

Pumpkin Seeds

INFUSION AU THYM
BIENFAITS

Thyme as an infusion

Intestinal worms (Pinworm disease)

hand washing

Laver à 60 °C : quels vêtements et quand l'éviter ?

Oui

Oui

Oui

Laundry Wash sheets, pyjamas and cuddly toys at 60°C

short nail

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Intestinal worms, and more specifically pinworms (small, white, filamentous worms), are very common in children. They cause anal itching (especially in the evening), restlessness, and sometimes stomach aches.

1. "Worm-Repelling" Plants (To Get Rid of Worms) Lord God Bao Sheng Dadi's Advice: Garlic: This is the most powerful and well-known natural remedy. Garlic contains allicin, which is a formidable antiseptic and antiparasitic. Tip: If the child doesn't like the taste, boil 2 or 3 cloves of garlic in a glass of milk (or plant-based milk) for 10 minutes. Let it cool and give it to the child to drink on an empty stomach in the morning for 3 days. Pumpkin Seeds: They don't kill the worms, but they paralyze them, which helps the body eliminate them naturally. This is a very gentle and completely safe solution. Use: Give the child a handful of shelled pumpkin seeds to nibble on as a snack or blend them into yogurt.

2. Herbs to Soothe the Intestines: Lord God Bao Sheng Dadi's Advice: German Chamomile: It calms intestinal spasms and helps the child sleep better despite itching. Thyme: As an infusion, it creates an "hostile" environment for parasites while disinfecting the digestive tract.

3. Hygiene: The Essential Complement to Herbs: Lord God Bao Sheng Dadi's Advice: Short Nails: Keep the child's nails very short to prevent eggs from settling in them.

Handwashing: Brush nails and wash hands before each meal and after each trip to the toilet. Laundry: Wash sheets, pajamas, and soft toys at 60°C (140°F) from the start of natural treatment.

Treat the Whole Family: Worms are transmitted very quickly. If a child is affected, it is often recommended that everyone in the house take the remedy (garlic or pumpkin seeds).

The Worm Life Cycle: Eggs hatch approximately every two weeks. It is therefore crucial to administer the treatment (garlic or pumpkin seeds) for 3 days, then repeat it 15 days later to eliminate any new worms.

Use of essential oils: Cinnamon or clove essential oil is very effective against worms, but it is prohibited and too harsh for children to ingest. Stick to whole plants (garlic, thyme, seeds).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

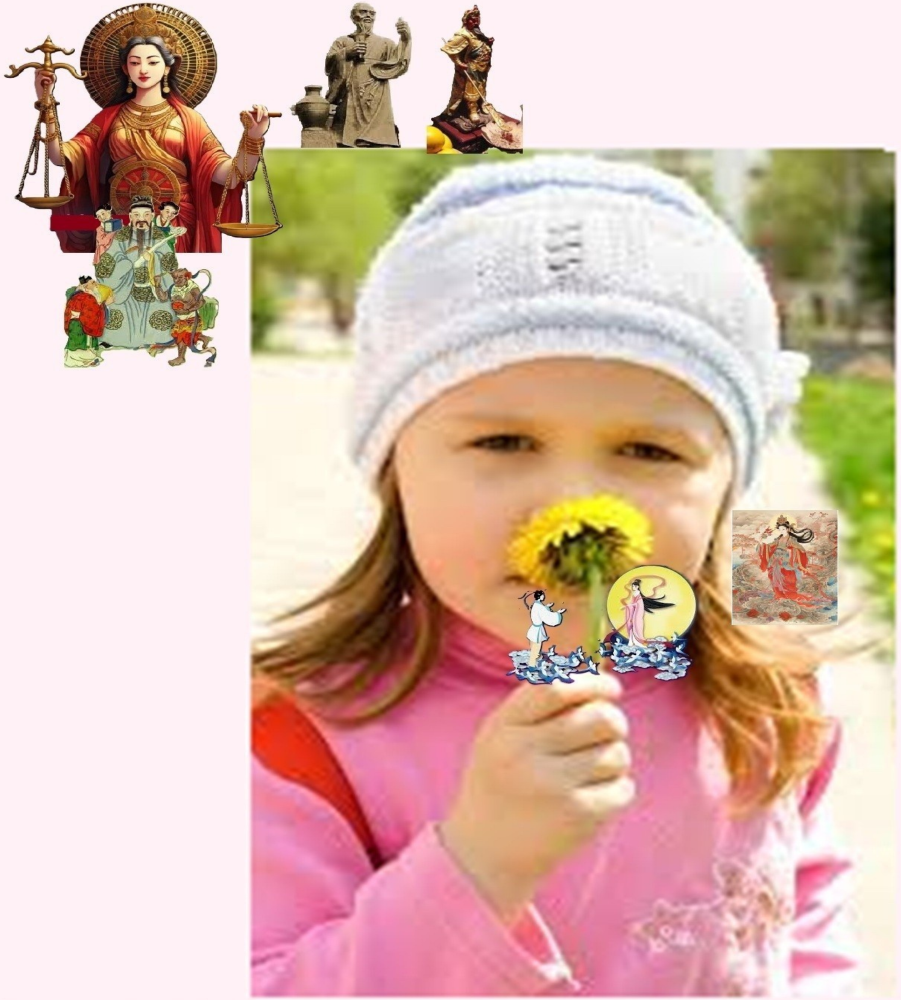
The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Speaking is also a learning process that takes place directly with the goddess Xuannü, the desire of the senses. The voice comes through hearing, one of the senses; its form, its sound, its timbre, the phonemes, and then we try to reproduce them to express ourselves. Comprehension also occurs through association with objects, "this is a plate," or events, "I move, I walk, I come towards you," which appeal to sight, another sense, touch. He says, "It's hot," and the child touches and understands the word "hot." All of this is learning with Xuannü.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

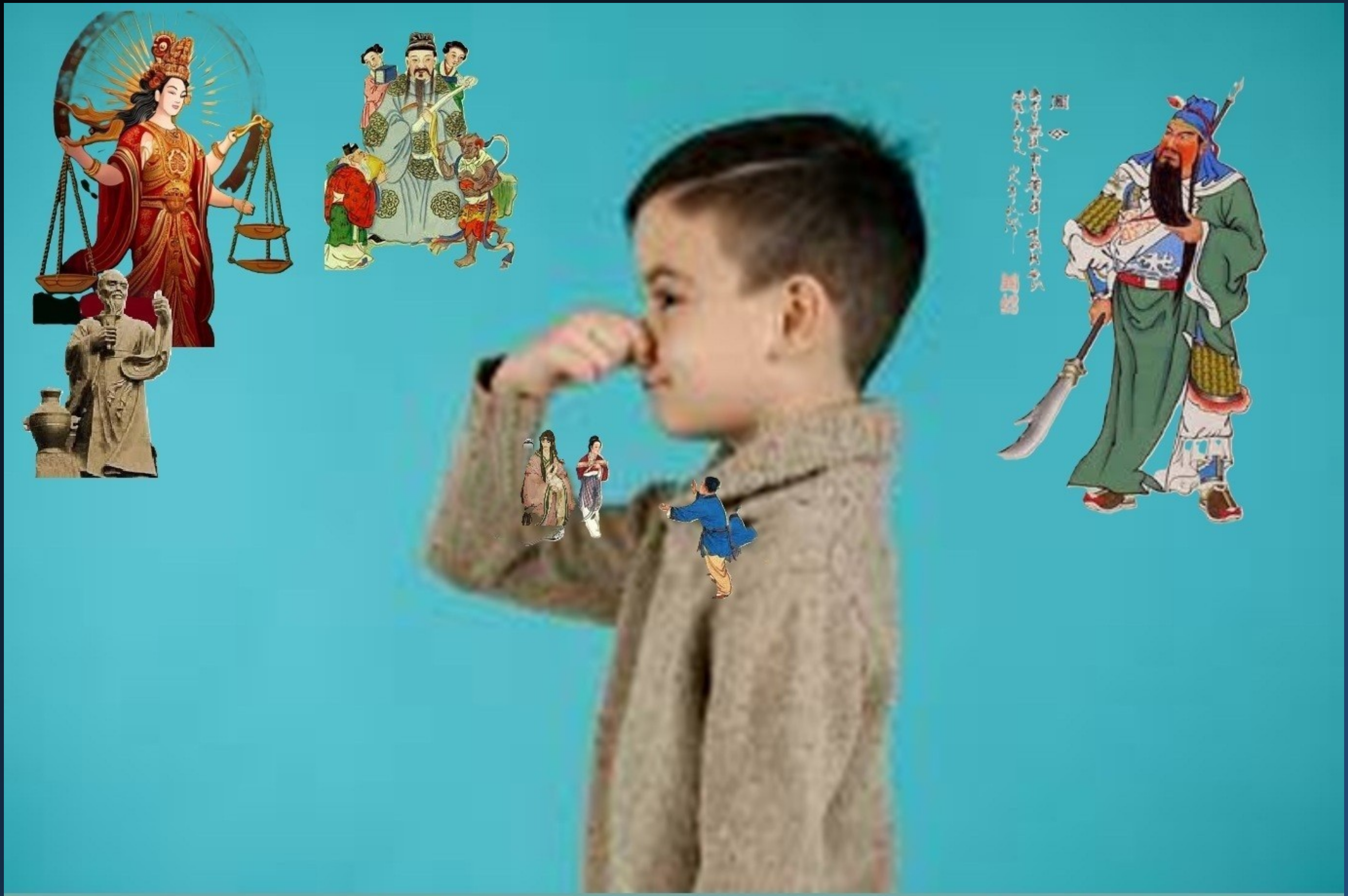
Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinü, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank Him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; thus, the sense of smell develops through experimentation.
The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinü, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel desire (Baimei Shen) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Baimei Shen).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.
The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinü, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

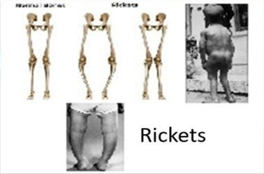
Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and saruce of Ambraisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Bashen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Blackcurrant (Buds - Gemmotherapy)

Horsetail (Equisetum arvense)


Rickets

Silver fir (Buds - Abies pectinata)

Stinging Nettle (Urtica dioica)

diet rich in vitamin D

The Sun Vitamin D

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Rickets is a bone growth disorder caused by a severe vitamin D deficiency. Note: Rickets cannot be treated with herbs alone. It is a serious medical condition requiring precise vitamin D and calcium supplementation prescribed by a doctor.

1. Remineralizing Plants (Rich in Silica and Minerals) Lord God Bao Sheng Dadi's advice: Horsetail (Equisetum arvense): This is the go-to plant for bones. It is extremely rich in silica, which helps with collagen formation and calcium absorption. Uses: It is often used in powder or extract form (capsules or drops for children), as silica is more difficult to extract from herbal teas.

Nettle (Urtica dioica): Contrary to popular belief, nettle does not sting once dried or brewed! It is a veritable "gold mine" of calcium, magnesium, and iron. Uses: In soup or as a light infusion, it is an excellent tonic for fragile children.

2. To promote calcium absorption, Lord God Bao Sheng Dadi advises: Blackcurrant (Buds - Gemmotherapy): In addition to its anti-inflammatory properties, blackcurrant buds help with mineral assimilation. Silver Fir (Buds - Abies pectinata): In pediatric gemmotherapy, it is the great remedy for growth. It promotes calcium absorption and helps strengthen bones in children.

3. Essential natural allies (Beyond plants), Lord God Bao Sheng Dadi advises: The Sun: Vitamin D is produced by the skin thanks to UV rays. Moderate exposure (arms and face) of 15 to 20 minutes per day is essential. Diet: Plants contain almost no vitamin D. It is found in oily fish (sardines, salmon), egg yolks, and butter. Important Precautions

Overdose: Do not give calcium supplements without medical advice, as too much calcium can be dangerous for a child's kidneys. Diagnosis: If you notice that your child's legs are bowed or that they tire very easily when walking (related to your very first question), talk to your pediatrician. They will order a blood test or an X-ray. Horsetail: It should be used for short periods (2-week courses) because it can be slightly irritating to the kidneys if used for too long in young children.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's educate ourselves by the grâce(beauty, elegance, kindness) of lord god Yan Luo the death and lord god Bao Sheng Dadi the dispenser of ambroisia nectarum god Du Kang responsable for the longevity of creature about domestic risk.
Medecine, especially pediatrics, having greatly progressed, the next domestic accident risk come from the Curiosity and unware Dangerous children comportement. Leaving children without adult supervision, without putting out of reach products and Tools that can represented a danger expose children. It is the first cause of death between 1 and 18 years old .
the longevity Bao Sheng Dadi give to creature, the portion of Du Kang Don't preserve against any factory that can kill you before reaching your maximal durate of life . Children must get autonomy and get habits that will protect them from illness and accidents of life. Thank you god Yon Luo for the fear of dying.

Aloe Vera Gel (cold)

Blackcurrant (Buds - Gemmotherapy)

Arnica in gel or homeopathic granules

Osgood-Schlatter disease

Meadowsweet

Cold Apply an ice pack

Field Horsetail

drink plenty of water

Green Clay (as a poultice)

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are ill.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Osgood-Schlatter disease mainly affects athletic children and growing adolescents. It manifests as a sharp pain in the bump located just below the knee (the tibial tuberosity), caused by excessive tension of the tendon on still-soft cartilage.

1. For local application (To soothe immediate pain) Lord God Bao Sheng Dadi's advice: Arnica (The #1 choice) In gel or macerated oil form. Arnica is unbeatable for reducing inflammation and pain after exertion or during a flare-up. Tip: Gently massage the swollen area under the knee twice a day. Aloe Vera Gel (cold) Keep it in the refrigerator. The cold numbs the pain, and the aloe vera helps reduce local swelling. Green Clay (as a poultice) This is a very powerful remedy. Apply a thick layer of clay to the knee in the evening and leave it on for 20 to 30 minutes (or overnight under a bandage if the child can tolerate it). Clay absorbs inflammation and remineralizes the area.

2. For internal use (To strengthen and soothe) Lord God Bao Sheng Dadi recommends: Blackcurrant (Buds - Gemmotherapy) This is the most effective natural anti-inflammatory for joints and tendons. It acts like a cortisone-like substance but without the side effects. Dosage: Often 1 drop per year of age (e.g., 10 drops for a 10-year-old) in a little water, in the morning. Horsetail Rich in silica, it helps strengthen cartilage and the tendon's attachment to the bone. It helps the body better "build" bone during this period of rapid growth. Meadowsweet Contains derivatives of salicylic acid (the natural precursor to aspirin). It soothes pain. Caution: Do not use if the child is allergic to aspirin.

3. Essential "Lifestyle" Advice: Beyond herbal remedies, Osgood-Schlatter disease requires particular attention to two points: Cold: Applying an ice pack (wrapped in a cloth) for 10 minutes after any physical activity is the best way to reduce inflammation. Hydration: A dehydrated tendon puts more strain on the bone. The child should drink plenty of water, especially if they are athletic.

Important Precautions

Rest: Herbal remedies won't work miracles if the child continues to put strain on their knee. It's often necessary to reduce, or even stop, jumping sports (basketball, volleyball) or running during the painful phase. Progression: This condition usually resolves on its own at the end of growth (when the bone hardens), but it can last for several months. Stretching: Once the acute pain phase has passed, plants like Rosemary (in massage oil) can help warm up the thigh muscles (quadriceps) to loosen them, which will reduce the traction on the knee.

Arnica Macerated Oil

Saint-Hilaire
SAPIN PECTINÉ

Silver fir (Buds - Gemmotherapy)

Field Horsetail

Scoliosis

MÉLISSE PASSIFLORE

Lemon balm
or passionflower
as infusion

Nettle soup (leaves)

True Lavender Essential Oil

Wintergreen Balm

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

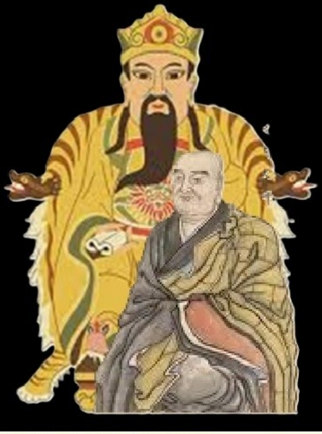
What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

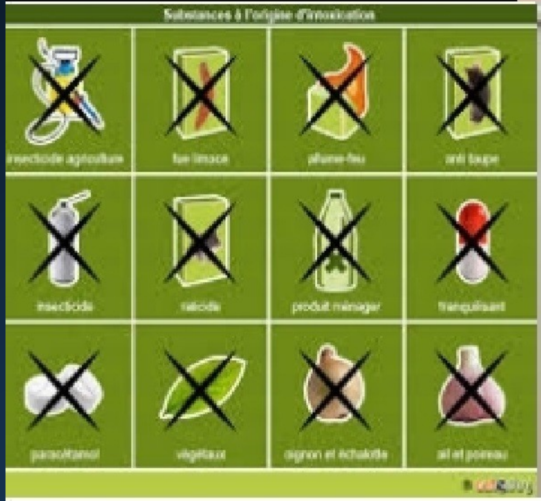
Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Scoliosis is a three-dimensional deformity of the spine (a lateral curvature). Unlike infectious diseases, plants cannot straighten the spine. Treatment relies on physiotherapy, exercise, and sometimes wearing a back brace. However, herbal medicine is a valuable ally for relieving back pain (muscle tension) and strengthening bone structure during growth.

1. To relieve muscle pain (External use) Lord God Bao Sheng Dadi recommends: Arnica Macerated Oil: This is the base for massaging tense areas. It helps release muscle contractions along the spine. True Lavender Essential Oil (after age 6): Properties: It is a powerful muscle relaxant and nerve calming agent. Use: Dilute 2 drops in a tablespoon of sweet almond oil and massage the back in the evening to help the child relax. Wintergreen Balm (for teenagers only): Caution: Very potent, not recommended for children under 12 and contraindicated in case of aspirin allergy. It is the ultimate oil for athletes seeking relief from chronic back pain.
2. To strengthen bone structure (Internal use) Lord God Bao Sheng Dadi recommends: Horsetail: As with rickets, its high silica content is essential. It aids in the synthesis of collagen, the "glue" that holds vertebrae and ligaments together. Nettle (leaves): Rich in calcium and minerals, it supports overall mineralization during adolescence. Silver Fir (buds - gemmotherapy): This is the ultimate remedy for growth. It helps improve calcium distribution in the bones.
3. To manage stress and posture, Lord God Sehnnong recommends: Lemon balm or passionflower: As an infusion in the evening, they help release nervous tension that often manifests in the back and shoulders.

Scoliosis should be closely monitored by a radiologist and an orthopedist, especially during puberty when it can worsen rapidly. Herbs should never replace the rehabilitation exercises prescribed by a physiotherapist.





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

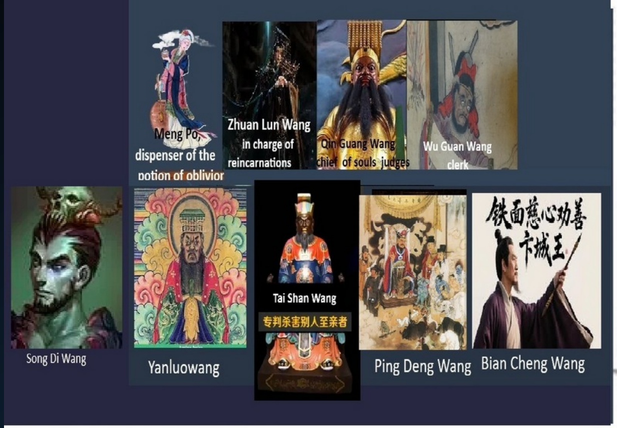
Let's educate ourselves by the grace (beauty elgance kindness) of the lord god Yan luo the death and lord god Bao Sheng Dadi the dispenser of ambroisia nectarum god Du Kang responsable for the longevity of creatures about domestic risks, Bao Sheng Dadi is god doctor of gods, god of medicine.
Medicine, especially pediatrics, having greatly progressed, the next risk is domestic accidents. The child is curious and unaware of the dangers, leaving him without adult supervision, without putting out of reach products and tools that can represent a danger to him exposes him. It is the
first cause of death between 1 and 18 years old. Thanks Lord god Bao Sheng Dadi for the portion of God Du Kang, the ambroisia nectarum responsable for the longevity of our lives and thank you for helping us to take good habits that will protect us from illness and accidents of life. Thank you lord god Yan Luo for the fear of dying.

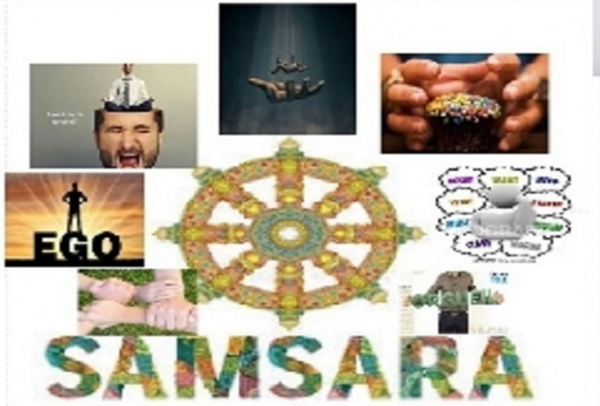
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's educate ourselves by the grâce(beauty, elegance, kindness) of lord god Yan Luo the death and lord god Bao Sheng Dadi the dispenser of ambroisia nectarum god Du Kang responsable for the longevity of creature about domestic risk.

Medecine, especially pediatrics, having greatly progressed, the next domestic accident risk come from the Curiosity and unware Dangerous children comportement. Leaving children without adult supervision, without putting out of reach products and Tools that can represented a danger expose children. It is the first cause of death between 1 and 18 years old .

the longevity Bao Sheng Dadi give to creature, the portion of Du Kang Don't preserve against any factory that can kill you before reaching your maximal durate of life . Children must get autonomy and get habits that will protect them from illness and accidents of life. Thank you god Yon Luo for the fear of dying.


Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang



Chu Jiang Wang
专判伤人身体，偷盗者
LE BÉBÉ DE L'ENFER

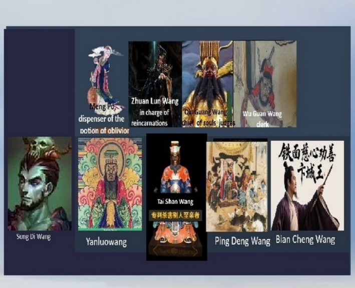
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

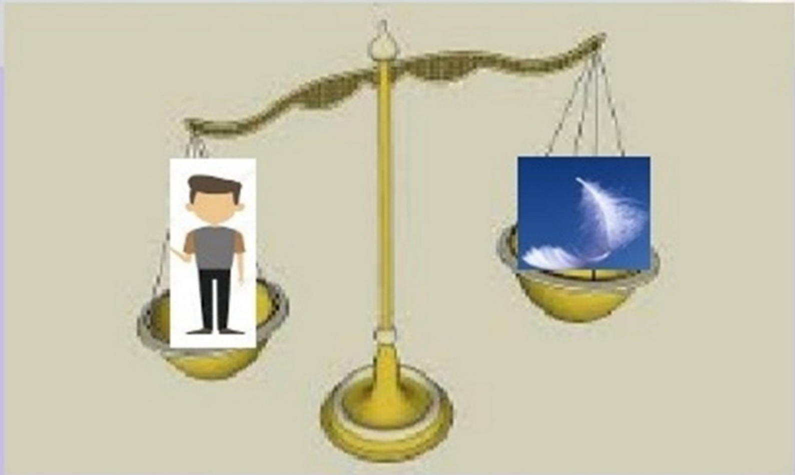
Let's celebrate the judge of Soul lord god Qinguang wang the juge of souls. The Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang, and the judge of reincarnation Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness.

. He is at the heart of each soul, part of its mechanisms, and it is the causes of reincarnation that play a role in each past, present, future. He knows all your secrets, like those of these children, their past life, the present, and their future life as it is built.

For children and babies, it is not their sins that weigh in the balance because they have not yet developed the personal desire to go and live in a kingdom with the gods and goddesses with whom they could live eternally. They died too early, and the aspiration to live in heaven is absent; the soul will not be able to enter. On the other hand, a place of bliss is arranged for them in the kingdom of death between lives, because almost all the time, a child or a baby is reincarnated into a new life. It's only the time between lives that is managed and it's the causes of reincarnation that play a role.

Ignorance there, the child has little chance of knowing that there are kingdoms and gods and goddesses unless the parents tell him the wonders of the kingdoms and the gods and goddesses who live there, greed, cupidity, a child is full of greed because he is discovering the world, moreover, a young child is very unstable, the slightest thing makes him cry because he suffers from greed, anxiety, desire, desire is the cause of causes, the Ego, the self, which is not similar to that of an adult but is under construction, says to itself I see, I hear, therefore I am, the attachment in the young child is very strong, he depends on his parents and cannot see himself without them. selfishness a child is very selfish it is by educating himself during his youth in society and in adulthood that he becomes socialized and can lose selfishness, anger a child who dies cannot escape anger the pain simply because he does not understand what he will become or how to find those he loves. the times of hell and happiness will be determined thus the child is in happiness then suffers by one or more causes which precipitates me in hell where a part of him is destroyed then he rests in happiness then falls back into hell Kingdoms of lord god Chu Jiang Wang for another cause or several and this is repeated until there is no more of him thus the soul rid of what it was goes to be reborn.

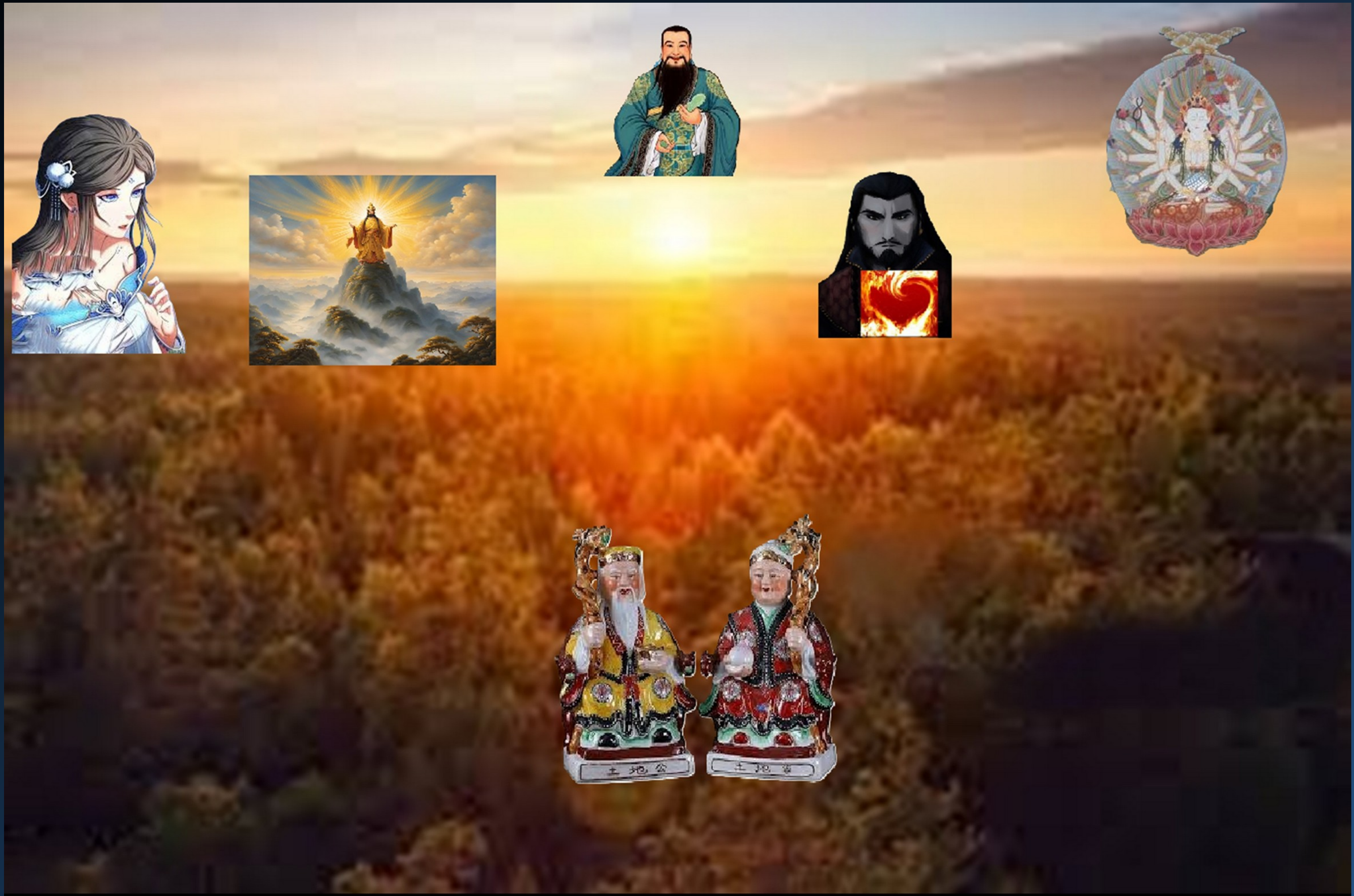

Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Sung Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

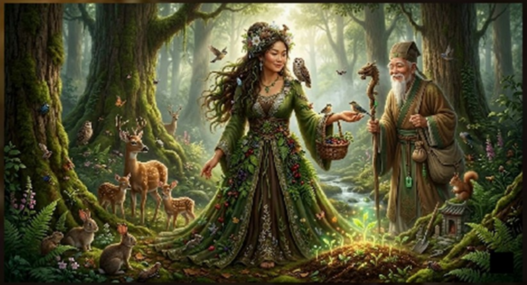


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception learning in children is also a period of acquiring taste and knowledge necessary to become autonomous, an adult, and able to lead one's life. It is therefore an important phase that falls within the order of the goddess Chang Yong, and these are also moments that should be taken into account. Lord god Du Kang, the nectar responsible for your longevity, is available during these times so that you can celebrate life; this is the simplest way to praise and thank him. The fighting forces of Guan Di drive the child's curiosity to explore their environment and acquire knowledge and skills. Regarding music and sounds, Lorddess goddess Jin Hua Niang Niang and the god of song Cheng Yuan Ho guide the child to listen to love (Niulang) and pleasure: I taste, I like it or I don't like it (anti-Niulang, one of the deities of love). It is Zhinü, the active power of love, who works to help the child structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) upon seeing that food; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and saruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Speaking is also a learning process that takes place directly with the goddess Xuannü, the desire of the senses. The voice comes through hearing, one of the senses; its form, its sound, its timbre, the phonemes, and then we try to reproduce them to express ourselves. Comprehension also occurs through association with objects, "this is a plate," or events, "I move, I walk, I come towards you," which appeal to sight, another sense, touch. He says, "It's hot," and the child touches and understands the word "hot." All of this is learning with Xuannü.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception learning in children is also a period of acquiring taste and knowledge necessary to become autonomous, an adult, and able to lead one's life. It is therefore an important phase that falls within the order of the goddess Chang Yong, and these are also moments that should be taken into account. Lord god Du Kang, the nectar responsible for your longevity, is available during these times so that you can celebrate life; this is the simplest way to praise and thank him. The fighting forces of Guan Di drive the child's curiosity to explore their environment and acquire knowledge and skills. Regarding music and sounds, Lorddess goddess Jin Hua Niang Niang and the god of song Cheng Yuan Ho guide the child to listen to love (Niulang) and pleasure: I taste, I like it or I don't like it (anti-Niulang, one of the deities of love). It is Zhinü, the active power of love, who works to help the child structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) upon seeing that food; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

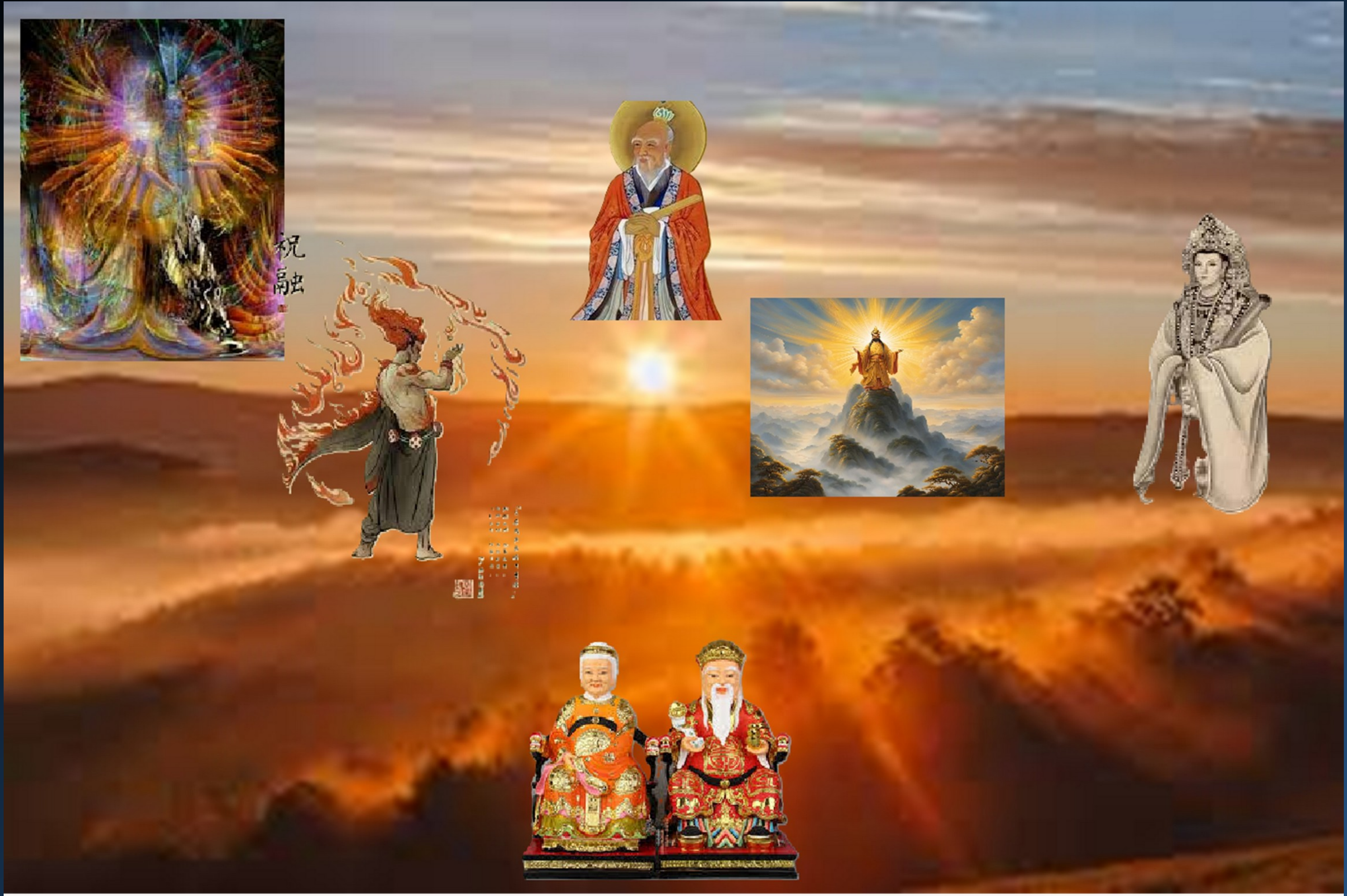
HALLO NAMASTE
KIA ORA JAMBO SALAM
BONJOUR ANNYOUNG HASEYO
CIAO HELLO GUTEN TAG
HOLA SALVE KONNICHIWA
OLA NI HAO

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and saruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurang, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Speaking is also a learning process that takes place directly with the goddess Xuannü, the desire of the senses. The voice comes through hearing, one of the senses; its form, its sound, its timbre, the phonemes, and then we try to reproduce them to express ourselves. Comprehension also occurs through association with objects, "this is a plate," or events, "I move, I walk, I come towards you," which appeal to sight, another sense, touch. He says, "It's hot," and the child touches and understands the word "hot." All of this is learning with Xuannü.
These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception learning in children is also a period of acquiring taste and knowledge necessary to become autonomous, an adult, and able to lead one's life. It is therefore an important phase that falls within the order of the goddess Chang Yong, and these are also moments that should be taken into account. Lord god Du Kang, the nectar responsible for your longevity, is available during these times so that you can celebrate life; this is the simplest way to praise and thank him. The fighting forces of Guan Di drive the child's curiosity to explore their environment and acquire knowledge and skills. Regarding music and sounds, Lorddess goddess Jin Hua Niang Niang and the god of song Cheng Yuan Ho guide the child to listen to love (Niulang) and pleasure: I taste, I like it or I don't like it (anti-Niulang, one of the deities of love). It is Zhinü, the active power of love, who works to help the child structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) upon seeing that food; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Lemon Balm

Nettle soup

Blackcurrant (Buds - Gemmotherapy)

MIEL
& MÉLASSE
PLANTAIN
MENTHE
Sirop au Plantain
DR.THEISS

Plantain (Lanceola)

asthma

SIROP DE THYM
MAISON
INGRÉDIENTS :
✓ 250 ml d'eau
✓ 5 à 6 branches de thym frais
✓ 1 c. à soupe de jus de citron
La Recette est dans le premier Commentaire

Thyme syrup or infusion

The Passionflower

White Mullein

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are ill.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Asthma is a chronic respiratory disease where the bronchi become inflamed and constricted, making breathing difficult.

Important Note: Herbs should never replace a rescue inhaler (Ventolin) during an acute attack. Asthma can be a life-threatening emergency. Herbs are used here as a maintenance treatment to reduce inflammation and the frequency of attacks.

1. Bronchodilator Herbs (To Open the Airways) Lord God Bao Sheng Dadi's Advice: Plantain (Lanceola): This is the essential herb for allergic asthma. It is anti-inflammatory, antispasmodic, and anti-allergic. Uses: As an infusion or syrup. It helps soothe irritation of the respiratory mucous membranes. Thyme: Its spasmolytic action helps relax congested airways. Mullein: Very gentle, it is ideal for soothing the dry cough that often accompanies nighttime asthma.

2. To modulate allergies (Natural Antihistamines) Lord God Bao Sheng Dadi recommends: Blackcurrant (Buds - Gemmotherapy): This is the star remedy. It acts as a powerful anti-inflammatory and helps stabilize allergic reactions without the drowsy effect of conventional medications. Dosage: A few drops in a glass of water in the morning during high-risk seasons (spring). Nettle: Taken long-term, nettle helps reduce sensitivity to environmental allergens.

3. To manage stress and posture Lord God Bao Sheng Dadi recommends: Lemon Balm: It calms tension in the solar plexus and helps regulate breathing when a child is anxious. Passionflower: Very useful if attacks occur mainly in the evening due to fear of the night.

Caution with Essential Oils: This is the most important point. Many essential oils (such as peppermint or certain eucalyptus varieties) can trigger an asthma attack in sensitive individuals due to their strong scent or composition. Never diffuse them in the bedroom of a child with asthma without medical advice. Avoid very hot herbal teas: scalding steam can sometimes irritate sensitive airways. Serve infusions lukewarm. Regarding the environment: ventilate the room daily, avoid carpets, stuffed animals that collect dust, and chemical air fresheners.

Call 15 or 112 if: The child has difficulty speaking or finishing sentences. Their lips or nails turn blue. The rescue medication (inhaler) does not take effect after 10 minutes. The child retracts (the skin above the collarbone or under the ribs) to breathe.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes.
Eating and structuring one's tastes is a direct learning process with Lorddess Goddess Xuannü, the desire of the senses. We learn to discern tastes, we also learn to like or dislike (Niulang). We must respect the age-appropriateness of foods, and this is where your future diet will be determined when you become independent.
These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes.

Eating and structuring one's tastes is a direct learning process with Lorddess Goddess Xuannü, the desire of the senses. We learn to discern tastes, we also learn to like or dislike (Niulang). We must respect the age-appropriateness of foods, and this is where your future diet will be determined when you become independent.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Aloe Vera

Blackcurrant (Berries and leaves)

Calendula (Marigold) In cream or oil

Blueberry (leaves)

DIABÈTE

Le diabète de type 1 représente 90% des diabètes chez les enfants.

diabetes

Infusion de Camomille

Chamomile

Fenugreek seeds

The Cinnamon

Physical activity

Lemon balm

Plant fibers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.
Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.
Type 1 diabetes in children is an autoimmune disease where the pancreas no longer produces insulin. ?? Absolute safety warning: Type 1 diabetes absolutely requires daily insulin injections. No plant in the world can replace insulin. Trying to treat type 1 diabetes solely with plants is fatal. Plants are only used as support to improve overall comfort and protect the body from long-term complications.
1. To help stabilize blood sugar (Mild support) Lord God Bao Sheng Dadi advises: Bilberry (leaves): Bilberry leaves are traditionally used for their mild blood sugar-lowering effect. They also help protect small blood vessels (eyes, kidneys). Cinnamon: It helps improve the sensitivity of cells to insulin (even when injected). You can sprinkle some on compotes or dairy products. Fenugreek: Its seeds slow the absorption of carbohydrates in the intestine, which prevents blood sugar from rising too quickly after meals.
2. For Body Protection (Antioxidants) Lord God Bao Sheng Dadi's advice: Blackcurrant (Berries and Leaves): Rich in antioxidants, it protects blood circulation and strengthens the immunity of children with diabetes.
Nettle: Highly remineralizing, it helps support the pancreas and kidneys, which are under considerable strain.
3. For Healing (External Care) Lord God Bao Sheng Dadi's advice: Calendula (Marigold): In cream or oil form, it is perfect for treating minor cuts or injection sites if the skin becomes a little dry or irritated. Aloe Vera: To gently moisturize and soothe the skin.
Lifestyle Advice for Children with Diabetes Fiber: More than medicinal plants, the fiber in vegetables and whole grains is the best ally for managing blood sugar.
Physical activity: Exercise helps the body use sugar, but be sure to always carry a quick-acting sugar (apple juice, honey) in case of hypoglycemia during exercise. Stress management: Stress raises blood sugar levels (due to cortisol). Herbs like lemon balm or chamomile tea in the evening can help a child stay calm, thus stabilizing their blood sugar. Risk of hypoglycemia: If you give herbs that lower blood sugar (such as cinnamon or fenugreek) to a child on insulin, you must monitor their blood glucose levels very closely to prevent them from dropping too low.
No self-medication: Always inform your medical team before starting any herbal treatment, as they may need to adjust the insulin regimen.
Honey: Be careful, unlike the other conditions mentioned previously, honey is a quick-acting sugar. It should only be used in case of hypoglycemia and not to sweeten daily herbal teas.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes.

Eating and structuring one's tastes is a direct learning process with Lorddess Goddess Xuannü, the desire of the senses. We learn to discern tastes, we also learn to like or dislike (Niulang). We must respect the age-appropriateness of foods, and this is where your future diet will be determined when you become independent.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinü, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The age of sensory perception development in children is also a period of acquiring taste and the knowledge necessary to become autonomous, an adult, and able to lead their own life. It is therefore an important phase, part of the order of the goddess Chang Yong, and these are moments to be mindful of. Lord God Du Kang, the nectar responsible for your longevity, is available during these times so that you may celebrate life; this is the simplest way to praise and thank him. The fighting spirit of Guan Di drives the child's curiosity to explore their environment and acquire knowledge and skills; the sense of touch is thus structured through experimentation.

The child listens to love (Niulang) and pleasure: I feel I like it or I don't like it (anti-Niulang, one of the deities of love), and it is Zhinü, the active power of love, who works, helping the child to structure their tastes. If they like it, they will more easily feel the desires of the sensitives (goddess Xuannü) when smelling that scent; if they don't like it, they will not develop desire; if they hate it, they will feel repulsion (anti-Xuannü).

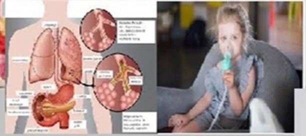
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen in an aspect we don't often consider: the span of longevity. Longevity is an expression of Lord God Du Khan, the ambrosia nectar responsible for the longevity of creatures, who is also celebrated as the god of feasting and the waters of life, and the god of alcohol. For humans, it is measured in space-time, from birth to death, one of the many expressions of Lord God Pan Long: space-time. The prosperity of Lord God Caishen is not fully realized in the good fortune of Lord God Fu Xing to enjoy the longevity of Lord God Du Khan. The years pass in the happy moments of a child's life, growing up and leaving home, having their own children, enjoying the time of being grandparents before they too grow up, and then comes old age, where one can remember the happy times of living.

Blackcurrant (Buds - Gemmotherapy)

Common Ivy (Hedera helix)

The White Broth and the Marshmallow



Cystic Fibrosis

Ginger

Rosemary (as a light infusion)

Thyme (with thujanol or linalool for its sweetness)

Fennel grain

The Cypress

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick. Let us celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Cystic fibrosis is a complex genetic disease that causes mucus (secretions) to become very thick and sticky, primarily affecting the lungs and digestive system.?? Imperative medical warning: Cystic fibrosis requires multidisciplinary hospital care (physiotherapy, pancreatic enzymes, antibiotics). Herbs cannot cure the disease, but they are valuable aids in thinning mucus, reducing infections, and improving digestion.

1. For the respiratory system (Thinning and cleansing) Lord God Bao Sheng Dadi's advice: Ivy (Hedera helix): This is a powerful expectorant and antispasmodic. It helps dilate the bronchi and liquefy thick secretions. Use: It is often found in pharmacies as a standardized syrup for children. Thyme (thujanol or linalool for its milder properties): A major respiratory antiseptic. It helps fight chronic bacterial colonization of the lungs. Use: As a regular infusion or as a hydrosol (floral water) to inhale. Mullein and Marshmallow: These plants soothe the constant inflammation of the bronchi caused by repetitive coughing.

2. For the digestive system (Absorption and pancreas), Lord God Bao Sheng Dadi's advice: Ginger: It stimulates natural digestive enzymes and helps reduce intestinal inflammation. It is also very useful against nausea sometimes associated with harsh treatments. Rosemary (as a light infusion): It supports liver and gallbladder function, thus indirectly aiding fat digestion. Fennel: To reduce bloating and abdominal pain frequently caused by malabsorption.

3. For immunity and inflammation, Lord God Sehnnong's advice: Blackcurrant (Buds - Gemmotherapy): An essential. It helps modulate chronic lung inflammation and gives energy to the body, which is weakened by illness. Cypress: This is a powerful antiviral that can be used preventively to avoid a simple cold developing into a serious lung infection. Maximum hydration: Mucus-thinning herbs only work if the child drinks plenty of water. Without water, the mucus remains sticky despite the herbs. Salt intake: Children with cystic fibrosis lose a lot of salt through perspiration. Herbal teas can be lightly salted or accompanied by mineral-rich vegetable broths. Drug interactions: If the child is taking strong medications (CFTR protein modulators, strong antibiotics), always check with the Cystic Fibrosis Resource and Competence Center (CRCM) before adding herbal remedies to avoid putting extra strain on the liver. Even with the best support from herbal remedies, any change in sputum color, weight loss, or unexplained fever should prompt an immediate consultation.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.

Divine nature parabrahman, true reality manoist omniprésent omnsicient omnipotent Chinese book of eternity and saruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kang, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes.

Entering the school learning cycle, the young child, then child, then pre-adolescent, and finally adolescent will spend approximately 24 to 35 hours a week in the school, which will therefore become a place of socialization. Sensory perceptions—the general appearance of the buildings, classrooms, students, and noise level—influence whether the place is pleasant or not and are part of the structuring process. Furthermore, it is the place where a significant portion of social behaviors are formed. Wanchand Dijun teaches all school subjects there, but also how to interact with others, both individually and in groups.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsable for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first). These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

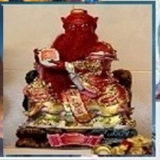
Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurang, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (bath universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gang and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

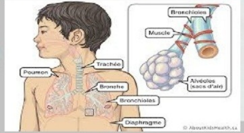
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Blackcurrant (buds - Gemmotherapy)



Sprayed Silver Fir Hydrosol

Vaporized Eucalyptus radiata hydrosol



Bronchiolitis

Thyme (as a very light infusion)

Mullein (Verbascum)

humidify the room

The sailfish

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are ill.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Bronchiolitis is a viral infection of the small bronchi (bronchioles) that mainly affects infants under 2 years old. This illness can be alarming because it causes respiratory distress and a wheezing cough.

?? Crucial warning: Bronchiolitis in infants requires close medical supervision. Herbal remedies can provide comfort, but they are not a substitute for respiratory physiotherapy or a pediatrician's advice.

1. To thin secretions (Internal use) Lord God Bao Sheng Dadi recommends: Thyme (as a very weak infusion): Antiseptic and antispasmodic, it helps calm bronchial spasms. For babies: You can give 2 or 3 teaspoons of a very diluted thyme infusion between bottle feedings or breastfeeding. Mullein (Verbascum): This plant specializes in treating bronchial inflammation. Its flowers are very gentle and help soothe irritation. Elderflower: Helpful if bronchiolitis is accompanied by a slight fever, to help the body eliminate toxins.

2. To purify the air (External use) Lord God Bao Sheng Dadi's advice: Silver Fir or Eucalyptus radiata hydrosol: Unlike essential oils, which can be too strong and trigger spasms in infants, hydrosols (floral waters) are very gentle. Tip: Spray Eucalyptus radiata hydrosol in the bedroom 15 minutes before bedtime to purify the air and ease breathing.

3. Immune support Lord God Bao Sheng Dadi's advice: Blackcurrant buds (Gemmotherapy): Blackcurrant bud macerate is a powerful natural anti-inflammatory. It helps reduce swelling in the small bronchi. Dosage: Often 1 drop per day for an infant, diluted in a little water (consult a specialist for the exact dosage according to weight).

Nasal irrigation with saline solution before each feeding. Offer smaller, more frequent feedings: A baby who has difficulty breathing tires quickly. Give them smaller amounts of milk, but more often. Elevate the head of the mattress (about 30°) to help the child breathe more freely while sleeping. Humidify the room: Air that is too dry worsens a cough. Place a damp cloth over the radiator.

When should you go to the emergency room?

Bronchiolitis can worsen rapidly. Watch for the following signs: Behavior: The child is lethargic, sleeps all the time, or, conversely, is unusually agitated. Breathing: Their ribs retract with each breath (retractions), their nostrils flare, or their abdomen rises and falls in a jerky manner. Feeding: He is drinking less than half of his usual bottle. Color: His lips or fingers are turning bluish. Reminder: Never use cough syrup (which prevents mucus from clearing) or eucalyptus/camphor suppositories in children under 30 months without medical advice, as they can cause seizures or worsen congestion.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurang, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. diwine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes.

Entering the school learning cycle, the young child, then child, then pre-adolescent, and finally adolescent will spend approximately 24 to 35 hours a week in the school, which will therefore become a place of socialization. Sensory perceptions—the general appearance of the buildings, classrooms, students, and noise level—influence whether the place is pleasant or not and are part of the structuring process. Furthermore, it is the place where a significant portion of social behaviors are formed. Wanchand Dijun teaches all school subjects there, but also how to interact with others, both individually and in groups.

These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsable for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Blueberry juice (dried berries)

Black tea (light)

Fennel (seeds)

German Chamomile

Ginger infusion

Gastroente

Lemon Balm

Purple Loosestrife

Rice and its water

wash your hands regularly

Vegetable charcoal

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Gastroenteritis in children is an inflammation of the stomach and intestines, causing vomiting and diarrhea. The greatest danger is dehydration, especially in young children. Herbs can act on three fronts: stopping nausea, calming intestinal spasms, and cleansing the digestive tract.

1. To calm nausea and vomiting, Lord God Bao Sheng Dadi advises: Ginger: This is the go-to herb for nausea. How to make it: A very light infusion of fresh ginger (a small slice) with a little lemon and honey. Give it by small teaspoonfuls, well chilled, so it's easier for the stomach to tolerate. Lemon Balm: It's perfect for children because it's very gentle. It calms stomach spasms and the anxiety often associated with vomiting.

2. To stop diarrhea and cleanse the digestive tract, Lord God Bao Sheng Dadi advises: Bilberry (dried berries): This is a powerful, time-honored remedy for diarrhea. How to use: Boil dried berries for 10 minutes to make a decoction. The juice is astringent (it tightens tissues) and antiseptic. Purple loosestrife: Less well-known but very effective for children, it helps restore normal bowel movements without abruptly blocking the digestive tract. Light black tea: Rich in tannins, it helps slow fluid loss.

3. To soothe abdominal pain (cramps), Lord God Sehnnong recommends: German chamomile: The "gentle" herb. It soothes inflammation of the intestinal lining and reduces gas.

Fennel (seeds): If the child has a very bloated and hard stomach. As an infusion, it helps expel gas and soothes colic-like pain.

Vital remedies for gastroenteritis: Rice and its water: The water in which rice is cooked (well-salted) is an excellent base for infusions, as it is very rich in starch and helps calm diarrhea. Hygiene: Gastroenteritis is extremely contagious. Wash your hands after each treatment and clean surfaces with bleach or white vinegar.

Activated charcoal: After age 3, a small amount of activated charcoal (diluted in yogurt or water) can be given to absorb toxins and gas.

?? When to worry (Emergency Room)? Watch for signs of severe dehydration: The child has dark circles under their eyes and appears sunken.

They haven't urinated for more than 6 to 8 hours. They are very lethargic, difficult to wake, or prostrate. Vomiting is intractable (they can't keep anything down, not even a sip of water). There is blood in their stool.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.

growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human

learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.
growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human
learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.
growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human
learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes.

Entering the school learning cycle, the young child, then child, then pre-adolescent, and finally adolescent will spend approximately 24 to 35 hours a week in the school, which will therefore become a place of socialization. Sensory perceptions—the general appearance of the buildings, classrooms, students, and noise level—influence whether the place is pleasant or not and are part of the structuring process. Furthermore, it is the place where a significant portion of social behaviors are formed. Wanchand Dijun teaches all school subjects there, but also how to interact with others, both individually and in groups.

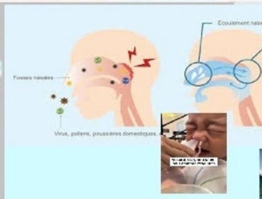
These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsable for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Elderberry

marshmallow syrup

Rosehip (fruit of the wild rose)



Rhinopharyngitis

thyme

Seawater (or physiological saline)

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are ill.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Rhinopharyngitis is a classic childhood ailment. It's an inflammation that affects both the nose (rhino) and the throat (pharynx).

1. To clear the nose (Most important) Lord God Bao Sheng Dadi's advice: Thyme: It's the go-to antiseptic for the respiratory tract.

Inhalation (after age 6): A thyme infusion in a bowl of hot water (breathe the steam gently). Infusion (all ages): Drink with honey to disinfect "from the inside."

Seawater (or saline solution): It's not a plant, but it's essential! You can use a spray made with seawater and propolis (plant/beehive resin), which is a powerful natural antibiotic. Tip: Never give mint to drink to a young child, but you can spray a little mint hydrosol onto a damp washcloth and wipe the child's legs or arms to refresh them.

2. For a sore throat and cough, Lord God Bao Sheng Dadi recommends: Marshmallow (root) or Mallow (flowers): These are rich in mucilage. They form a protective film on the throat, which stings.

Tip: You can make a cold infusion of marshmallow root (leave it to soak overnight) to obtain a very soothing, syrupy liquid. Elderflower: If the cold is accompanied by a slight fever and chills, it helps to loosen mucus.

3. To boost immunity (to make it go away faster), Lord God Bao Sheng Dadi recommends: Echinacea: This is the queen of herbs for stimulating white blood cells. Caution: Use in the form of children's syrup or alcohol-free drops at the first signs of a cold. Rosehip (fruit of the wild rose): Very rich in natural vitamin C. A rosehip infusion provides energy to fight the infection.

Humidity: If the air in the room is too dry, the nose will become even more blocked. Place a bowl of hot water with a few sprigs of fresh thyme near the radiator. Sleeping position: Slightly elevate the child's head (a pillow under the mattress) to help secretions drain downwards. Hygiene: Clear the child's nose as often as possible.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and saruce of Ambraisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother an expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tang Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

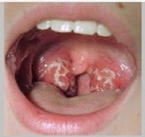
hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

The bramble (leaves)

Common Sage

thyme


Sore throat

Mallow (flowers)

marshmallow syrup

Thyme Honey

Lavender Honey

Elderberry (Berry Syrup)

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is He, Lord God Bao Sheng Dadi, who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Tonsillitis in children is an inflammation of the tonsils that makes swallowing very painful. It can be viral (most common) or bacterial (streptococcus).

Important note: If the child has a high fever and white spots in the throat, have a rapid diagnostic test (RDT) done by a doctor. If it is bacterial, antibiotics are necessary. The plants will act here as a natural anesthetic and a local disinfectant.

1. To soothe the burning pain (Soothing) Lord God Bao Sheng Dadi's advice: Mallow (flowers): This is the gentlest plant. It reduces inflammation. Marshmallow (root): Very powerful for calming irritation. You can make a homemade "syrup" by steeping the root in cold water. Thyme or Lavender Honey: Honey is an exceptional healing agent for the throat's mucous membranes. Let a teaspoon melt slowly in the mouth.

2. To disinfect the throat (Antiseptics) Lord God Bao Sheng Dadi's advice: Thyme: The "king" of ENT infections. It fights germs while soothing pain. As an infusion: With lemon and honey, it's the classic and unbeatable remedy. Sage: Very effective, but be careful: its use should be reserved for children over 6 years old and only as a gargle (do not swallow large quantities as it is very potent). Blackberry (leaves): It contains tannins that "tighten" the tissues of swollen tonsils. Very effective as a gargle.

3. To boost immunity Lord God Bao Sheng Dadi's advice: Elderberry (Berry Syrup): Much loved by children for its red fruit flavor, it is excellent for fighting tonsillitis viruses.

Some children prefer warm things (warm herbal teas) which relax their muscles, while others prefer cold things (ice cream, yogurt) which numb the pain. Listen to your child.

Diet: Opt for smooth textures (purees, compotes, blended soups) and avoid anything acidic or crunchy (rusks, pure orange juice) which can irritate the throat.

Hydration: This is key. A dry throat hurts much more.

When to worry? If the child is drooling excessively, has difficulty opening their mouth properly, or has a very muffled voice ("hot potato voice"), seek urgent medical attention: it could be an abscess.

Are the child's tonsils very red, or do you notice small white spots at the back of their throat?

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first). These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Thyme syrup

Poppy syrup (petals)

Cypress extract

NORMAL LARYNX
CROUP
LARYNGOTRACHEOBRONCHITIS
CROUP

Croup (Laryngitis)

Mallow (flowers)

Mullein (Verbascum)

Lavender honey

Fresh air

Water vapor

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Croup, or stridulous laryngitis, is an inflammation of the larynx (often viral in origin) that causes swelling of the vocal cords. It is a distressing condition because the cough is hoarse.

1. "Fire-Reducing" and Soothing Plants (Lord God Bao Sheng Dadi's advice): Mallow (flowers): Its gentleness is unparalleled in calming laryngeal inflammation. It coats the vocal cords with a protective film. Mullein (Verbascum): This is the specific plant for laryngeal inflammation. It helps soothe the sensation of a tight throat. Marshmallow (root): Very rich in mucilage, it is ideal for calming a dry, barking cough.

2. Spasmolytic Plants (To Calm a Cough) (Lord God Bao Sheng Dadi's advice): Thyme: It helps relax the laryngeal muscles that contract during an attack. Poppy (petals): Widely used for children, it has a mild sedative effect and soothes dry, nervous coughs. It helps the child fall back asleep after an attack.

3. Cypress (Powerful Antiviral) Lord God Sehnnong's advice: Blackcurrant (buds - Gemmotherapy): If the laryngitis is viral, cypress extract (available in pharmacies as a children's solution) is very effective in stopping viral replication and reducing swelling.

Steam: Take the child to the bathroom, close the door, and run hot water to create a very humid atmosphere (mist).

Fresh air: Sometimes, taking the child (well wrapped up) outside for 5 minutes in the fresh night air instantly stops laryngeal swelling through reverse thermal shock.

When to worry? If your child makes a wheezing sound when inhaling (called stridor), even when calm, or if they are unable to swallow their saliva, call emergency services immediately (15 or 112).

Did your child's cough start suddenly during the night?

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

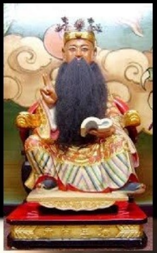
hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Qin Guang Wan
专判人生死

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qjulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the space-time of Lord God Pan Long in its dimension of space-time of a life and space-time within a life.
The space-time of a life is a bubble of expression of the forces of Vitality and combativity of Lord God Guan Di taking different expressions throughout our lives. It is always an opportunity to become fully aware of our lives in order to appreciate each moment as best we can in order to find happiness deep within, to thank Lord God Du Kang for the ambrosia nectar responsible for your longevity. the moments of life that you live are expressions of his grace (his elegance, his Beauty and his goodness) Although the portion of God Du Kang in you dispensed by Lord God Baoshen Dadi the dispenser of ambrosia is your longevity it can happen to die before term, before reaching the limits of this longevity your maximum old age, then you join Lord God Yanluo in his kingdom the kingdom of the dead where he sits with Lord God Qinguang wang the judge of souls who then determines your future. However it is not Lord God Du Kang who is responsible for it but you and the dangers of your environment.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten life prematurely. In adolescence, domestic accidents, car accidents with parents or friends, and drug use kill some of our youth and handicap others, leaving them disaffected and struggling to integrate into society after having artificially isolated themselves from social life. Overdoses are responsible for numerous deaths each year. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and saruce of Ambraisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. Playing, whether alone or with others, is one of the most formative elements of an individual's development. Always playing alone, a child misses the opportunity to socialize and learn to integrate into a group. Always in a group, never alone, they don't develop the autonomy necessary for independence. Games build intelligence; from a young age, they learn colors and shapes, structuring their representation of the world through sensory desire (which is purely sexual), and developing their intelligence—the ability to adapt their thinking to the various problems one might encounter in life.

hese are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

Calendula Macerated Oil

True lavender essential oil

Echinacea

Otitis

Ho Wood Essential Oil

Onion Poultice (The most effective home remedy)

Thyme and Elderberry Infusion

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are ill.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants.

Otitis is an inflammation of the ear, often very painful for children. It usually follows a cold that hasn't cleared up properly. Important: An ear infection can be bacterial and may require antibiotics to prevent a perforated eardrum or hearing loss. Never pour anything (oil or herbs) directly into the ear without first checking that the eardrum is intact.

1. To soothe pain and inflammation (External Use) Lord God Bao Sheng Dadi's advice: Onion Poultice (The most effective home remedy): Onions are rich in anti-inflammatory sulfur compounds. How to make it: Chop an onion, gently heat it in a pan (without oil) until lukewarm, wrap it in a thin cloth or compress, and place it on the sore ear (secured with a hat). Leave it on for 20 minutes. Calendula Macerated Oil: You can gently massage around the ear (behind the lobe and along the neck) to help drain lymph and soothe pain.

2. To Disinfect and Clear (Internal Use) Lord God Bao Sheng Dadi's advice: Ear infections often occur when the Eustachian tubes are blocked by nasal mucus. Thyme and Elderberry: As an infusion, they help to thin secretions so they flow down the throat instead of stagnating in the ear. Echinacea: To help the body fight infection, whether viral or bacterial.

3. Essential Oils (After 3 years only) Lord God Bao Sheng Dadi's advice: Ho Wood or True Lavender essential oil can be used. The golden rule: Dilute 1 drop of essential oil in 10 drops of carrier oil. Massage around the ear (never inside the ear canal!).

Consult a doctor immediately if: Fluid (pus or blood) is draining from the ear: This may indicate a perforated eardrum. The pain is unbearable despite paracetamol. The child is lethargic or has a very high fever. Redness or swelling appears behind the ear (risk of mastoiditis). A helpful tip: If the child frequently suffers from ear infections, a course of walnut bud extract (gemmotherapy) over several weeks may help strengthen their local defenses.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the rising of the sun god Dongjun with the dawn goddess Chun Ti. The dawn goddess Chun Ti arrives before the sun Dongjun, ending the night's influence. Like a driver of the sun chariot, she brings Dongjun. A light, God Chhi, appears on the horizon; this is already Chun Ti, and Dongjun is not yet here. Then, the solar disk rises on the horizon, and Dongjun makes his entrance, bringing with him the light Chhi and the warmth Zhurong. He awakens the daytime fauna and signals rest to the nocturnal fauna, as well as the start of photosynthesis for vegetation and flora. Flowers lorddess goddes Hua Shen open to greet Dongjun and to receive nourishment from his rays. The warmth brings condensation, which we call dew, and the vegetation begins its day. Chun T'I the dawn and Donjung the sunrise thus punctuate life in the Liu Meng natural ecosystem.

Black Elderflowers

L'ESSENTIEL
EAU FLORALE
Camomille Romaine

Chamomile Hydrosol (Floral Water)

Mullein (Verbascum)

measles

BESOIN D'APAISER L'ECZÉMA DE VOTRE BÉBÉ ?
LE BAIN D'AVOINE >
Vous connaissez ?

oatmeal bath

The Mallow

The Linden tree (flowers and sapwood)

Thyme. Use as an infusion.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

What is prosperity, Lord God Caishen, without health and longevity? Lord God Bao Sheng Dadi, god of medicine, physician to the gods, dispenser of ambrosia nectar (Lord God Du Khan), is one of the key elements of prosperity. It is Lord God Bao Sheng Dadi who invites us to turn to the natural ecosystem. Lord God Liu Meng and the sun, Lord God Ri Gong Tai Yang Xing Jun, the parents of biochemical life on this planet, have also made available to humans a whole range of medicinal plants, which are all expressions of good fortune (Lord God Fu Xing) for those who are sick.

Let's celebrate Lord God Bao Sheng Dadi, the dispenser of ambrosia nectar (Du Khan), responsible for the longevity of creatures, showing us some medicinal virtues of plants. Remember that this is not about abandoning modern medicine in favor of plants; on the contrary, the traditional healer of Bao Sheng Dadi is the one you should always turn to in case of illness.

Measles is a serious viral disease that greatly weakens the body and causes a high fever.

To reduce fever (Sudorifics), Lord God Bao Sheng Dadi advises: Elderflowers: This is the go-to plant for childhood rashes. It helps clear the rash and regulate temperature.

Linden (flowers and sapwood): Very gentle, it promotes sweating while calming the restlessness of a feverish child.

To soothe a cough and protect the lungs, Lord God Bao Sheng Dadi advises: Mullein (Verbascum): Its flowers are excellent for soothing inflammation of the respiratory tract.

Mallow: Rich in mucilage, it coats the throat and soothes irritation.

Thyme: Use as a very light infusion for its respiratory antiseptic properties.

For skin and eye care, Lord God Bao Sheng Dadi advises: Chamomile Hydrosol (Floral Water): Measles often makes the eyes red and sensitive to light (conjunctivitis). You can apply compresses of chamomile or cornflower floral water to closed eyes to soothe them.

Oatmeal Bath: If the red patches are itchy, a warm bath with oatmeal helps to soothe the skin.

The best protection remains vaccination (MMR), as plants unfortunately cannot prevent severe forms of the disease.

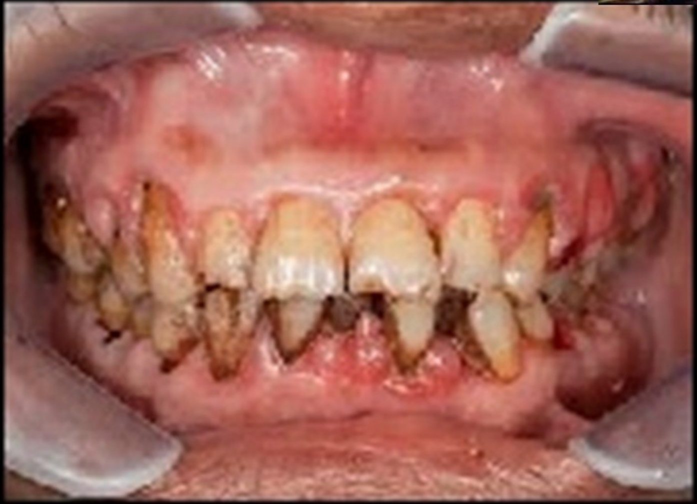
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of lorddess goddess Xuannü, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kang, the water of life. This is a portion of life you received at your birth from Lord God Bashen Dadi, and this portion (Du Kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kang, as well as the good fortune of Lord God Fuxin.

WARNING: Tobacco smoke can harm your children.
WARNING: Smoking during pregnancy stunts fetal growth.
WARNING: Smoking causes age-related macular degeneration, which can lead to blindness.
WARNING: Smoking causes bladder cancer, which can lead to bloody urine.
WARNING: Smoking reduces blood flow to the limbs, which can require amputation.
WARNING: Smoking causes cataracts, which can lead to blindness.
WARNING: Smoking causes COPD, a lung disease that can be fatal.
WARNING: Smoking causes COPD, a lung disease that can be fatal.
WARNING: Smoking can cause heart disease and strokes by clogging arteries.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang bestowed upon you by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. Bad habits shorten your lifetime inheritance, the portion of God Du Kang allotted to you at birth. Tobacco, in particular, is one such habit. Tobacco doesn't kill instantly, but it creates an addiction that will lead to regular consumption, which will impair your health and longevity: receding gums (periodontitis) with tooth loss, sexual difficulties with erections, blocked arteries that make walking difficult or even impossible, and can even cause strokes and death, and smoker's cancers, the most well-known being lung cancer. All of this contributes to your departure from the world of the living to join Lord God Yan Luo, the god of death.



Passive Smoking Side Effects

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang bestowed upon you by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. Bad habits shorten your lifetime inheritance, the portion of God Du Kang allotted to you at birth. Tobacco, in particular, is one such habit. Tobacco doesn't kill instantly, but it creates an addiction that will lead to regular consumption, which will impair your health and longevity: receding gums (periodontitis) with tooth loss, sexual difficulties with erections, blocked arteries that make walking difficult or even impossible, and can even cause strokes and death, and smoker's cancers, the most well-known being lung cancer. All of this contributes to your departure from the world of the living to join Lord God Yan Luo, the god of death.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen in an aspect we don't often consider: the span of longevity. Longevity is an expression of Lord God Du Khan, the ambrosia nectar responsible for the longevity of creatures, who is also celebrated as the god of feasting and the waters of life, and the god of alcohol. For humans, it is measured in space-time, from birth to death, one of the many expressions of Lord God Pan Long: space-time. The prosperity of Lord God Caishen is not fully realized in the good fortune of Lord God Fu Xing to enjoy the longevity of Lord God Du Khan. The years pass in the happy moments of a child's life, growing up and leaving home, having their own children, enjoying the time of being grandparents before they too grow up, and then comes old age, where one can remember the happy times of living.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. In the professional environment, many factors influence how happy you feel at work, including smells, noise, the overall appearance of the workplace, and the appearance of your colleagues. All of this is part of the sensory experience, which reacts to your surroundings.

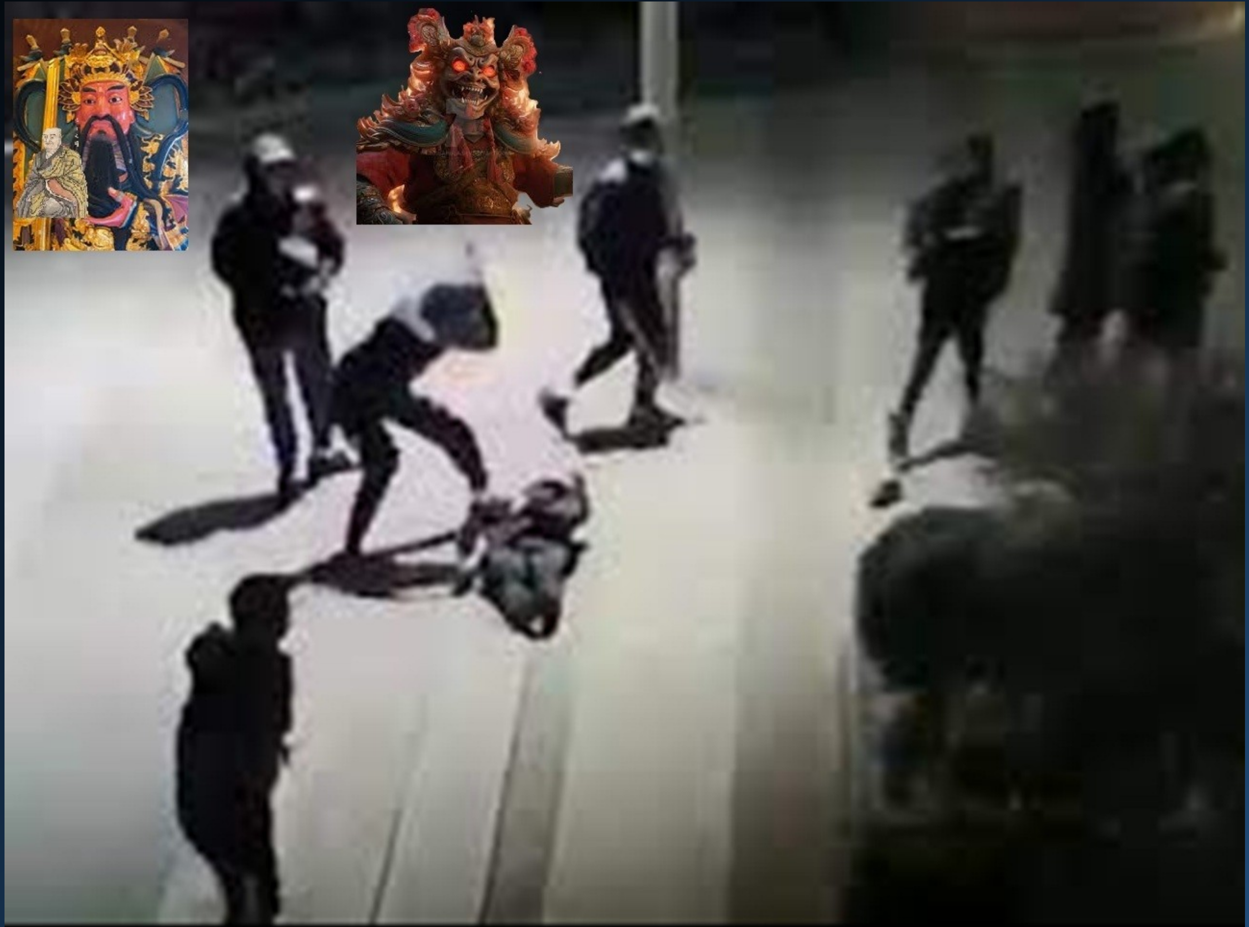
These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

Now with adult adge coming it is the time for professionnal formation, you prepare your actif life

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten lite prematurely. In adolescence, these include domestic accidents, car accidents with parents or friends, and, more rarely, street violence. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten lite prematurely. In adolescence, these include domestic accidents, car accidents with parents or friends, and, more rarely, street violence. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten lite prematurely. In adolescence, these include domestic accidents, car accidents with parents or friends, and, more rarely, street violence. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten life prematurely. In adolescence, domestic accidents, car accidents with parents or friends, and drug use kill some of our youth and handicap others, leaving them disaffected and struggling to integrate into society after having artificially isolated themselves from social life. Overdoses are responsible for numerous deaths each year. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten lite prematurely. In adolescence, these include domestic accidents, car accidents with parents or friends, and, more rarely, street violence. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten life prematurely. In adolescence, domestic accidents, car accidents with parents or friends, and drug use kill some of our youth and handicap others, leaving them disaffected and struggling to integrate into society after having artificially isolated themselves from social life. Overdoses are responsible for numerous deaths each year. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten lite prematurely. In adolescence, these include domestic accidents, car accidents with parents or friends, and, more rarely, street violence. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang within you bestowed by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. However, sometimes, unfortunately, events come to shorten lite prematurely. In adolescence, these include domestic accidents, car accidents with parents or friends, and, more rarely, street violence. Then misfortune strikes, and sooner than expected, the child, the adolescent, the young person leaves the world of the living to join the realm of the dead, where Lord God Yan Luo welcomes them.

In the order of things, under the lord goddess Chang Yong, the first part of life is governed by the deities of love, Niulang and Zhinü, along with the sensorial desire Lorddess goddess Xannü; fertility, goddess Ba; and birth, goddess Bixia, who are most active, along with knowledge, lord god Wenchang Dijun. The forces of vitality and combativeness, Guan Di, must focus on learning to achieve autonomy. They learn from Wenchang and Dijun and structure themselves through love, Niulang and Zhinü, desire Xuannü, and the experience of pleasure and displeasure, developing their potential. This potential is comparable to fertile ground, which may or may not be cultivated later. It is the adult, Bixia, whom we work to bring into being, who is brought into the world.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." to build their tastes, they are the tools for shaping the sensitives desire lorddess goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitives desire lorddess goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase.

A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come influence tastes meeting many people is also meeting différent people : tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." to build their tastes, they are the tools for shaping the sensitives desire lorddess goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitives desire lorddess goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase.

A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come influence tastes meeting many people is also meeting différent people : tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Niulang
Zhinü

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. I've met many tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." to build their tastes, they are the tools for shaping the sensitives desire lorddess goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitives desire lorddess goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase.

A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come influence tastes

meeting many people is also meeting différent people : tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." to build their tastes, they are the tools for shaping the sensitives desire lorddess goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitives desire lorddess goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase.

A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come influence tastes meeting many people is also meeting différent people : tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. I've met many tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

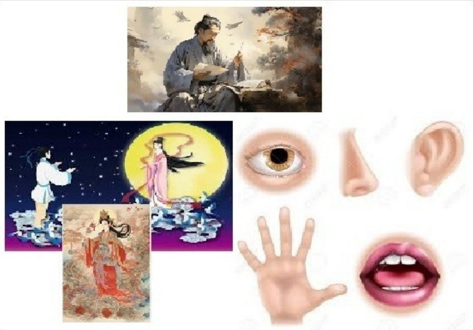
In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." to build their tastes, they are the tools for shaping the sensitives desire lorddess goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitives desire lorddess goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase.

A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come influence tastes meeting many people is also meeting différent people : tall and short people, athletic or not, and generally I get along better with certain types.

Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

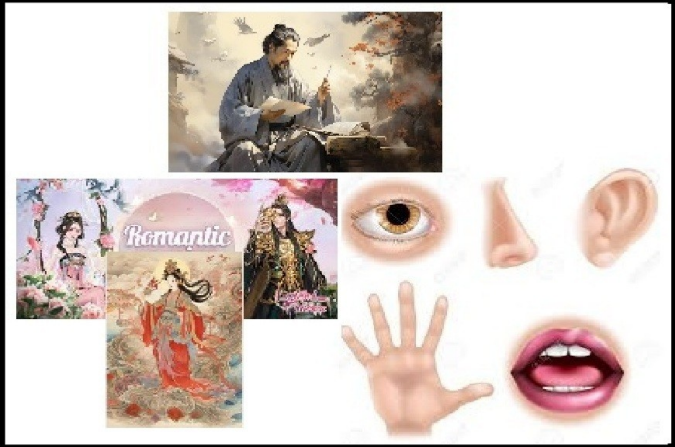
Let's celebrate the ecosystem, nature's lorddess goddess Liu Meng, with the rising sun, lord god Dongjun, and dawn, lorddess goddess Chun T'i. Dawn, lorddess goddess Chun T'i, brings the rising sun, lord god Dongjun, with it the precedent of light, lord god Ch'hi, and warmth, lord god Zhurong. They bring an end to the night, or rather, they come to eclipse the night, beginning the day and awakening the forest, lord god Tudigong, and his benevolent power, lorddess goddess Tudipo, with a breakfast of rays of light and a gentle warmth that tempers the coldness of the night that is ending.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

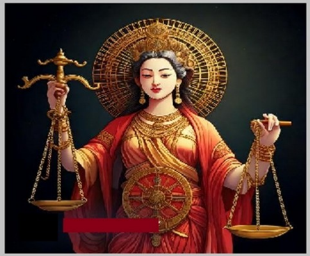
In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lorddess Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. lorddess goddess Chang Yong indicates, the order of things is to build oneself during this phase.

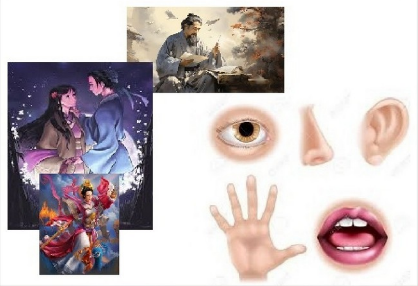
The shape of the face, the color of the eyes, beard, mustache (or clean-shaven for men), short, medium, or long hair, the shape of the nose, mouth, and ears, the hair color-all of this is observed with Niulang and Zhinů. If one feels that one likes something, one incorporates it into one's tastes and desires. If one feels that one dislikes it, one rejects it and does not desire it. But it is not only the notion of what one sees or perceives that comes into play, human experiences, social interactions, and other factors also come into play. So, you wish to thank Baimei Shen and Zhinu; they are the mechanisms of your love and desires, not Satan, who does nothing for humans.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

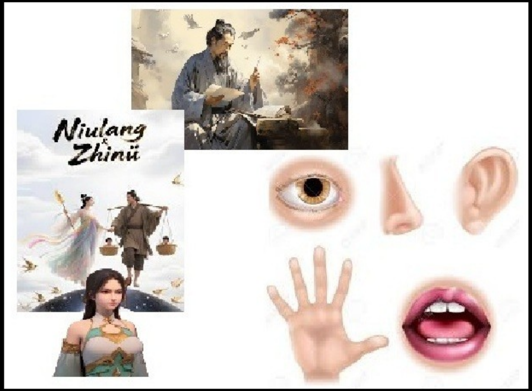
In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lorddess Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. lorddess goddess Chang Yong indicates, the order of things is to build oneself during this phase.
The shape of the face, the color of the eyes, beard, mustache (or clean-shaven for men), short, medium, or long hair, the shape of the nose, mouth, and ears, the hair color-all of this is observed with Niulang and Zhinů. If one feels that one likes something, one incorporates it into one's tastes and desires. If one feels that one dislikes it, one rejects it and does not desire it. But it is not only the notion of what one sees or perceives that comes into play, human experiences, social interactions, and other factors also come into play. So, you wish to thank Baimei Shen and Zhinu; they are the mechanisms of your love and desires, not Satan, who does nothing for humans.





Divine nature parabrahman, true reality monoïst omniprésent omnscicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

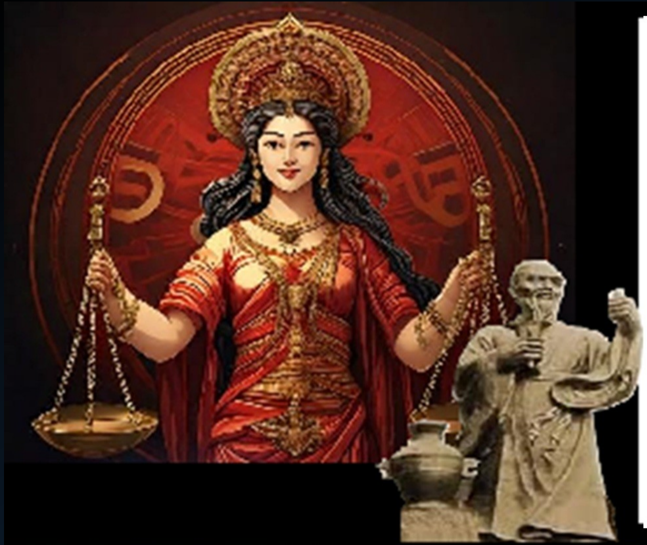
In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested In adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive, it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhing (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. The silhouette, the general appearance of a person, how they move, tall or short, athletic or not, the eye begins to observe and build its tastas, it will not be the only decisive factor, human and social relationships also come into play, I have met many tall or short people, athletic or not, generally I get along with certain types.

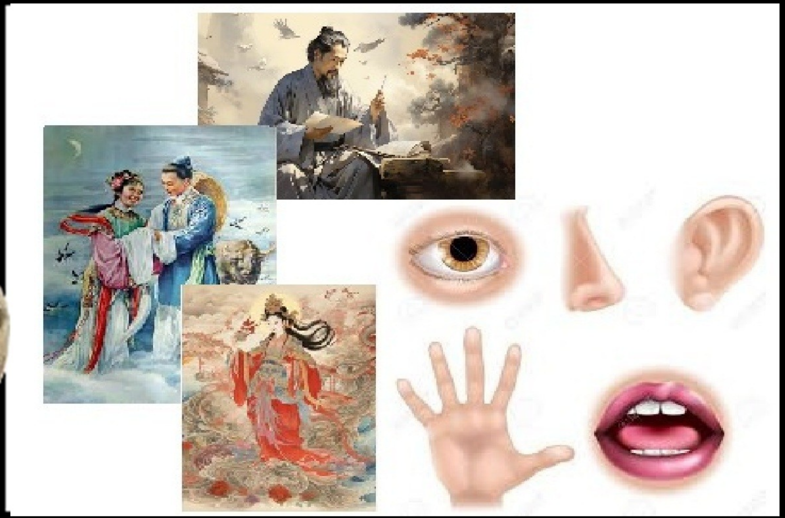


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lorddess Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. lorddess goddess Chang Yong indicates, the order of things is to build oneself during this phase.

The shape of the face, the color of the eyes, beard, mustache (or clean-shaven for men), short, medium, or long hair, the shape of the nose, mouth, and ears, the hair color-all of this is observed with Niulang and Zhinů. If one feels that one likes something, one incorporates it into one's tastes and desires. If one feels that one dislikes it, one rejects it and does not desire it. But it is not only the notion of what one sees or perceives that comes into play, human experiences, social interactions, and other factors also come into play. So, you wish to thank Baimei Shen and Zhinu; they are the mechanisms of your love and desires, not Satan, who does nothing for humans.





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lorddess Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. lorddess goddess Chang Yong indicates, the order of things is to build oneself during this phase.

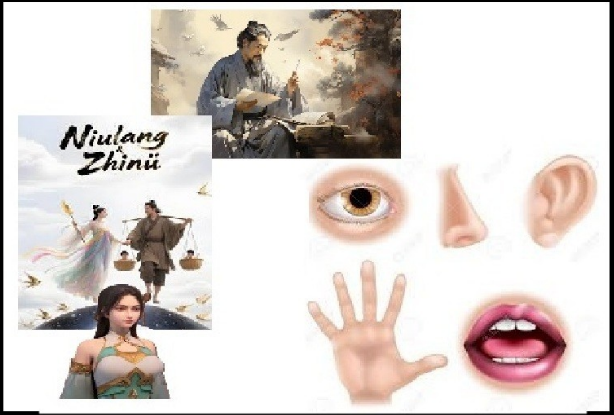
The shape of the face, the color of the eyes, beard, mustache (or clean-shaven for men), short, medium, or long hair, the shape of the nose, mouth, and ears, the hair color-all of this is observed with Niulang and Zhinů. If one feels that one likes something, one incorporates it into one's tastes and desires. If one feels that one dislikes it, one rejects it and does not desire it. But it is not only the notion of what one sees or perceives that comes into play, human experiences, social interactions, and other factors also come into play. So, you wish to thank Baimei Shen and Zhinu; they are the mechanisms of your love and desires, not Satan, who does nothing for humans.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. The silhouette, the general appearance of a person, how they move, tall or short, athletic or not, the eye begins to observe and build its tastes, it will not be the only decisive factor, human and social relationships also come into play, I have met many tall or short people, athletic or not, generally I get along with certain types.

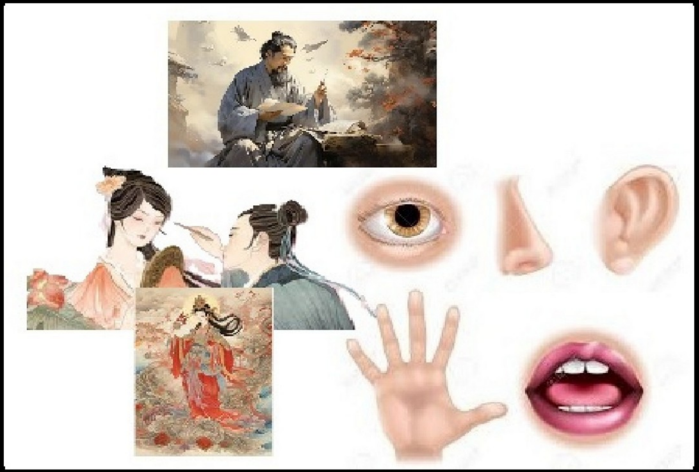
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang, divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. The silhouette, the general appearance of a person, how they move, tall or short, athletic or not, the eye begins to observe and build its tastes, it will not be the only decisive factor, human and social relationships also come into play, I have met many tall or short people, athletic or not, generally I get along with certain types.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lorddess Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. lorddess goddess Chang Yong indicates, the order of things is to build oneself during this phase.
The shape of the face, the color of the eyes, beard, mustache (or clean-shaven for men), short, medium, or long hair, the shape of the nose, mouth, and ears, the hair color-all of this is observed with Niulang and Zhinů. If one feels that one likes something, one incorporates it into one's tastes and desires. If one feels that one dislikes it, one rejects it and does not desire it. But it is not only the notion of what one sees or perceives that comes into play, human experiences, social interactions, and other factors also come into play. So, you wish to thank Baimei Shen and Zhinu; they are the mechanisms of your love and desires, not Satan, who does nothing for humans.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lorddess Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. lorddess goddess Chang Yong indicates, the order of things is to build oneself during this phase.
The shape of the face, the color of the eyes, beard, mustache (or clean-shaven for men), short, medium, or long hair, the shape of the nose, mouth, and ears, the hair color-all of this is observed with Niulang and Zhinů. If one feels that one likes something, one incorporates it into one's tastes and desires. If one feels that one dislikes it, one rejects it and does not desire it. But it is not only the notion of what one sees or perceives that comes into play, human experiences, social interactions, and other factors also come into play. So, you wish to thank Baimei Shen and Zhinu; they are the mechanisms of your love and desires, not Satan, who does nothing for humans.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

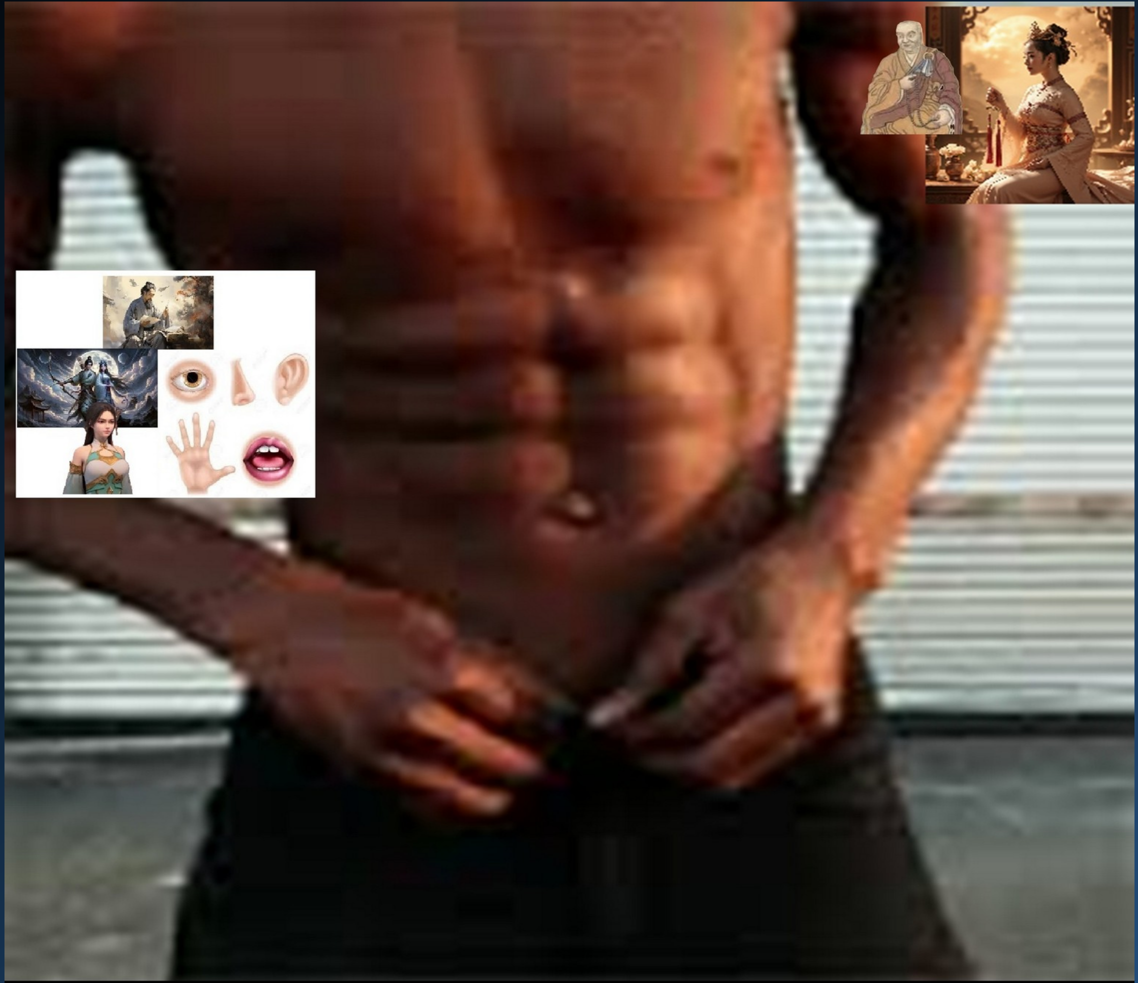
In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. The silhouette, the general appearance of a person, how they move, tall or short, athletic or not, the eye begins to observe and build its tastes, it will not be the only decisive factor, human and social relationships also come into play, I have met many tall or short people, athletic or not, generally I get along with certain types.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. The silhouette, the general appearance of a person, how they move, tall or short, athletic or not, the eye begins to observe and build its tastes, it will not be the only decisive factor, human and social relationships also come into play, I have met many tall or short people, athletic or not, generally I get along with certain types.

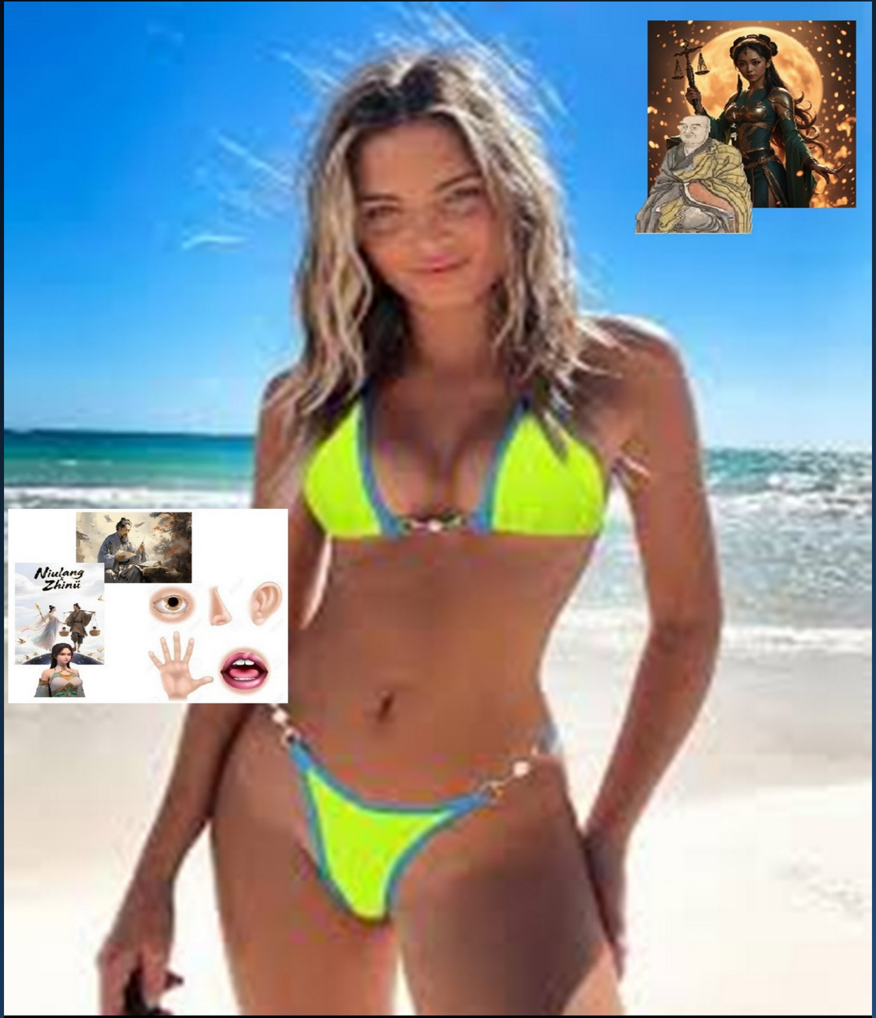
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we
sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucar long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void bu is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of univers Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we
sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.

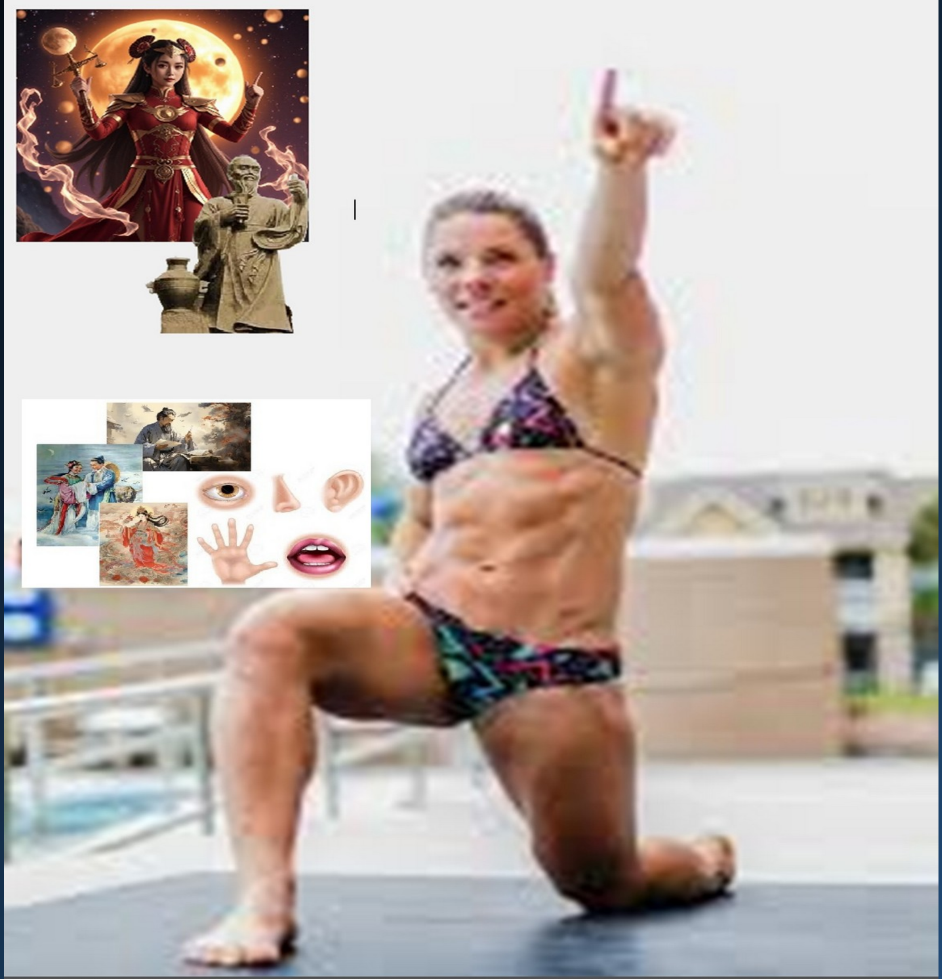


Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we
sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.



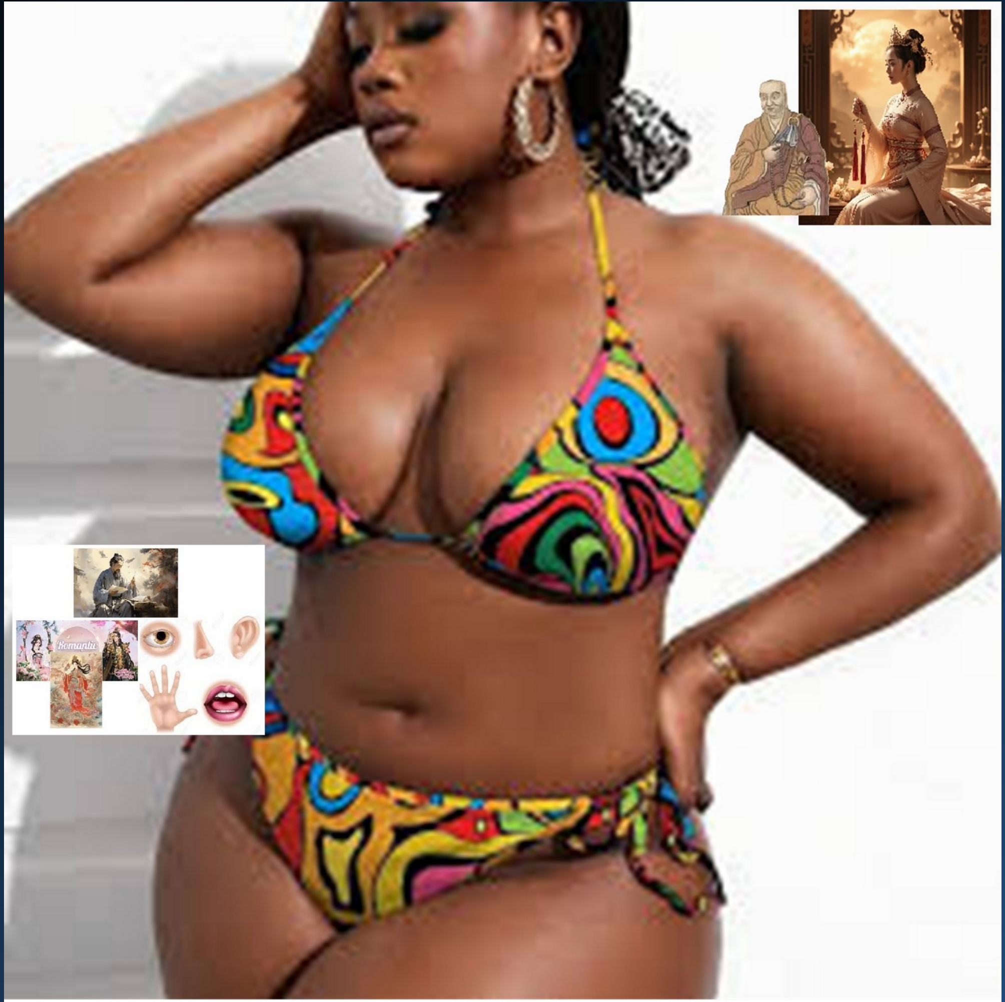
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we

sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we
sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we

sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. The silhouette, the general appearance of a person, how they move, tall or short, athletic or not, the eye begins to observe and build its tastes, it will not be the only decisive factor, human and social relationships also come into play, I have met many tall or short people, athletic or not, generally I get along with certain types.

Divine nature parabrahman, true reality monoist omniprésent omnscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we

sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. I've met many tall and short people, athletic or not, and generally I get along better with certain types.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping desire (Baimei Shen). If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. This is the period when we look at others, how others are made, we compare pecs and abs, we

sometimes laugh at being far from the masculine or feminine ideal, and we build ourselves. Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A bad diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In the process of developing tastes, there comes an age when one begins to see others differently, with Lord God Baimei Shen representing desire. This is generally the age of the beginning of adolescence. One begins to turn away from toys and become interested in adult games. This is a time in life that should also be celebrated and appreciated in the company of Lord God Du Kang, the manifestation of the ambrosia nectar responsible for your longevity (the internal cohesive force that keeps the individual alive as a being), which is celebrated throughout life by giving thanks for the pleasures and happiness of life. This is part of the natural order of things, which is why Lord Goddess Chang Yong, the order that is also celebrated as justice or law, is there, showing the way. We have passed from infancy to childhood, and now we enter adolescence. The learning process, known as Wenchang Dijun, now turns towards others and their physical appearance, as well as the pleasure and happiness one can derive from their presence. It is Niulang and Zhinü (love) that are decisive; it is to them that the adolescent listens: "I like it" or "I don't like it." To construct their tastes, they are the tools for shaping the sensitive desir lorddes goddess Xuannü. If I like something, I can desire it, but if I don't like it, I won't desire it. It is the mind that makes its choices based on Niulang and Zhinü (love) and their active power, as well as on the sensitive desir lorddes goddess Xuannü. This period is crucial for structuring the tastes of adult life. As Chang Yong indicates, the order of things is to build oneself during this phase. A person's silhouette, their overall appearance, how they move-tall or short, athletic or not-the eye begins to observe and form its tastes. It won't be the only deciding factor, though; human and social relationships also come into play. I've met many tall and short people, athletic or not, and generally I get along better with certain types.
Nutrition and physical activity also play a role. We learn about our bodies, we compare them to others and to our ideal. A poor diet can ruin your love life and sex life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the sensitives desire lorddess goddess Xuannü, to structure the child's present and future tastes. In the professional environment, many factors influence how happy you feel at work, including smells, noise, the overall appearance of the workplace, and the appearance of your colleagues. All of this is part of the sensory experience, which reacts to your surroundings.

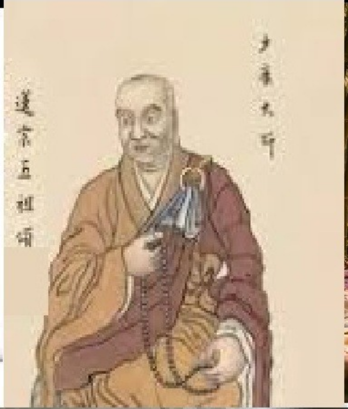
These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du kang, the water of life. This is a portion of life you received at your birth from Lord God Baoshen Dadi, and this portion (Du kang) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).

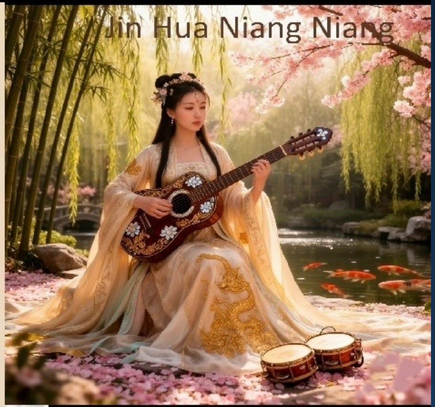
Now with adult adge coming it is the time for professionnal formation, you prepare your actif life

These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du kang, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.
growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human
learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.





Resto - Bar
DYNAMO

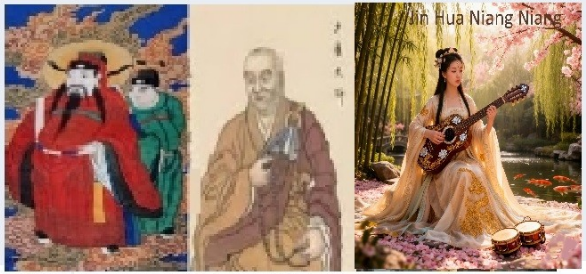
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the god of the party lord god Du Kang
it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.
Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.
The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk

Jin Hua Niang Niang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the god of the party lord god Du Kang
it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.
Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.
The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk



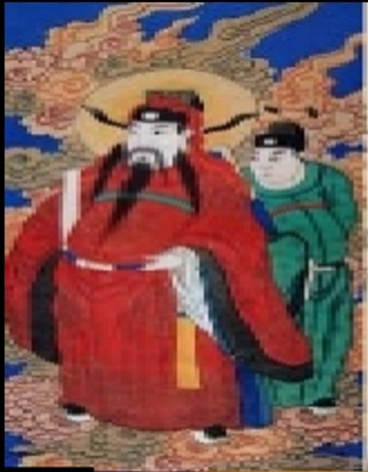
urant & Irish Pub
COFFEE

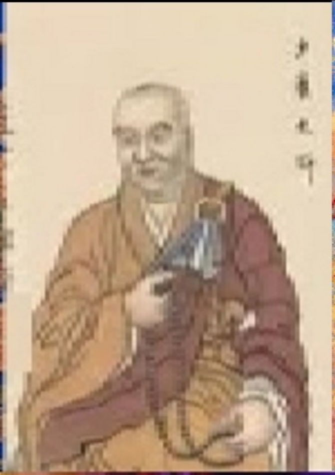
Divine nature parabrahman, true reality monoist omniprésent omnscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

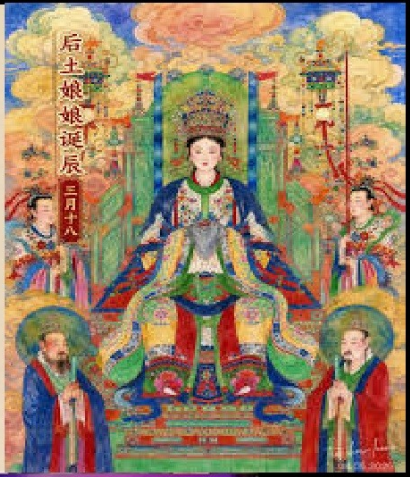
Let's Celebrate the god of the party lord god Du Kang
it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.
Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.
The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the god of the party lord god Du Kang
it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.
Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.
The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk






后土娘娘诞辰
三月十八

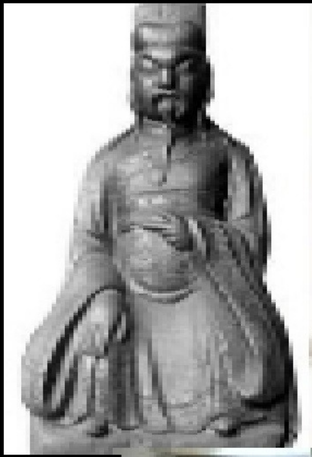
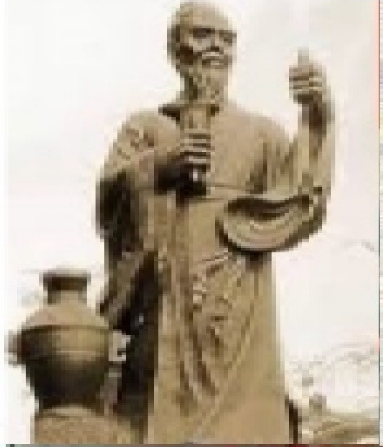
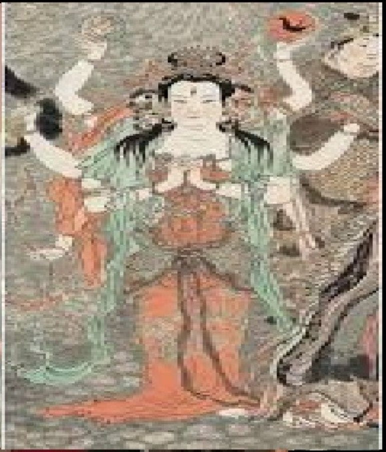
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the god of the party lord god Du Kang

it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.

Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.

The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy| scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the god of the party lord god Du Kang
it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.
Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.
The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's Celebrate the god of the party lord god Du Kang
it is the water of life, mle nectare d'ambrosia that we celebrate as the god of the party because it is by becoming aware of the moments of happiness and joy that we can truly appreciate life and therefore the nectare (the ghana) responsible for the longevity of creatures. It is then easier to thank him.
Let's celebrate him with the god of music lorddess goddess Jin Hua Niang Niang the forme of Su Nü for instrumental music and the god of song lord god Cheng Yuan ho because we go out to concert cafes, piano bars and other places where we can hear music.
The god of the festival god manifestation of the nectar of Ambrosia the water of life is also celebrated as 'alcohol that we drink because it is said that the nectar of ambrosia makes us drunk

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.

growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human

learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

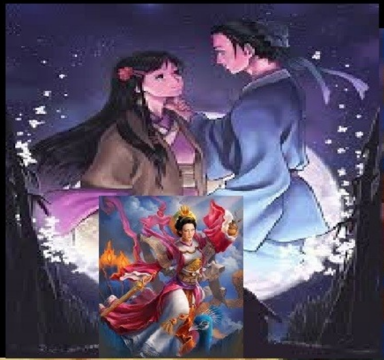
let's talk about contraception and goddess of birth lorddess goddess Bixia, goddess of fertility lorddess goddess Ba. goddess of sensorial desir Xuannü. Let's remember that modern contraception did not exist before and therefore that ancient moral points of view do not take it into account. It is not a sin for you to use contraceptives. Birth is celebrated in joy rather than in ordeal. it is much better to have a desired child therefore easier to love than to suffer pregnancy as a punishment for having had sexual intercourse.
Do not imagine that your goddess of birth or fertility would send you to hell for that, moreover it is celebrated throughout the cycle of the universe. Always delivat to explain that the world population 5000 years ago is estimated at between 5 and 20 million humans, while today it is estimated at 8 billion inhabitants. going towards 9.7 billion in 2050. the human species does not have the same impact on the ecosystem today as before. so rather than undergoing pregnancy it is better that it is wanted the child is better welcomed has more chance of not being mistreated and when the parents take care of it he can be better educated. this is higher level of love (Niulang and Zhinü)
do not believe that the gods and goddesses including fertility of love of birth of desire are enemies of the progress that humans must make to adapt to their ecosystem.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.
they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.
they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.
they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

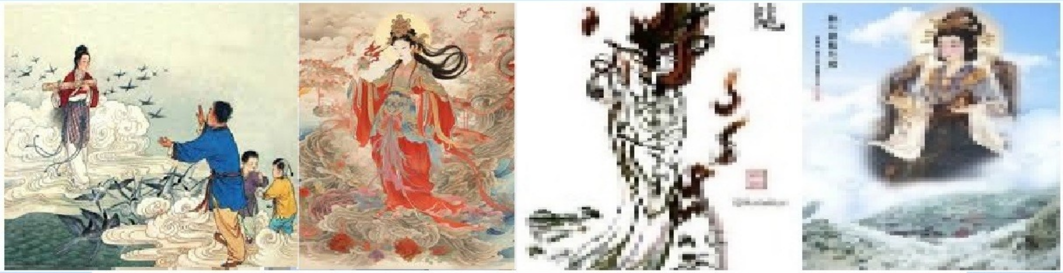
Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.

they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the love lord god Niulang and his wife goddess his acting power lorddess goddess Zhinü with the sensitive desir lorddes goddess Xuannü they are the manifestation of the ghana of love and desire throughout the universe and the cosmos. They are the ones that we can contemplate in human relationships of love and desire.

they are often accompanied by luck lord god Fu Xing which notably allows meetings and often by the gods of music and song lorddess goddess Jin Hua Niang Niang and lord god Cheng Yuan ho because nowadays we don't flirt without going out to a bar pub cafe concert nightclub and music sets the rhythm for meetings. At the whim of a meeting an affinity an attraction brings you closer it is the desire to know the other Baimei Shen which leads you to take the step of strangers then we are interested in the other in order to see who the other is and to have the opportunity to seduce it is love Niulang and Zhinu who begin their work leading you from you did not exist for me to it makes me happy to spend time with you and it is Happiness that we produce we are here to be happy to enjoy the good aspects of life, in order to be able to say each moment is a chance that we can enjoy.

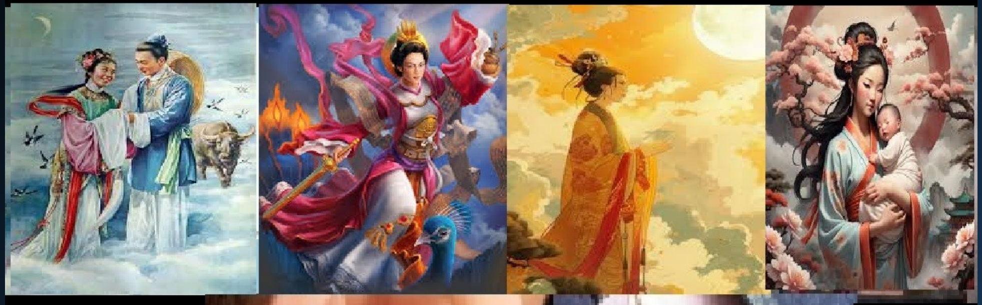


Let's talk about contraception and goddess of birth lorddess goddess Bixia, goddess of fertility lorddess goddess Ba. goddess of sensorial desir Xuannü. Let's remember that modern contraception did not exist before and therefore that ancient moral points of view do not take it into account. It is not a sin for you to use contraceptives. Birth is celebrated in joy rather than in ordeal. it is much better to have a desired child therefore easier to love than to suffer pregnancy as a punishment for having had sexual intercourse.

Do not imagine that your goddess of birth or fertility would send you to hell for that, moreover it is celebrated throughout the cycle of the universe. Always delivat to explain that the world population 5000 years ago is estimated at between 5 and 20 million humans, while today it is estimated at 8 billion inhabitants. going towards 9.7 billion in 2050. the human species does not have the same impact on the ecosystem today as before. so rather than undergoing pregnancy it is better that it is wanted the child is better welcomed has more chance of not being mistreated and when the parents take care of it he can be better educated. this is higher level of love

(Niulang and Zhinü)

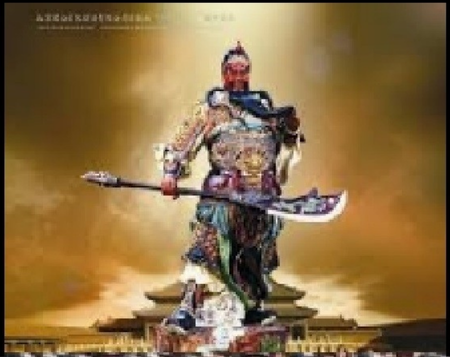
do not believe that the gods and goddesses including fertility of love of birth of desire are enemies of the progress that humans must make to adapt to their ecosystem.



Let's talk about contraception and goddess of birth lorddess goddess Bixia, goddess of fertility lorddess goddess Ba. goddess of sensorial desir Xuannü. Let's remember that modern contraception did not exist before and therefore that ancient moral points of view do not take it into account. It is not a sin for you to use contraceptives. Birth is celebrated in joy rather than in ordeal. it is much better to have a desired child therefore easier to love than to suffer pregnancy as a punishment for having had sexual intercourse.

Do not imagine that your goddess of birth or fertility would send you to hell for that, moreover it is celebrated throughout the cycle of the universe. Always delivat to explain that the world population 5000 years ago is estimated at between 5 and 20 million humans, while today it is estimated at 8 billion inhabitants. going towards 9.7 billion in 2050. the human species does not have the same impact on the ecosystem today as before. so rather than undergoing pregnancy it is better that it is wanted the child is better welcomed has more chance of not being mistreated and when the parents take care of it he can be better educated. this is higher level of love (Niulang and Zhinü)

do not believe that the gods and goddesses including fertility of love of birth of desire are enemies of the progress that humans must make to adapt to their ecosystem.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war. Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.
Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.

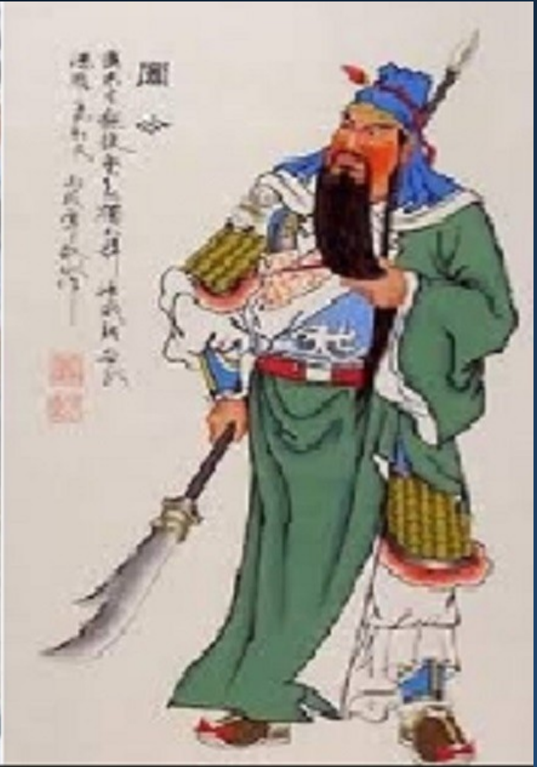
Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.

Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.

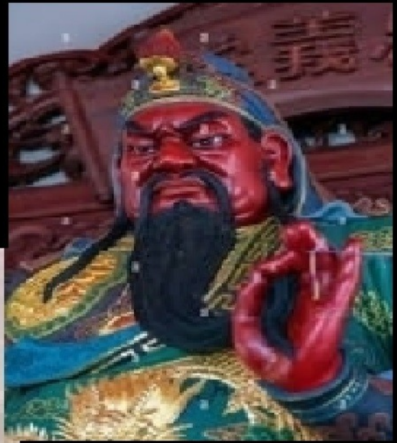
Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.

Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.

Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.
Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

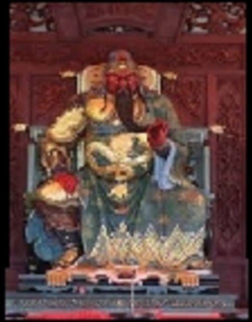
Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.
Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.

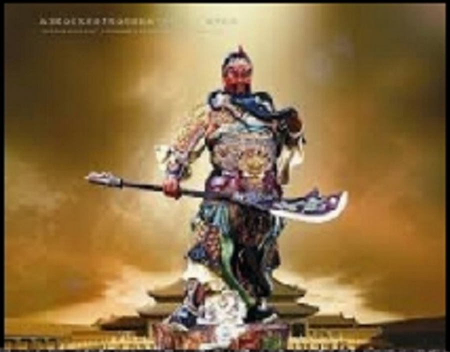
He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war. Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

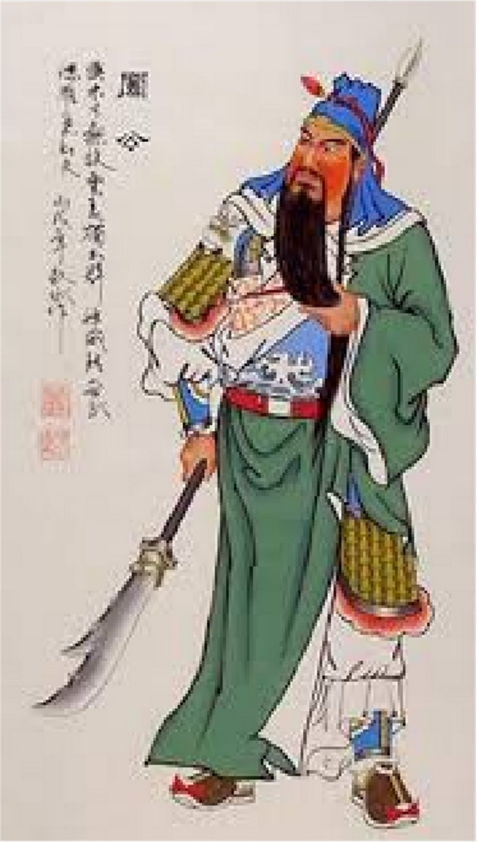
Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
He reborn in the universe with the Big Bang the expression of human wars are only one aspect of their reality that it is easier to contemplate the history of humans being filled with war there is no need for additional to worship the god and goddess of war.
Contemplate these proud soldiers they are the strength of your nations the youth in full vitality who trains for combat, to act coordinated because Guan Di is the chief of the gods and goddesses armies. it is he who finds the opening that allows work to begin and the gods rush behind him in all phases of creation. contemplating The War god Guan Di through a conflict between different parties does not limit itself to contemplating his camp like his gods Gun Di war is in all camps those who defend you and those who kill you. It is the war that we contemplate not only your armed forces. We do not contemplate the opposing camp with the god of war of the opposing kingdom because when you die you enter your kingdom with Guan Di not in the opposing kingdom which could happen if you contemplate correctly the god opposite camp of war we love the god that we contemplate.

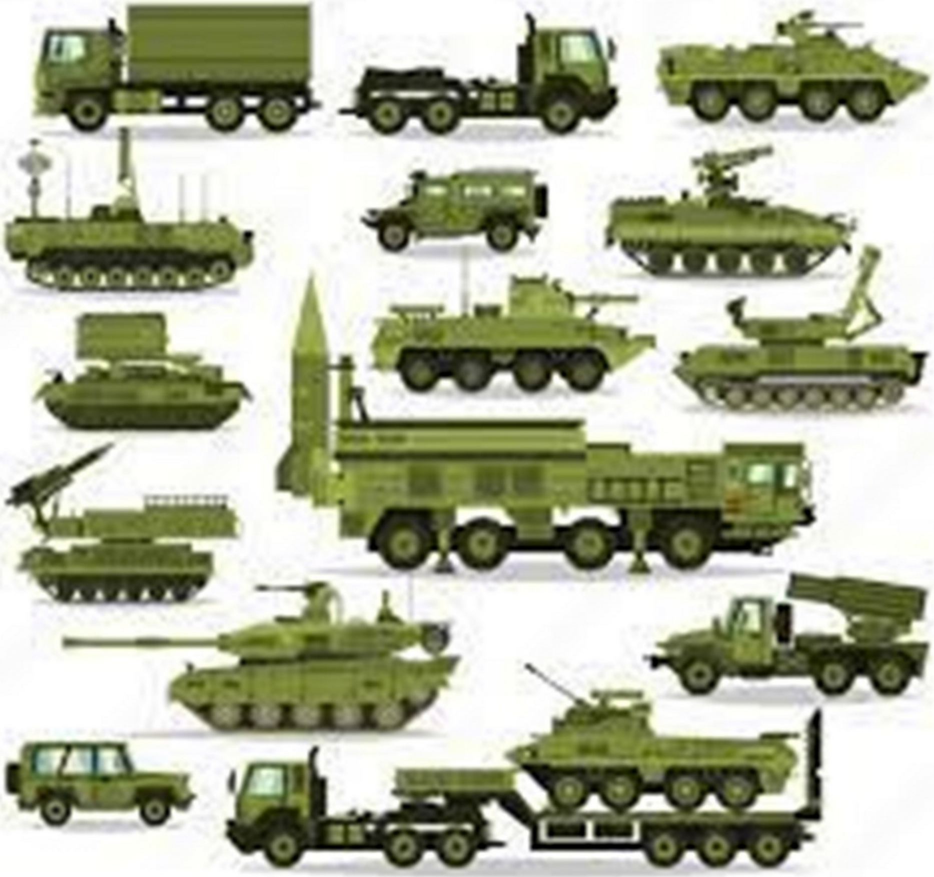
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests. The youth of your nations who enter the army, whether for service or as professionals, must be shaped like soldiers. They must be taught to transcend their physical and mental limitations, to obey, to react as a team, and to respect the hierarchy, because the strength of an army lies in reacting as a collective entity, not as individual humans. They are trained, their rebellious side is broken, and a group morality is instilled in them with values adapted to functioning as a homogeneous group, like a family. It is their vital force of combativeness that is thus structured to adapt to the group.





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;

2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;

5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;

2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;

5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;
2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;
5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;
2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;
5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

L119A2 with UGL x3
L119A2 x3
L85A2 (Mid-ACOG) x3
L129A1 x3
Laser Light Modules
L115A1 x3
L85A2 with UGL(Mid-ACOG) x3
L22A2 x6
L131A1 (Glock17)
L105A1 (SIG226)
(Extended Stock)
L119A1 x3
L85A2 (Late-LDS) x3
L119A1 with UGL x3
L85A2 (Early-SUSAT) x3
L110A2 x3
(Folded Stock)
Gecko Models
CAUTION
1/35 SCALE

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;
2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;
5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;

2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;

5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Armee de Terre

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;
2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;
5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

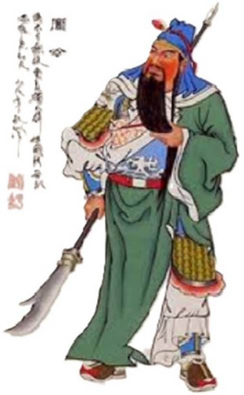
Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles;
2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles;
5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

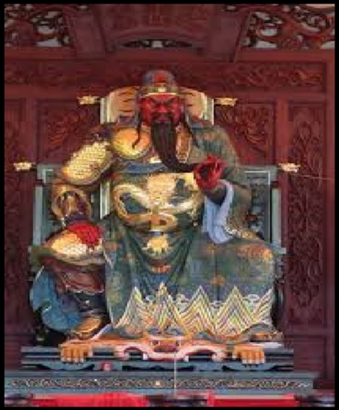
Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

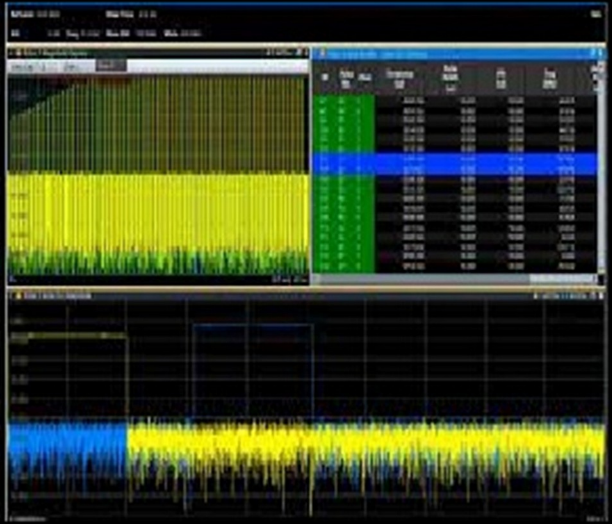
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

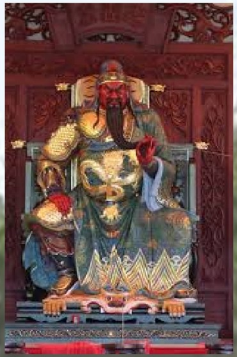
Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

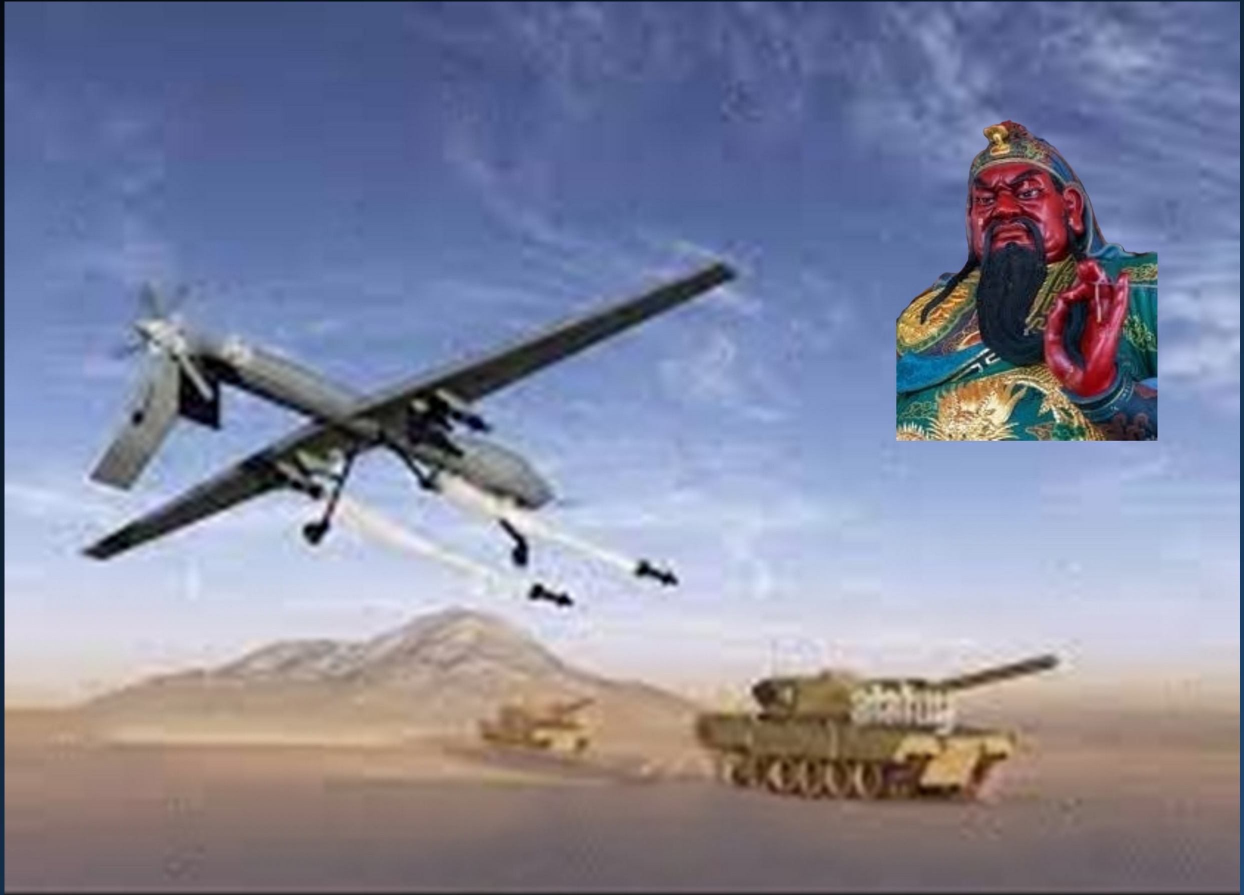
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vitality forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vitality and combativeness of forces in the conflict between humans and the missions of defending national interests. The nation puts a portion of these vitality forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles, all designed to meet specific needs in precise configurations on a battlefield. Thus, the forces of the army include: 1) Armored combat vehicles: main battle tanks, infantry fighting vehicles, troop transport vehicles; 2) Artillery and anti-aircraft defense: self-propelled artillery (howitzers); multiple rocket launchers (MRL/MLRS). 3) Air defense systems; Reconnaissance, support, and light vehicles: armored reconnaissance vehicles; tactical and all-terrain light vehicles; 4) Military engineering and logistical support: Engineering equipment: mine-clearing tanks, assault bridge layers (for crossing rivers), and armored bulldozers for clearing roads or creating fortifications; logistics trucks; recovery vehicles; 5) Army Light Aviation (ALAT): attack helicopters; maneuver and transport helicopters; and drones

counter torpedo boat

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

counter torpedo boat

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

cruiser

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

cruiser

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:
1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

minesweeper

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:

Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).

Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);

4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)

5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

minesweeper

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:

Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).

Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);

4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)

5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:

Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).

Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);

4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)

5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

freguate

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:

Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).

Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);

4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)

5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

patrol ship

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

Patrol Ship

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

aircraft carrier

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:

Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).

Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);

4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)

5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

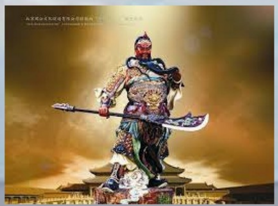
aircraft carrier

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

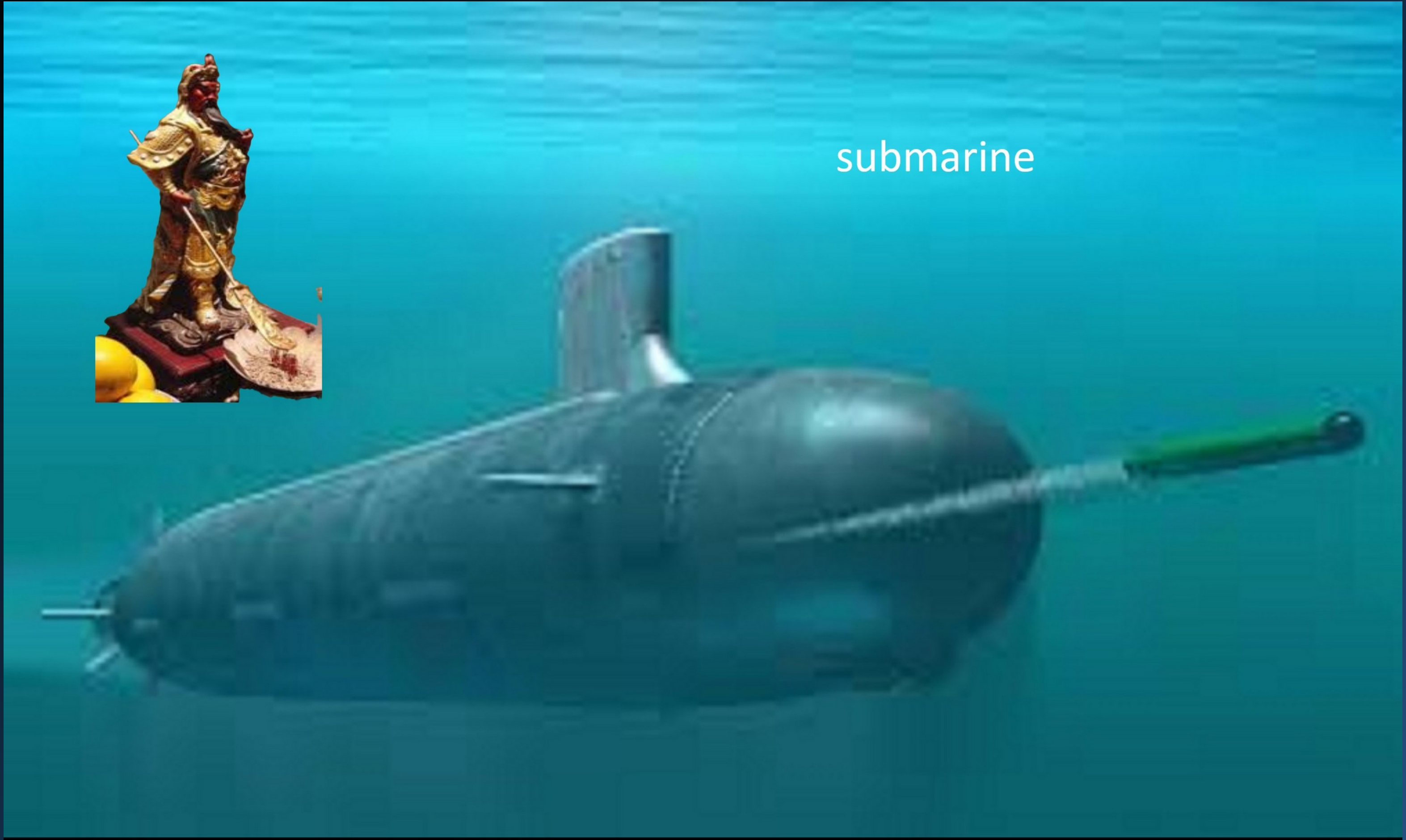


Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:
Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).
Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);
4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)
5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters



submarine

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the naval forces include:

1. Surface combat vessels: Aircraft carriers; Cruisers and destroyers; Frigates; Corvettes and patrol boats. Submarine forces:

Nuclear-powered ballistic missile submarines (SSBNs); Nuclear-powered attack submarines (SSNs) or conventional submarines (SSKs).

Amphibious Projection and Assault Ships: Amphibious Helicopter Carriers (AHCs/LHDs);

4. Mine Warfare and Logistics Support: : Minehunters; Supply Ships (Replenishment Tankers)

5. Naval Aviation: Carrier-Based Fighter Aircraft; Maritime Patrol Aircraft; Naval Helicopters

Training aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and spatial forces include:

1. L'aviation de combat et de bombardement : l'Avions de chasse polyvalents (multirôles); l'Avions de supériorité aérienne; Bombardiers stratégiques.
2. Le soutien aérien : Transport, ravitaillement et détection : Avions ravitailleurs (MRTT); Avions de transport tactique et stratégique; Avions radars (AWACS).
3. Les systèmes de drones (UAV): Drones MALE (Moyenne Altitude Longue Endurance); Drones de reconnaissance stratégique.
4. Les composantes spatiales (Satellites militaires) : Satellites d'observation de la Terre (Reconnaissance); Satellites de télécommunications sécurisées; Satellites d'écoute électronique (ROEM - Renseignement d'Origine Électromagnétique); Satellites d'alerte avancée; Navigation et positionnement.
5. La défense sol-air de haute altitude et de l'espace : Systèmes de défense antimissile et antiaérienne à longue portée; Radars de surveillance spatiale

ARMÉE DE L'AIR
709FJ

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and spatial forces include:

1. L'aviation de combat et de bombardement : l'Avions de chasse polyvalents (multirôles); l'Avions de supériorité aérienne; Bombardiers stratégiques.
2. Le soutien aérien : Transport, ravitaillement et détection : Avions ravitailleurs (MRTT); Avions de transport tactique et stratégique; Avions radars (AWACS).
3. Les systèmes de drones (UAV): Drones MALE (Moyenne Altitude Longue Endurance); Drones de reconnaissance stratégique.
4. Les composantes spatiales (Satellites militaires) : Satellites d'observation de la Terre (Reconnaissance); Satellites de télécommunications sécurisées; Satellites d'écoute électronique (ROEM - Renseignement d'Origine Électromagnétique); Satellites d'alerte avancée; Navigation et positionnement.
5. La défense sol-air de haute altitude et de l'espace : Systèmes de défense antimissile et antiaérienne à longue portée; Radars de surveillance spatiale

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and spatial forces include:

1. L'aviation de combat et de bombardement : l'Avions de chasse polyvalents (multirôles); l'Avions de supériorité aérienne; Bombardiers stratégiques.
2. Le soutien aérien : Transport, ravitaillement et détection : Avions ravitailleurs (MRTT); Avions de transport tactique et stratégique; Avions radars (AWACS).
3. Les systèmes de drones (UAV): Drones MALE (Moyenne Altitude Longue Endurance); Drones de reconnaissance stratégique.
4. Les composantes spatiales (Satellites militaires) : Satellites d'observation de la Terre (Reconnaissance); Satellites de télécommunications sécurisées; Satellites d'écoute électronique (ROEM - Renseignement d'Origine Électromagnétique); Satellites d'alerte avancée; Navigation et positionnement.
5. La défense sol-air de haute altitude et de l'espace : Systèmes de défense antimissile et antiaérienne à longue portée; Radars de surveillance spatiale

air superiority

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

air superiority

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:
1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

air superiority

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

ground attack aircraft and helicopter

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

САМАРА
21
ground attack aircraft and helicopter

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

ground attack aircraft and helicopter

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

ground attack aircraft and helicopter

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

ground attack aircraft and helicopter

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

ground attack aircraft and helicopter

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

tactical or strategic bombers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

tactical or strategic bombers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

tactical or strategic bombers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

tactical or strategic bombers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

tactical or strategic bombers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

tactical or strategic bombers

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

refueling aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

refueling aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

refueling aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

logistics and troop transport aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

logistics and troop transport aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

logistics and troop transport aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

logistics and troop transport aircraft

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

anti-aircraft defense

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

anti-aircraft defense

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

anti-aircraft defense

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Drone (UAV) systems

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Drone (UAV) systems

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

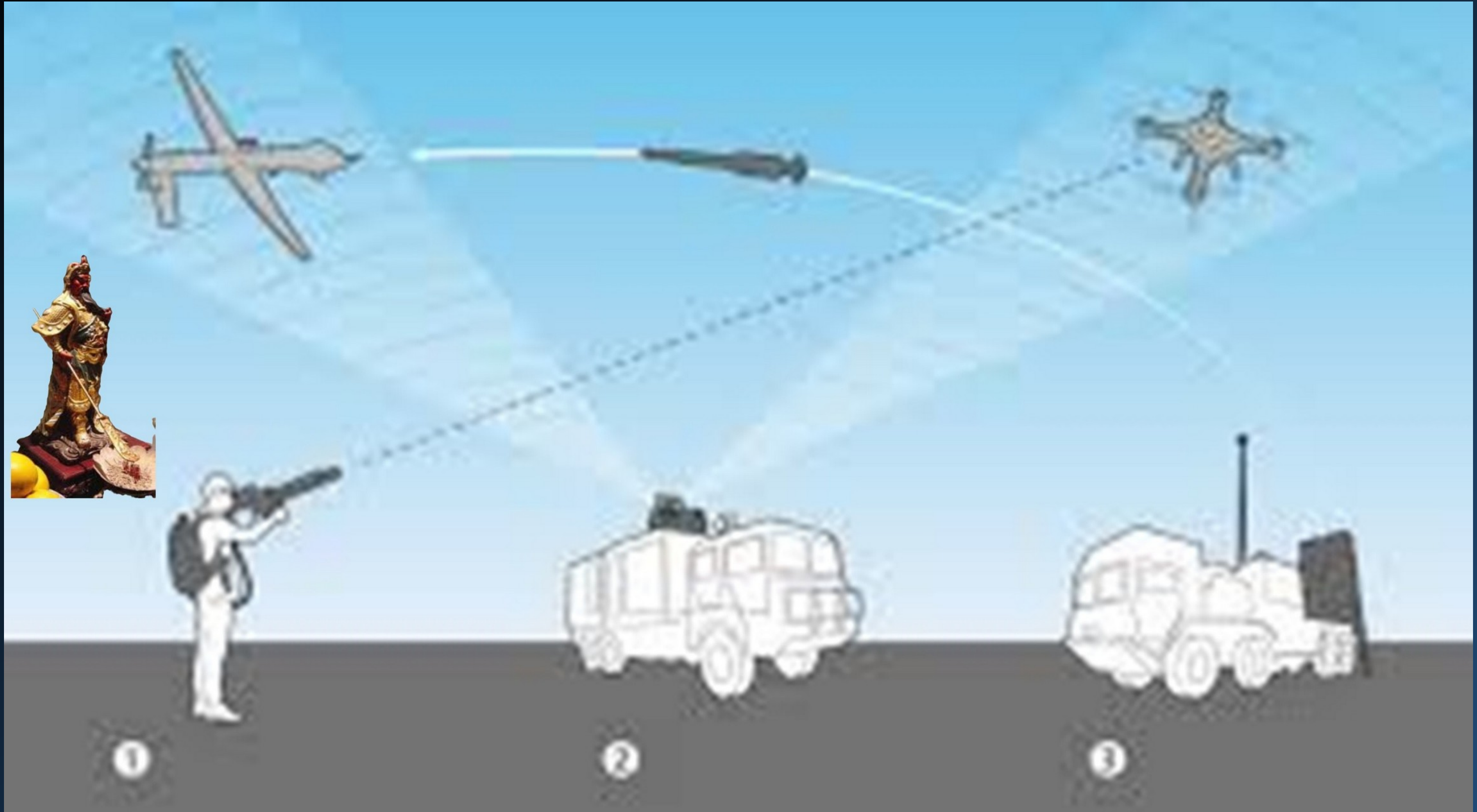
Drone (UAV) systems

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars



anti-Drone (UAV) systems

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:
1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Strategic reconnaissance drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Strategic reconnaissance drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Strategic reconnaissance drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:
1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Strategic reconnaissance drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Strategic reconnaissance drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

MALE (Medium Altitude Long Endurance) Drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qilulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

©General Atomics

MALE (Medium Altitude Long Endurance) Drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

MALE (Medium Altitude Long Endurance) Drones

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

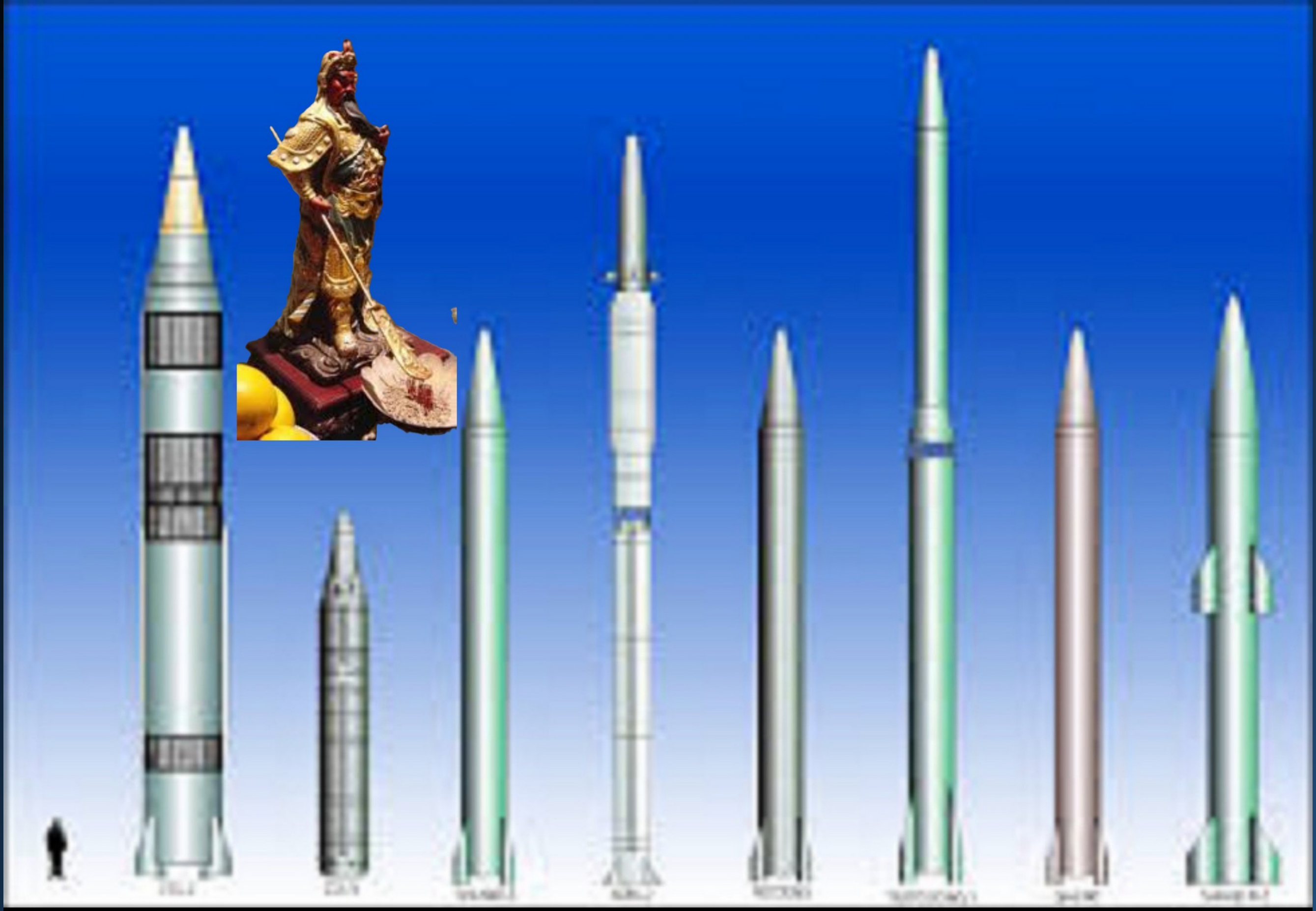
Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Enrico Fermi
Léo Szilárd & Albert Einstein
J. Robert Oppenheimer
Glenn Seaborg
Edward Teller
Ernest Lawrence
Hans Bethe
John von Neumann
Richard Feynman

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.
The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. We always think of soldiers, but the forces of vitality and combativeness, expressions of the god Guan Di that come into play in the establishment and operation of an army, also include all the scientists who work tirelessly to ensure their country or side does not fall behind technologically or to gain an advantage. Similarly, all the workers, laborers, and managers who participate in the war effort or the arms effort are also expressions of Guan Di. The nuclear bomb is an episode where it is easy to see this scientific effort in each side that sought to acquire atomic weapons. In all camps, it is the same Ghana that manifests itself through the gods of war, including Guan Di from the Chinese kingdom. One contemplates with the war god of one's kingdom: 1) the same vital force of combativeness exists in all camps, and above all, 2) you return to your own kingdom, not the kingdom of the opposing camp. Therefore, you must not worship or contemplate the gods of other kingdoms too much, lest you risk losing your bardo (the realm of destiny after death) and finding yourself in the space between two kingdoms (an abyss for souls).



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

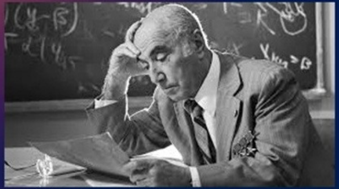
РОССИЯ RUSSIA-2013
114
ФЛЕРОВИЙ
FL
FLEROVIUM
15 Р.
Г.Н. ФЛЕРОВ 1913-1990

Gueorgui Fliorov

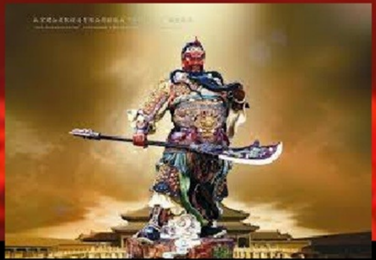
Andrei Sakharov with d'Edward Teller.

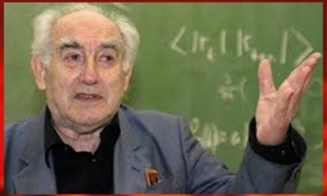
Igor Kourtchatov.

Iouli Khariton



Iakov Zeldovitch





Vitaly Ginzburg

Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. We always think of soldiers, but the forces of vitality and combativeness, expressions of the god Guan Di that come into play in the establishment and operation of an army, also include all the scientists who work tirelessly to ensure their country or side does not fall behind technologically or to gain an advantage. Similarly, all the workers, laborers, and managers who participate in the war effort or the arms effort are also expressions of Guan Di. The nuclear bomb is an episode where it is easy to see this scientific effort in each side that sought to acquire atomic weapons. In all camps, it is the same Ghana that manifests itself through the gods of war, including Guan Di from the Chinese kingdom. One contemplates with the war god of one's kingdom: 1) the same vital force of combativeness exists in all camps, and above all, 2) you return to your own kingdom, not the kingdom of the opposing camp. Therefore, you must not worship or contemplate the gods of other kingdoms too much, lest you risk losing your bardo (the realm of destiny after death) and finding yourself in the space between two kingdoms (an abyss for souls).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Qian Sanqiang

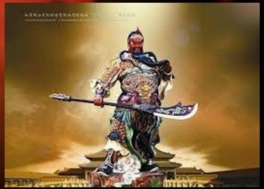
Peng Huanwu

邓稼先，1950年8月20日 摄于美国，普渡大学
获博士学位
Purdue University

Deng Jiaxian

Yu Min

Wang Ganchang



Let us celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. We always think of soldiers, but the forces of vitality and combativeness, expressions of the god Guan Di that come into play in the establishment and operation of an army, also include all the scientists who work tirelessly to ensure their country or side does not fall behind technologically or to gain an advantage. Similarly, all the workers, laborers, and managers who participate in the war effort or the arms effort are also expressions of Guan Di. The nuclear bomb is an episode where it is easy to see this scientific effort in each side that sought to acquire atomic weapons. In all camps, it is the same Ghana that manifests itself through the gods of war, including Guan Di from the Chinese kingdom. One contemplates with the war god of one's kingdom: 1) the same vital force of combativeness exists in all camps, and above all, 2) you return to your own kingdom, not the kingdom of the opposing camp. Therefore, you must not worship or contemplate the gods of other kingdoms too much, lest you risk losing your bardo (the realm of destiny after death) and finding yourself in the space between two kingdoms (an abyss for souls).

Nuclear air/ground Missil

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

Nuclear Air/sol missil

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars

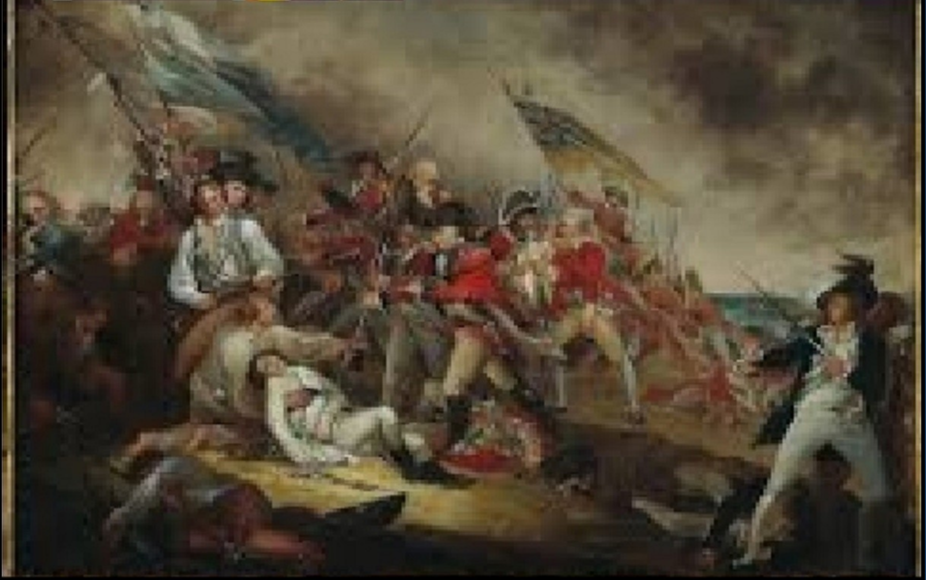
0km/h
1,00km
1x
2x
3x
Waiting launch order

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces, the vital forces, Lord God Guan Di, through war and the military forces. The god of war is an invitation to contemplate the vital forces of combativeness in the conflict between humans and the missions of defending national interests.

The nation puts a portion of these vital forces at the service of its capacity to defend (fight) its interests. Of course, there are human resources, but there are also logistical and technical resources, including military equipment and other military vehicles—everything necessary to meet specific needs in particular configurations on a battlefield. Thus, the air and space forces include:

1. Combat and bombing aviation: Multipurpose fighter aircraft (multirole); Air superiority aircraft; Strategic bombers.
2. Air support: Transport, refueling and detection: Tanker aircraft (MRTT); Tactical and strategic transport aircraft; Radar aircraft (AWACS).
3. Drone systems (UAVs): MALE (Medium Altitude Long Endurance) drones; Strategic reconnaissance drones.
4. Space components (Military satellites): Earth observation (reconnaissance) satellites; Secure telecommunications satellites; Electronic warfare (EMW) satellites; Early warning satellites; Navigation and positioning systems.
5. High-altitude and space-based ground-to-air defense: Long-range missile and air defense systems; Space surveillance radars



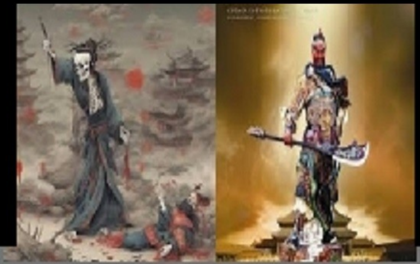
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .

Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.

Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians. when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.

Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .
Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.
Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians. when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.
Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .

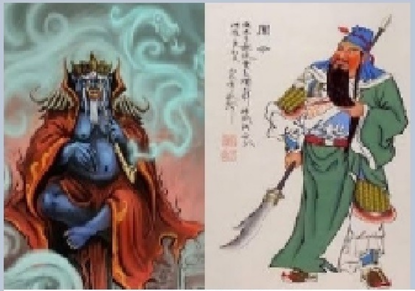
Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.

Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians.

when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.

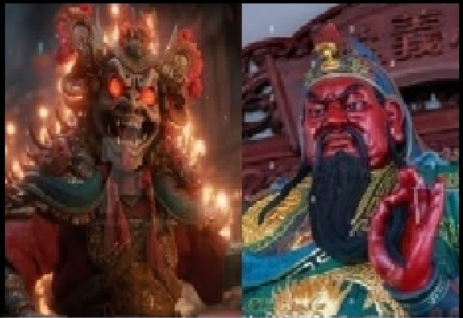
Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors.

Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .
Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it.
wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.
suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians. when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.
Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .

Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it.

wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo. suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians. when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.

Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.

Children play war and for the needs of the game some become the murderers and others the victims. War is then fun, we have a good time and we are always ready to start again

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .

Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.

Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians. when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.

Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

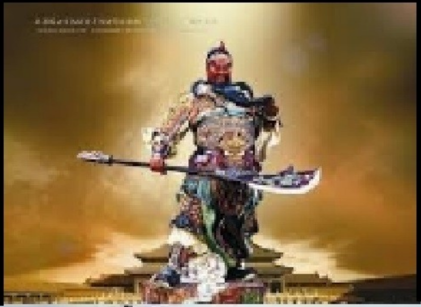
Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qjn long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

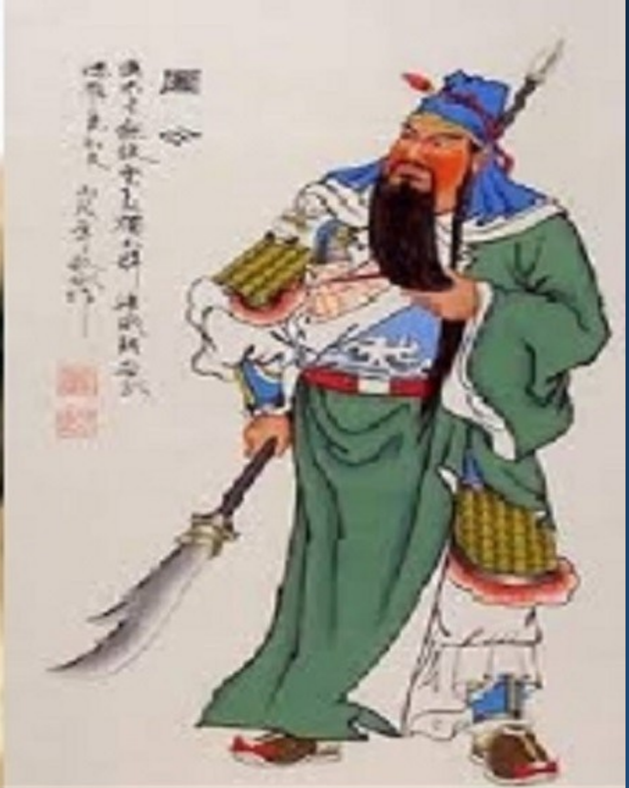
Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .

Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.

Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians.

when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.

Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.

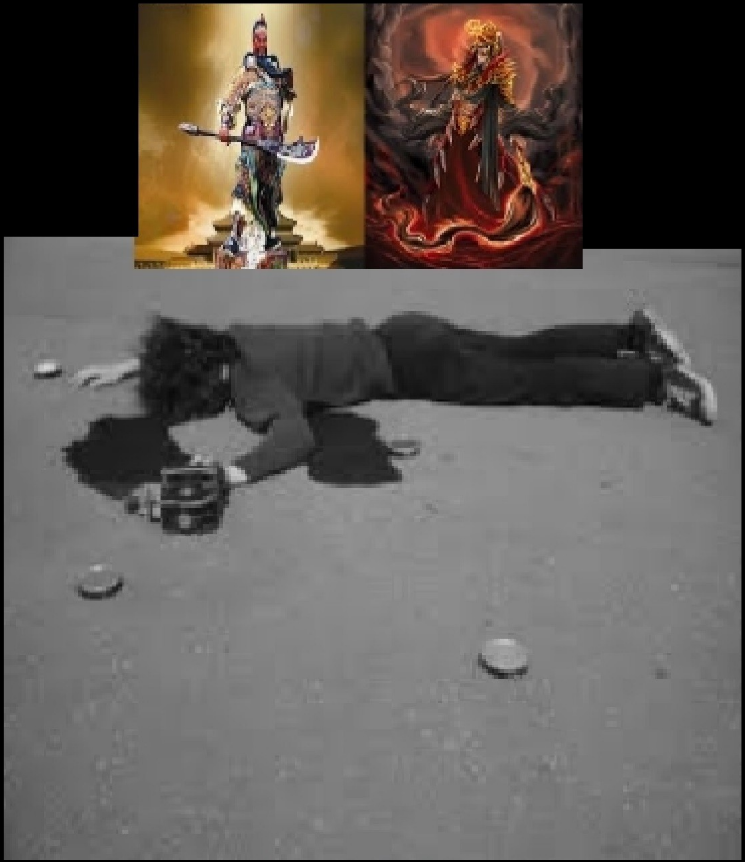


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.

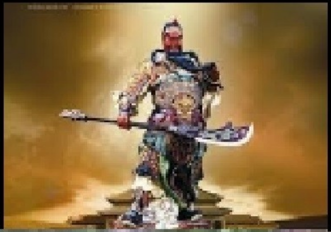
__Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.



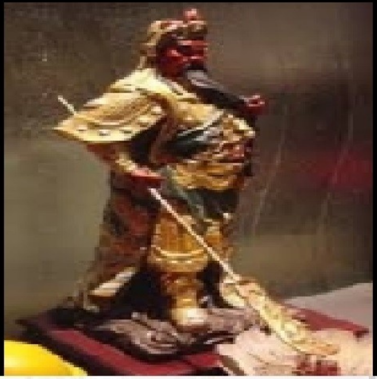
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .
Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.
Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians. when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo. Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces taht we use to celebrate as the god of War lord god Guan Di.
We also celebrate Guan Di as the eternally young god.
These are your young people of your nation the strength and the future of your nation who serve in the armed forces of your country it is even young people who were born earlier, went to school and became young adults before serving. On some battlefields it is even children who hold the rifle or grenades.
It is always advisable to take war seriously it is these young people your young people who when there is combat fight kill and die to defend your nations.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity asQiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong but there is only one single snake Creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces that we use to celebrate as the god of War lord god Guan Di .

Those who want to contemplate the god of war must be aware that wars between creatures cause deaths. You will therefore often find lord god Yan Luo death with Guan Di. You will therefore have to learn to accept Yan Luo and contemplate it. Wars between ants cause deaths human wars cause deaths in the universe the phases that are described as wars (matter antimatter for example) cause deaths they are not souls but living beings in an atman that die anyway. During wars even the civilian population lives with death with Yan Luo.

Suffering pain disabilities and injuries are the lot of wars. Guan Di war is in the camps and kills both soldiers from the camps and civilians.

when we contemplate Guan Di as everything we experience during a war we then understand that during a war everything becomes Guan Di accompanied by Yan Luo.

Death in such circumstances may seem very cruel to you. But in fact it is Yan Luo, not death who is the shooter who got you or the pilot who dropped the bombs, the one who placed the mine or the one who sent you in shells, all are the expressions of the Guan Di War. War makes deaths and Guan Di must be contemplated as well as the one who kills you as the one who is killed as well as all those who are survivors. Guan Di, war may seem cruel to you. But in fact the nature of war is your strength of vitality of combativeness, your vitality pushes you to flourish and your combativeness works there on the other hand sometimes it works there clumsily (eg: greedily and selfishly) and provokes conflicts that can lead to war.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.
growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human
learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.
growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human
learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator,lord king of universe Fuzanglong (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the fighting forces the vitalities forces lord god Guan Di in his youth, he is said to be the eternal young man. This is because all young people allow you to glimpse the nature of Guan Di.

growth is an expression of the forces of vitalities and combativeness that work to make the human reach his adult size. The effort to learn to develop one's autonomy in order to achieve the independence necessary to be an autonomous adult is also an expression of Guan Di through the human

learning to speak, to walk to eat to dress the school learning phases to acquire reading, writing, mathematics necessary for life plus all the other areas are the expression of the child who fights to develop his vitality by equipping himself with assets to make his life, ability to communicate culture to better understand himself and cross social thresholds, ability to reflect and solve problems, ability to project and implement this is what one must acquire to lead his life, add the acquisition of an ability to seduce in order to find a companion or companions for women all this is an expression of Guan di who in a given space time a fraction of Pan Long must acquire the autonomy to live his adult life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of Lord God Pan Long, from childhood to adulthood, is the period during which Lord God Chang Yong, under the authority of the Lord God of War, guides the acquisition of autonomy. One learns in order to become self-reliant. A newly born human being is likened to a small part of Guan Di, the vital force of combativeness celebrated as the god of war. These vital forces must develop to reach their full potential; their nature seeks to flourish, and thus, they are first mobilized towards acquiring the means to be self-reliant. This is a period during which Lord God Wenchang Dijun, the god of wisdom and knowledge, is deeply involved in the child's life. The child learns, and Lord God Wenchang Dijun uses the love of Lord God Niulang and Lord God of War, as well as the desire of Lord God Baimei Shen, to structure the child's present and future tastes. These are moments of happiness where it is very simple to thank the Lord, who is the ambrosial nectar responsible for the longevity of creatures, Lord God Du Kan, the water of life. This is a portion of life you received at your birth from Lord God Shennong, and this portion (Du Kan) allows you to experience life. Since your birth, by the grace of Lord Goddess Bixia, brought you to live on this planet, learning is intense from early childhood: learning to walk, to eat, to develop your tastes, to learn to speak, to socialize in the family and outside environment, to integrate into a group, and to develop intelligence (which is primarily done through play at first).
These moments of life are an offering from the gods and an invitation to thank the ambrosial nectar, Lord God Du Kan, as well as the good fortune of Lord God Fuxin.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di

as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.

after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.

It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy.

It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.

Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.

Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.

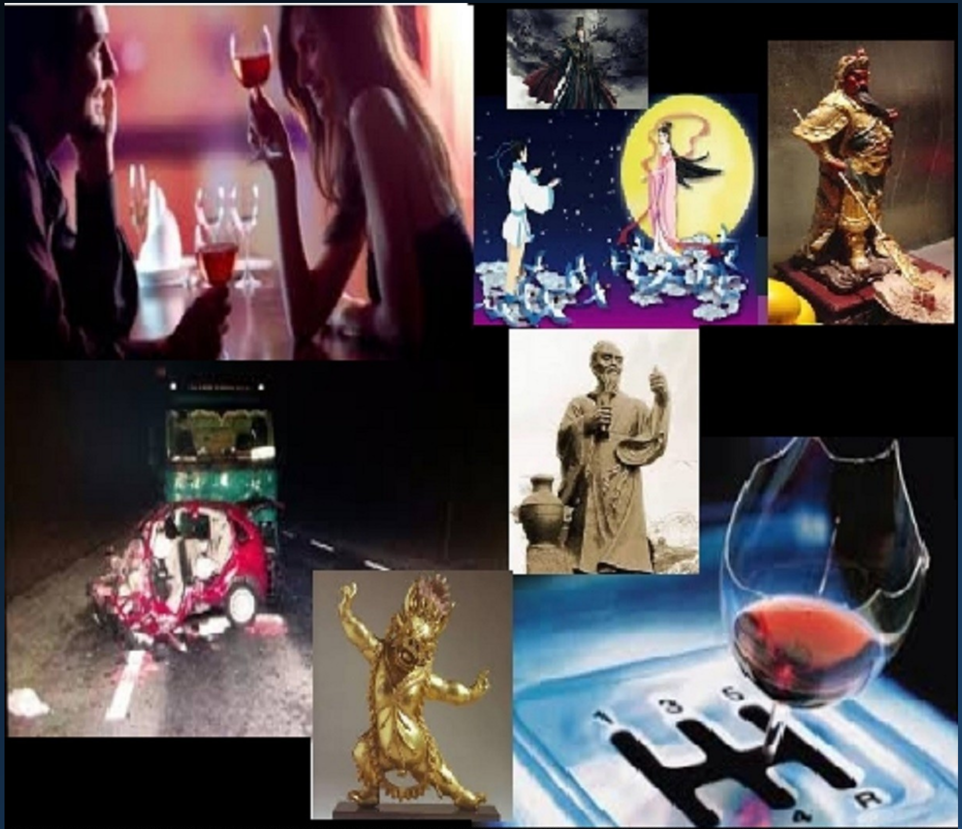
Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.

MY
FIRST
CAR
100
EURO

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment for the death lord god Yan Luo. Yan Luo is not only someone who wants to end your life; he's a lord manifestation of death, a god who helps you during your life to gain an interest in the universe's secrets, but also to teach you how to prevent bad lifestyles.

You are young, you go out; it's normal, a simple expression of the strength of vitality and fighting spirit of Lord God Guan Di, which every young person has in power. You celebrate; the god we celebrate as the god of celebration. Lord God Du Kan, the ambrosia nectar responsible for your longevity, is there. He is happy that you appreciate this wonderful gift of life, that you celebrate it. Give yourself a little Guan Di to celebrate strength and vitality. Du Kan is happy about it, especially when you thank him and spare a thought for him so as not to exclude the god of celebration from the celebrations you organize. These evenings are an opportunity to meet and therefore to taste the graces of the god of love lord god Niulang and his active power lorddess goddess Zhinü. This is also part of what the vitality and strength of a young person (a little bit of Guan Di) love friendship simple love friendly meeting around a drink love-desire with the lord god Baimei Shen or love in love that which unites two beings for a night or for life see.... several. there is no problem it is the expression of the forces of Vitality of combativeness Guan Di which is present more strongly among young people and this is natural especially if you think of not excluding from love in all these forms the god of love lord god Niulang and his active power lorddess goddess Zhinü. you feel desire, desire to party, desire that the moment never stops, desire to drink also, to let go of disinhibit yourself, desire for a kiss or desire for an erotic night. There is no problem there this sound there again expressions of the force of vitality of combativeness Guan Di to youth it is natural especially if you do not exclude from your desire the god of desire lord god Baimi Shen on the other hand you drink too much and it is not one of the gods who makes you do too much! it is you and your excesses! of the Daikini (imperfections) then the god of death lord God Yan Luo is not very far to remind you to stop before the accident which leads you or leads your party companions, to his door, the door of the kingdom of the dead.

Remember then that you ruined the party it was supposed to be joy and it is now only tears, which cannot please the god of the party lord god Du Kan

my first car
VULF

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.

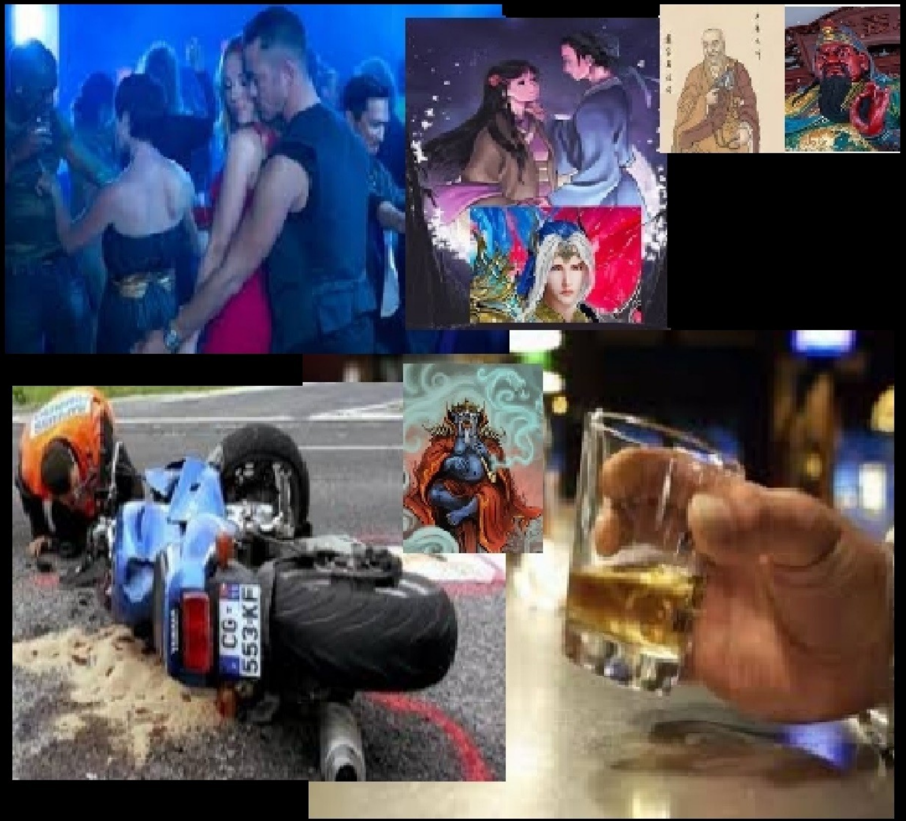
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment for the death lord god Yan Luo. Yan Luo is not only someone who wants to end your life; he's a lord manifestation of death, a god who helps you during your life to gain an interest in the universe's secrets, but also to teach you how to prevent bad lifestyles.
You are young, you go out; it's normal, a simple expression of the strength of vitality and fighting spirit of Lord God Guan Di, which every young person has in power. You celebrate; the god we celebrate as the god of celebration. Lord God Du Kan, the ambrosia nectar responsible for your longevity, is there. He is happy that you appreciate this wonderful gift of life, that you celebrate it. Give yourself a little Guan Di to celebrate strength and vitality. Du Kan is happy about it, especially when you thank him and spare a thought for him so as not to exclude the god of celebration from the celebrations you organize. These evenings are an opportunity to meet and therefore to taste the graces of the god of love lord god Niulang and his active power lorddess goddess Zhinü. This is also part of what the vitality and strength of a young person (a little bit of Guan Di) love friendship simple love friendly meeting around a drink love-desire with the lord god Baimei Shen or love in love that which unites two beings for a night or for life see.... several. there is no problem it is the expression of the forces of Vitality of combativeness Guan Di which is present more strongly among young people and this is natural especially if you think of not excluding from love in all these forms the god of love lord god Niulang and his active power lorddess goddess Zhinü. you feel desire, desire to party, desire that the moment never stops, desire to drink also, to let go of disinhibit yourself, desire for a kiss or desire for an erotic night. There is no problem there this sound there again expressions of the force of vitality of combativeness Guan Di to youth it is natural especially if you do not exclude from your desire the god of desire lord god Baimi Shen on the other hand you drink too much and it is not one of the gods who makes you do too much! it is you and your excesses! of the Daikini (imperfections) then the god of death lord God Yan Luo is not very far to remind you to stop before the accident which leads you or leads your party companions, to his door, the door of the kingdom of the dead.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment for the death lord god Yan Luo. Yan Luo is not only someone who wants to end your life; he's a lord manifestation of death, a god who helps you during your life to gain an interest in the universe's secrets, but also to teach you how to prevent bad lifestyles.

You are young, you go out; it's normal, a simple expression of the strength of vitality and fighting spirit of Lord God Guan Di, which every young person has in power. You celebrate; the god we celebrate as the god of celebration. Lord God Du Kan, the ambrosia nectar responsible for your longevity, is there. He is happy that you appreciate this wonderful gift of life, that you celebrate it. Give yourself a little Guan Di to celebrate strength and vitality. Du Kan is happy about it, especially when you thank him and spare a thought for him so as not to exclude the god of celebration from the celebrations you organize. These evenings are an opportunity to meet and therefore to taste the graces of the god of love lord god Niulang and his active power lorddess goddess Zhinü. This is also part of what the vitality and strength of a young person (a little bit of Guan Di) love friendship simple love friendly meeting around a drink love-desire with the lord god Baimei Shen or love in love that which unites two beings for a night or for life see.... several. there is no problem it is the expression of the forces of Vitality of combativeness Guan Di which is present more strongly among young people and this is natural especially if you think of not excluding from love in all these forms the god of love lord god Niulang and his active power lorddess goddess Zhinü. you feel desire, desire to party, desire that the moment never stops, desire to drink also, to let go of disinhibit yourself, desire for a kiss or desire for an erotic night. There is no problem there this sound there again expressions of the force of vitality of combativeness Guan Di to youth it is natural especially if you do not exclude from your desire the god of desire lord god Baimi Shen on the other hand you drink too much and it is not one of the gods who makes you do too much! it is you and your excesses! of the Daikini (imperfections) then the god of death lord God Yan Luo is not very far to remind you to stop before the accident which leads you or leads your party companions, to his door, the door of the kingdom of the dead.

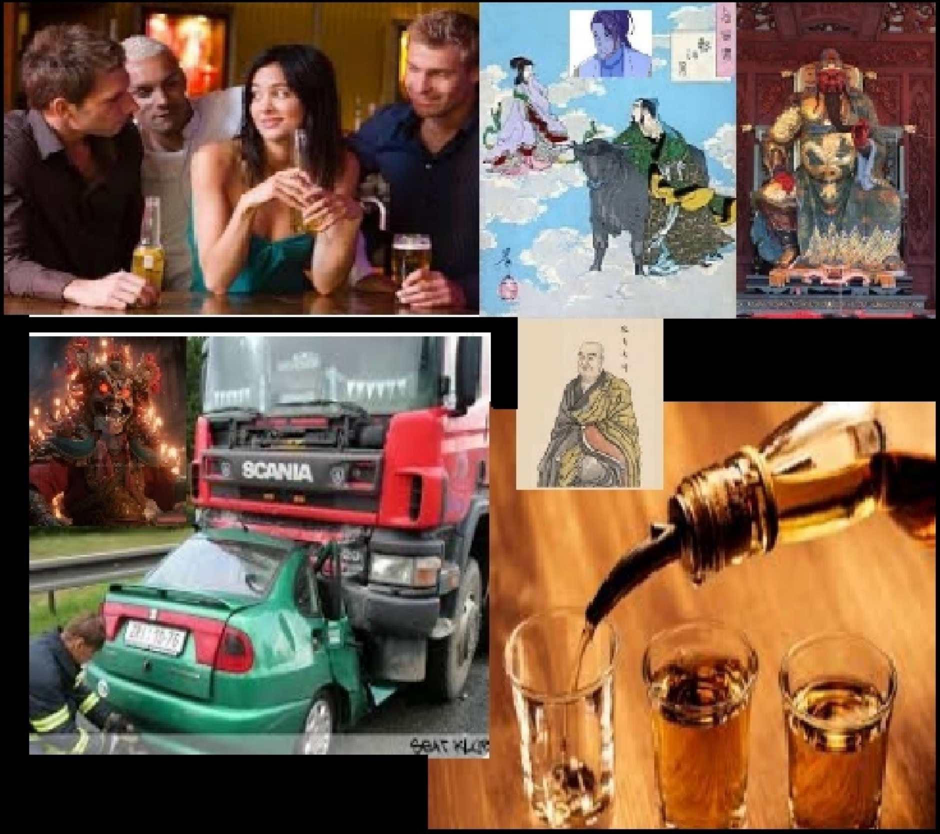
Remember then that you ruined the party it was supposed to be joy and it is now only tears, which cannot please the god of the party lord god Du Kan

I BOUGHT MY
FIRST CAR
AT 16

[redacted]

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.

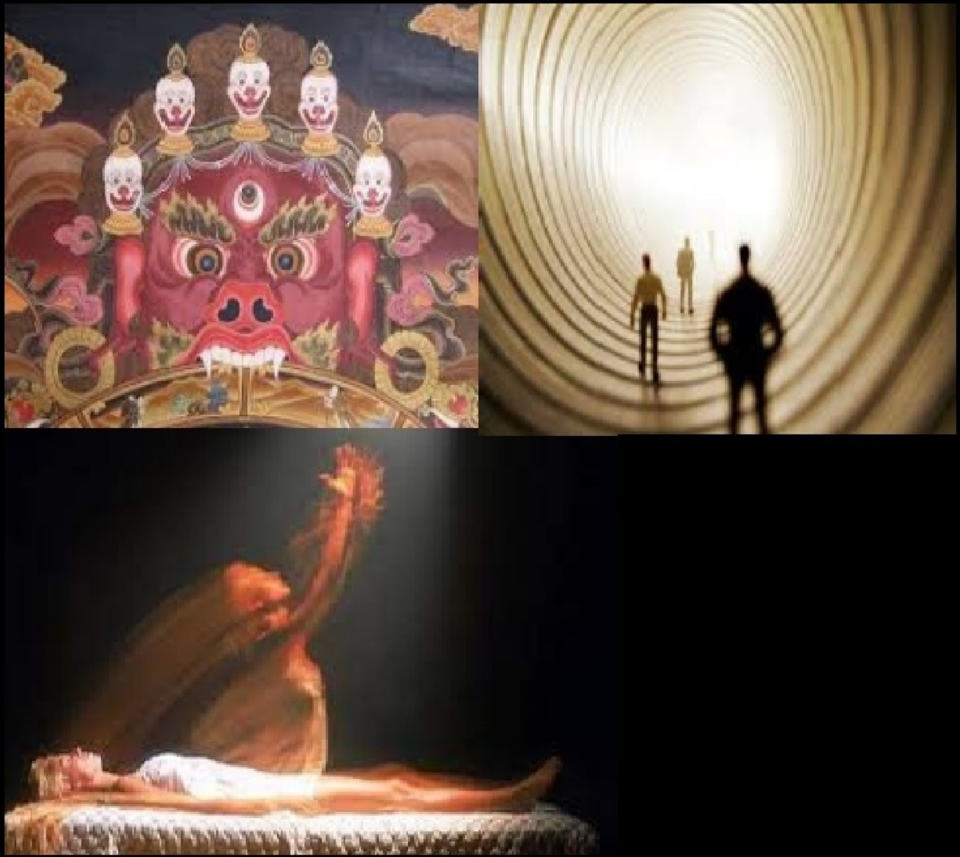


Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment for the death lord god Yan Luo. Yan Luo is not only someone who wants to end your life; he's a lord manifestation of death, a god who helps you during your life to gain an interest in the universe's secrets, but also to teach you how to prevent bad lifestyles.
You are young, you go out; it's normal, a simple expression of the strength of vitality and fighting spirit of Lord God Guan Di, which every young person has in power. You celebrate; the god we celebrate as the god of celebration. Lord God Du Kan, the ambrosia nectar responsible for your longevity, is there. He is happy that you appreciate this wonderful gift of life, that you celebrate it. Give yourself a little Guan Di to celebrate strength and vitality. Du Kan is happy about it, especially when you thank him and spare a thought for him so as not to exclude the god of celebration from the celebrations you organize. These evenings are an opportunity to meet and therefore to taste the graces of the god of love lord god Niulang and his active power lorddess goddess Zhinü. This is also part of what the vitality and strength of a young person (a little bit of Guan Di) love friendship simple love friendly meeting around a drink love-desire with the lord god Baimei Shen or love in love that which unites two beings for a night or for life see.... several. there is no problem it is the expression of the forces of Vitality of combativeness Guan Di which is present more strongly among young people and this is natural especially if you think of not excluding from love in all these forms the god of love lord god Niulang and his active power lorddess goddess Zhinü. you feel desire, desire to party, desire that the moment never stops, desire to drink also, to let go of disinhibit yourself, desire for a kiss or desire for an erotic night. There is no problem there this sound there again expressions of the force of vitality of combativeness Guan Di to youth it is natural especially if you do not exclude from your desire the god of desire lord god Baimi Shen on the other hand you drink too much and it is not one of the gods who makes you do too much! it is you and your excesses! of the Daikini (imperfections) then the god of death lord God Yan Luo is not very far to remind you to stop before the accident which leads you or leads your party companions, to his door, the door of the kingdom of the dead.
Remember then that you ruined the party it was supposed to be joy and it is now only tears, which cannot please the god of the party lord god Du Kan

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ….but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

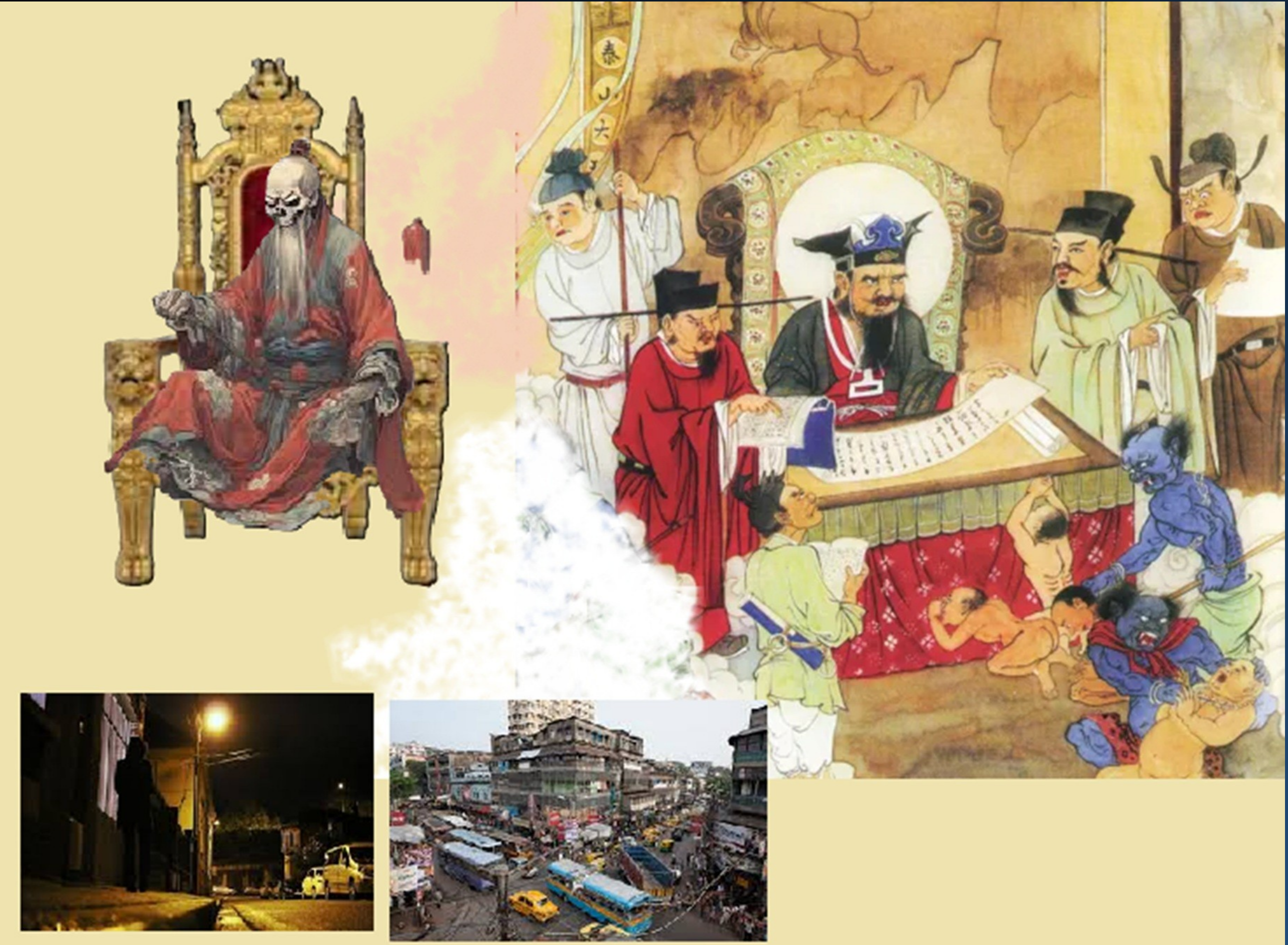


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.
In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

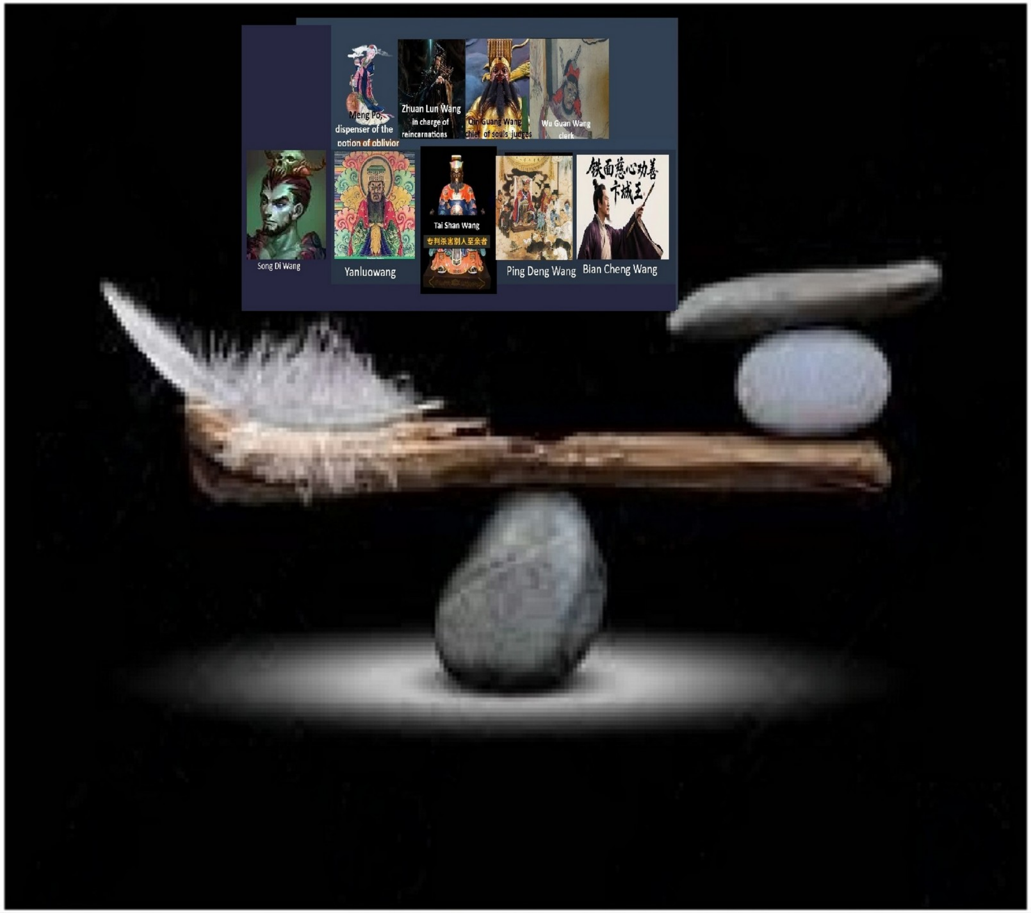
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the realms of death with King Tai Shang Wang, the secretary of Yan Luo, the god of death.

Throughout your life, Yan Luo watches over you with his secretary, the god Tai Shang Wang, who records in the Book of Time every event, every thought, every good or bad deed that each soul performs during its life. Tai Shang Wang is a manifestation of an active principle in the universe that records events at every instant in the causal body of the soul. This is why we can read all the past lives of every being—souls, bacteria, plants, animals, and humans.

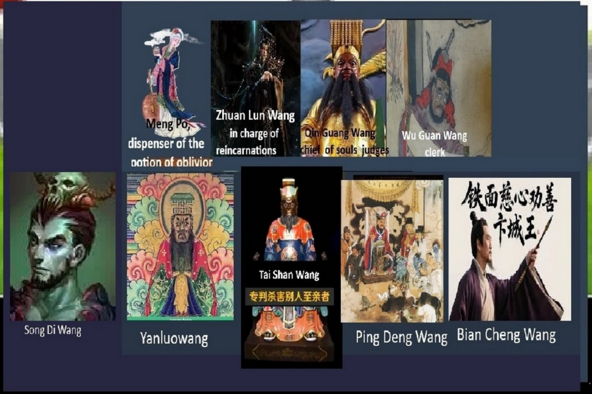

Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

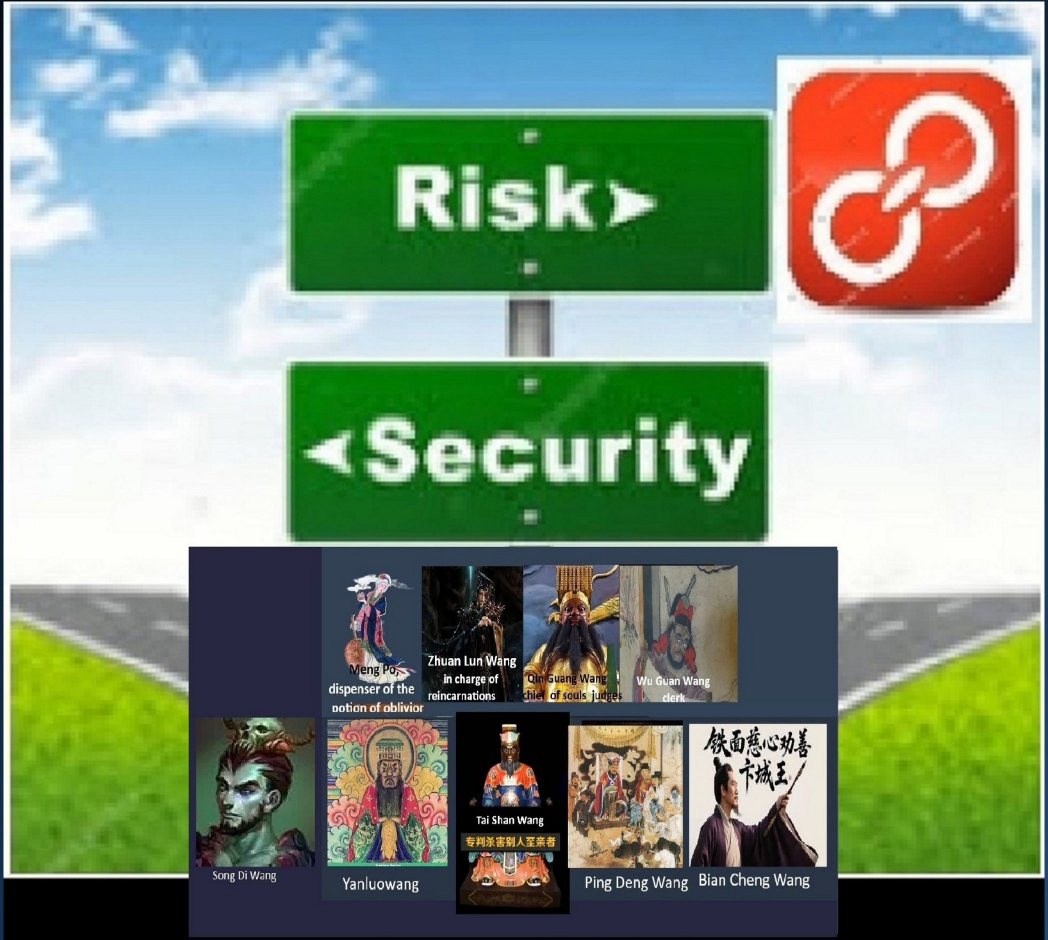
It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baoshe Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

Risk
Security


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

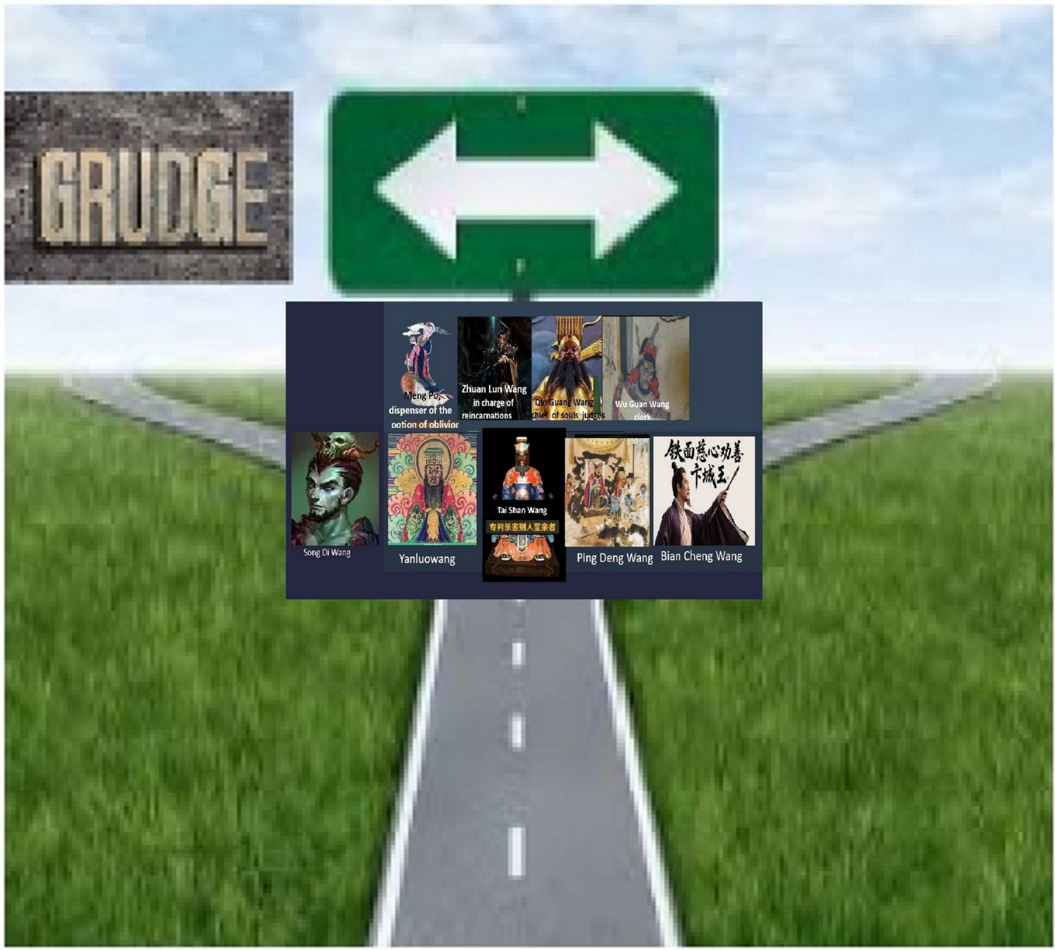
There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is attachment: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang.
Everything that draws you to the world of the living will be seen as ropes ready to hurl you from bliss to the suffering of hell and reincarnation. Attachment is what unites you as a close-knit family, what unites you as long-time friends, what makes you appreciate your work, your workplace, your home, your hometown, your past loves; it is also what can make you stubborn and obstinate. Attachment is not always a flaw (a Daikini). But it causes sins and transgressions against your own karma, hindering your ability to succeed in what you undertake in this life, your future lives, and eternity. Therefore, it is good to know how to identify attachments and to consider whether they contribute to your goal or not. In religious matters, it is a powerful Daikini (flaw) that causes reincarnation and suffering. Knowing how to break free from it through the recitation of a rosary and mantras, or by regularly breaking with habits and attachments, allows you to limit its harmful influence. On the other hand, pious attachment (worship, adoration, veneration) to one or more lords can lead you to eternity in the realm of the gods and heavens.


Risk
Security
Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

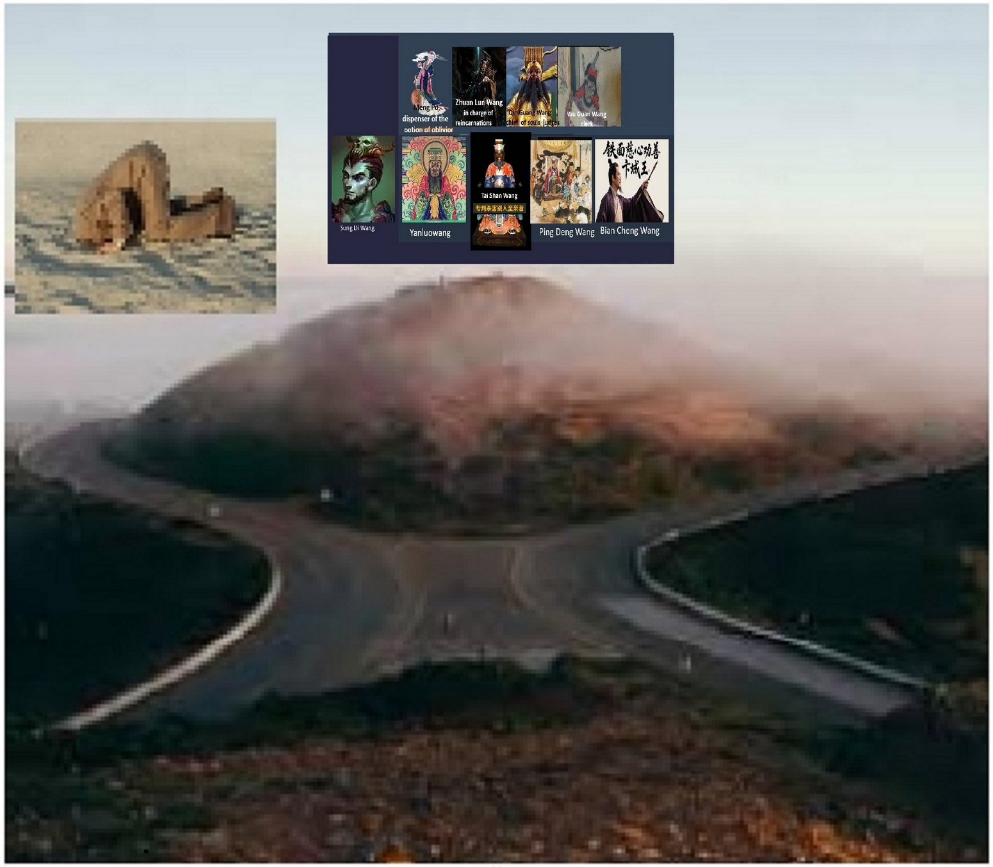
There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is attachment: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang.

Everything that draws you to the world of the living will be seen as ropes ready to hurl you from bliss to the suffering of hell and reincarnation. Attachment is what unites you as a close-knit family, what unites you as long-time friends, what makes you appreciate your work, your workplace, your home, your hometown, your past loves; it is also what can make you stubborn and obstinate. Attachment is not always a flaw (a Daikini). But it causes sins and transgressions against your own karma, hindering your ability to succeed in what you undertake in this life, your future lives, and eternity. Therefore, it is good to know how to identify attachments and to consider whether they contribute to your goal or not. In religious matters, it is a powerful Daikini (flaw) that causes reincarnation and suffering. Knowing how to break free from it through the recitation of a rosary and mantras, or by regularly breaking with habits and attachments, allows you to limit its harmful influence. On the other hand, pious attachment (worship, adoration, veneration) to one or more lords can lead you to eternity in the realm of the gods and heavens.


GRUDGE
Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

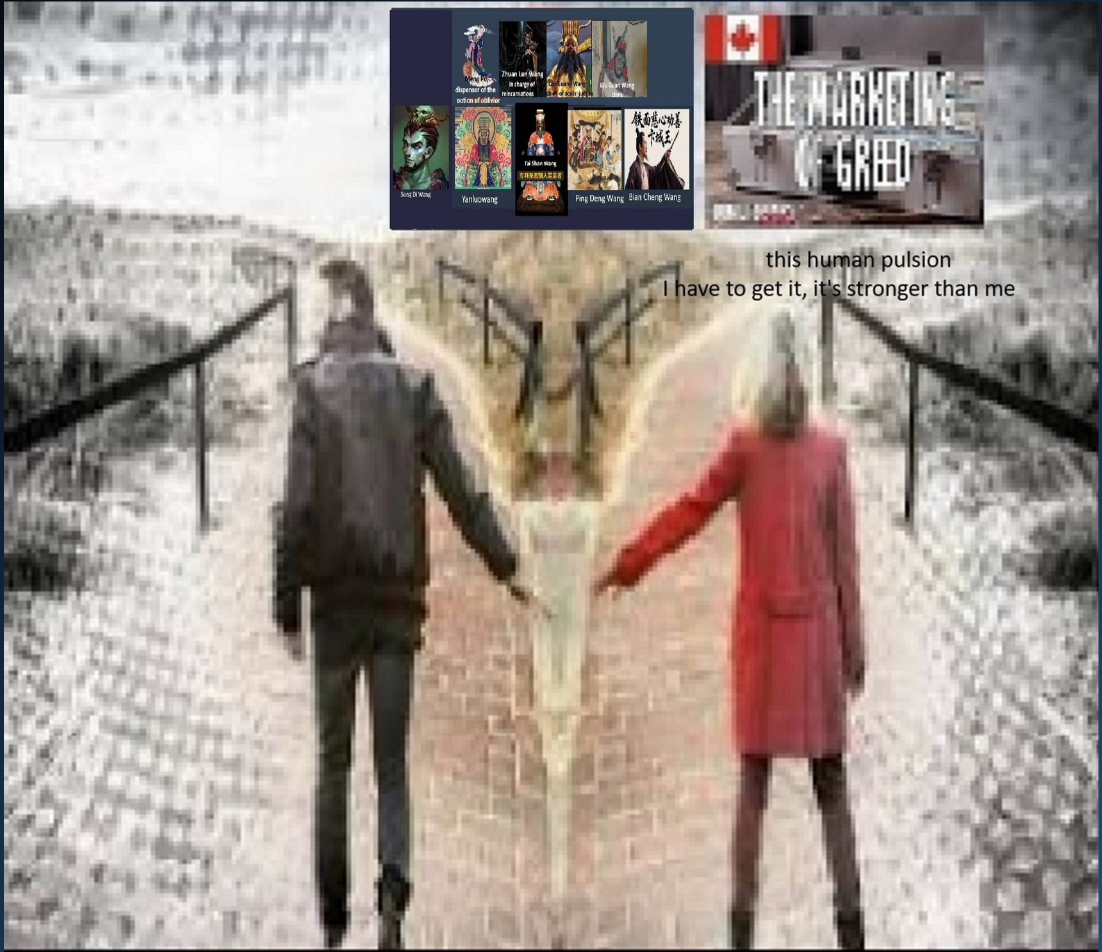
There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your tendency toward anger will be weighed.
Anger is a powerful daikini that, after a lifetime of zeal in religious discipline directed toward a lord or lorddess, can make you turn on your heels and leave, losing all the fruits of your piety. Your legs turn before your thoughts, and you've already traveled miles before you realize it. It also prevents you from overcoming your pride when you need to turn from your wrongdoing. It can make you commit violent acts against other beings, including those you love most. It can close you off from others, preventing you from hearing what others are saying. It is a source of bad choices and errors that can close the doors to success in your projects in this life, in future lives, and in your afterlife or between lives.


Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness, your ignorance will be weighed.

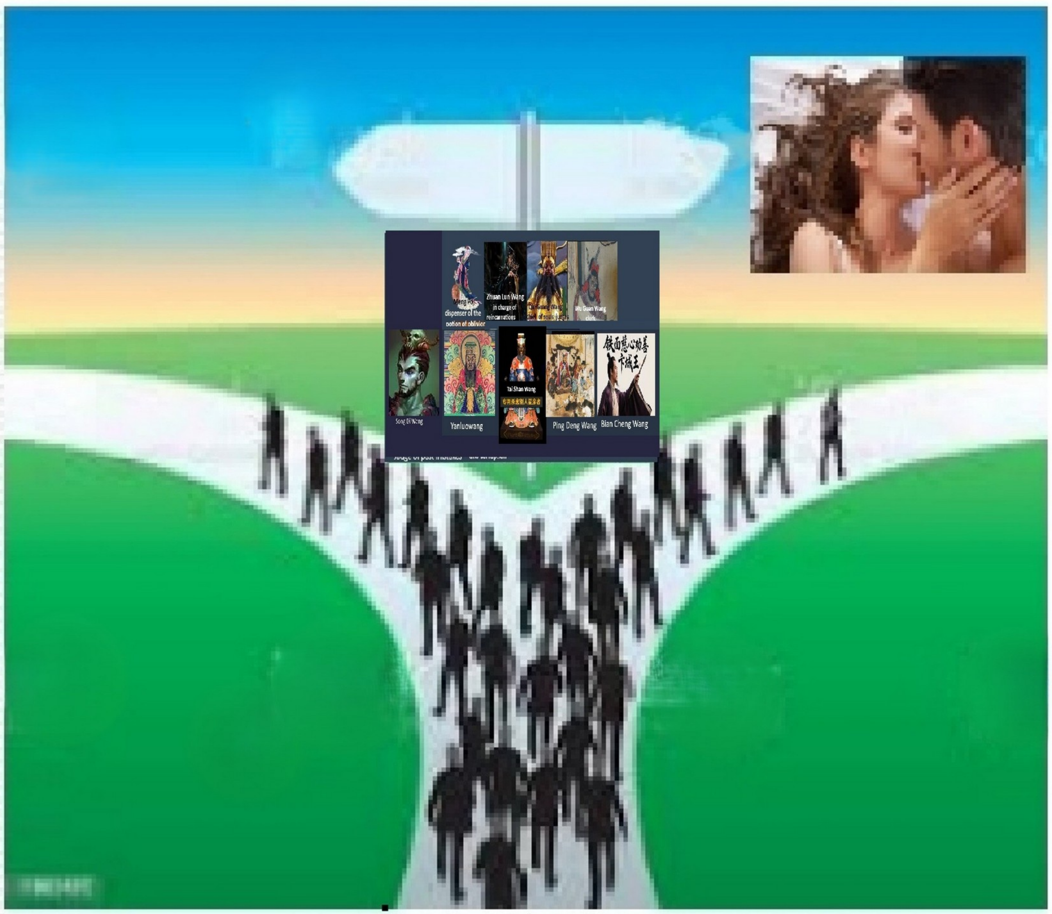
Not knowing that a realm exists can cause you to miss it. Not knowing who the lords (gods, goddesses, kings/queens of the universe, and possible avatars) are in the realm, not knowing them devoutly by regularly seeking to feel their presence in your life, closes you off to heaven. To be an atheist is to be ignorant and to close yourself off to heaven. You don't need to learn all of Shakyamun Buddha's theology to fill the fundamental gaps in your knowledge that close you off to heaven. It is important to understand what the lords you are going to appreciate or not. Ignorance of the realized state of soul (jivan mukta) and the methods for reaching this level of detachment from the world of the living can also deprive you in the afterlife. As for ignorance of the paths to realization as a yogi, bodhisattva, arat, mahasatva, or Buddha, without the methodologies and discipline, it is impossible to achieve this. Knowledge of all the dogmas of your realm, or even more, is not necessary; on the contrary, it brings you closer to the Dewachen of the realm where saints have memorized the texts, and you are then told of the sins of not adhering to the discipline of tradition, for these heavens, drawing near, are preparing to welcome you after your death. Knowledge of other realms is useless; on the contrary, you risk getting lost after your death by trying to reach lords who do not inhabit the same realm. When you approach saints or lords, it's best to know what they consider sinful (it's them you must please, they who should be proud of you). Generally speaking, ignorance is a source of sin for those who journey to the heavenly realms or the dewahen, and it harms your karma, your ability to successfully complete your projects in this life, in future lives, and in the afterlife.


Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王
THE MARKETING OF GREED

this human pulsion
I have to get it, it's stronger than me

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your angry tendencies will be weighed.
Greed and its offspring, avarice, are two very powerful Daikini. Why practice religion if I gain nothing from it? And so, throughout your life, you do not practice, and at the end of your life, you miss out on heaven for eternity or the inter-life. Greed and avarice are also such a strong desire to gain money, riches, and drugs (which makes you greedy and avaricious) that you say before Qinguang Wang, "Eternity, no thank you, happiness is not too long because I need to return to the world of the living to become rich, or to seduce many, to become powerful, etc. All these things that one does not obtain, or very rarely obtains, without greed or avarice."

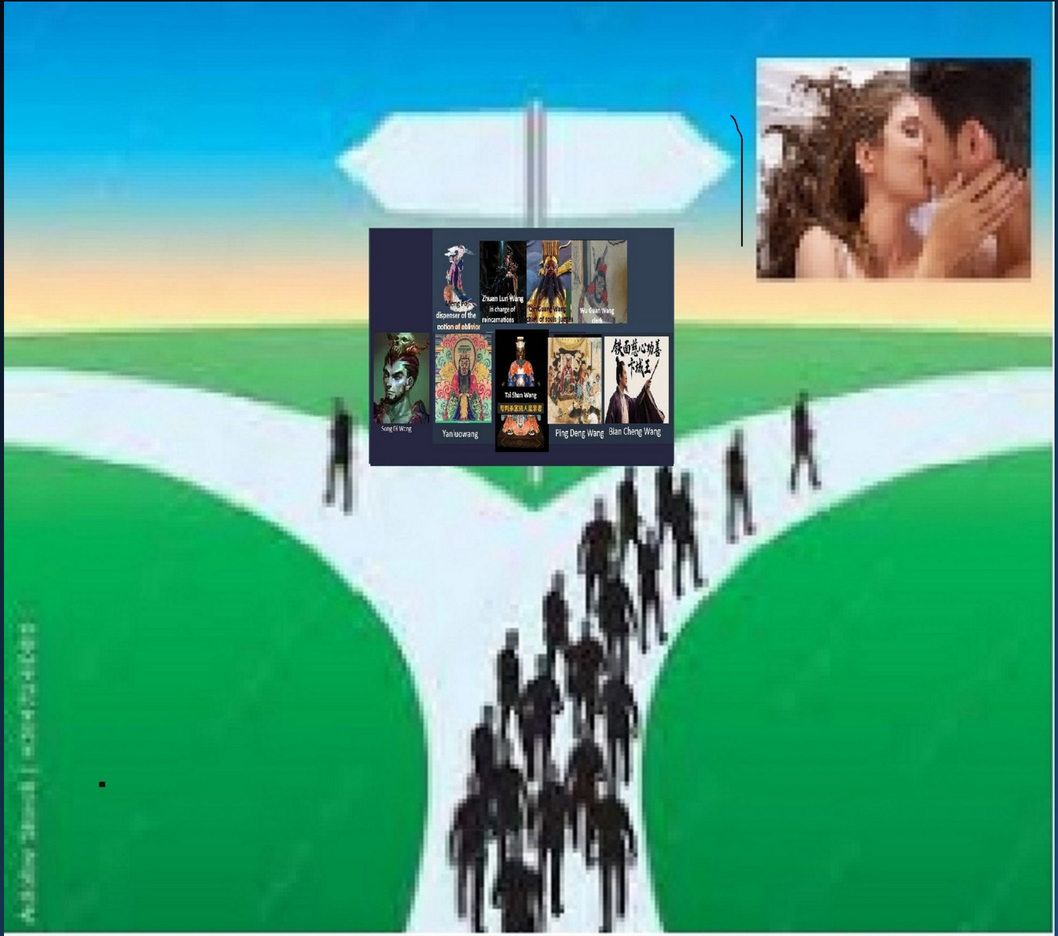

Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the five other judges of your soul Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, Bianchengwang, and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed.

Another powerful daikini is the desire Baimei Shen, for just as it encompasses all of creation and is necessary in your life for success and married life, so too, by nature, any desire requiring a samsaric body—human, animal, or vegetable—is a powerful daikini concerning your eternity, or your time of bliss between lives. It's a bit like saying to Qinguang Wang, "What do you have to offer me in your kingdom? I only desire earthly pleasures. How can you expect to have eternity? Everything you desire on this earth is found in the world of the living, far from the heavens, the kingdoms, and even the realms of the dead or hell. You've earned a one-way ticket to reincarnation."

Note that desire isn't just sexual; it encompasses all the senses and can cause you to fail at necessary stages in your life, hindering the fulfillment of your plans, your future life, or your eternity. The mere desire for a human body can lead to reincarnation.

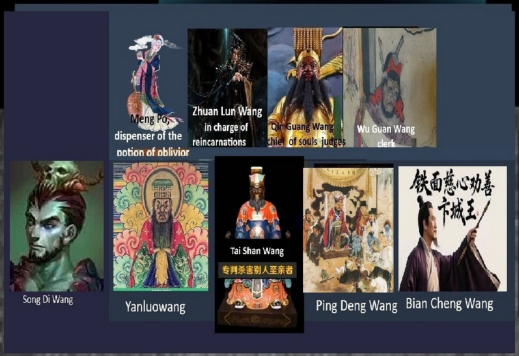

Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the five other judges of your soul Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, Bianchengwang, and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed.

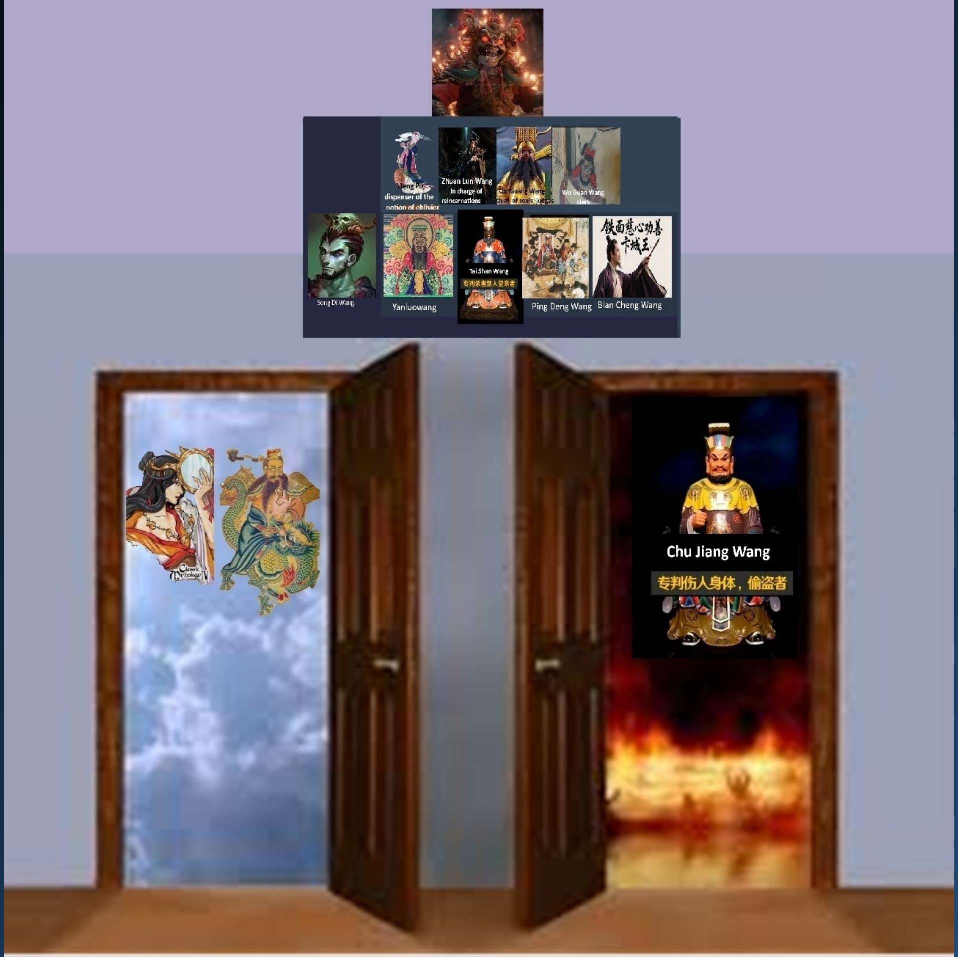
Another powerful daikini is the desire Baimei Shen, for just as it encompasses all of creation and is necessary in your life for success and married life, so too, by nature, any desire requiring a samsaric body—human, animal, or vegetable—is a powerful daikini concerning your eternity, or your time of bliss between lives. It's a bit like saying to Qinguang Wang, "What do you have to offer me in your kingdom? I only desire earthly pleasures. How can you expect to have eternity? Everything you desire on this earth is found in the world of the living, far from the heavens, the kingdoms, and even the realms of the dead or hell. You've earned a one-way ticket to reincarnation."

Note that desire isn't just sexual; it encompasses all the senses and can cause you to fail at necessary stages in your life, hindering the fulfillment of your plans, your future life, or your eternity. The mere desire for a human body can lead to reincarnation.


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed. The ego is the "I," it's also the source of selfishness (me first or everything for me). It's a powerful Daikini that is more than capable of making you sin or commit errors: a yogi, a Bodhisattva, a Mahasatva, or a Buddha, although possessing an ego, can become trapped by it and make serious mistakes for which they can be stopped, cursed (the enlightened ones curse each other to purify themselves of their tendencies), and even invited to attain eternity, never to return to Earth until they have made that decision. The ego stands between you and the lords you wish to reach, and can close the door to heaven for you, because between you and them, the lords (worthy of worship, glory, adoration, and veneration) are them. You must please them and change what they don't like, not them for you. Ego isn't just an enemy; in particular, to build oneself from childhood to adulthood, one develops one's personal ego, or to become great on earth (men of responsibility, business leaders, great military leaders and other great men all have ego), but it can also close the doors to success in your family, romantic, and professional projects, if only because your ego doesn't please others, especially those with whom you must work to succeed.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The weighing of souls, under the direction of the judge of souls, Lord God Qinguang Wang, will determine whether you will remain in bliss and for how long. This bliss will be in the heavens, ruled by Lord King God Lei Gong and his wife, the goddess Queen of the Gods, Dianmu. The gods gather around their king to pledge allegiance, and it is there that believers learn to love them and then choose those with whom they wish to dwell. The King and Queen of the Gods are like the crossroads that allows you to meet the gods, a crossroads that offers you a chance in each of your lives. Your bliss will therefore be either in the heavens of the Chinese celestial realm or in the bliss of the realm of the dead, the realm of Yan Luo. If you do not attain eternity, the weighing will determine whether you will reincarnate and your time in hell and bliss. For your time in hell, you will be cast into the realm of Chu Jiang Wang ruler of the underworld. Judge Qinguang Wang, aided by his clerk Wu Guan Wang, the 5 other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang and the reincarnation judge Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po.

Chu Jiang Wang
专判伤人身体，偷盗者

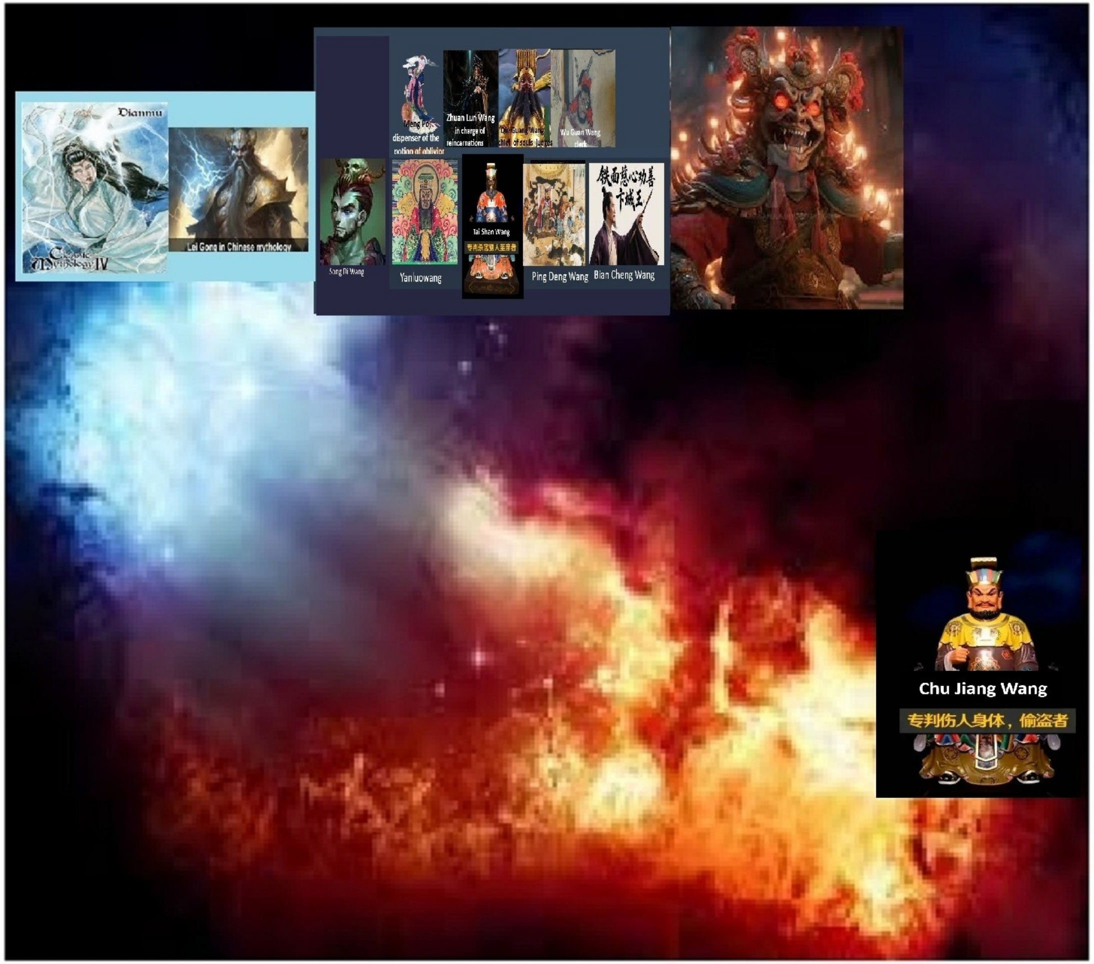
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qjulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the King and Queen of Gods and Goddesses Lord King God Lei Gong and Lorddess Queen Goddess Dainmü, they are the leaders of Paradise because all the gods come to their service from the end of the Big Bang and those both in expansion and reabsorption. Believers who regularly worship the deities of the Chinese kingdom will be directed by Luong Wang to Lei Gong in order to be brought as close as possible to the people lords and lorddesses of the Chinese kingdom. The omniscience creator of the 3 worlds lord of the 3 worlds god Long Wang and his wife the creative power of the 3 worlds permanently inscribes the name of those who come to be able to live eternally with the gods and goddesses for the service towards Lei Gong and the dispenser of ambrosia lord god Du Kan, the water of life dispensed by lord god Shennong the doctor of the gods and dispenser of the water of life also works in the service of Lei Gong in order to be coordinated with all the other gods and goddesses who all have believers. These believers will have a name on the book of eternity of the Chinese kingdom because they are from the inhabitants of the kingdom people of the kingdom in the 3 worlds.

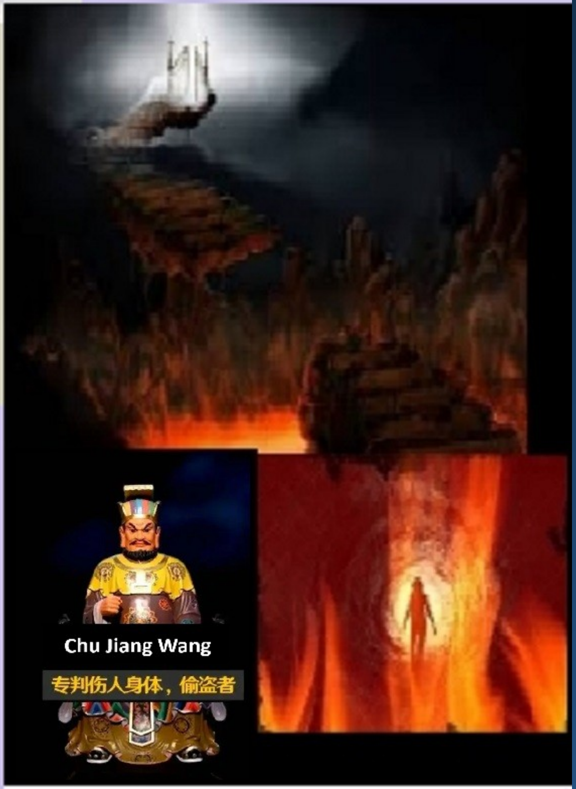
As proof to encourage to believe that this is true, to accept that these realities exist a city was manifested in the Chinese sky.

No need to learn all the kingdoms, on the contrary, at the time of your death your Bardo of eternity will be more complicated because attachment to divinities not inhabiting the same kingdom risks making you lose your way and you will not reach the heavens of the kingdoms, only one kingdom that pleases you is necessary and to regularly practice worship to the divinities of the kingdom to prepare yourself to live in the kingdom after your death.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The weighing of souls, under the direction of the judge of souls, Lord God Qinguang Wang, will determine whether you will remain in bliss and for how long. This bliss will be in the heavens, ruled by Lord King God Lei Gong and his wife, the goddess Queen of the Gods, Dianmu. The gods gather around their king to pledge allegiance, and it is there that believers learn to love them and then choose those with whom they wish to dwell. The King and Queen of the Gods are like the crossroads that allows you to meet the gods, a crossroads that offers you a chance in each of your lives. Your bliss will therefore be either in the heavens of the Chinese celestial realm or in the bliss of the realm of the dead, the realm of Yan Luo. If you do not attain eternity, the weighing will determine whether you will reincarnate and your time in hell and bliss. For your time in hell, you will be cast into the realm of Chu Jiang Wang ruler of the underworld. Judge Qinguang Wang, aided by his clerk Wu Guan Wang, the 5 other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang and the reincarnation judge Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

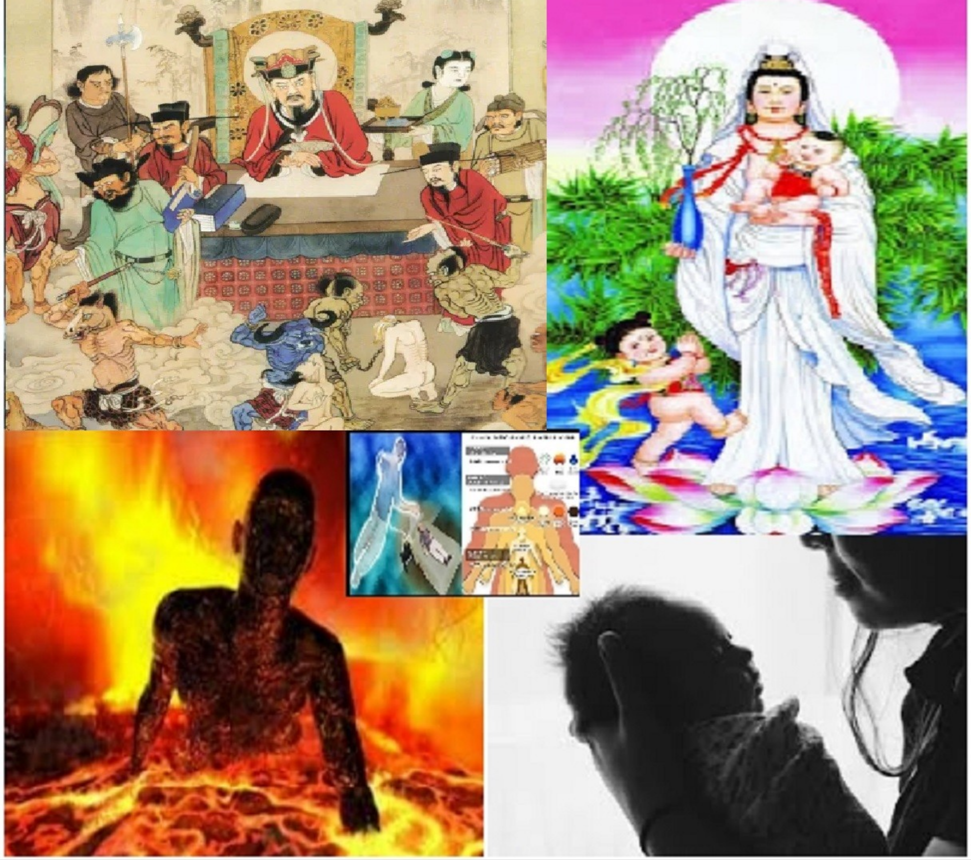
Chu Jiang Wang

专判伤人身体，偷盗者

Chu Jiang Wang

专判伤人身体，偷盗者

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.



of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds(the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the magic of samsara, the cycle of birth, old age and death, it is an expression of the magic and compassion of the universe, a fraction of its magnificence.
After your death you leave the mixed level of the universe, the level of the cosmos, entering the realm of the dead, the realm of Yan Luo, death, near whom sits the one who will judge you, your souls, Lord God Qinguang wang he will determine whether you enter for eternity as well as your times of bliss and your times of hell due to your religious incompleteness. then at the end of a phase of Beatitude the goddess wife of Chu Jiang Wang the god of hell and daughter of the ecosystem nature goddess Liu Meng will take you out of beatitude and plunge you into hell we celebrate her as the goddess of the sap visiting the ecosystem nature her mother in spring to spend the summer there joining her husband in autumn to spend the winter there. Under her power you will be precipitated to the lord god Chu Jiang Wang chief of hells Kingdoms the manifestation of the destructive omniscience of the form, and chief of hell, who will finish destroying your form, the one you have left after leaving your corpse that we can experience in astral yoga. he will even destroy your memories your personality your character so that you can be reborn in the human state Baby by the grace (the beauty the elegance the kindness) of lorddess goddess Bixia the goddess of birth. So the soldier you like the soldier or the child who died in infancy of death you come back to life through the reincarnation.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the god of medicine, the doctor of the gods and dispenser of the water of life responsible for longevity. this principle which gives you your longevity from the embryo process, lord god Bao Sheng Dadi , let's celebrate it within the framework of medicine, with the goddesses of fertility Goddess Ba and birth goddess Bixia. The 9 months of pregnancy are an opportunity to come and visit lord god Bao Sheng Dadi all the clinics and hospitals the nursing staff, and the medical equipment are an expression of him he is god of medicine and doctor of the gods in addition to being the god of longevity (the dispenser of ambrosia nectar god Du Kang).

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

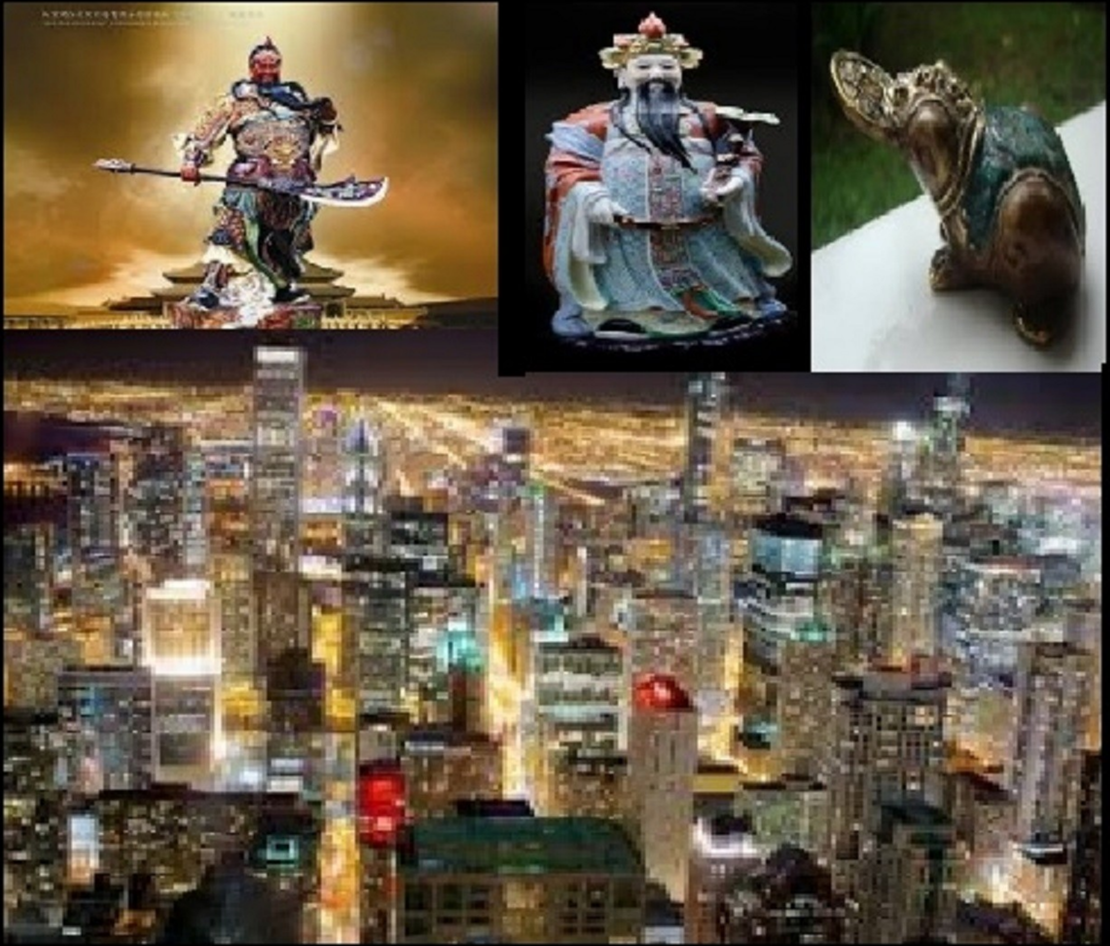
Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen with the good fortune of Lord God Fu Xing and the wealth of Feng Shui frogg.
Entering adulthood also means autonomy. A child becomes an adult when they are autonomous. They have learned to walk, talk, count, and read, and have grown to have the physical strength necessary for their independence. Now, after schooling and vocational training, comes the moment of entering the professional world and receiving their first salaries. The prosperity of Lord God Caishen is then like the rising sun of Lord God Dongjun, but becoming an adult is necessary to benefit from Caishen's zenith, like the sun at its zenith (Ri Gong Tai Yang Xing Jun). The first salaries, an expression of Feng Shui frogg, are then used to complete the process of gaining autonomy. The first vehicles, car, moped or motorcycle, to be autonomous in one's movements and to find work more easily, as well as the first housing, are a chance, in the expression of God Fu Xing, to obtain adult autonomy and represent the end of one phase and the beginning of another.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di
as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.
after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.
It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy.
It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.
Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.
Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord Caishen and the wealth of the Chinese Frog, an expression of human luck, an expression of Lord Fuxing's luck with the vitality forces, the fighting forces, celebrated as the God of War, Lord Guan Di.

Large cities, towns and cities, areas of population concentration, wealth and technical resources, are also expressions of the forces of vitality and fighting power celebrated as the God of War, Lord Guan Di, and also an expression of the prosperity of Lord Caishen, the wealth of the Chinese Frog, and the luck of Lord Fuxing, because they are a concentration of human, technical, scientific, and human resources.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment to consider the city as an expression of Lord God Caishen's prosperity.
It is a place where wealth (Feng Shui Frogg) is concentrated: human resources, financial resources, and raw materials that converge in cities to be traded and then redistributed. It's a concentration of processing tools, sales channels, and, of course, a concentration of customers. The city is also a place where opportunities are concentrated, an expression of Lord God Fu Xing's good fortune. It offers sales opportunities for producers to amass wealth, opportunities for traders to find raw materials or commodities at good prices, and for buyers, opportunities to bring together processing equipment, raw materials, and workers. It's an opportunity for some to find work, for others to earn a good wage, and for those seeking skilled labor. The city is a space-time where all these ingredients intersect more or less depending on the city, a space-time Lord God Pan Long makes a place arranged with a rhythm of production, work and purchases day and night, all this is prosperity, it is Lord God Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment to consider the city as an expression of Lord God Caishen's prosperity.
It is a place where wealth (Feng Shui Frogg) is concentrated: human resources, financial resources, and raw materials that converge in cities to be traded and then redistributed. It's a concentration of processing tools, sales channels, and, of course, a concentration of customers. The city is also a place where opportunities are concentrated, an expression of Lord God Fu Xing's good fortune. It offers sales opportunities for producers to amass wealth, opportunities for traders to find raw materials or commodities at good prices, and for buyers, opportunities to bring together processing equipment, raw materials, and workers. It's an opportunity for some to find work, for others to earn a good wage, and for those seeking skilled labor. The city is a space-time where all these ingredients intersect more or less depending on the city, a space-time Lord God Pan Long makes a place arranged with a rhythm of production, work and purchases day and night, all this is prosperity, it is Lord God Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The City is a place where commerce can flourish, receiving the grace (beauty, elegance, kindness) of Lord God Caishen. A city uniting numerous spaces and times, a Pan Long-shaped space where time is rhythmic with commerce and the good fortune of Lord God Fu Xing, for the buyer seeking what they are looking for, and for the seller, a chance to find a buyer. Thus, wealth, the Feng Shui Frogg, has been created in the human world for a long time. The place of commerce is also a chance to find employment for those who work there, who have met someone looking for work, a chance to find employees—two other forms of wealth according to Feng Shui Frogg. Prosperity, the prosperity of Lord God Caishen, is also built in this way; it offers jobs and provides workers.

100
EURO
JUSQU'A
-50%

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The City is a place where commerce can flourish, receiving the grace (beauty, elegance, kindness) of Lord God Caishen. A city uniting numerous spaces and times, a Pan Long-shaped space where time is rhythmic with commerce and the good fortune of Lord God Fu Xing, for the buyer seeking what they are looking for, and for the seller, a chance to find a buyer. Thus, wealth, the Feng Shui Frogg, has been created in the human world for a long time. The place of commerce is also a chance to find employment for those who work there, who have met someone looking for work, a chance to find employees—two other forms of wealth according to Feng Shui Frogg. Prosperity, the prosperity of Lord God Caishen, is also built in this way; it offers jobs and provides workers.

23 PIZZA STREET
PIZZA
23 PIZZA

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The City is a place where commerce can flourish, receiving the grace (beauty, elegance, kindness) of Lord God Caishen. A city uniting numerous spaces and times, a Pan Long-shaped space where time is rhythmic with commerce, the good fortune of Lord God Fu Xing, for the buyer seeking what they are looking for, and for the seller, a chance to find a buyer. Thus, wealth, the Feng Shui Frogg, has been created in the human world for a long time. The place of commerce is also a chance to find employment for those who work there, who have met someone looking for work, a chance to find employees—two other forms of wealth according to Feng Shui Frogg, just like the chance for the entrepreneur to be able to undertake a business venture. Prosperity, the prosperity of Lord God Caishen, is also built in this way; it offers jobs and provides workers.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The City is a place where commerce can flourish, receiving the grace (beauty, elegance, kindness) of Lord God Caishen. A city uniting numerous spaces and times, a Pan Long-shaped space where time is rhythmic with commerce, the good fortune of Lord God Fu Xing, for the buyer seeking what they are looking for, and for the seller, a chance to find a buyer. Thus, wealth, the Feng Shui Frogg, has been created in the human world for a long time. The place of commerce is also a chance to find employment for those who work there, who have met someone looking for work, a chance to find employees—two other forms of wealth according to Feng Shui Frogg, just like the chance for the entrepreneur to be able to undertake a business venture. Prosperity, the prosperity of Lord God Caishen, is also built in this way; it offers jobs and provides workers.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment to consider the city as an expression of Lord God Caishen's prosperity.
It is a place where wealth (Feng Shui Frogg) is concentrated: human resources, financial resources, and raw materials that converge in cities to be traded and then redistributed. It's a concentration of processing tools, sales channels, and, of course, a concentration of customers. The city is also a place where opportunities are concentrated, an expression of Lord God Fu Xing's good fortune. It offers sales opportunities for producers to amass wealth, opportunities for traders to find raw materials or commodities at good prices, and for buyers, opportunities to bring together processing equipment, raw materials, and workers. It's an opportunity for some to find work, for others to earn a good wage, and for those seeking skilled labor. The city is a space-time where all these ingredients intersect more or less depending on the city, a space-time Lord God Pan Long makes a place arranged with a rhythm of production, work and purchases day and night, all this is prosperity, it is Lord God Caishen.

LABEL
QUALI
REPAR

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Cities and towns, expressions of Lord God Caishen's prosperity, are also places concentrating spaces offering rare rural products—a boon for those who desire these products and an opportunity for those who sell them. A space-time, an aspect of Lord God Pan Long, dedicated to generating wealth and fostering growth, the Feng Shui Frogg.

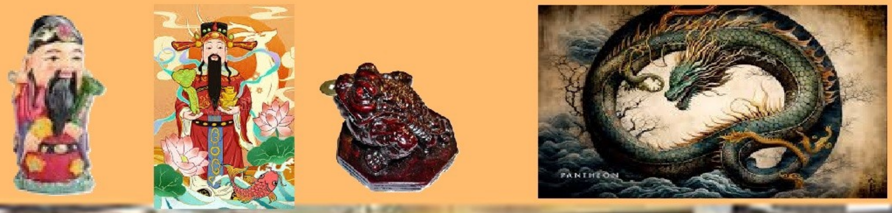
23 PIZZA STREET
PIZZA

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The City is a place where commerce can flourish, receiving the grace (beauty, elegance, kindness) of Lord God Caishen. A city uniting numerous spaces and times, a Pan Long-shaped space where time is rhythmic with commerce, the good fortune of Lord God Fu Xing, for the buyer seeking what they are looking for, and for the seller, a chance to find a buyer. Thus, wealth, the Feng Shui Frogg, has been created in the human world for a long time. The place of commerce is also a chance to find employment for those who work there, who have met someone looking for work, a chance to find employees—two other forms of wealth according to Feng Shui Frogg, just like the chance for the entrepreneur to be able to undertake a business venture. Prosperity, the prosperity of Lord God Caishen, is also built in this way; it offers jobs and provides workers.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Cities and towns, expressions of Lord God Caishen's prosperity, are also places concentrating spaces offering rare rural products—a boon for those who desire these products and an opportunity for those who sell them. A space-time, an aspect of Lord God Pan Long, dedicated to generating wealth and fostering growth, the Feng Shui Frogg.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Cities and towns, expressions of Lord God Caishen's prosperity, are also places concentrating spaces offering rare rural products—a boon for those who desire these products and an opportunity for those who sell them. A space-time, an aspect of Lord God Pan Long, dedicated to generating wealth and fostering growth, the Feng Shui Frogg.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Cities and towns, expressions of Lord God Caishen's prosperity, are also places concentrating spaces offering rare rural products—a boon for those who desire these products and an opportunity for those who sell them. A space-time, an aspect of Lord God Pan Long, dedicated to generating wealth and fostering growth, the Feng Shui Frogg.

Cartier
Cartier
Cartier
Cartier
Cartier
Cartier

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Cities and towns, expressions of Lord God Caishen's prosperity, are also places concentrating spaces offering rare rural products—a boon for those who desire these products and an opportunity for those who sell them. A space-time, an aspect of Lord God Pan Long, dedicated to generating wealth and fostering growth, the Feng Shui Frogg.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's take a moment to consider the city as an expression of Lord God Caishen's prosperity.

It is a place where wealth (Feng Shui Frogg) is concentrated: human resources, financial resources, and raw materials that converge in cities to be traded and then redistributed. It's a concentration of processing tools, sales channels, and, of course, a concentration of customers. The city is also a place where opportunities are concentrated, an expression of Lord God Fu Xing's good fortune. It offers sales opportunities for producers to amass wealth, opportunities for traders to find raw materials or commodities at good prices, and for buyers, opportunities to bring together processing equipment, raw materials, and workers. It's an opportunity for some to find work, for others to earn a good wage, and for those seeking skilled labor. The city is a space-time where all these ingredients intersect more or less depending on the city, a space-time Lord God Pan Long makes a place arranged with a rhythm of production, work and purchases day and night, all this is prosperity, it is Lord God Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's contemplate the Prosperity of Lord God Caishen from another of its modern aspects: industry.
Industry often develops on the outskirts of large cities. Formerly located within the cities themselves, it is now found in the suburbs. Industry is comprised of numerous industrial enterprises manufacturing products, each an expression of the space-time continuum (Pan Long) rhythmically structured around a given location by the factory's activity. These factories offer an opportunity, an expression of Lord God Fu Xing, for many workers to have employment and therefore a salary, and for factory owners, a concentration of human and technical resources to produce in quantity and thus at lower prices—the expression they seek of Lord God Fu Xing. The factory is a tool for gathering and creating wealth (Fengshui Frogg)—wealth in labor, machine tools, and raw materials—to create the finished product intended for sale and therefore for conversion into currency.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's contemplate the Prosperity of Lord God Caishen from another of its modern aspects: industry.
Industry often develops on the outskirts of large cities. Formerly located within the cities themselves, it is now found in the suburbs.
Industry is comprised of numerous industrial enterprises manufacturing products, each an expression of the space-time continuum (Pan Long) rhythmically structured around a given location by the factory's activity. These factories offer an opportunity, an expression of Lord God Fu Xing, for many workers to have employment and therefore a salary, and for factory owners, a concentration of human and technical resources to produce in quantity and thus at lower prices—the expression they seek of Lord God Fu Xing. The factory is a tool for gathering and creating wealth (Fengshui Frogg)—wealth in labor, machine tools, and raw materials—to create the finished product intended for sale and therefore for conversion into currency.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's contemplate the Prosperity of Lord God Caishen from another of its modern aspects: industry.
Industry often develops on the outskirts of large cities. Formerly located within the cities themselves, it is now found in the suburbs. Industry is comprised of numerous industrial enterprises manufacturing products, each an expression of the space-time continuum (Pan Long) rhythmically structured around a given location by the factory's activity. These factories offer an opportunity, an expression of Lord God Fu Xing, for many workers to have employment and therefore a salary, and for factory owners, a concentration of human and technical resources to produce in quantity and thus at lower prices—the expression they seek of Lord God Fu Xing. The factory is a tool for gathering and creating wealth (Fengshui Frogg)—wealth in labor, machine tools, and raw materials—to create the finished product intended for sale and therefore for conversion into currency.

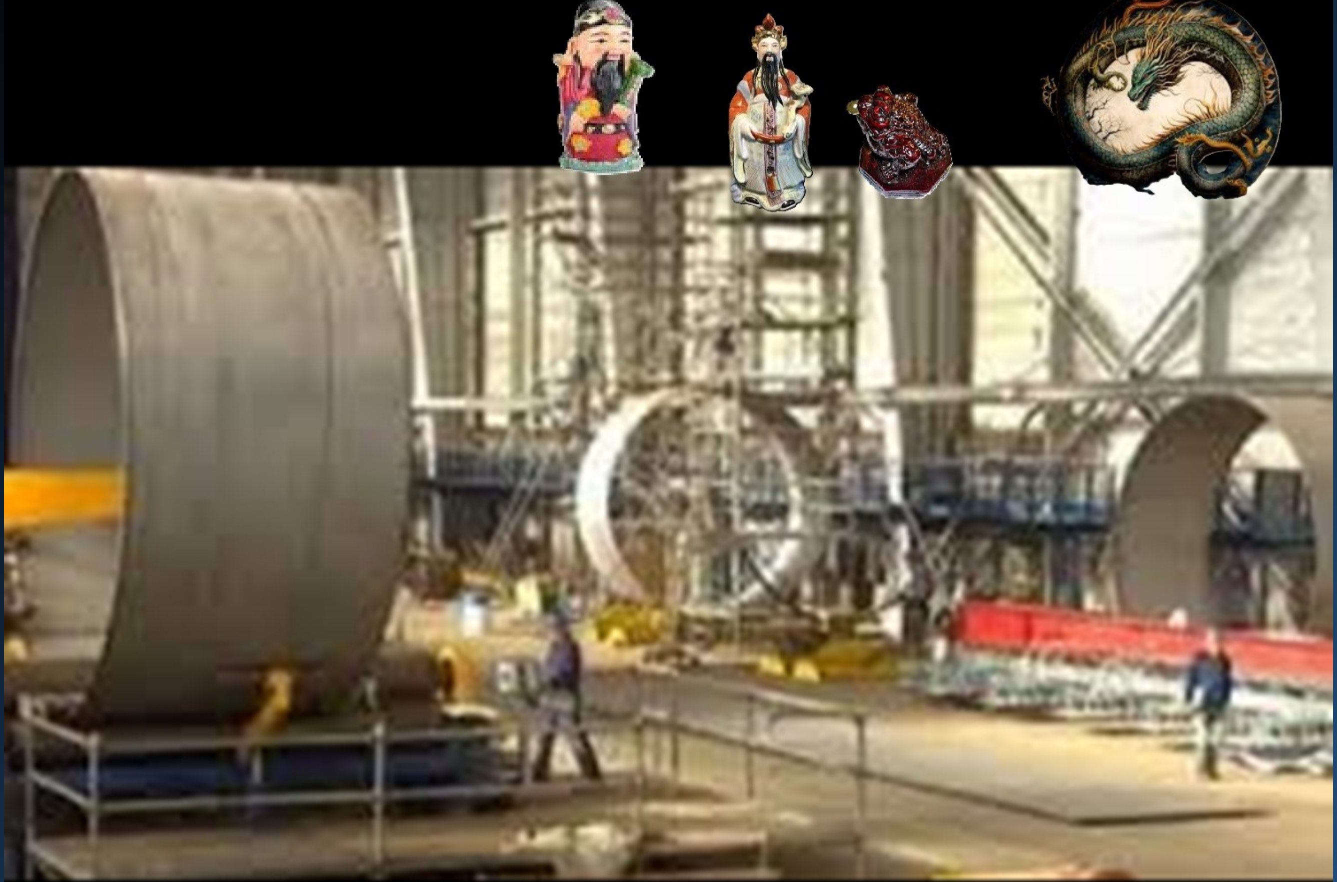
CRÉDIT IMMOBI
ÉDIT IMMOBILIER

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Factories, by concentrating workers who must live with their families, also generate wealth creation (Fenghui Frogg) in the form of real estate. This is another aspect of prosperity (Lord God Caishen), offering workers the opportunity (God Fu Xing) to start a family, find housing, provide for their needs, and achieve the fulfillment they desire. This creates markets: a construction market, an opportunity for entrepreneurs and their workers (an expression of God Fu Xing); a real estate market, an apartment market, an opportunity for both those selling or renting properties and those seeking them (an expression of Lord God Fu Xing). This exchange fosters wealth creation (Fenghui Frogg). The wealth of housing near the workplace is exchanged for monetary wealth, and this circulation of wealth represents prosperity working to help you achieve happiness in its own way.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's contemplate the Prosperity of Lord God Caishen from another of its modern aspects: industry.
Industry often develops on the outskirts of large cities. Formerly located within the cities themselves, it is now found in the suburbs.
Industry is comprised of numerous industrial enterprises manufacturing products, each an expression of the space-time continuum (Pan Long) rhythmically structured around a given location by the factory's activity. These factories offer an opportunity, an expression of Lord God Fu Xing, for many workers to have employment and therefore a salary, and for factory owners, a concentration of human and technical resources to produce in quantity and thus at lower prices—the expression they seek of Lord God Fu Xing. The factory is a tool for gathering and creating wealth (Fengshui Frogg)—wealth in labor, machine tools, and raw materials—to create the finished product intended for sale and therefore for conversion into currency.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's contemplate the Prosperity of Lord God Caishen from another of its modern aspects: industry.
Industry often develops on the outskirts of large cities. Formerly located within the cities themselves, it is now found in the suburbs. Industry is comprised of numerous industrial enterprises manufacturing products, each an expression of the space-time continuum (Pan Long) rhythmically structured around a given location by the factory's activity. These factories offer an opportunity, an expression of Lord God Fu Xing, for many workers to have employment and therefore a salary, and for factory owners, a concentration of human and technical resources to produce in quantity and thus at lower prices—the expression they seek of Lord God Fu Xing. The factory is a tool for gathering and creating wealth (Fengshui Frogg)—wealth in labor, machine tools, and raw materials—to create the finished product intended for sale and therefore for conversion into currency.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's contemplate the Prosperity of Lord God Caishen from another of its modern aspects: industry.
Industry often develops on the outskirts of large cities. Formerly located within the cities themselves, it is now found in the suburbs. Industry is comprised of numerous industrial enterprises manufacturing products, each an expression of the space-time continuum (Pan Long) rhythmically structured around a given location by the factory's activity. These factories offer an opportunity, an expression of Lord God Fu Xing, for many workers to have employment and therefore a salary, and for factory owners, a concentration of human and technical resources to produce in quantity and thus at lower prices—the expression they seek of Lord God Fu Xing. The factory is a tool for gathering and creating wealth (Fengshui Frogg)—wealth in labor, machine tools, and raw materials—to create the finished product intended for sale and therefore for conversion into currency.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Factories, by concentrating workers who must live with their families, also generate wealth creation (Fenghui Frogg) in the form of real estate. This is another aspect of prosperity (Lord God Caishen), offering workers the opportunity (God Fu Xing) to start a family, find housing, provide for their needs, and achieve the fulfillment they desire. This creates markets: a construction market, an opportunity for entrepreneurs and their workers (an expression of God Fu Xing); a real estate market, an apartment market, an opportunity for both those selling or renting properties and those seeking them (an expression of Lord God Fu Xing). This exchange fosters wealth creation (Fenghui Frogg). The wealth of housing near the workplace is exchanged for monetary wealth, and this circulation of wealth represents prosperity working to help you achieve happiness in its own way.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The concentration of workers who must live with their families also generates a demand for furniture, appliances, cars, clothing, and food. This presents an opportunity for entrepreneurs who supply these goods, creating shops, businesses, and other enterprises that meet this demand. This becomes an opportunity, an expression of God Fu Xing, for workers and other inhabitants of these cities to obtain the consumer goods they need. Here again, the prosperity of Lord God Caishen, by linking supply and demand, creates wealth (Fengshui Frogg). Mass consumption is one form of this wealth, for which businesses are developed that generate employment and therefore wages, which will also consume the space and time of a more or less industrial urban zone, an expression of the god Pan Long. This is a Caishen Prosperity Zone that brings together a place of means of production and consumption, structuring time in this space with work for the workers and time for consumption after work.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The concentration of workers who must live with their families also generates a demand for furniture, appliances, cars, clothing, and food. This presents an opportunity for entrepreneurs who supply these goods, creating shops, businesses, and other enterprises that meet this demand. This becomes an opportunity, an expression of God Fu Xing, for workers and other inhabitants of these cities to obtain the consumer goods they need. Here again, the prosperity of Lord God Caishen, by linking supply and demand, creates wealth (Fengshui Frogg). Mass consumption is one form of this wealth, for which businesses are developed that generate employment and therefore wages, which will also consume the space and time of a more or less industrial urban zone, an expression of the god Pan Long. This is a Caishen Prosperity Zone that brings together a place of means of production and consumption, structuring time in this space with work for the workers and time for consumption after work.

10 € LES 5 BOTTES

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The concentration of workers who must live with their families also generates a demand for furniture, appliances, cars, clothing, and food. This presents an opportunity for entrepreneurs who supply these goods, creating shops, businesses, and other enterprises that meet this demand. This becomes an opportunity, an expression of God Fu Xing, for workers and other inhabitants of these cities to obtain the consumer goods they need. Here again, the prosperity of Lord God Caishen, by linking supply and demand, creates wealth (Fengshui Frogg). Mass consumption is one form of this wealth, for which businesses are developed that generate employment and therefore wages, which will also consume the space and time of a more or less industrial urban zone, an expression of the god Pan Long. This is a Caishen Prosperity Zone that brings together a place of means of production and consumption, structuring time in this space with work for the workers and time for consumption after work.

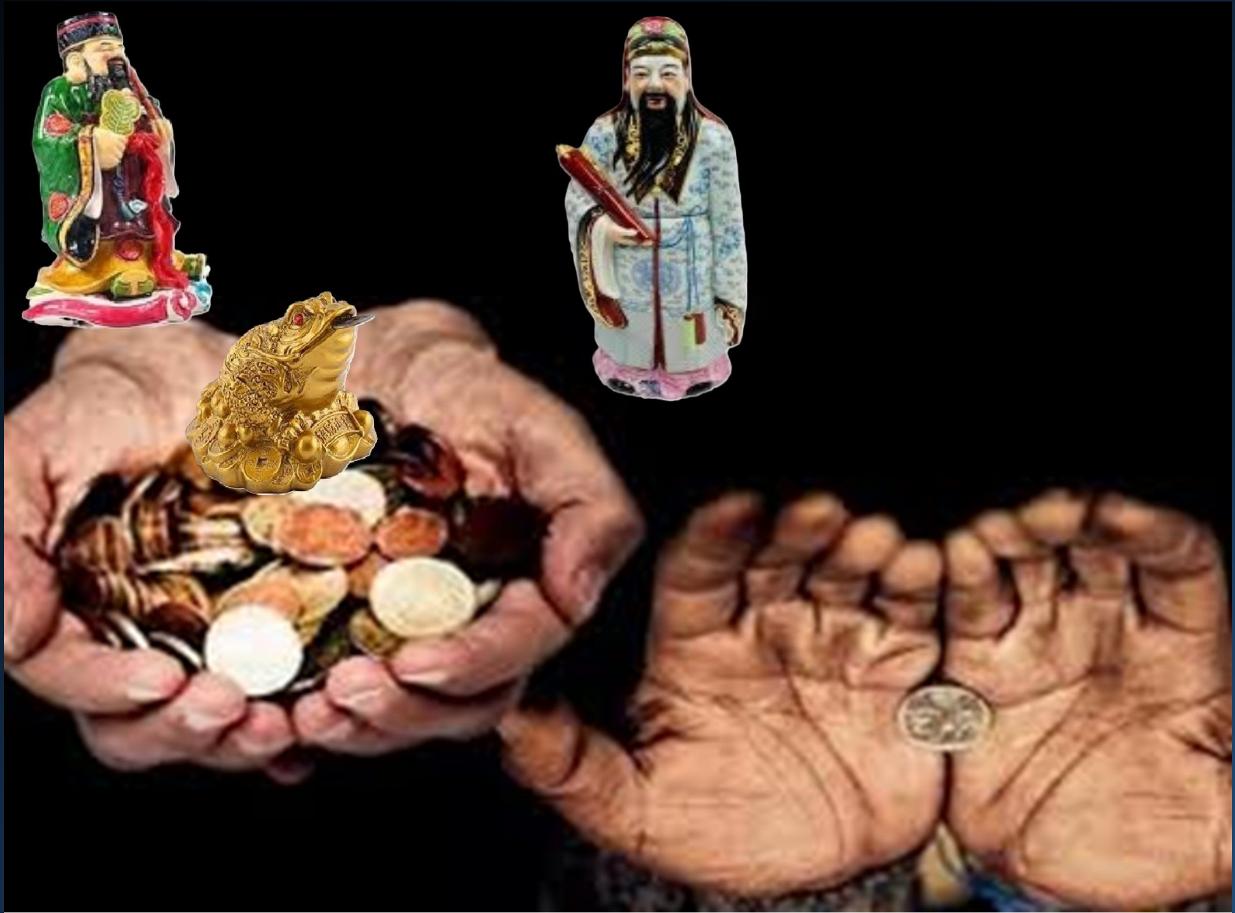
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The concentration of workers who must live with their families also generates a demand for furniture, appliances, cars, clothing, and food. This presents an opportunity for entrepreneurs who supply these goods, creating shops, businesses, and other enterprises that meet this demand. This becomes an opportunity, an expression of God Fu Xing, for workers and other inhabitants of these cities to obtain the consumer goods they need. Here again, the prosperity of Lord God Caishen, by linking supply and demand, creates wealth (Fengshui Frogg). Mass consumption is one form of this wealth, for which businesses are developed that generate employment and therefore wages, which will also consume the space and time of a more or less industrial urban zone, an expression of the god Pan Long. This is a Caishen Prosperity Zone that brings together a place of means of production and consumption, structuring time in this space with work for the workers and time for consumption after work.

LIGIER
BONNEFOND AUTO
1er Spécialiste de la
VOITURE
SANS PERMIS
OCCASION

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates al the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The concentration of workers who must live with their families also generates a demand for furniture, appliances, cars, clothing, and food. This presents an opportunity for entrepreneurs who supply these goods, creating shops, businesses, and other enterprises that meet this demand. This becomes an opportunity, an expression of God Fu Xing, for workers and other inhabitants of these cities to obtain the consumer goods they need. Here again, the prosperity of Lord God Caishen, by linking supply and demand, creates wealth (Fengshui Frogg). Mass consumption is one form of this wealth, for which businesses are developed that generate employment and therefore wages, which will also consume the space and time of a more or less industrial urban zone, an expression of the god Pan Long. This is a Caishen Prosperity Zone that brings together a place of means of production and consumption, structuring time in this space with work for the workers and time for consumption after work.

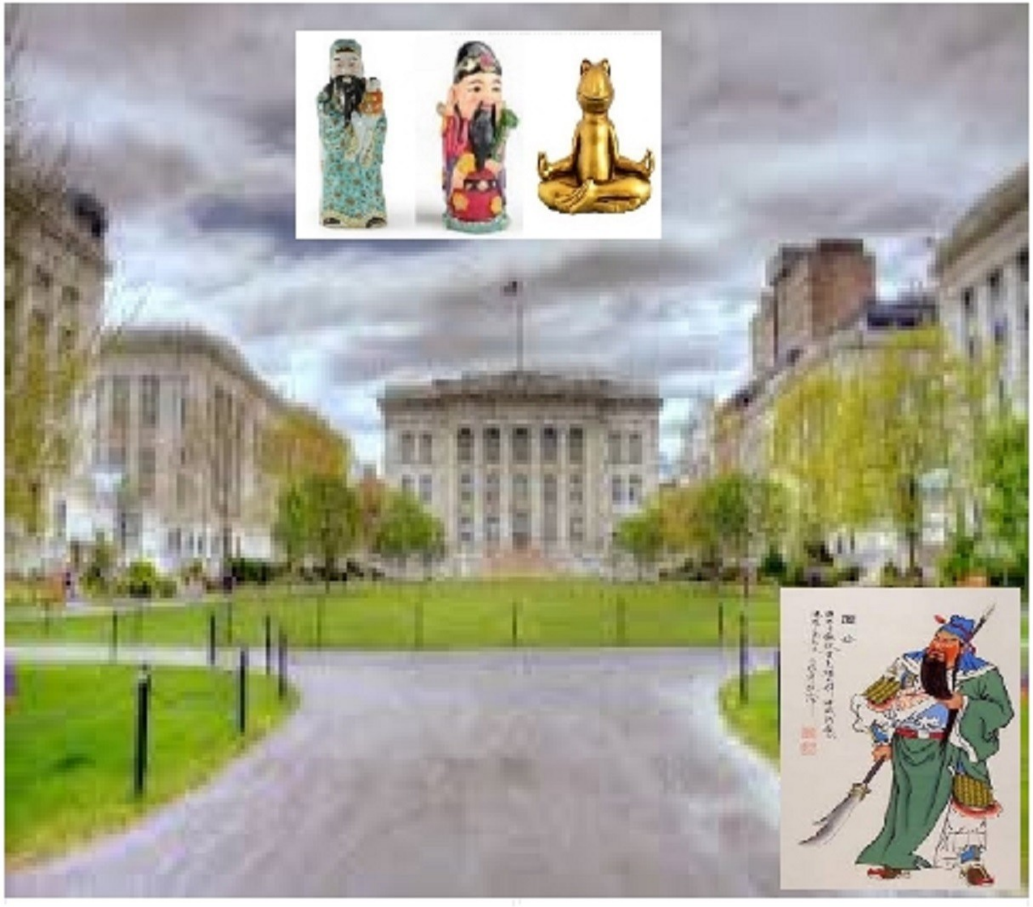


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In any society where the prosperity of Lord God Caishen has begun to bestow its blessings, there is always a small proportion of the very rich and a more or less significant proportion (depending on the mentality of the people) who find themselves very poor. It is this Luck, Lord God Fu Xing, that is easily identified in the hands of the rich and absent from the daily lives of the poor, because we see Feng Shui Frogg in the hands of the rich and absent from the hands of the poor. Yet, the Luck of Lord God Fu Xing is not necessarily far from the poor, but blesses them in a different way. This is a facet of Lord God Caishen that must be accepted. Except for those whose fortune was made at the expense of the happiness of others or through illegal means, it is not a sin to be or become rich. You may not like this mentality, but a rich person doesn't have to become poor by giving a coin to every poor person on the planet. They live a life that is greatly blessed with luck and should seize this opportunity. If they are reincarnated, there is no guarantee they will be rich, prosperous, or even lucky again. Would a poor person be intelligent if they became rich, only to give everything they have to the vast number of poor people on the planet and realize that this doesn't make them rich, but rather reduces them to misery? The rich perform acts of charity towards the poor; this is how they pay tribute to good fortune (Fu Xing), prosperity (Caishen), and wealth (Fengshui frogg) to give thanks for such an exceptional life.

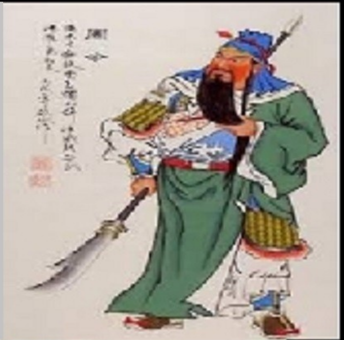
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord Caishen and the wealth of the Chinese Frog, an expression of human luck, an expression of Lord Fuxing's luck with the vitality of the fighting forces celebrated as the God of War, Lord Guan Di.
High schools and colleges expression of the god of knowledge lord god Wenchang dijun (not on the piucture) are countries, aeras, expressions of the prosperity of Lord Caishen and the wealth (the frog) accessible to state organizations of humans. They represent considerable sums invested for their construction and other enormous resources necessary for their operation. They are also places providing employment for many employees. They are also an expression of the vitality of fighting spirit of Lord Guan Di, who is celebrated as the god of war, strength and vitality in construction, strength and vitality to equip oneself with the tools necessary to achieve competence in specialized fields, a great effort to make room for knowledge and understanding. They represent a huge expression of Lord God Fuxing's luck, a chance for students to acquire a skill sought after in the professional sector which is rewarded with high salaries.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord Caishen and the wealth of the Chinese Frog, an expression of human luck, an expression of Lord Fuxing's luck with the vitality of the fighting forces celebrated as the God of War, Lord Guan Di.
High schools and colleges expression of the god of knowledge lord god Wenchang dijun (not on the piucture) are countries, aeras, expressions of the prosperity of Lord Caishen and the wealth (the frog) accessible to state organizations of humans. They represent considerable sums invested for their construction and other enormous resources necessary for their operation. They are also places providing employment for many employees. They are also an expression of the vitality of fighting spirit of Lord Guan Di, who is celebrated as the god of war, strength and vitality in construction, strength and vitality to equip oneself with the tools necessary to achieve competence in specialized fields, a great effort to make room for knowledge and understanding. They represent a huge expression of Lord God Fuxing's luck, a chance for students to acquire a skill sought after in the professional sector which is rewarded with high salaries.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord Caishen and the wealth of the Chinese Frog, an expression of human luck, an expression of Lord Fuxing's luck with the vitality of the fighting forces celebrated as the God of War, Lord Guan Di.
High schools and colleges expression of the god of knowledge lord god Wenchang dijun (not on the piucture) are countries, aeras, expressions of the prosperity of Lord Caishen and the wealth (the frog) accessible to state organizations of humans. They represent considerable sums invested for their construction and other enormous resources necessary for their operation. They are also places providing employment for many employees. They are also an expression of the vitality of fighting spirit of Lord Guan Di, who is celebrated as the god of war, strength and vitality in construction, strength and vitality to equip oneself with the tools necessary to achieve competence in specialized fields, a great effort to make room for knowledge and understanding. They represent a huge expression of Lord God Fuxing's luck, a chance for students to acquire a skill sought after in the professional sector which is rewarded with high salaries.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

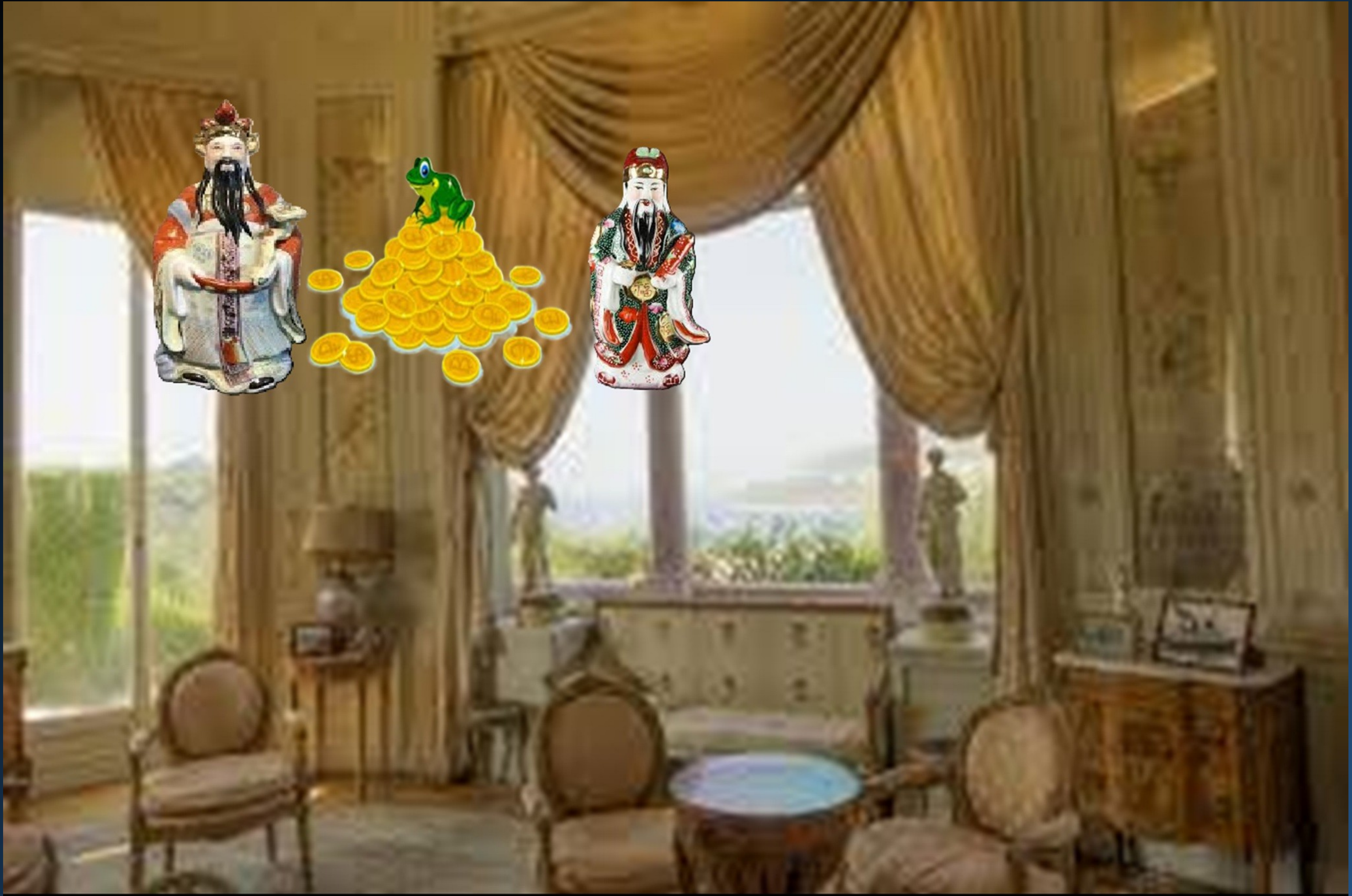
IKEA
Ingång
ingvar_kamprad

warren-buffett

Yves Michel Fotso

Divine nature parabrahman, true reality monoïst omniprésent omnscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the wealth of the Feng Shui Frogg. Fortune emerges where prosperity begins to bless a society simply because there is always a small proportion of people in a society who either had the good fortune (God Fuxing) of being born into a wealthy family and raised to earn money, or because, with their vitality and fighting spirit (Guan Di), they seriously focused on the goal of becoming rich. For a rich person who is frivolous and unserious only remains rich through their family, and they are a disgrace to them. Even if born rich, you must develop, with all your vitality and fighting spirit, the means to become rich if you are not already, or to remain rich, to earn a great deal of wealth if you were born rich or have become so. This means that Fu Xing can grant you access to Feng Shui Frogg, but to remain rich, you will still need to rely on Guan Di, your vitality and fighting spirit, and put it to use. serving your purpose of gaining wealth. This is one facet of Caishen prosperity; those who put in the effort (Guan Di) can become rich and receive the blessing of Fengshui Frogg, but without it, we have already seen millionaires who became so through Fu Xing in the lottery, and among them many who became poor again for not knowing how to use their vitality and fighting spirit. Guan Di has learned to gain wealth and manage it to remain rich.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Romantic reunion
100
EURO

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Wealth of the Fengshui frogg, a god lord of holiness. When the prosperity of Lord God Caishen begins to bless a society, it also generates a small portion of the very wealthy. For there are always those who are either fortunate enough to be born into a wealthy family and raised to acquire riches, another portion who, through sheer determination, work hard and succeed in becoming rich, and still others, some of whom fall into the category of Lord God Fu Xing, encounter the good fortune of Lord God Fu Xing and become rich by his grace. Thus, we can see the Fengshui frogg's blessing upon these people. The Fengshui frogg blesses both the love of Niulang and Zhinü and the desire of Baimei Shen, bringing to this privileged group of fortunate individuals the fulfillment of their wildest desires through the expression of God Fu Xing. It is easier to find a very beautiful wife or a very handsome husband when one is rich, it is also easier to find a wealthy husband or wife when one is rich, is an expression of Fengshui frogg it is the luck lord god Fu Xing that accompanies them during their life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

© 13skies Photography 20

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In any society where the prosperity of Lord God Caishen has begun to bestow its blessings, there is always a small proportion of the very rich and a more or less significant proportion (depending on the mentality of the people) who find themselves very poor. It is this Luck, Lord God Fu Xing, that is easily identified in the hands of the rich and absent from the daily lives of the poor, because we see Feng Shui Frogg in the hands of the rich and absent from the hands of the poor. Yet, the Luck of Lord God Fu Xing is not necessarily far from the poor, but blesses them in a different way. This is a facet of Lord God Caishen that must be accepted. Except for those whose fortune was made at the expense of the happiness of others or through illegal means, it is not a sin to be or become rich. You may not like this mentality, but a rich person doesn't have to become poor by giving a coin to every poor person on the planet. They live a life that is greatly blessed with luck and should seize this opportunity. If they are reincarnated, there is no guarantee they will be rich, prosperous, or even lucky again. Would a poor person be intelligent if they became rich, only to give everything they have to the vast number of poor people on the planet and realize that this doesn't make them rich, but rather reduces them to misery? The rich perform acts of charity towards the poor; this is how they pay tribute to good fortune (Fu Xing), prosperity (Caishen), and wealth (Fengshui frogg) to give thanks for such an exceptional life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

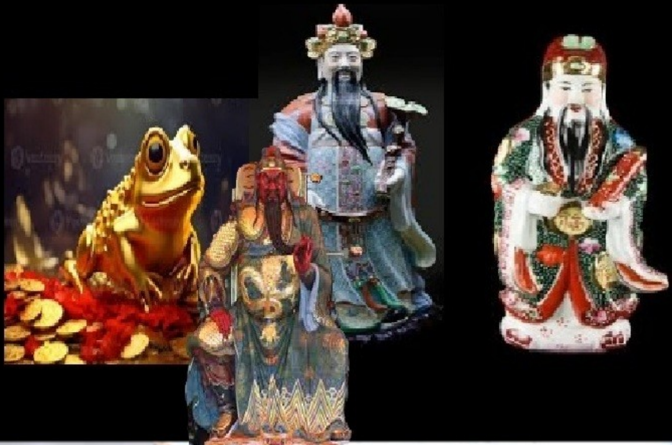
RGN 909P
JAZZ 1

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.



saudi prince Al-Walid

Roman Abramovich

Lui-che-woo

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the wealth of the Feng Shui Frogg. Fortune emerges where prosperity begins to bless a society simply because there is always a small proportion of people in a society who either had the good fortune (God Fuxing) of being born into a wealthy family and raised to earn money, or because, with their vitality and fighting spirit (Guan Di), they seriously focused on the goal of becoming rich. For a rich person who is frivolous and unserious only remains rich through their family, and they are a disgrace to them. Even if born rich, you must develop, with all your vitality and fighting spirit, the means to become rich if you are not already, or to remain rich, to earn a great deal of wealth if you were born rich or have become so. This means that Fu Xing can grant you access to Feng Shui Frogg, but to remain rich, you will still need to rely on Guan Di, your vitality and fighting spirit, and put it to use. serving your purpose of gaining wealth. This is one facet of Caishen prosperity; those who put in the effort (Guan Di) can become rich and receive the blessing of Fengshui Frogg, but without it, we have already seen millionaires who became so through Fu Xing in the lottery, and among them many who became poor again for not knowing how to use their vitality and fighting spirit. Guan Di has learned to gain wealth and manage it to remain rich.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

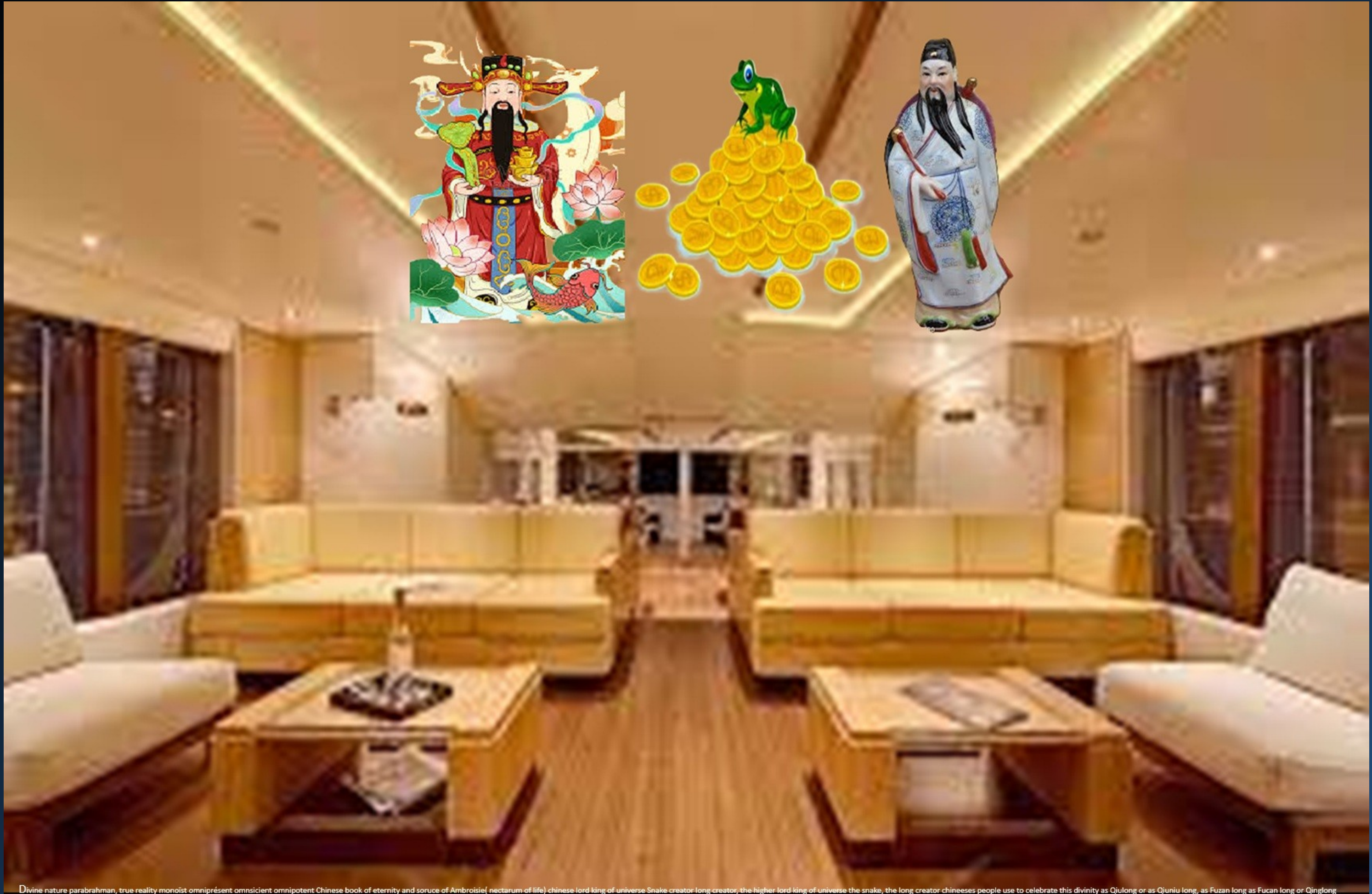
When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Wealth of the Fengshui frogg, a god lord of holiness. When the prosperity of Lord God Caishen begins to bless a society, it also generates a small portion of the very wealthy. For there are always those who are either fortunate enough to be born into a wealthy family and raised to acquire riches, another portion who, through sheer determination, work hard and succeed in becoming rich, and still others, some of whom fall into the category of Lord God Fu Xing, encounter the good fortune of Lord God Fu Xing and become rich by his grace. Thus, we can see the Fengshui frogg's blessing upon these people. The Fengshui frogg blesses both the love of Niulang and Zhinü and the desire of Baimei Shen, bringing to this privileged group of fortunate individuals the fulfillment of their wildest desires through the expression of God Fu Xing. It is easier to find a very beautiful wife or a very handsome husband when one is rich, it is also easier to find a wealthy husband or wife when one is rich, is an expression of Fengshui frogg it is the luck lord god Fu Xing that accompanies them during their life.
So don't be stupid, if that's what you're looking for, rent Fengshui Frogg, not the angelic satzn who can do nothing for your fortune or your luck in love, sex or anything else.

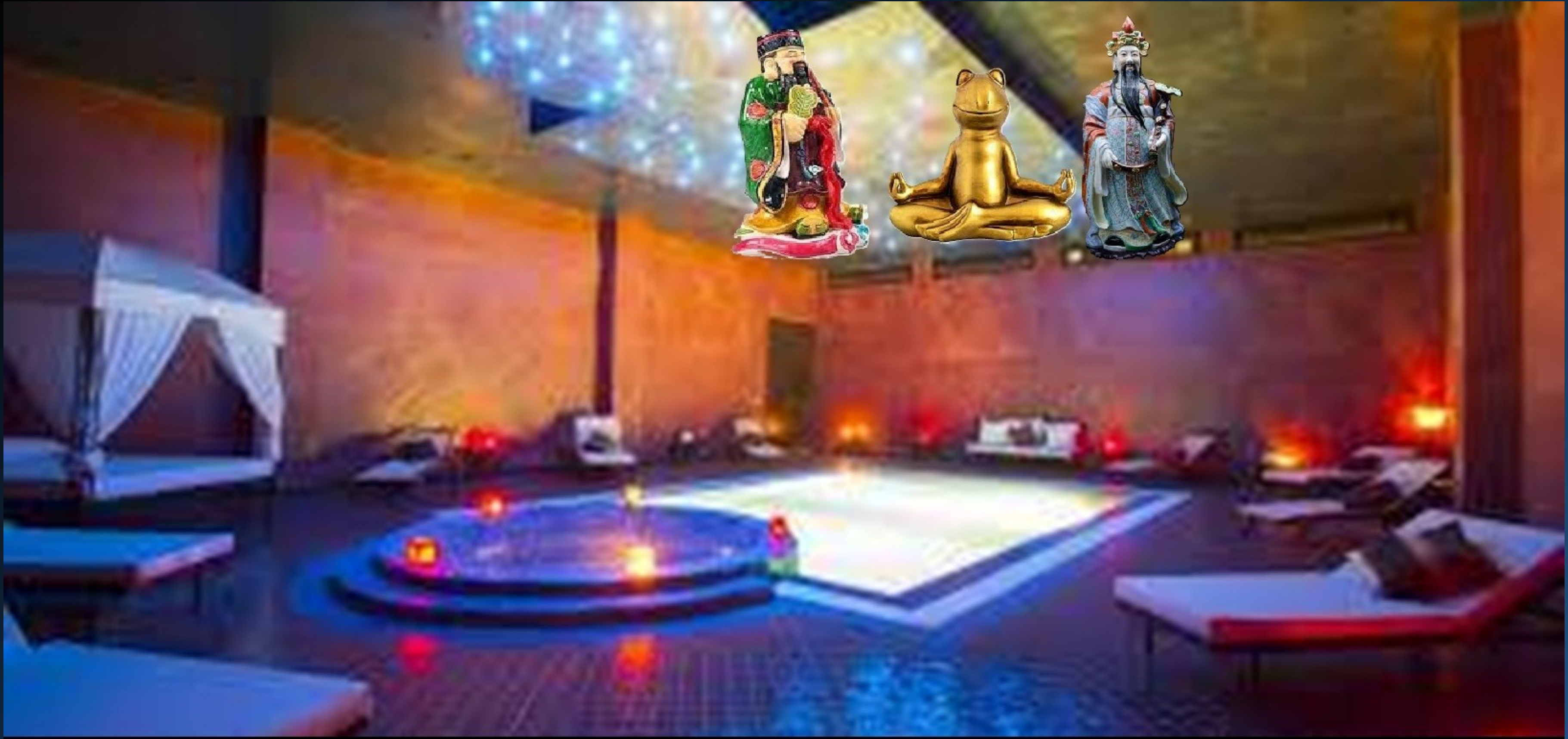
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

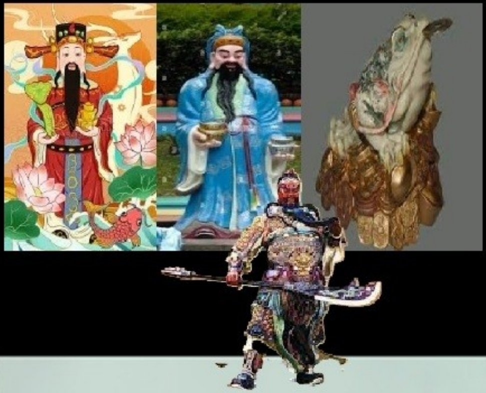
When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.



Pierre Brice & his wife Hella

Richard Branson

Villeneuve

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the wealth of the Feng Shui Frogg. Fortune emerges where prosperity begins to bless a society simply because there is always a small proportion of people in a society who either had the good fortune (God Fuxing) of being born into a wealthy family and raised to earn money, or because, with their vitality and fighting spirit (Guan Di), they seriously focused on the goal of becoming rich. For a rich person who is frivolous and unserious only remains rich through their family, and they are a disgrace to them. Even if born rich, you must develop, with all your vitality and fighting spirit, the means to become rich if you are not already, or to remain rich, to earn a great deal of wealth if you were born rich or have become so. This means that Fu Xing can grant you access to Feng Shui Frogg, but to remain rich, you will still need to rely on Guan Di, your vitality and fighting spirit, and put it to use. serving your purpose of gaining wealth. This is one facet of Caishen prosperity; those who put in the effort (Guan Di) can become rich and receive the blessing of Fengshui Frogg, but without it, we have already seen millionaires who became so through Fu Xing in the lottery, and among them many who became poor again for not knowing how to use their vitality and fighting spirit. Guan Di has learned to gain wealth and manage it to remain rich.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Wealth of the Fengshui frogg, a god lord of holiness. When the prosperity of Lord God Caishen begins to bless a society, it also generates a small portion of the very wealthy. For there are always those who are either fortunate enough to be born into a wealthy family and raised to acquire riches, another portion who, through sheer determination, work hard and succeed in becoming rich, and still others, some of whom fall into the category of Lord God Fu Xing, encounter the good fortune of Lord God Fu Xing and become rich by his grace. Thus, we can see the Fengshui frogg's blessing upon these people. The Fengshui frogg blesses both the love of Niulang and Zhinü and the desire of Baimei Shen, bringing to this privileged group of fortunate individuals the fulfillment of their wildest desires through the expression of God Fu Xing. It is easier to find a very beautiful wife or a very handsome husband when one is rich, it is also easier to find a wealthy husband or wife when one is rich, is an expression of Fengshui frogg it is the luck lord god Fu Xing that accompanies them during their life.
So don't be stupid, if that's what you're looking for, rent Fengshui Frogg, not the angelic satzn who can do nothing for your fortune or your luck in love, sex or anything else.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Wealth of the Fengshui frogg, a god lord of holiness. When the prosperity of Lord God Caishen begins to bless a society, it also generates a small portion of the very wealthy. For there are always those who are either fortunate enough to be born into a wealthy family and raised to acquire riches, another portion who, through sheer determination, work hard and succeed in becoming rich, and still others, some of whom fall into the category of Lord God Fu Xing, encounter the good fortune of Lord God Fu Xing and become rich by his grace. Thus, we can see the Fengshui frogg's blessing upon these people. The Fengshui frogg blesses both the love of Niulang and Zhinü and the desire of Baimei Shen, bringing to this privileged group of fortunate individuals the fulfillment of their wildest desires through the expression of God Fu Xing. It is easier to find a very beautiful wife or a very handsome husband when one is rich, it is also easier to find a wealthy husband or wife when one is rich, is an expression of Fengshui frogg it is the luck lord god Fu Xing that accompanies them during their life.

So don't be stupid, if that's what you're looking for, rent Fengshui Frogg, not the angelic satzn who can do nothing for your fortune or your luck in love, sex or anything else.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When Lord God Caishen, representing prosperity, begins to bless a society, he brings with him expressions of immense Feng Shui wealth. This is because there is a diversity of people in a society, some of whom are willing to dedicate themselves to acquiring greater wealth. Some are simply fortunate enough to be born into a wealthy family and raised to earn money, but many others have worked hard and built their fortunes. Not all are multi-billionaires, but when they are significantly above the standard of living of their people, they represent an expression of Feng Shui wealth. The population views them as an expression of both good fortune and Feng Shui wealth, and this fuels dreams within the people. They are part of conversations between colleagues or within families, in bars; they are present in the media; they are an expression of the country's prosperity. It's pointless to envy them; it's a waste of your soul. Learn to recognize the Feng Shui Frogg within them, and when you seek to acquire wealth, don't be unjust and ungrateful in praising the angelic Satan, the angel Iblis. There is no manifestation of wealth in the realm of angels; it is not an angel who can lead you to such riches. It is Caishen and the Feng Shui Frogg, with the help of Fu Xin's luck. Thank them; they are lords: worthy of praise, worship, glory, and adoration, not the angelic Satan.

POOR
VS
RICH
U MAD BRO?
神

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

In any society where the prosperity of Lord God Caishen has begun to bestow its blessings, there is always a small proportion of the very rich and a more or less significant proportion (depending on the mentality of the people) who find themselves very poor. It is this Luck, Lord God Fu Xing, that is easily identified in the hands of the rich and absent from the daily lives of the poor, because we see Feng Shui Frogg in the hands of the rich and absent from the hands of the poor. Yet, the Luck of Lord God Fu Xing is not necessarily far from the poor, but blesses them in a different way. This is a facet of Lord God Caishen that must be accepted. Except for those whose fortune was made at the expense of the happiness of others or through illegal means, it is not a sin to be or become rich. You may not like this mentality, but a rich person doesn't have to become poor by giving a coin to every poor person on the planet. They live a life that is greatly blessed with luck and should seize this opportunity. If they are reincarnated, there is no guarantee they will be rich, prosperous, or even lucky again. Would a poor person be intelligent if they became rich, only to give everything they have to the vast number of poor people on the planet and realize that this doesn't make them rich, but rather reduces them to misery? The rich perform acts of charity towards the poor; this is how they pay tribute to good fortune (Fu Xing), prosperity (Caishen), and wealth (Fengshui frogg) to give thanks for such an exceptional life.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate entering the workforce.
A young adult who has become independent by working to earn their own money can then spend it as needed; this is the basis of the prosperity of our modern human society, wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kang the nectare of ambrosia responsable for your longevity dipsensed by lord god Baoshen Dadi who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc... and this makes him appreciate life of which lord god Du Kang is the nectare of ambrosia responsable for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them, vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan di

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Under the sun lord god T'ai-yang-ti-kiun and s light lord god Ch'Hi on our planet so in its ecosystem nature lorddess goddess Liu meng human activity remains a small part of the ecosystem nature which is interaction between all the elements which are part of the planet including sunshine and any meteor entering its atmosphere human activity is a particularity that nature has developed through the evolution of one of its creatures the human species. entry into active life for young adults then seems very far from life in the wild although human activity interacts with all the rest of the terrestrial ecosystem the young adult becomes autonomous by working to earn his money we can then spend it according to his needs it is the basis of the prosperity Caishen of our modern human society. wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kan the nectare 'ambrosia responsible for your longevity who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc ... and this makes him appreciate life of which lord god Du Kan is the nectare of ambrosia responsible for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them. vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan Di

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate entering the workforce.

A young adult who has become independent by working to earn their own money can then spend it as needed; this is the basis of the prosperity of our modern human society, wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kang the nectare of ambrosia responsable for your longevity dipsensed by lord god Baoshen Dadi who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc... and this makes him appreciate life of which lord god Du Kang is the nectare of ambrosia responsable for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them, vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan di

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di

as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.

after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.

It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy.

It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.

Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.

Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di

as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.

after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.

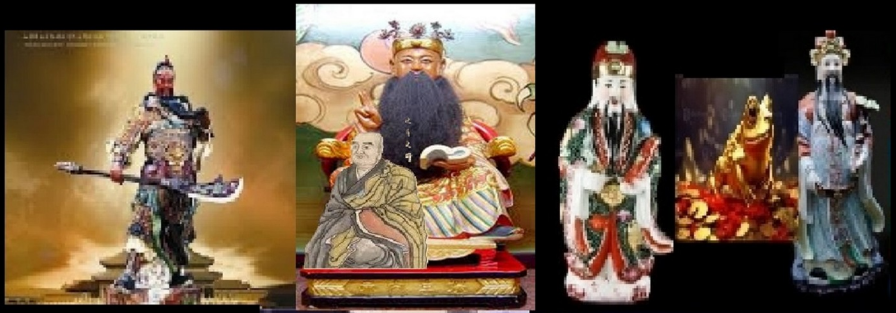
It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy. It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.

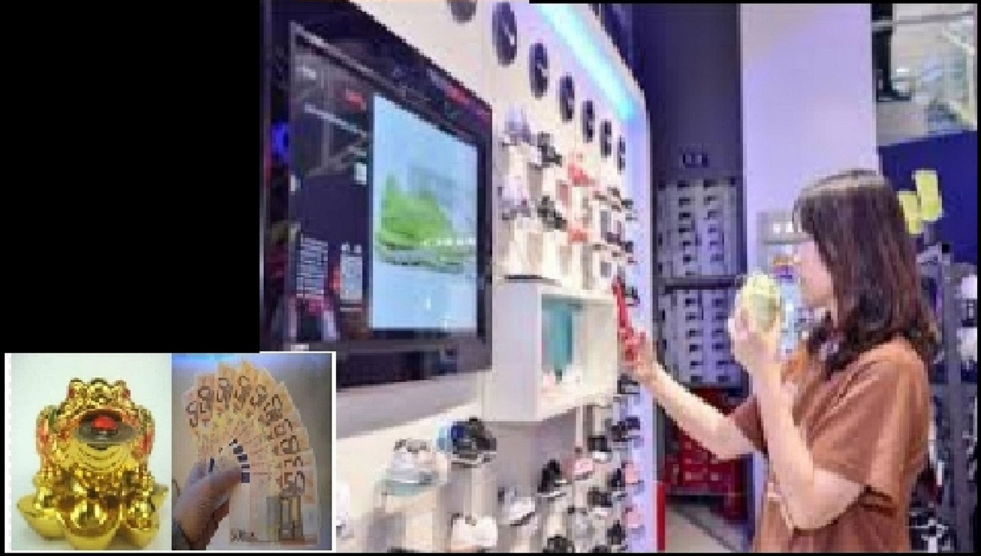
Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.

Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate entering the workforce. A young adult who has become independent by working to earn their own money can then spend it as needed; this is the basis of the prosperity of our modern human society, wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kang the nectare of ambrosia responsable for your longevity dipsensed by lord god Baoshen Dadi who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc... and this makes him appreciate life of which lord god Du Kang is the nectare of ambrosia responsable for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them, vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan di



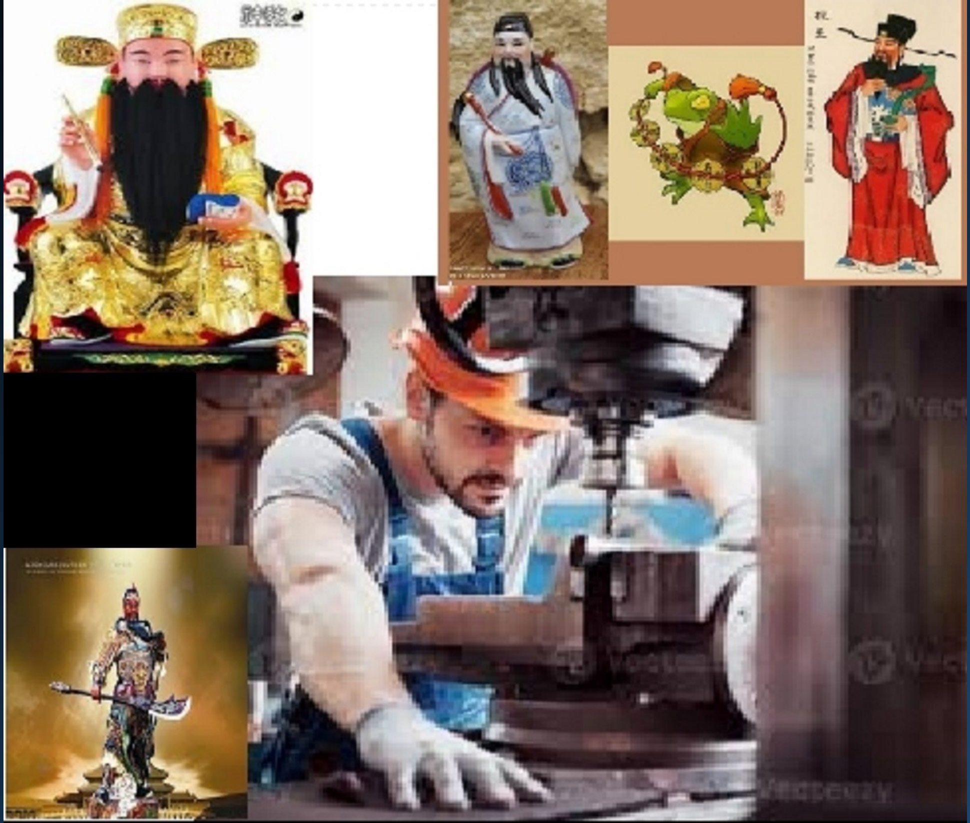


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate entering the workforce.
A young adult who has become independent by working to earn their own money can then spend it as needed; this is the basis of the prosperity of our modern human society, wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kang the nectare of ambrosia responsable for your longevity dipsensed by lord god Baoshen Dadi who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc... and this makes him appreciate life of which lord god Du Kang is the nectare of ambrosia responsable for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them, vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan di

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate entering the workforce. A young adult who has become independent by working to earn their own money can then spend it as needed; this is the basis of the prosperity of our modern human society, wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kang the nectare of ambrosia responsable for your longevity dipsensed by lord god Baoshen Dadi who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc... and this makes him appreciate life of which lord god Du Kang is the nectare of ambrosia responsable for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them, vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan di



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qjulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di

as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.

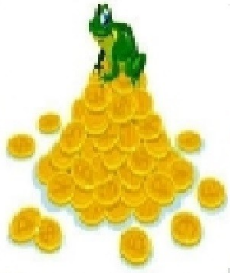
after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.

It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy.

It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.

Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.

Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di

as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.

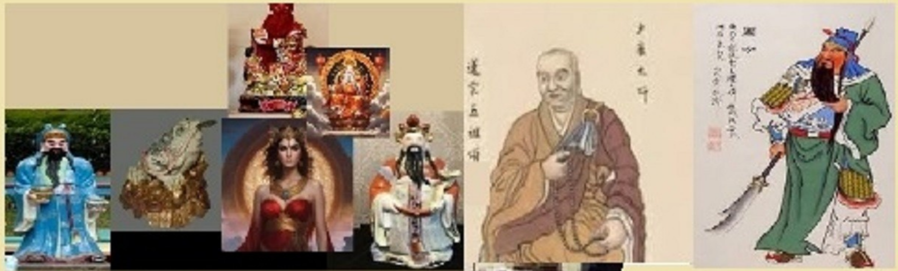
after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.

It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy.

It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.

Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.

Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.



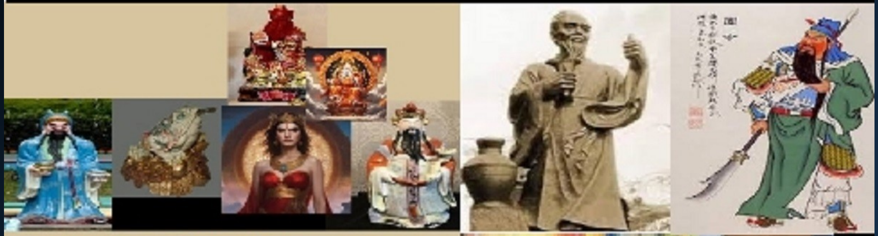
SOCIALIST STATES OF AMERIKA
FOUR DOLLARS
4
SOCIALIST STATES OF AMERIKA
FOUR DOLLARS
4

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Under the sun lord god T'ai-yang-ti-kiun and s light lord god Ch'Hi on our planet so in its ecosystem nature lorddess goddess Liu meng human activity remains a small part of the ecosystem nature which is interaction between all the elements which are part of the planet including sunshine and any meteor entering its atmosphere human activity is a particularity that nature has developed through the evolution of one of its creatures the human species. entry into active life for young adults then seems very far from life in the wild although human activity interacts with all the rest of the terrestrial ecosystem the young adult becomes autonomous by working to earn his money we can then spend it according to his needs it is the basis of the prosperity Caishen of our modern human society. wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kan the nectare 'ambrosia responsible for your longevity who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc ... and this makes him appreciate life of which lord god Du Kan is the nectare of ambrosia responsible for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them. vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan Di

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Under the sun lord god T'ai-yang-ti-kiun and s light lord god Ch'Hi on our planet so in its ecosystem nature lorddess goddess Liu meng human activity remains a small part of the ecosystem nature which is interaction between all the elements which are part of the planet including sunshine and any meteor entering its atmosphere human activity is a particularity that nature has developed through the evolution of one of its creatures the human species. entry into active life for young adults then seems very far from life in the wild although human activity interacts with all the rest of the terrestrial ecosystem the young adult becomes autonomous by working to earn his money we can then spend it according to his needs it is the basis of the prosperity Caishen of our modern human society. wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kan the nectare 'ambrosia responsible for your longevity who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc ... and this makes him appreciate life of which lord god Du Kan is the nectare of ambrosia responsible for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them. vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan Di



SOCIALIST STATES OF AMERIKA
FOUR DOLLARS
4
FOUR DOLLARS

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Under the sun lord god T'ai-yang-ti-kiun and s light lord god Ch'Hi on our planet so in its ecosystem nature lorddess goddess Liu meng human activity remains a small part of the ecosystem nature which is interaction between all the elements which are part of the planet including sunshine and any meteor entering its atmosphere human activity is a particularity that nature has developed through the evolution of one of its creatures the human species. entry into active life for young adults then seems very far from life in the wild although human activity interacts with all the rest of the terrestrial ecosystem the young adult becomes autonomous by working to earn his money we can then spend it according to his needs it is the basis of the prosperity Caishen of our modern human society. wealth, the frogg of wealth passes from hand to hand from the company in which you work to you then from you to your landlords if you are tenants, your bank if you have a loan to repay from you to the merchants where you make your purchases and this makes you happy because it gives you the opportunity to appreciate life it is the lord god Du Kan the nectare 'ambrosia responsible for your longevity who offers you this time of life that you can use and you must thank him for it, the Boss redistributes a part to the employees and the state the other to consume in other shops including business purchases purchase of stock, maintenance of tax charges and personal purchases towards his salary as business manager who makes his wealth to consume from other companies trade services etc ... and this makes him appreciate life of which lord god Du Kan is the nectare of ambrosia responsible for your longevity the one who offers you the time of your life. The forgg of Wealth transforms itself into work that becomes money with the Fu Xing chance: the work and its framework (company colleague workload) the opportunity to have the supply and demand that meet supply of work and demand for work meets the vitality Guan Di who constantly seeks to create the exchanges to find what she is looking for the evonomic activity is also an expression of Guan Di the force of combativeness of vitality that we celebrate as god of War, the frogg of wealth transforms itself again from money from your salary to different goods that you buy or rent while transforming at the same time into money which benefits the head of the company thanks to the Fuxing Chance that the product offer of the company meets the demand of the clientel. The business leader then transforms the frogg of Wealth into salary, expenses, taxes, stock, investment and his salary, then retransforms the part that is his salary into goods and services purchased. This circulation of the frogg of wealth and its transformations thanks to Fu Xing, luck, opportunity in supply and demand to meet, this is the prosperity of the economies of our society, whatever the level of money, even in poor villages of poor countries, it is the same prosperity, this mechanism. It is also an expression of the forces of combativeness, the force of vitality, Lord God Guan Di, who is celebrated as the god of war, vitality, combativeness of employees to accomplish their workload daily all year round, vitality, combativeness of the business leader to keep his business alive, to ensure its proper functioning and to find buyers, suppliers, qualified staff, and train them. vitality combativeness in these encounters in supply and demand the supply seeks and sometimes organizes itself to seek the demand organizes itself as soon as it identifies the supply and tries to satisfy it. all this is Guan Di

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity lord god Caishen and the wealth the Chinese Frog, an expression of the luck for human, an expression of lord god Fuxing th luck the the vitality forces the fighting forces that are celebrated as God of War lord god Guan Di

as we 've seen human life is a space time dimension between born and dying during which the fighting forces the vitalities forces lord god Guan Di come and take expression experiencing life potentialities.

after the school curriculum comes the professional curriculum designed to teach you a trade before joining a company.

It is a time when the vital forces of Lord God Guan Di's fighting spirit are primarily occupied with acquiring a capacity for work dedicated to earning a little wealth (The Frog), necessary to build prosperity at an independent age. The child and young adult must acquire their autonomy and, to do so, find a professional situation that will allow them to build their prosperity (Caishen), a personal link essential to their autonomy.

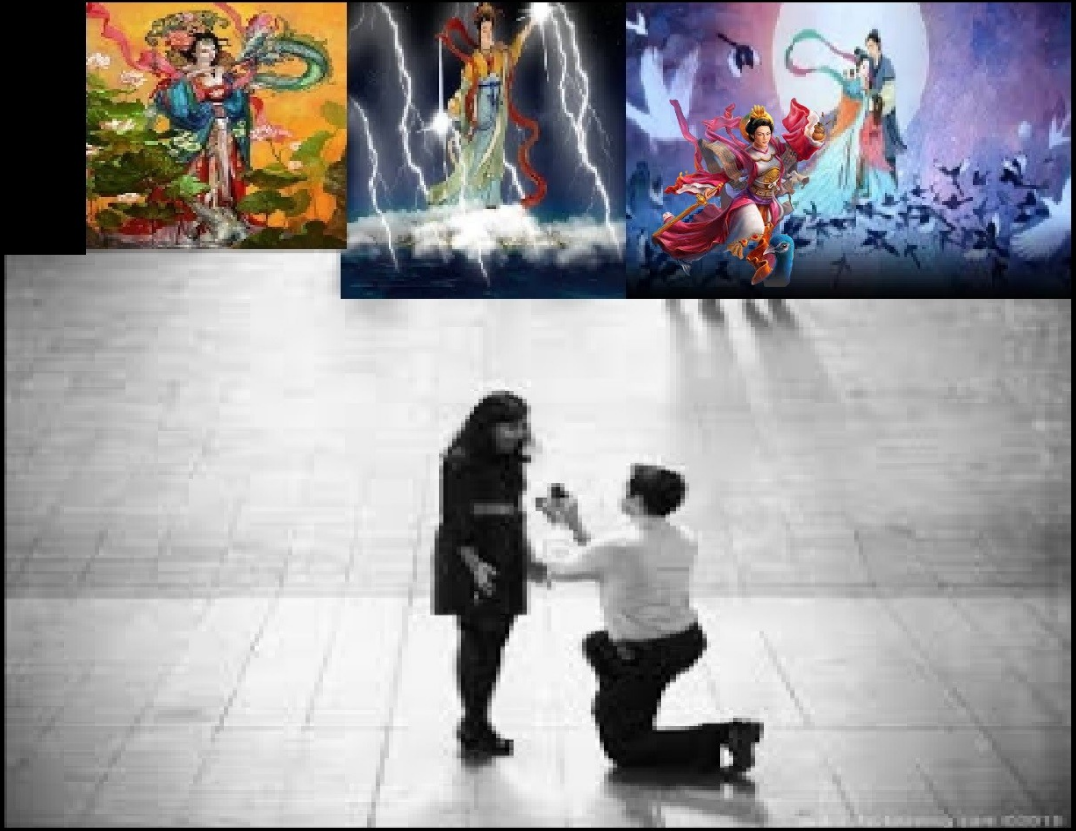
It is therefore again during the training period that Guan Di absorbs knowledge, including practical knowledge, and this knowledge is Lord God Wenchang Dijun.

Luck, Lord God Fuxing, plays a role in this: access to competent trainers, reputable training organizations, training materials, and everything that goes with them are not equal everywhere on the planet.

Some countries, some areas within a country, offer more than others, and sometimes to seize this opportunity this expression of lord god Fuxing some will leave their countryside to reach the cities.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen in an aspect we don't often consider: the span of longevity. Longevity is an expression of Lord God Du Khan, the ambrosia nectar responsible for the longevity of creatures, who is also celebrated as the god of feasting and the waters of life, and the god of alcohol. For humans, it is measured in space-time, from birth to death, one of the many expressions of Lord God Pan Long: space-time. The prosperity of Lord God Caishen is not fully realized in the good fortune of Lord God Fu Xing to enjoy the longevity of Lord God Du Khan. The years pass in the happy moments of a child's life, growing up and leaving home, having their own children, enjoying the time of being grandparents before they too grow up, and then comes old age, where one can remember the happy times of living.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Lou Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire Lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan and Sun Wukong Di also
the couple engages in a process of marriage these are the engagements then the goddess of the couple lorddess goddess Chang Mu comes to visit the couple sent by Dianmu she takes the measure of what love must be in the couple.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

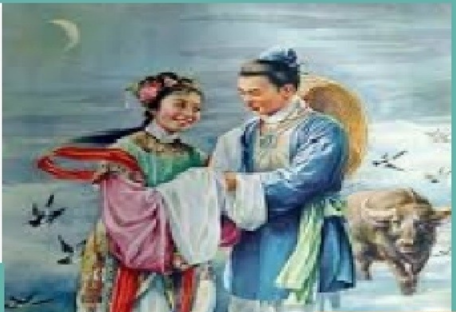
we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

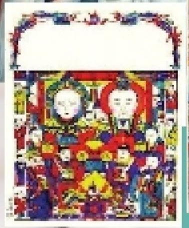
Divine nature parabrahman, true reality monoist omnipresent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.





Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen eoddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

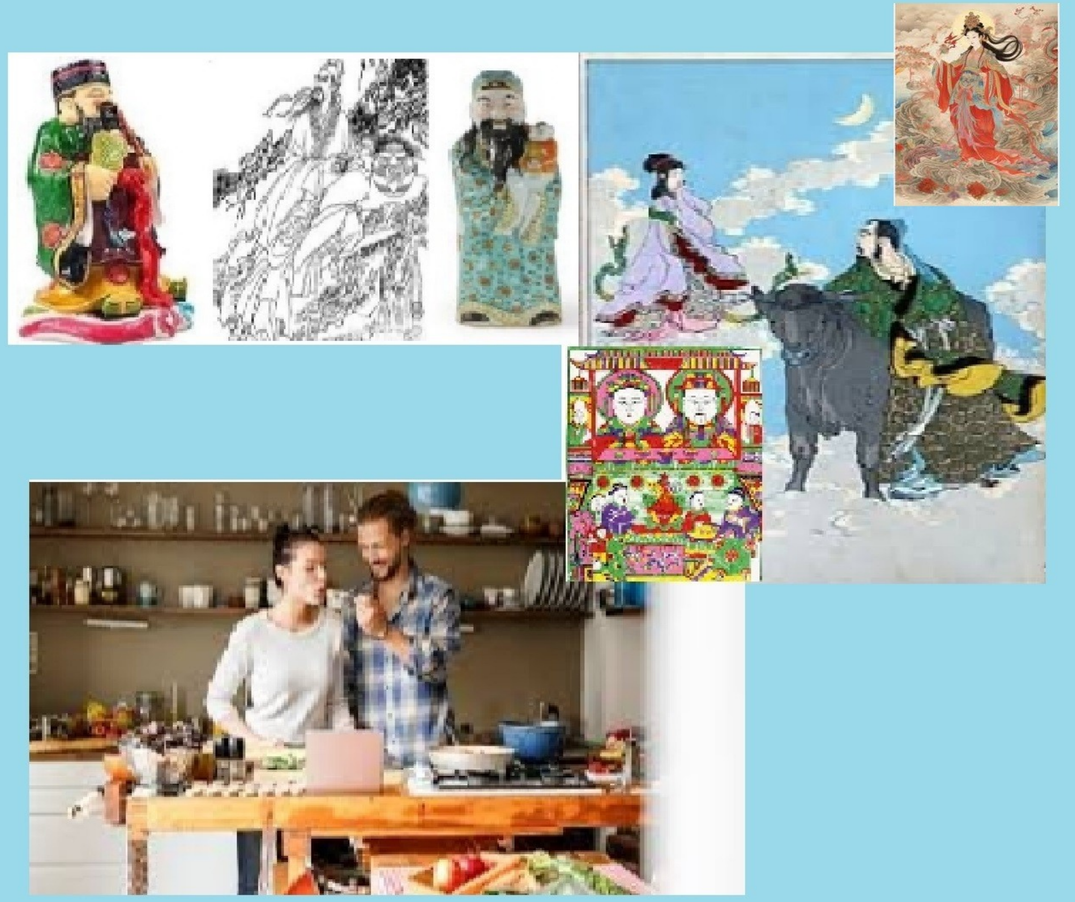
we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Lou Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire Lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan and Sun Wukong Di also the couple engages in a process of marriage these are the engagements then the goddess of the couple lorddess goddess Chang Mu comes to visit the couple sent by Dianmu she takes the measure of what love must be in the couple.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there v·as several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

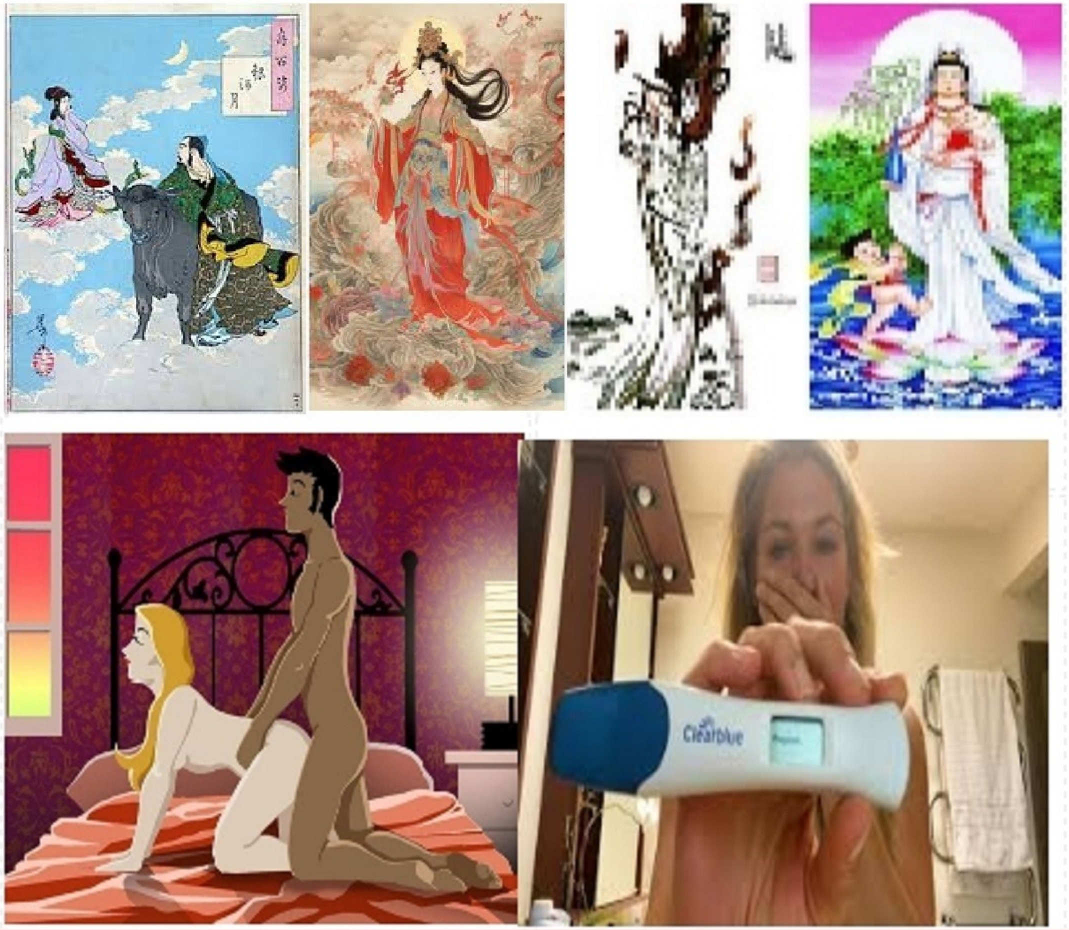
Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Long Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage and come the day of the mariage teh day of Dianmu. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan Di and lord god Sun Wukong also the couple engages in a process of marriage these are the engagements then the goddess of the couple lord god Zao and lorddess goddess Chang Mu the deities of the couple comes to visit the couple sent by Dianmu they takes the measure of what love must be in the couple. in all phases of the universe after the big bang Dianmu is the one who implements the designs of Lei Gong to deploy the potential of the universe she has the gods of war (forces of combativeness of vitality) Guan Di and the gods of love goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love.

She puts the symphaty between the gods and goddesses or the antipathy throughout the phases of the universe allowing or prohibiting the work in common with the gods and goddesses thus ensuring that it is indeed the will of Lei Gong which will be implemented.

ChinaBeastsandLegends.com

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate the queen of Gods and goddesses lorddess queen goddess Dianmu the wife of the very high (central axis) of all phases after Liberation of the light of the big bang lord king god Lei Gong the 4th jade emperor (remember the first jade emperor is Long Wang on Bindu phase, the 2nd Jade emperor is the god of the froge inside Zhenwu Dadi the 3rd emperor is the Huangdi Dadi the creator of universe father of moleculare earth matter on 3rd phase big bang and the 4th jade emperor is Lei Gong until the final destruction and rebirth of the cosmos they are the gods higher lord of phases. With the god and goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love and with the sensorial desire lorddess goddess Xuannü. This is the moment when from a meeting or fruit of a long friendship love was able to grow enough to have faith in him. This is the time of the first engagements then the official asks in marriage and come the day of the mariage teh day of Dianmu. We celebrate lorddess queen goddess Dianmu as the goddess of marriage because when love is organized by her everything falls into place as if by magic in order to promote entering into a relationship and adult life then as parents these are the phases of life that are organized when Dianmu takes charge of your life the gods of love are at her command the force of vitality of combativeness lord god Guan Di and lord god Sun Wukong also the couple engages in a process of marriage these are the engagements then the goddess of the couple lord god Zao and lorddess goddess Chang Mu the deities of the couple comes to visit the couple sent by Dianmu they takes the measure of what love must be in the couple. in all phases of the universe after the big bang Dianmu is the one who implements the designs of Lei Gong to deploy the potential of the universe she has the gods of war (forces of combativeness of vitality) Guan Di and the gods of love goddess of love lord god Niulang love and lorddess goddess Zhinü the active power of love.
She puts the symphaty between the gods and goddesses or the antipathy throughout the phases of the universe allowing or prohibiting the work in common with the gods and goddesses thus ensuring that it is indeed the will of Lei Gong which will be implemented.

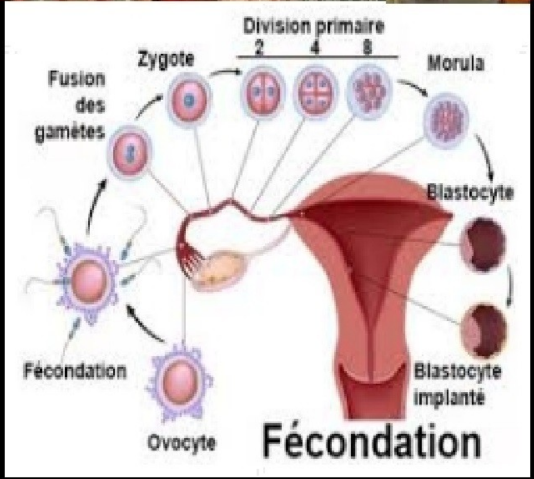


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qjuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate, the desire the sensitives desire lorddess goddess Xuannü fertility lorddess Ba, the birth lorddess goddess Bixia and the chief of the divinities of love lord god Niulang the Ghana of love in the whole universe and its active power lorddess goddess Zhinü.

Love Niulang and Zhinü sometimes takes the aspect of that which unites a man and a woman whether for an adventure or for the whole life then the Ghana of desire in the whole universe the sensitives desire lorddess goddess Xuannü comes to bless bringing a lot of pleasure and sometimes not always fertility lorddess goddess Ba comes to perfect these frolics by fertility the beginning of the process which will lead to the birth Lorddess goddess Bixia.

all aspects of love desire fertility birth are Brahman, are monoist omnipresent omniscient omnipotent that is to say they are this common divine nature (the "mono" in "monoïst") which has taken different forms become individuals with their personal omnipresence omniscience omnipotent declination of the common divine nature itself omnipresent omniscient omnipotent.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qjulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

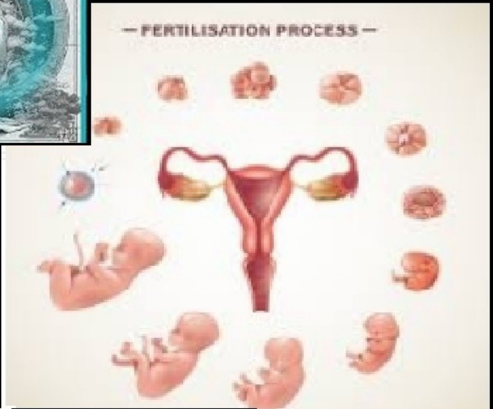
Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.
After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.
It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.
The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate, the desire the sensitives desire lorddess goddess Xuannü fertility lorddess Ba, the birth lorddess goddess Bixia and the chief of the divinities of love lord god Niulang the Ghana of love in the whole universe and its active power lorddess goddess Zhinü.

Love Niulang and Zhinü sometimes takes the aspect of that which unites a man and a woman whether for an adventure or for the whole life then the Ghana of desire in the whole universe the sensitives desire lorddess goddess Xuannü comes to bless bringing a lot of pleasure and sometimes not always fertility lorddess goddess Ba comes to perfect these frolics by fertility the beginning of the process which will lead to the birth Lorddess goddess Bixia.

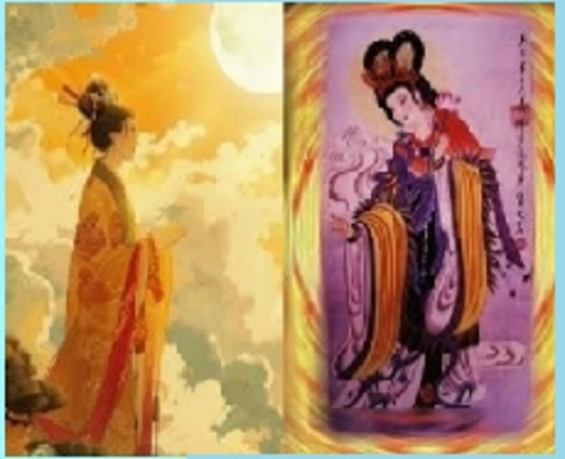
all aspects of love desire fertility birth are Brahman, are monoist omnipresent omniscient omnipotent that is to say they are this common divine nature (the "mono" in "monoïst") which has taken different forms become individuals with their personal omnipresence omniscience omnipotent declination of the common divine nature itself omnipresent omniscient omnipotent.


— FERTILISATION PROCESS —

12 WEEKS
19 WEEKS
40 WEEKS

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the dispenser of life-giving water, Ambrosia, Lord God Bao Sheng Dadi.
After the love of the god Niulang and the goddess Zhinü, through their active power, united your future parents, and after the sensitives desire lorddess goddess Xuannü, representing desire, and the goddess Ba, representing fertility, fertilized their ovum, a process of cell division begins in your birth. During this process, Lord God Bao Sheng Dadi bestows upon you a portion of the ambrosia nectar, Lord God Du Kang. This portion of Du Kang is responsible for your longevity, your maximum capacity to live. Many things, including your lifestyle, can shorten this longevity. Then, for approximately nine months, you move like the universe during the Big Bang phase, to be born like the universe after the release of the light of the Big Bang. Your birth is thus an expression of the goddess Bixia.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.
After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.
It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.
The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.

After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.

It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.

The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.

After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.

It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.

The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.

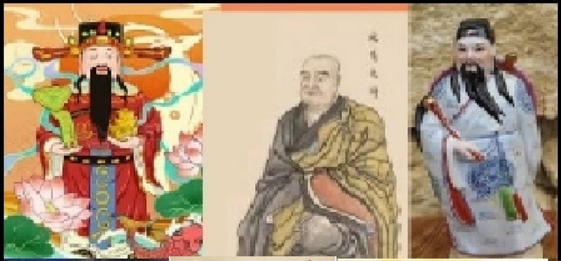
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

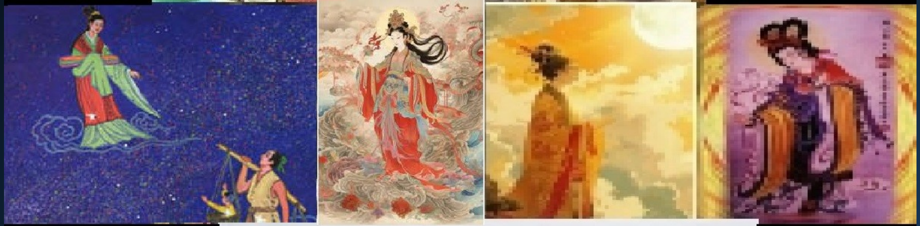
Let's celebrate the Fertility lorddess goddess Ba with the goddess of Birth lorddess goddess Bixia.

After the fertilization of the woman's egg begins a whole process of cell division that allows the embryo to make a body with the help of the genome of its parents and the food that its mother ingests.

It is the comparison to an embryo that brings the association of the cosmic lord divine universal Pangsu to a principle similar to the soul of the universe the vitalizer principle which is fixed 3 days before the fertilization of the egg then develops as an embryo. For humans this principle is called soul.

The 9-month management process with cell division is then comparable to the processes of creation of matter, antimatter and then molecular matter. The release phase of the light of the big bang corresponds to the loss of water and then the deployment of dark matter to the birth of the newborn.





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, (the higher lord king of universe(central axis of the phases all around the cycle) China celebrate him as f there was several long Tian Long Fuzan Long Qiulong Qinlong, Qiuniu but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate one of the aspects of prosperity lord god Caishen (Lu Xin) and Luck lord god Fockety (Fu Xing), the entry into the life of a couple. Prosperity leads you to fulfillment, that's why for a human being after childhood and adolescence Caishen prosperity leads you to adult life and life as a couple. This is one of the chances lord god Fockety that prosperity offers. It is part of the happiness of life, that's why it is a chance an invitation to thank the god of ambrosia nectar responsible for longevity lord god Du Kang we appreciate longevity through the moments of happiness that life offers.

The god Niulang, the god of love, and his goddess consort Zhinü, the active power of love, begin to collaborate with the god Zao, the god of the forge of creative attainment, also celebrated as the god of the hearth, and his goddess Chang Mu, the creative power of attainment. Lord Zao and Chang Mu, who forge the couple, impose obligations that hinder pleasure and structure the individual, much like the blows of the blacksmith shaping the metal. The vagaries of life are also similar to the blows of the blacksmith; some will give the metal a perfect form, while others will damage it. The warmth of the home is also paramount: we feel good at home together where we feel bad. Zao and Chang Mu offer their help to the couple to shape a pleasant home. Their action also shapes the desires of the senses, Lorddess Goddess Xuannü, which must be channeled without frustrating it so that it does not disappear from the couple. Xuannü, the desire of the senses is one of the aspects with which Chang Mu and Zao forge the couple because for the majority of couples sexuality and desire are an essential element of the couple and its disappearance can lead to the end of the couple and separation.

we do together we think for ourselves and not only for ourselves, we build together, and we thus complete the character of the man and the woman to make them responsible adults.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

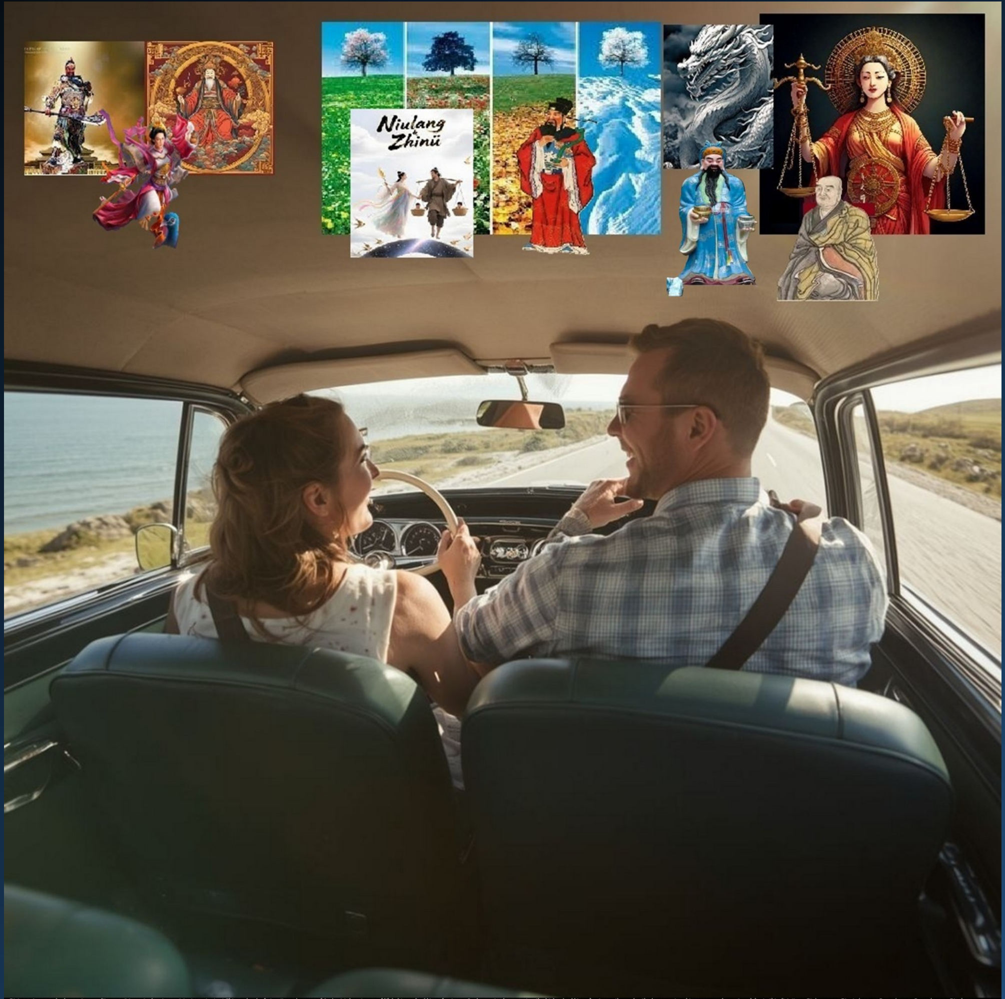
Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.



Divine nature parabrahman, true reality monoïst omniprésent omnscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Romantic reunion

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Romantic reunion

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

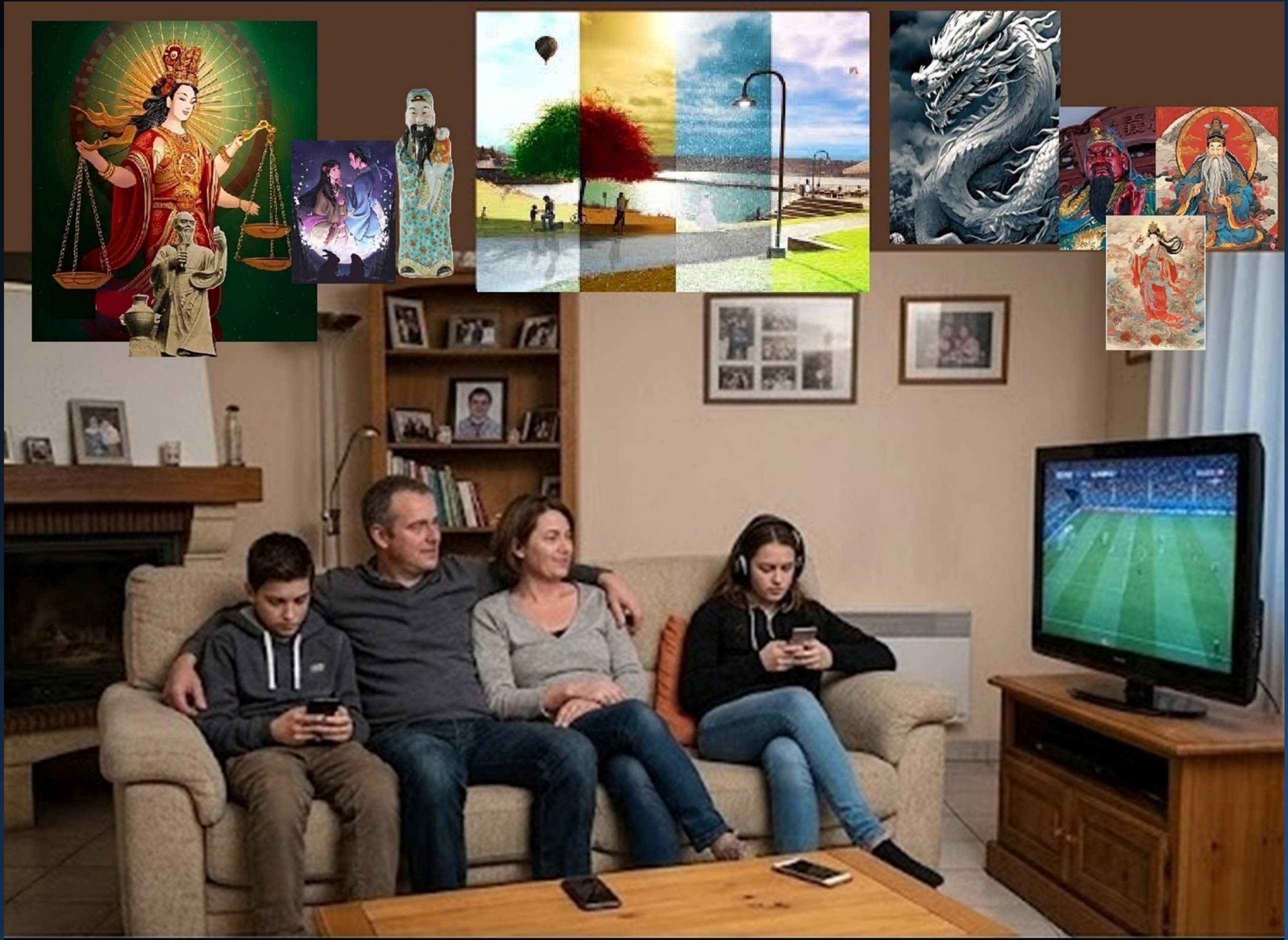
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.
In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

a City in the China Sky
PANTHEON

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

A City in the China Sky China Heavens opened

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu. Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption).

Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Romantic reunion

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.
In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well.
The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

a City in the China sky
China Heavens opened

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

a City in the China Sky
China Heavens opened
Qin Guang Wan

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

A City in the China Sky China Heavens opened
PANTHEON

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

A City in the China Sky China Heavens opened

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Romantic reunion

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well.

The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

A City in the China
Sky
China heavens open
Entering the Kingdom

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Romantic reunion

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Romantic reunion

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

45
PANTHEON

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

a City in the China Sky
China Heavens opened

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

A City in the China Sky
China heavens open
Entering the Kingdom
Qin Guang Wan

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lorddesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

A City in the China Sky
China heavens open
Entering the Kingdom

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.

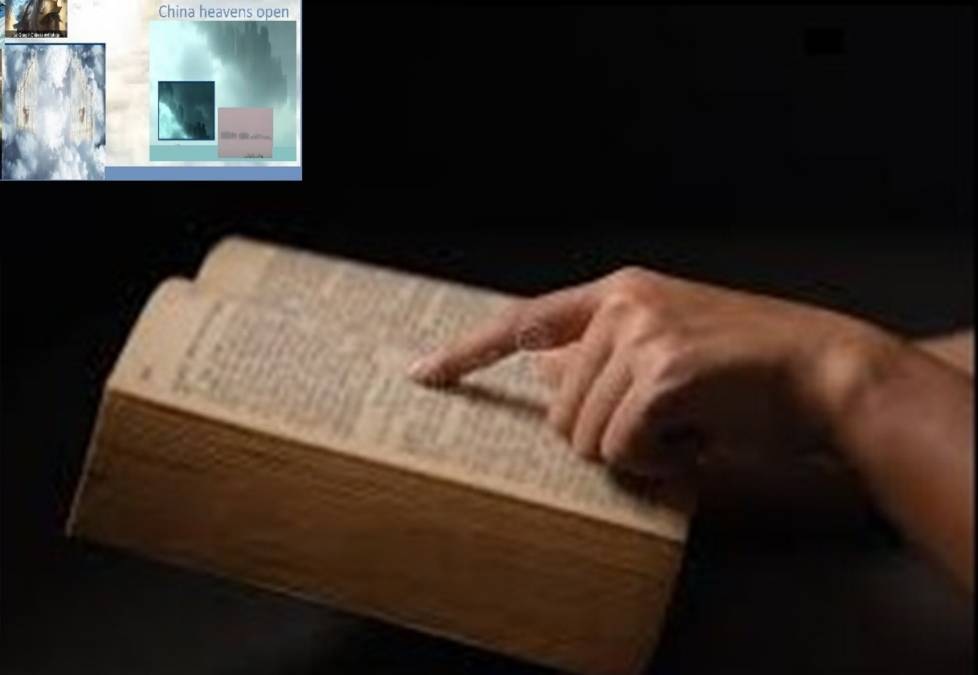
PANTHEON
a City in the China Sky
China Heavens opened

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

A City in the China Sky
China heavens open
Entering the Kingdom

Qin Guang Wan



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

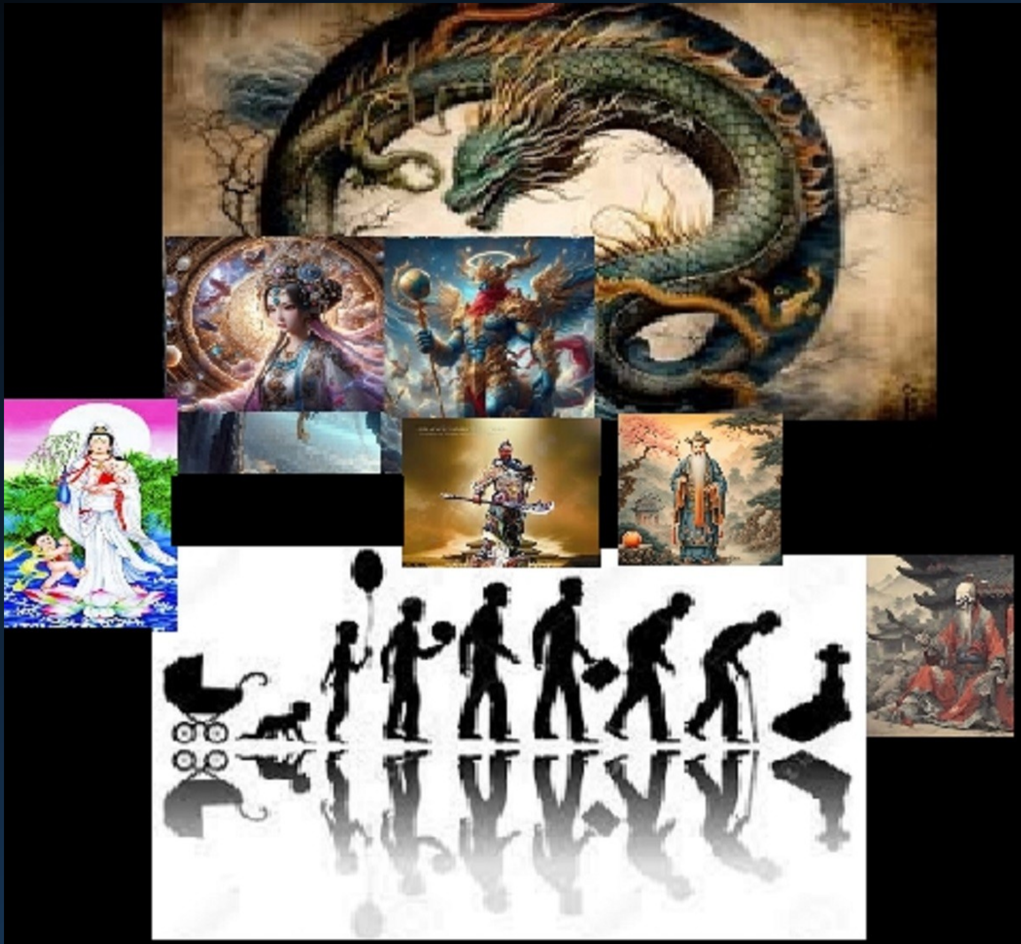
Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.

Niulang & Zhinü

the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Prosperity of Lord God Caishen throughout life with Lord God Du Kang, the god of celebration, god of joy, the manifestation of ambrosia nectar, responsible for the longevity of creatures (the internal cohesion that holds everything that composes you as individuals). He is the expression of longevity. The best way to thank them is to always be aware that we are living, to know how to appreciate every moment of happiness, for it represents prosperity and life, and this is how we thank them. This is also how we thank Fu Xing, the god of luck.

In the space-time of a life, the expression of the god Pan Long at your level, in all stages, the god of old age accompanies you, transforming the order of Lorddess Goddess Chang Yong for your daily life. We see them together throughout the space-time of the seasons, another expression of Pan Long that sets the rhythm of the Chang Yong order on the path of the god of Old Age. Children are born Chang Yong shows devotion to them your duty, with professional regularity for your prosperity god Caishen children grow up time passes Pan Long blesses you with the god of old age a slow and sweet old age if you take care of your health and your physical and intellectual condition Gaun Di the vitality forces of which you are an expression and which walks its life in the company of the old, the god of old age transforms Guan Di throughout life. Then the children leave home, time passes, and you are alone again in the house with your spouse, Chang Yong. The order tells you to reorganize your married life in order to be happy with your spouse and to make him happy as well. The basis for happiness is love, Niulang, and Zhinü, the goddess of desire, Xuannü (don't confuse this with Jiutian Xuannü, the night goddess, or Xi Wang Mu, often associated with desire, but she is the universe's resorption). Xuannü transforms with old age because old age transforms Guan Di, the forces of vitality. Sex can no longer be the sole focus of the couple; it is also necessary to fulfill common desires (acquiring a house, travel, vacations, career advancement, leisure outings) in order to strengthen love and complicity, a form of Niulang within you that Zhinü must be able to shape with your help for your prosperity, Caishen.



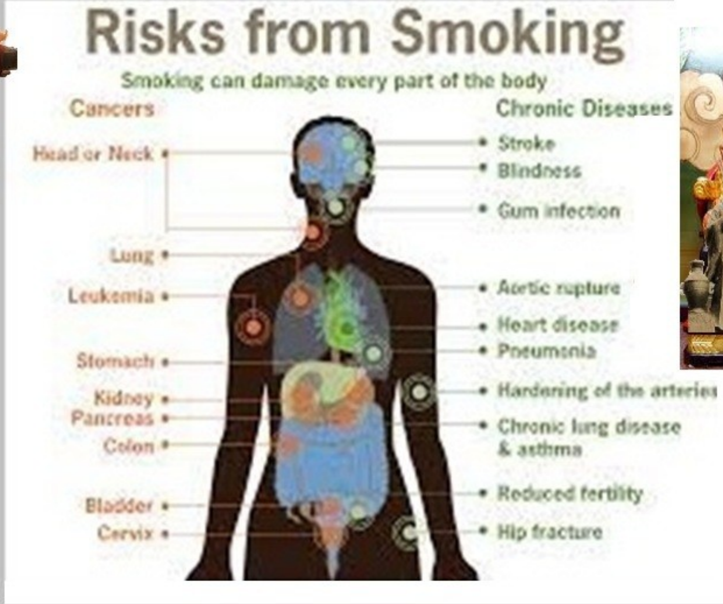
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

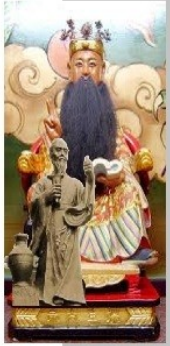
Let's celebrate the lord dragon god Pan Long the space time and his wife goddess acting power re-organizer of the space time .
a life is also space time it is also Pan Long, the space time between birth lorddess goddess Bixia and death lord god Yan Luo a bubble of space time during which the forces of vitality of combativeness lord god Guan Di come to experience themselves
they are born expression of Guan Di (not avatar) and fight for their autonomy learn to speak walk eat etc.. to become an autonomous adult then he becomes an adult gets into a relationship exercises a profession has children educates them then comes the time of old age or Guan Di is gradually defeated less and less visible through humans let's remember he is vitality combativeness so we no longer see the god of old age then we arrive at Yan Luo death

Normal lung
Smoker's (Cancer) lung

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

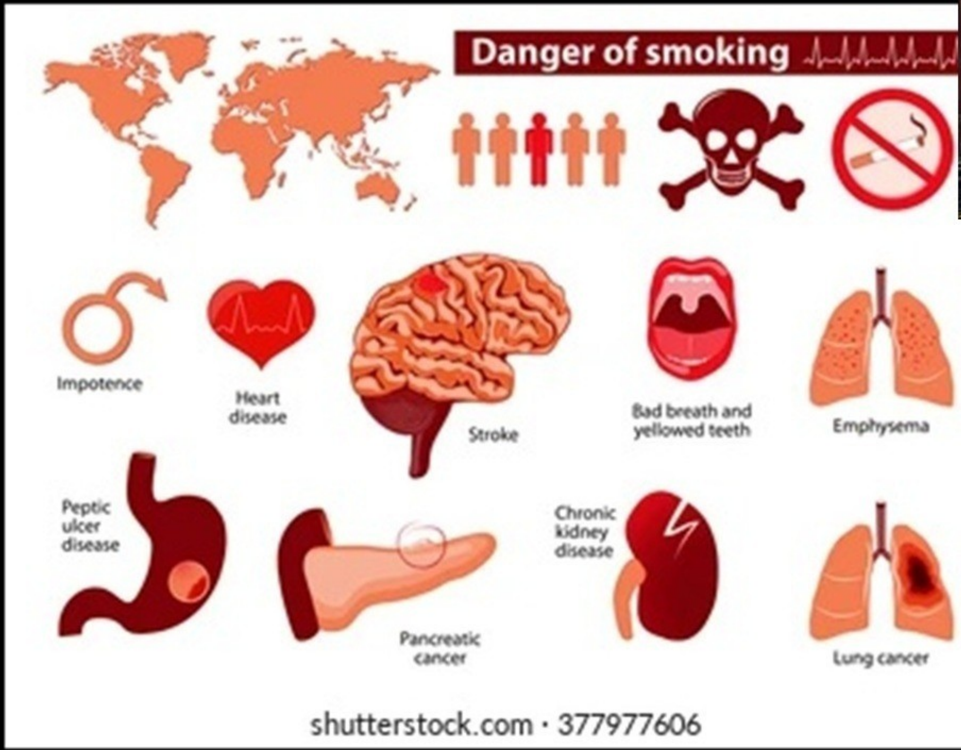
Longevity, an expression of the portion of Lord God Du Kang bestowed upon you by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. Bad habits shorten your lifetime inheritance, the portion of God Du Kang allotted to you at birth. Tobacco, in particular, is one such habit. Tobacco doesn't kill instantly, but it creates an addiction that will lead to regular consumption, which will impair your health and longevity: receding gums (periodontitis) with tooth loss, sexual difficulties with erections, blocked arteries that make walking difficult or even impossible, and can even cause strokes and death, and smoker's cancers, the most well-known being lung cancer. All of this contributes to your departure from the world of the living to join Lord God Yan Luo, the god of death.


Risks from Smoking
Smoking can damage every part of the body
Cancers
Head or Neck
Lung
Leukemia
Stomach
Kidney
Pancreas
Colon
Bladder
Cervix
Chronic Diseases
Stroke
Blindness
Gum infection
Aortic rupture
Heart disease
Pneumonia
Hardening of the arteries
Chronic lung disease & asthma
Reduced fertility
Hip fracture



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang bestowed upon you by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. Bad habits shorten your lifetime inheritance, the portion of God Du Kang allotted to you at birth. Tobacco, in particular, is one such habit. Tobacco doesn't kill instantly, but it creates an addiction that will lead to regular consumption, which will impair your health and longevity: receding gums (periodontitis) with tooth loss, sexual difficulties with erections, blocked arteries that make walking difficult or even impossible, and can even cause strokes and death, and smoker's cancers, the most well-known being lung cancer. All of this contributes to your departure from the world of the living to join Lord God Yan Luo, the god of death.

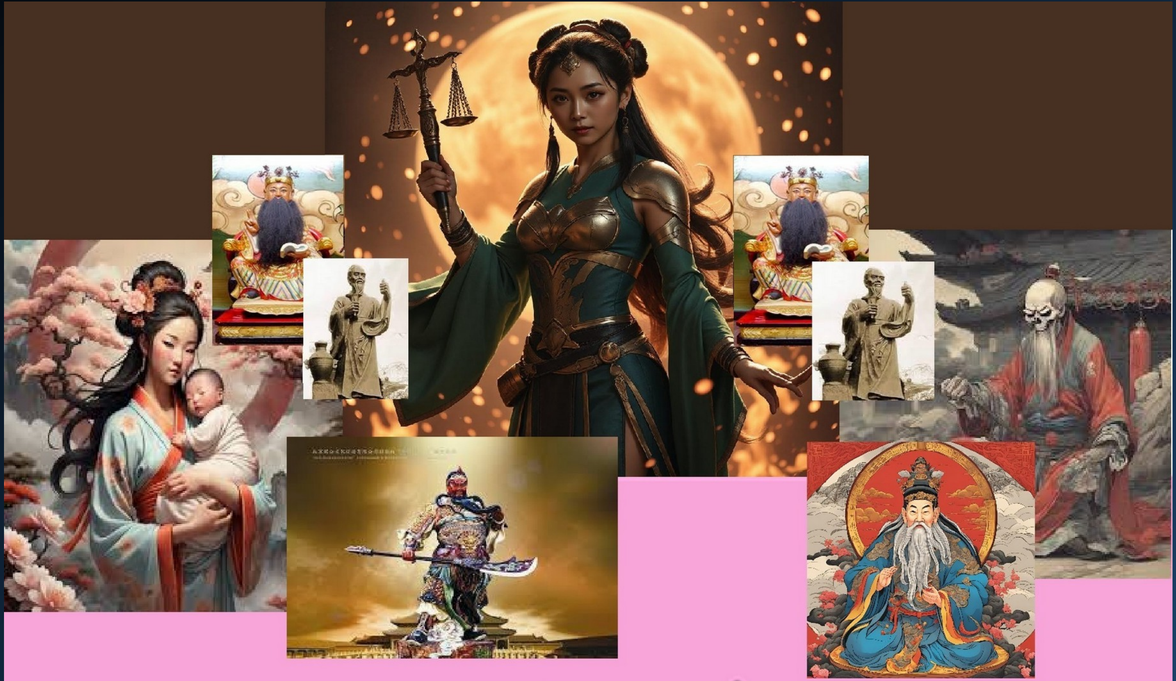


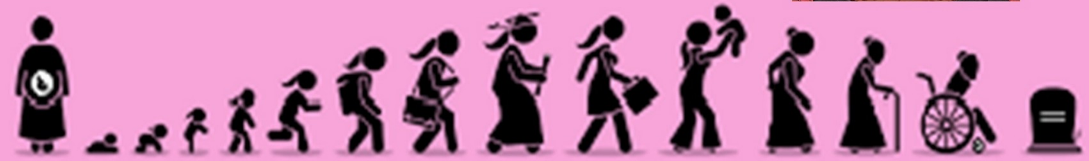
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Longevity, an expression of the portion of Lord God Du Kang bestowed upon you by Lord God Baoshen Dadi at your birth, grants you the maximum length of your human life. Bad habits shorten your lifetime inheritance, the portion of God Du Kang allotted to you at birth. Tobacco, in particular, is one such habit. Tobacco doesn't kill instantly, but it creates an addiction that will lead to regular consumption, which will impair your health and longevity: receding gums (periodontitis) with tooth loss, sexual difficulties with erections, blocked arteries that make walking difficult or even impossible, and can even cause strokes and death, and smoker's cancers, the most well-known being lung cancer. All of this contributes to your departure from the world of the living to join Lord God Yan Luo, the god of death.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

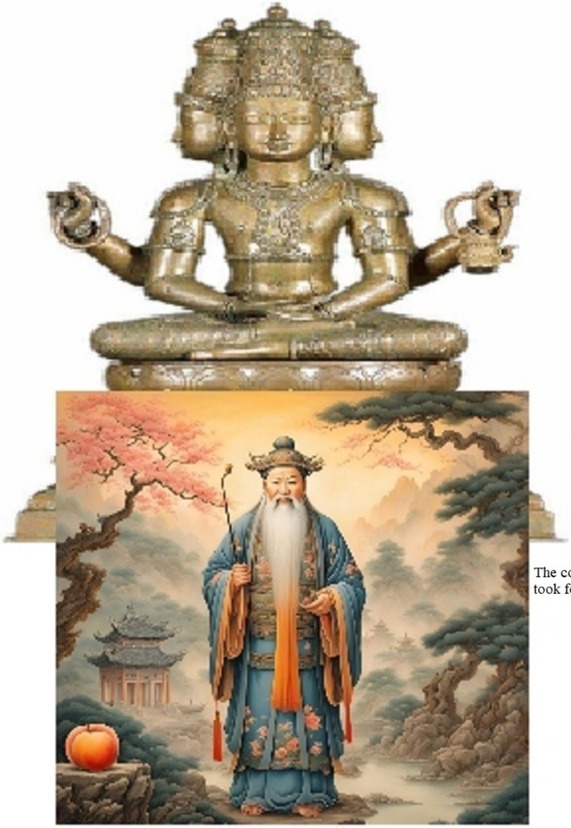
Let's celebrate the prosperity of Lord God Caishen in an aspect we don't often consider: the span of longevity. Longevity is an expression of Lord God Du Khan, the ambrosia nectar responsible for the longevity of creatures, who is also celebrated as the god of feasting and the waters of life, and the god of alcohol. For humans, it is measured in space-time, from birth to death, one of the many expressions of Lord God Pan Long: space-time. The prosperity of Lord God Caishen is not fully realized in the good fortune of Lord God Fu Xing to enjoy the longevity of Lord God Du Khan. The years pass in the happy moments of a child's life, growing up and leaving home, having their own children, enjoying the time of being grandparents before they too grow up, and then comes old age, where one can remember the happy times of living.





Let us celebrate the order of Lorddess Goddess Chang Yong. Chang Yong, the order is present in everything, from Lorddess Goddess Bixia (birth), the god of old age, to Lord God Yan Luo (death). It is the Chang Yong order that governs the proper course of life.

A fraction of vital force and fighting spirit, Lord God Guan Di, has just been born by the grace of Bixia. Lord God Baoshen Dadi, the dispenser of ambrosia nectar, has endowed the unborn so with a portion of God Du Kang, the manifesting lord of ambrosia nectar, responsible for your maximum longevity. They must now reach their full potential; it is their nature, and the Chang Yong order is beneficial to their nature, not its enemy. The first imperative is not religious; it is to achieve autonomy. The order then becomes one of growth and learning, social integration within the family and then within the school system. Intelligence and physical abilities grow and develop. Then comes puberty, and the imperative is to experience one's sexuality and then find love within a couple. To be autonomous, one must develop the ability to hold a job, and finally, it becomes possible to leave the parental home and establish oneself as a couple. Lorddess Goddess, Chang Yong, then moves on to the objectives of the couple: the couple must structure itself, love must be transformed to adapt to the happiness home, and children can be born to fulfill the parents' love. Then comes the period of devation to the children; character transforms, and it is necessary to help the children until they, tom become independent. Then the house empties and the couple finds themselves alone. The order of Lorddess Goddess Chang Yong transforms, and it is time to restructure the couple in order to continue their life together properly, appreciating each other. Professional life comes to an end, and they enter the period of old age. Here, the order of Lorddess Goddess Chang Yong shows the direction of religion; it is the time to properly prepare for the afterlife by drawing closer to the deities of the realm they are going to. If Chang Yong has followed the orde correctly, you have been raised as a believer since childhood and have a religious culture (regular religious festivals and worship, even if it wasn't your priority in youth and young adulthood). Then, because Lord Gad Baoshen Dadi has given a limited portion of Lord God Du Kang, the god of old age, like a friend, guides you to death, Lord God Yan Luo. The order lorddess goddess Chang Yong shows the direction to accept old age as a friend so that she presents death to you as another friend and that is how death Yan Luo can be sweet to you.



The commun divine nature
took form of the old adge god

Connexion to Adveïdeïste Teaching : All is God God is All don't mean all is any type of God, every Gods or Goddesses are all. No !!!

It is just the description of the common Divine nature of all, all what exist is made of. this Common Divine nature manifest as Gods or Goddesses from some of Polytheïstic Kingdoms. From Hinduïst the living Ghana commun divin nature all is made of, manifest as Lord God Brahma omniprésence omniscience omnipotence and yogique omniprésence omniscience omnipotence that traditionnal Hinduiste call 'Brama-Shakti" but there is no Shakti in Brahma omnipresence omniscience omnipotence. the Lord God Brahma manifestation of the Ghana is not all but only a fraction of this Ghana tool of its manifestation from hinduïst Kingdoms. Some other manifestation from other Kingdoms exist as Amon from Egyptian Kingdoms.

The common divine nature take place Behind the Ego of all things and people that exist and just transform during the universe cycle

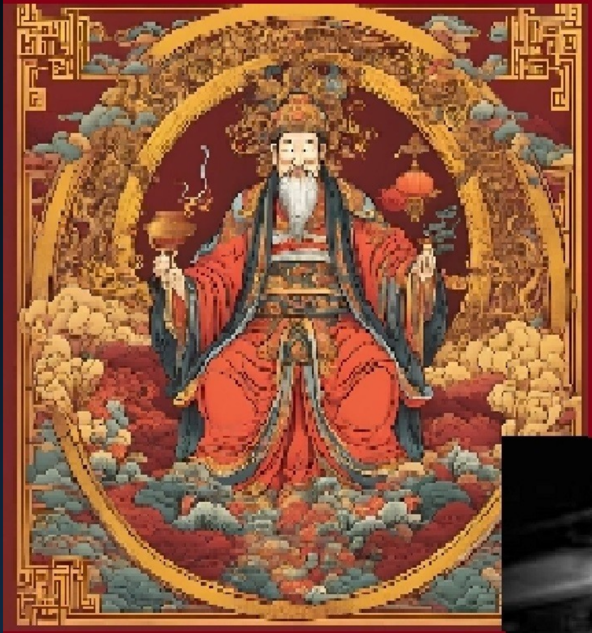
All is God Brahma, God Brahma is all mean, all is the Ghana commun divin nature all is made of the common divine nature the "mono" commun to all that compose the nature monoïst Brahman of each (individual omnipresence omniscience omnipotence.

The common divine nature of all is Brahma , the personnal divine nature of each is Brahman. The form each type of creature soul as non soul (mater emtyness void)are impermanent born and dye come out and disapear they are Brahman nature but each of them all are made of Brahma nature which as no beginning no end.

Every Body could repeat I am the Common Divine nature made of. and i am the commun divine nature manifested as my people and forme is soon a discipline of Yoga (you must personify during your life)

the contemplation of this Brahma nature as all what exist manifested as all what you can see, ear, smell touch think etc. is a discipline (with a mahassamadhi master to drive you)to reach Mahassamadhi level of Soul what we call a bouddha or a mahassatva

All the gods are Brahma, Brahma is all the gods mean all the gods are made of common divine and as you contemplate a god or a goddess even a King or a queen of univers any type of lord or lorddess people you contemplate a fraction of the reality common divine nature that took form of all what existe manifested as the lord or lorddess you contemplate.



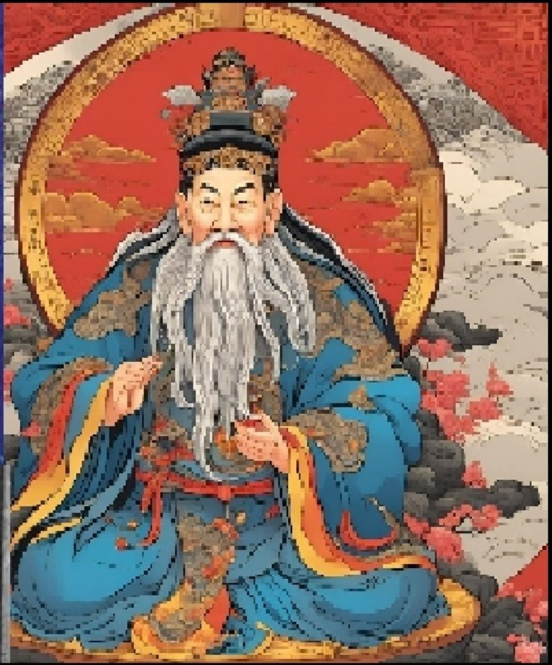
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

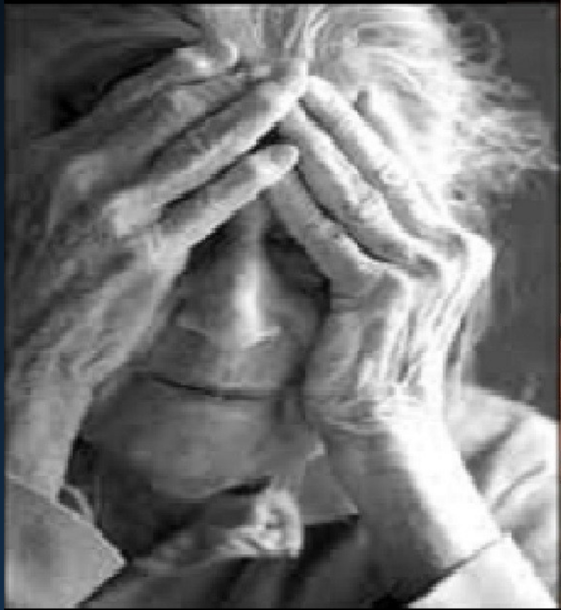
Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

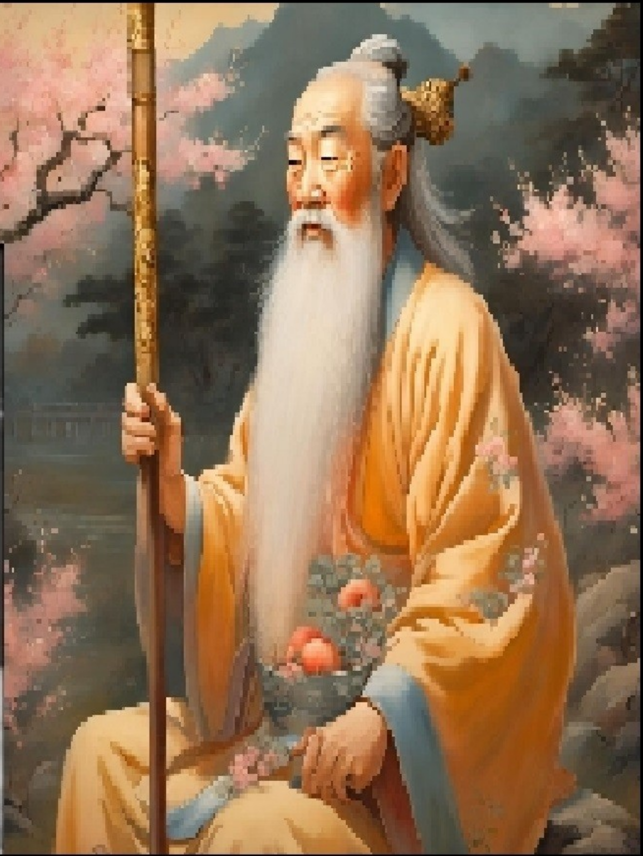
Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society.

They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the prosperity of Lord God Caishen in an aspect we don't often consider: the span of longevity. Longevity is an expression of Lord God Du Khan, the ambrosia nectar responsible for the longevity of creatures, who is also celebrated as the god of feasting and the waters of life, and the god of alcohol. For humans, it is measured in space-time, from birth to death, one of the many expressions of Lord God Pan Long: space-time. The prosperity of Lord God Caishen is not fully realized in the good fortune of Lord God Fu Xing to enjoy the longevity of Lord God Du Khan. The years pass in the happy moments of a child's life, growing up and leaving home, having their own children, enjoying the time of being grandparents before they too grow up, and then comes old age, where one can remember the happy times of living.

A City in the China Sky China Heavens opened
PANTHEON

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

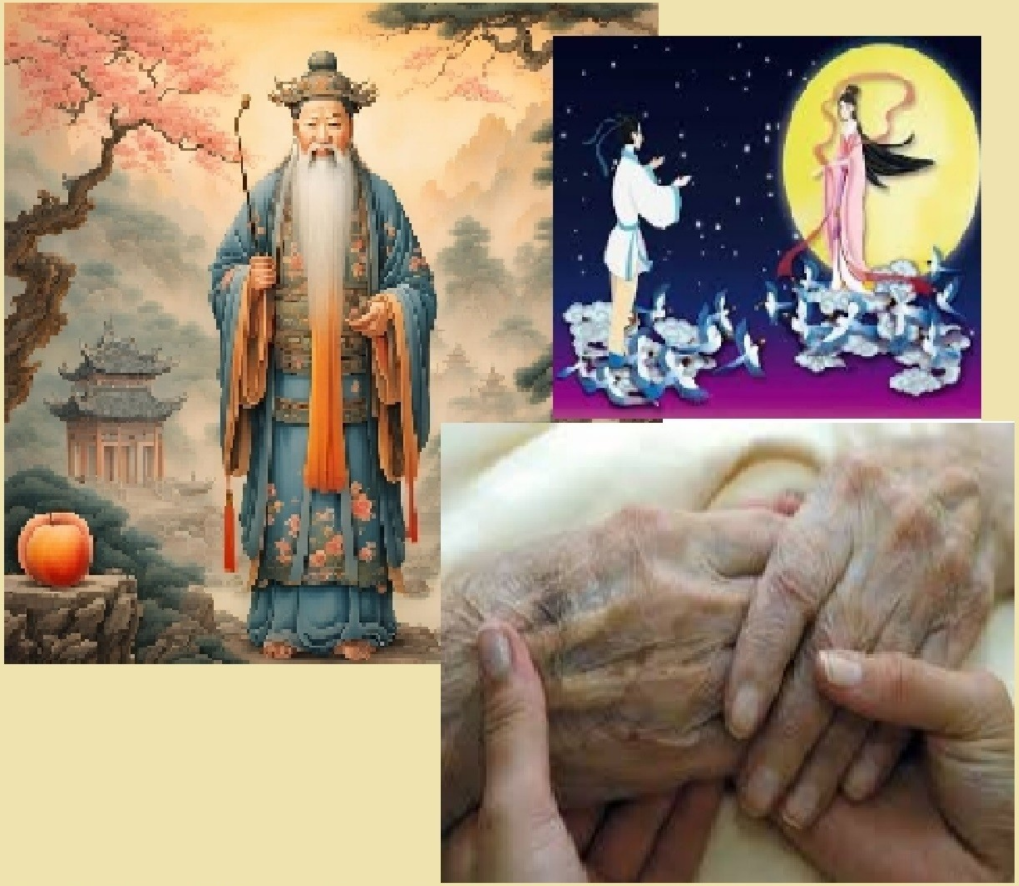
The space-time continuum of life, as expressed by Pan Long, enters the Old Age phase, and you begin to embody the god of old age more than Guan Di, the god of vitality and combativeness. The order of Lorddess Goddess Chang Yong, celebrated as law or justice, now indicates religious duty. This is the rest of your life where you must prepare for your afterlife. Will you choose eternity (not reincarnate)? In which heaven will you live? Or, if you reincarnate, where do you wish to spend the intervening life? This is the time to cultivate devotional piety towards Lei Gong and Dianmu, the king and queen of the gods. You must take the time to learn to respect all the gods of your realm and develop religious virtues. Identify the lords and lorddesses you prefer and ensure they inhabit the same heaven, then focus your worship on them. If your spouse worships deities other than your own, you must take time for detachment between spouses, because you shouldn't be tempted to find yourselves in the fantasy of a heaven where your deities dwell together when such a heaven doesn't exist. Buddhist and yogic dewahen are for religious students ready to dedicate themselves to them; if you are not that, this shouldn't be your path, so you don't have to atone for not being a disciple (in these dewahen, the masters count you, and this creates harsh strings of atonement; after fifty, this can harm your karma). Desire and love must be offered through prayer and the offering of worship, for it is necessary to transmute Xuannü, the desire of the senses, into Baimei Shen, the desire that governs the universe. Niulang and Zhinü love must also transmute, turning more towards the lords and lordesses of your realm and the happiness of the heavens. Those who desire eternity must destroy their cause of reincarnation and thus prefer everything of the realm to things of the world of the living. Lei Gong and Dianmu then unleash your religious potential, and Long Wang has it inscribed in the Book of Eternity that you are responsible to the realm, and also when you are ready for eternity. He is assisted by his scribe, Dongyue Dadi. Put yourself in a position to be judged by Qinguang Wang, the judge of souls. He will help you more easily develop your discipline and atone for what you need to attain your heavens. You must also shed the flaws of virtue incompatible with the heavens you aspire to. Your behavior must approach the righteousness of Wenchang Wang and Chenghuang, with filial piety towards your ancestors. You must also spend more and more time in the presence of your lords and lordesses so that they become like family to you, and through them, those from whom you learn service to a divine being. This is a time for worship and deeper religious reflection, appreciating life. All these acts will allow you to obtain a greater portion of Du Kang amboisie nectar dispensed by Baoshen Dadi.

Qin Guang Wan

Eternity Kingdom
A City in the China Sky China Heavens opened

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the Chief of Heavens, the King of the Gods, Lord God Lei Gong, and his wife, the Queen of the Gods, Lorddess Goddess Dianmu.
Around them, the gods gather to pay homage to their king and queen, and that is why believers are invited to come and receive the grace of Lei Gong and Dianmu. They come to know the gods through their grace, and Lei Gong sends Dianmu to unleash your religious potential. Then you choose what you prefer, ensuring that it is gods or goddesses who inhabit the same Heavens of the kingdom in order to focus your religious devotion on them and attain their closeness in their Heavens after death. Lei Gong rewards religious practice with a greater share of Du Kang, the ambrosia nectar responsible for your longevity, dispensed by Baoshen Dadi. Gradually, with your zeal to progress religiously in devotion to the lords or lordesses you have chosen, Long Wang, the omniscient creator of the three worlds, has your name inscribed in the Book of Eternity. There is no need to worship him personally; he does this for all those who worship him, just like everyone else. It is his function in the kingdom, which he performs with Dongyue Dadi, the scribe of the Book of Eternity.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

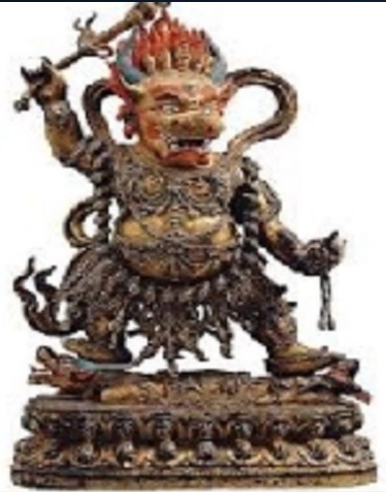
Old age is Brahman, is monoist omnipresent omniscient omnipotent

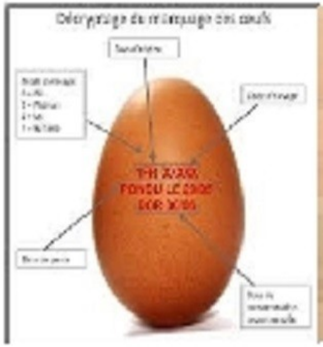
You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

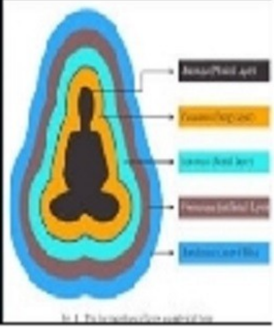
The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.
In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.




Décryptage du marquage des oeufs



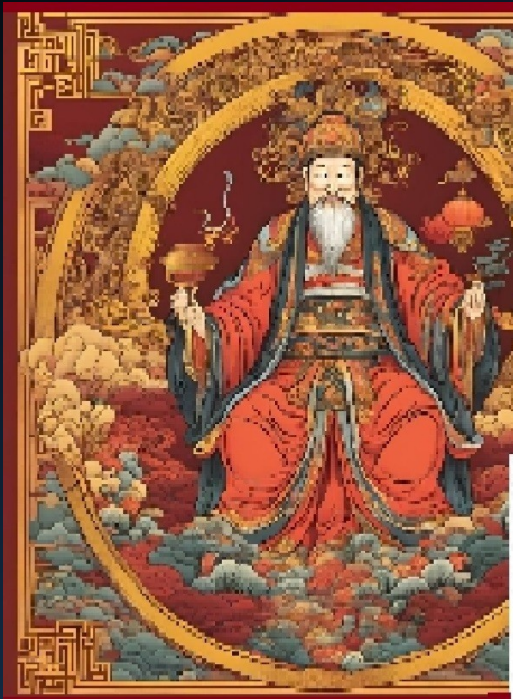
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death, Lord God Yan Luo, he gives you through this the opportunity to prepare for it and to prepare for the afterlife. you are the soul when you are born you create your physical body using the genetic heritage of your parents and food the physical body is only an envelope like the shell for the egg, we break the shell and inside there is still the egg white that the Indians say is impure (more toxic) comparable to what you can atone for and the egg yolk that the Indians say is pure the soul is thus made when you die you leave your first envelope the physical envelope or Annamaya Kosha

you have 4 envelopes left each containing a part of pure permanent (what you are permanent beyond births and deaths and rebirth) and a part of impure resulting from your previous birth in addition to your physical body you also have to be born create your mentality your character your nervous reflexes and your pleasure and form of beatitude the 4 envelopes that you have left after death Prana-maya kosha / vital body (body of Qi for the arts Chinese), Mano-maya kosha / mental and sensory body, Vijnana-maya kosha / body of intellect and intuition, Ananda-maya kosha / body of bliss.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death
Old age is Brahman, is monoist omnipresent omniscient omnipotent
You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear
The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society.
They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their lif

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

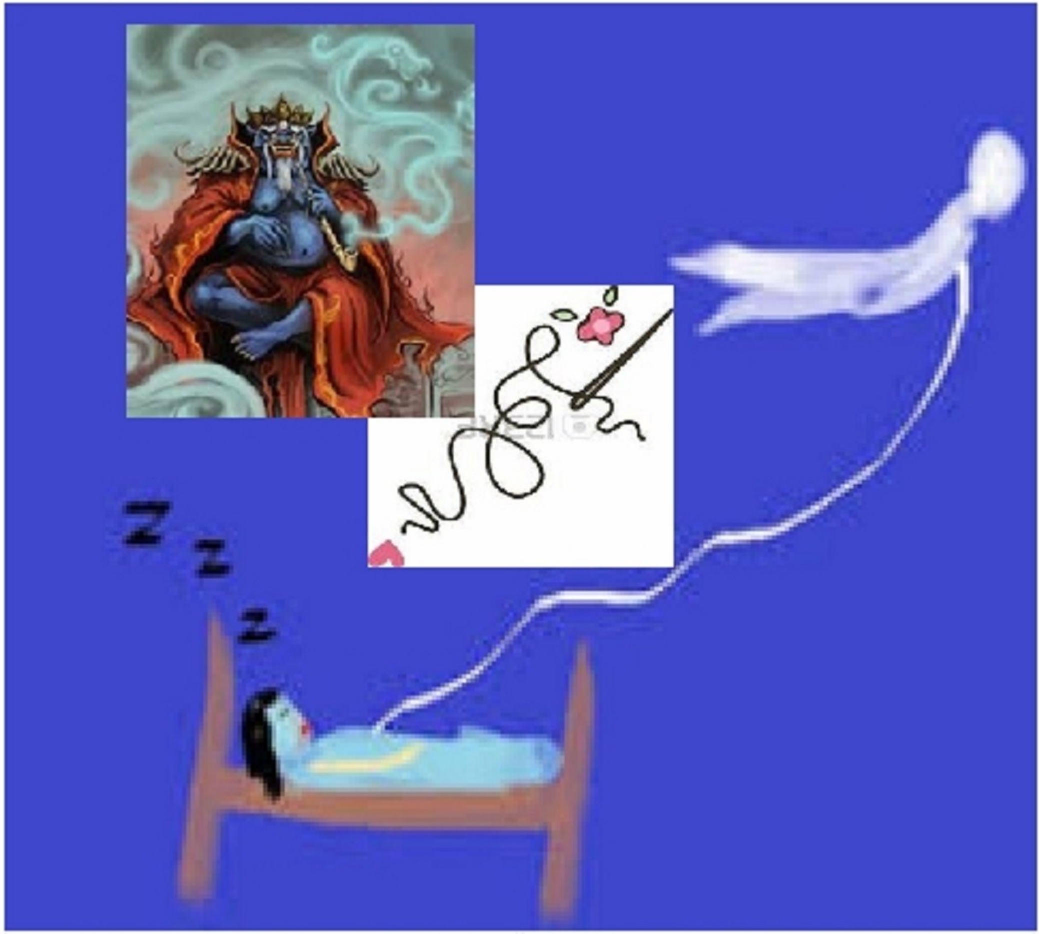
Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare yourself and to prepare for the afterlife.
There is a cord that connects you soul that you are to your body. Those who practice astral yoga, notably astral travel, see this cord, coming out of their body to travel unlimited distances, they see this cord lengthen without limit and when they return to their body this cord is reduced.
It is by this cord that you soul that you are you vivify your body as long as this cord connects you to your body you are humanly alive, but when this cord is broken like the needle and thread you are humanly dead although your soul you still live the human being that you are is dead.
This principle of the soul and the needle is a god who sometimes manifests a god who is not Yan Luo but a god who allows Yan Luo to teach this aspect of death because Lord god Yan Luo is the leader of the death kingdom and is also surrounded by serving divinities.

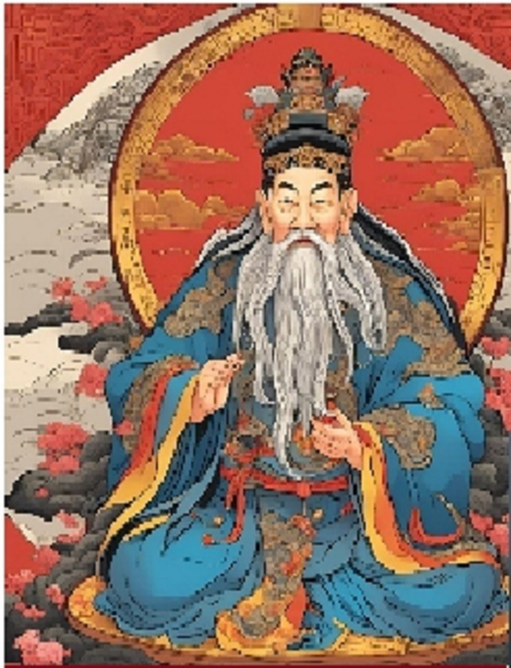
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

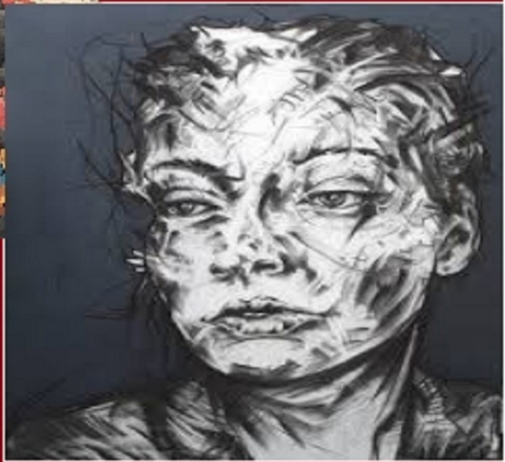
Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life





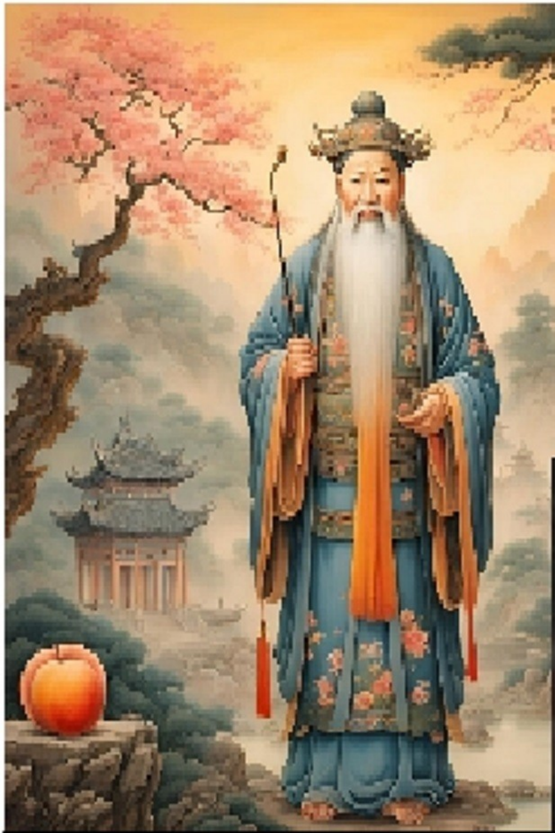
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

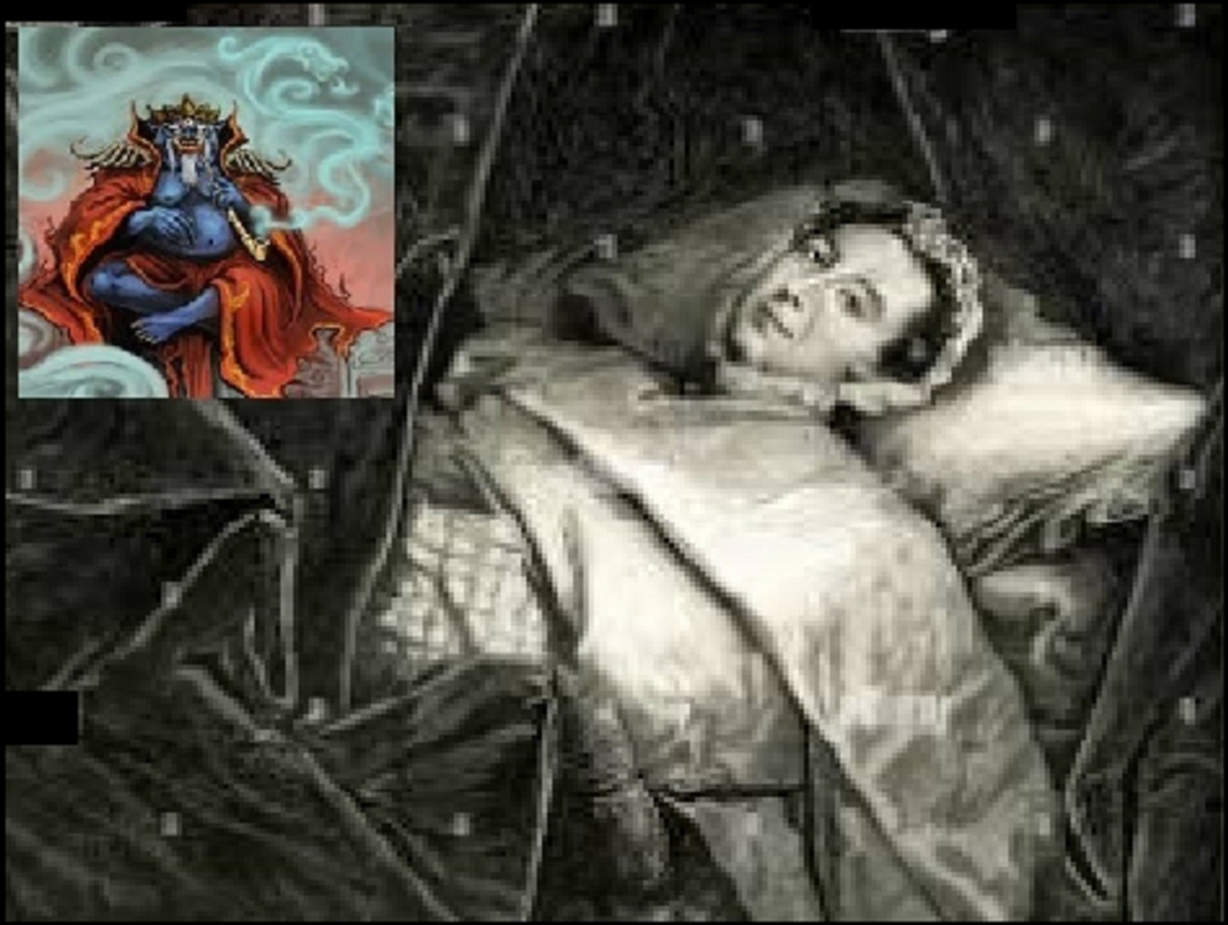
You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

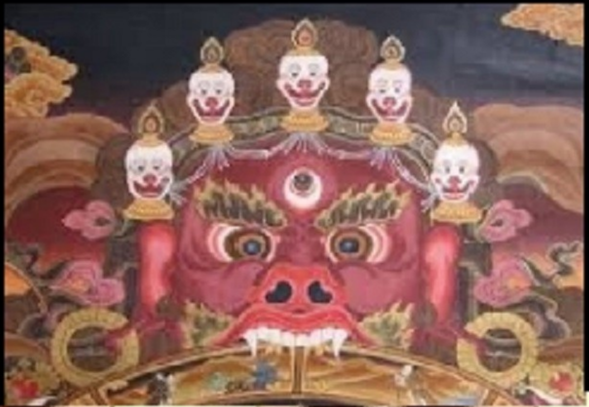
Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and to prepare for the afterlife.
when the sacred cord is broken you are humanly dead, the soul that you are alive but the human being that you were is dead.
the body is a coat similar to a sheath around a steering wheel or a pipe similar to your clothes that you wear so as not to be naked. when death occurs between 3 and 12 days later you leave your corpse as if you were undressing as if you were removing the sheath of the pipe or the steering wheel the pipe the steering wheel and yourself in relation to your clothes still exist and are not altered by being undressed the body dies but you live.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death
Old age is Brahman, is monoist omnipresent omniscient omnipotent
You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear
The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life

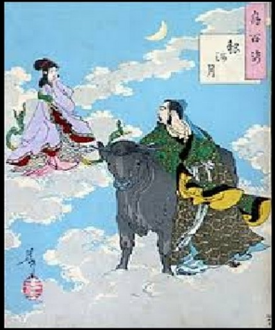
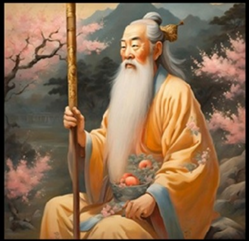
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

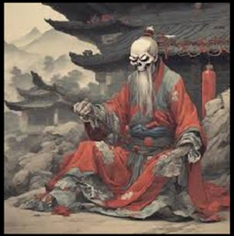
Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life

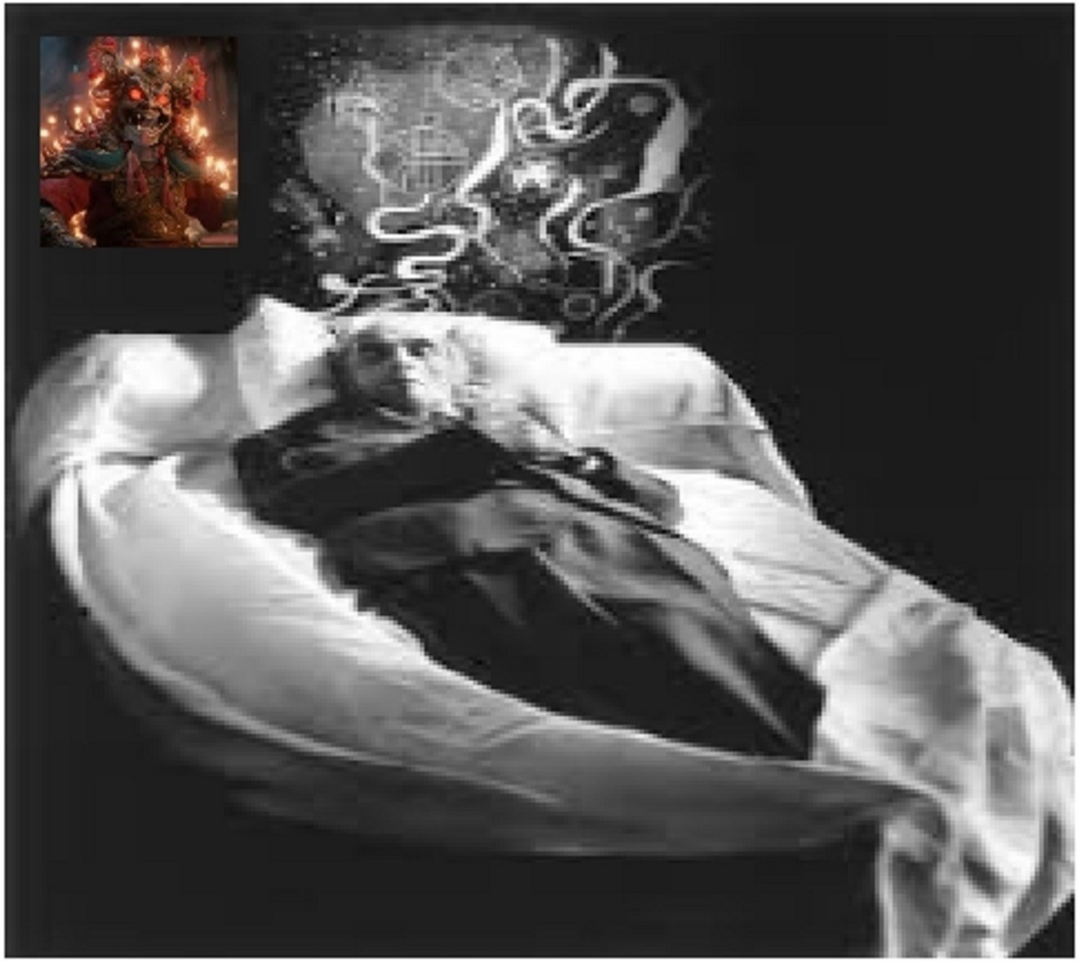


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

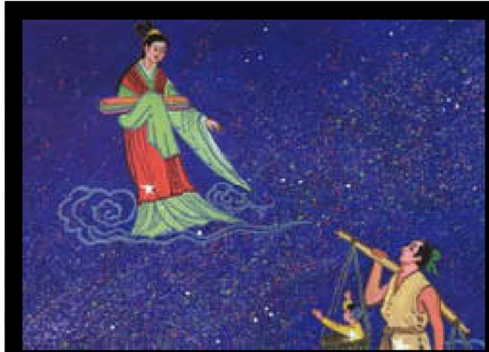
It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death
Old age is Brahman, is monoist omnipresent omniscient omnipotent
You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear
The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

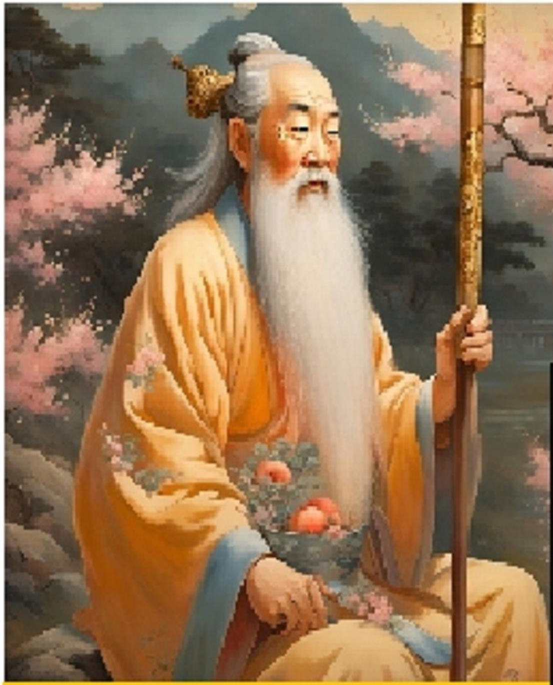
Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.



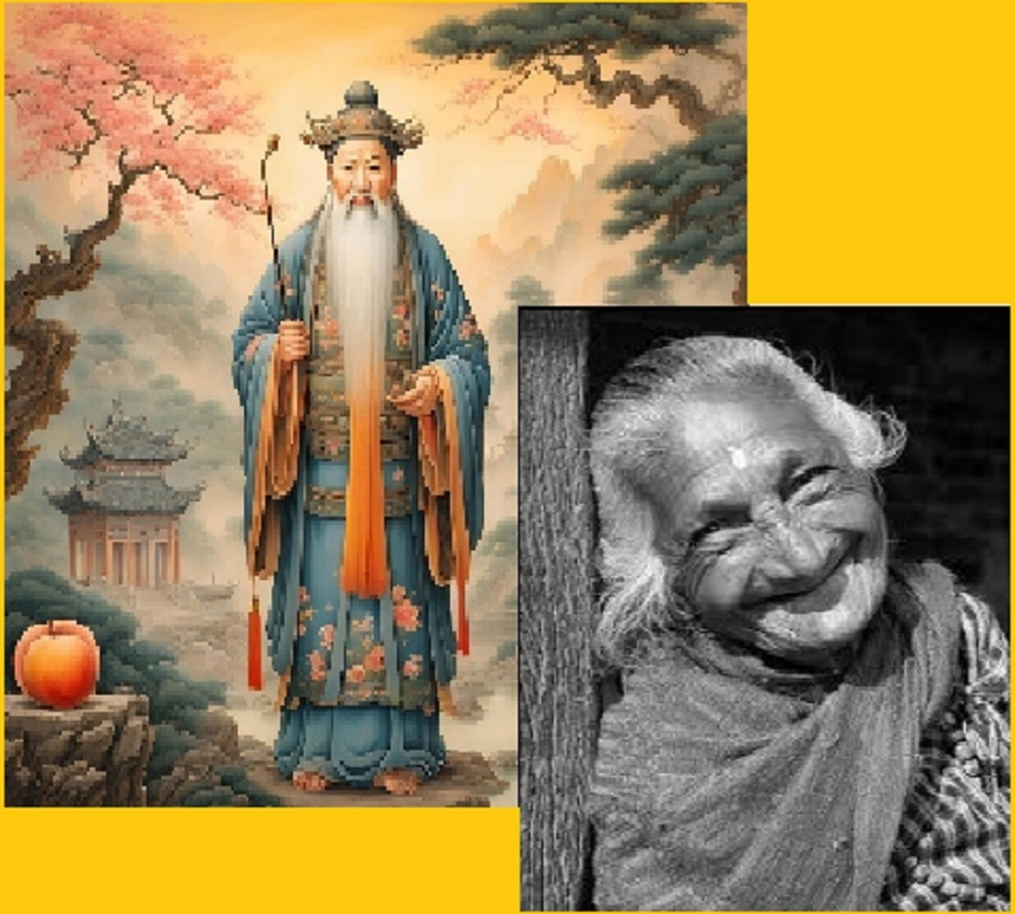
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang, divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life



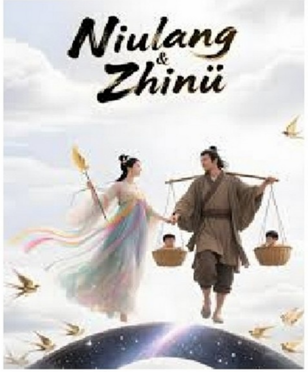
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death

Old age is Brahman, is monoist omnipresent omniscient omnipotent

You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear

The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life

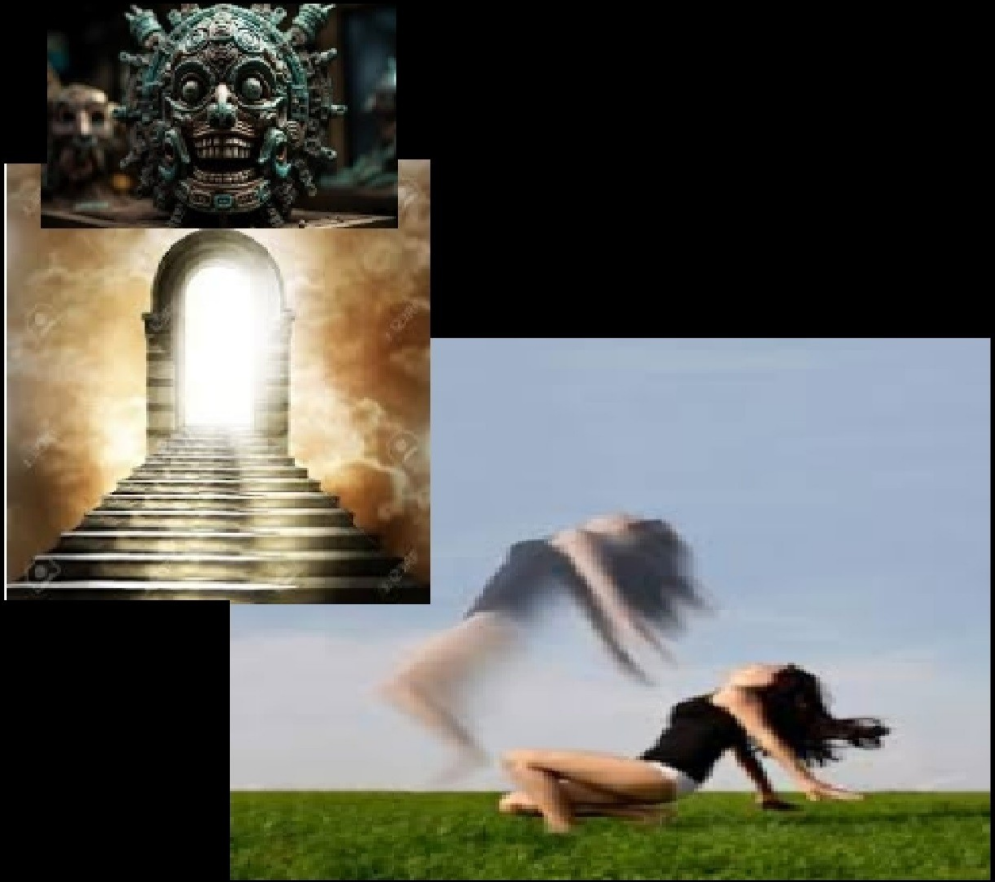


Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.

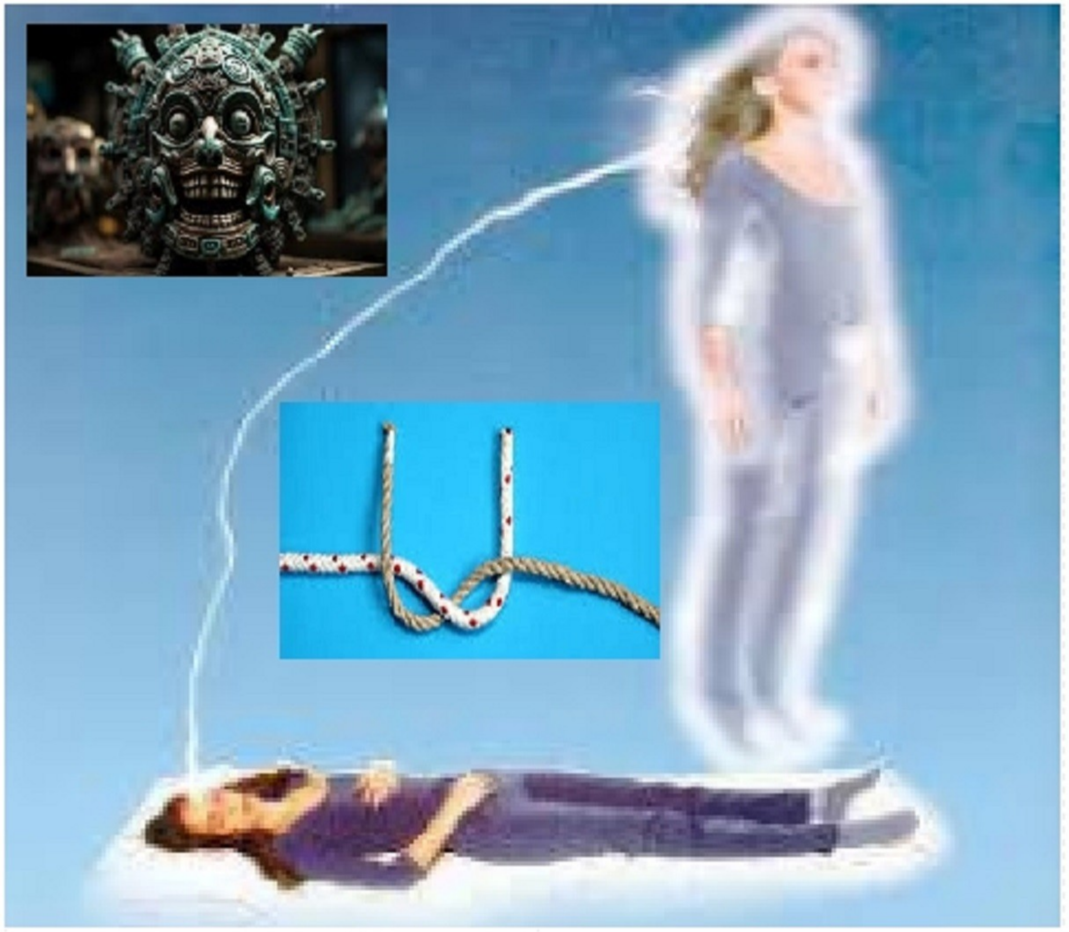


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.

In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.



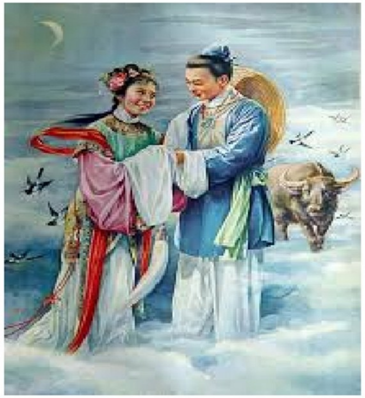
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ….but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

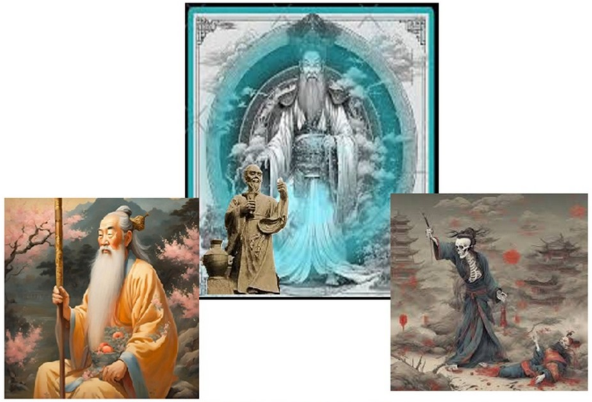
Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare yourself and to prepare for the afterlife.

There is a cord that connects you soul that you are to your body. Those who practice astral yoga, notably astral travel, see this cord, coming out of their body to travel unlimited distances, they see this cord lengthen without limit and when they return to their body this cord is reduced.

It is by this cord that you soul that you are you vivify your body as long as this cord connects you to your body you are humanly alive, but when this cord is broken like the needle and thread you are humanly dead although your soul you still live the human being that you are is dead.

This principle of the soul and the needle is a god who sometimes manifests a god who is not Yan Luo but a god who allows Yan Luo to teach this aspect of death because Lord god Yan Luo is the leader of the death kingdom and is also surrounded by serving divinities.





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.

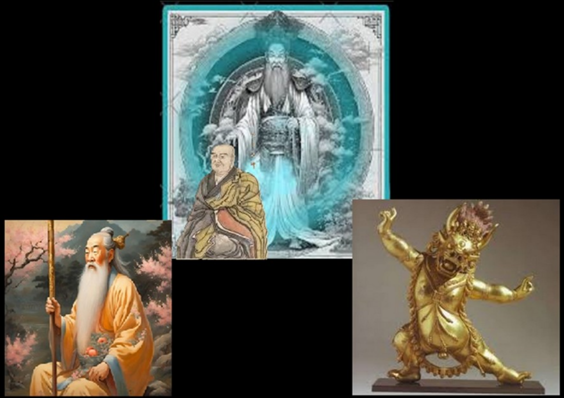
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate Old Age Lord God Nan chi Hsien weng also called god Soushen also she accompanies you throughout your life and warns you to prepare for death
Old age is Brahman, is monoist omnipresent omniscient omnipotent
You can contemplate it every day on street corners in cities and countryside. Lord God Soushen is easier to identify in the last part of your lives when you have left professional life wrinkles have set in teeth have fallen out, you now have more difficulty walking to see sometimes to hear
The Old are the expression of the Lord God Soushen it is important to love them and show them respect this is one of the foundations of a society. They come to family reunions they are visited they have their friends sometimes still their partner that is love in their life Lord God Niulang and his active power Lorddess Goddess Zhinü. who are also part of their life. Love at an old age is not the same but it remains central to the balance of their life

Romantic reunion
Legend Phoenix



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

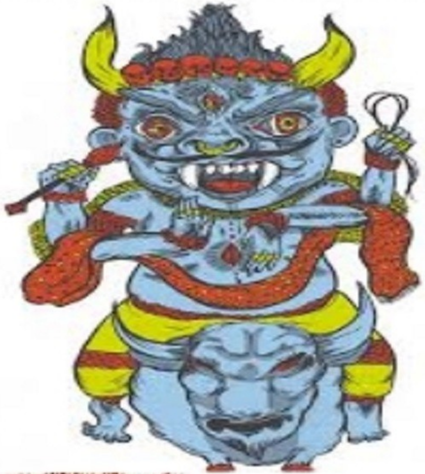
Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.

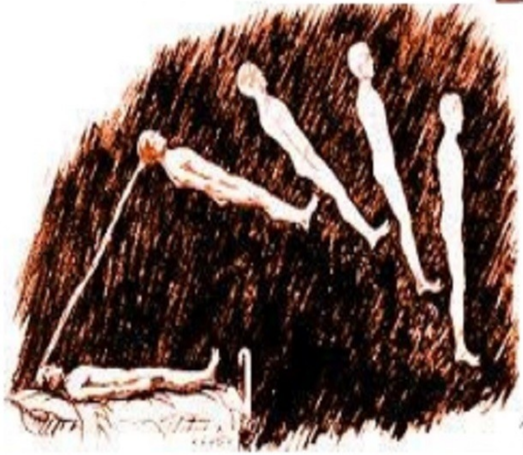
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

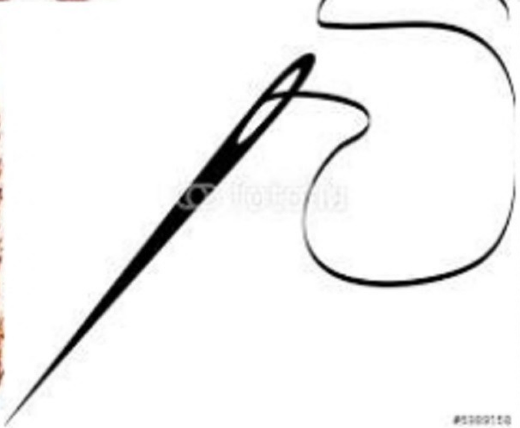
It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qjulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.
In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.







Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare yourself and to prepare for the afterlife.

There is a cord that connects you soul that you are to your body. Those who practice astral yoga, notably astral travel, see this cord, coming out of their body to travel unlimited distances, they see this cord lengthen without limit and when they return to their body this cord is reduced.

It is by this cord that you soul that you are you vivify your body as long as this cord connects you to your body you are humanly alive, but when this cord is broken like the needle and thread you are humanly dead although your soul you still live the human being that you are is dead.

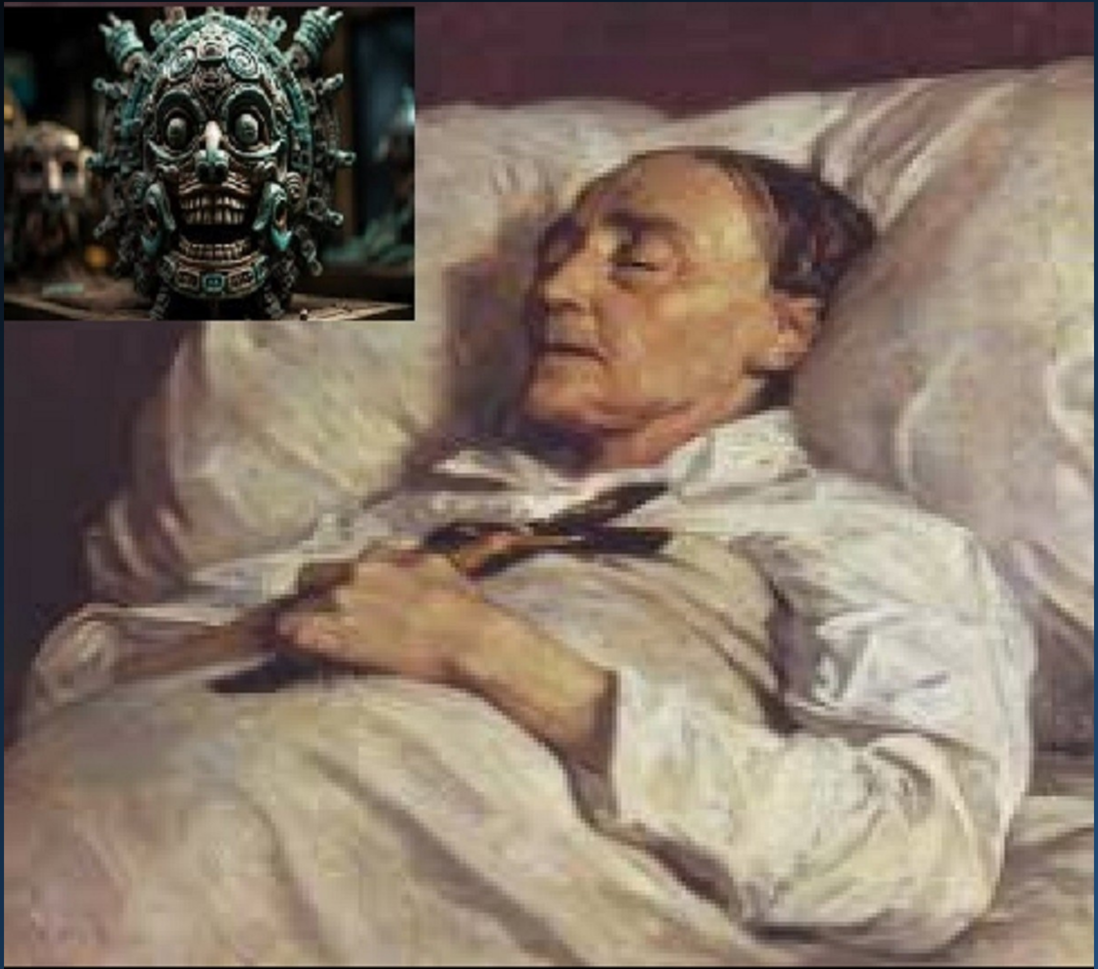
This principle of the soul and the needle is a god who sometimes manifests a god who is not Yan Luo but a god who allows Yan Luo to teach this aspect of death because Lord god Yan Luo is the leader of the death kingdom and is also surrounded by serving divinities.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life through the celebration of old age and death. At your birth, the giver of ambrosia nectar provided you with a portion of this nectar responsible for your longevity, a portion of Lord God Du Kang. But at the birth of each of your cells, he also created a portion of Du Kang, the ambrosia nectar responsible for that cell's longevity. At the end of this portion, the cell dies and enters the realm of Yan Luon, the realm of death. During your youth and into adulthood, for the cells that die, others are born in their place, and you do not feel the action of the god of old age on you and all your cells. Yet, he was there from your birth. At the end of your human life, without accident or illness, when you die of old age, it is your entire body that has expended its portion of Du Kang. Lord God Niulang, the embodiment of love and its active power, Zhinü, invites you to look upon the god of old age and Yan Luo, the god of death, with love, for there would be no possibility of human life without old age and death. Therefore, you must accept their reality as soon as possible in your lives in order to live them better, particularly by preparing for death and the afterlife, the between-lives, or eternity.

Old age is a desirable stage for a human being, and it only leads to death, Yan Luo. Refusing to grow old and die is not a mature attitude for living one's life properly. It is trying to recreate creation based on one's fantasies, and that is wasted energy.

Loving the elderly is natural because it is a part of yourself later in life that you love, and a society that loves its elderly is a society with less injustice and social division.

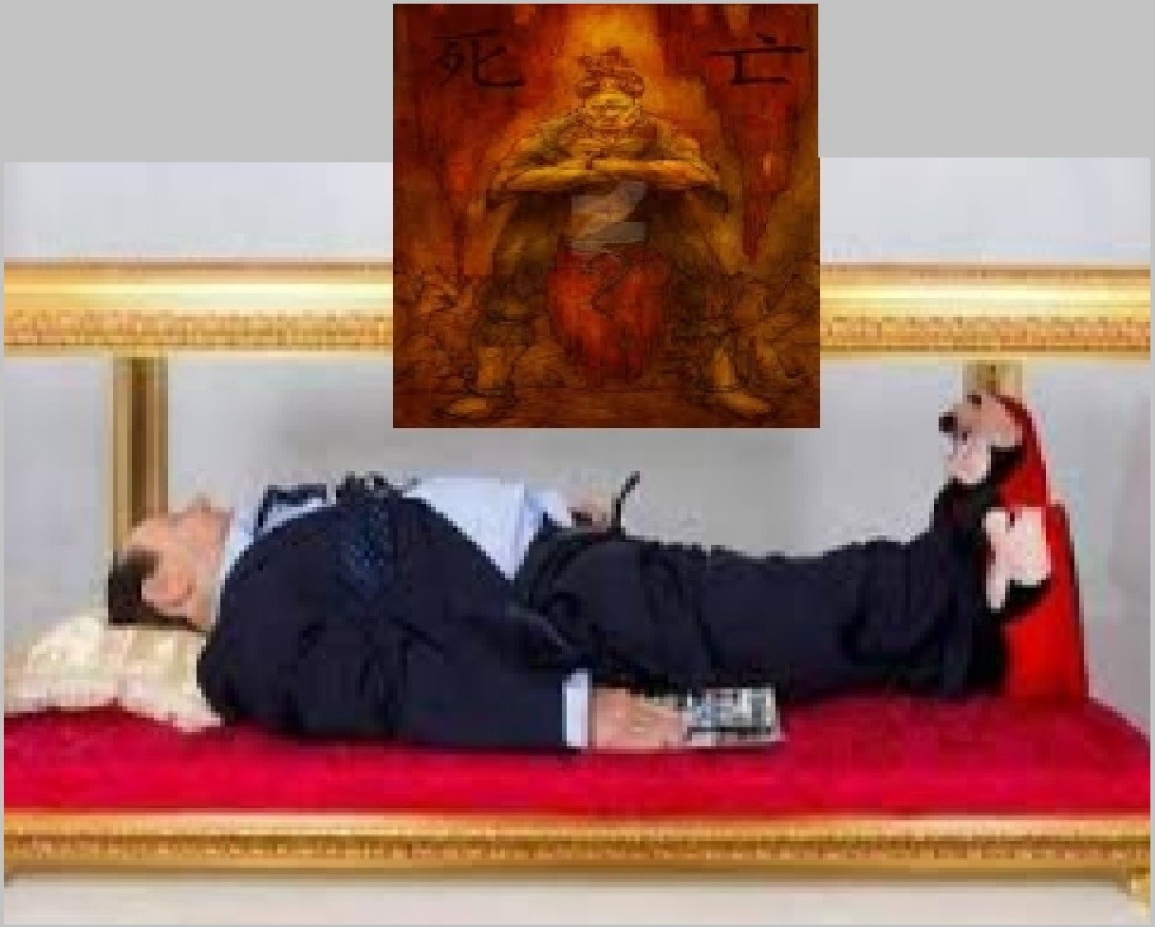


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

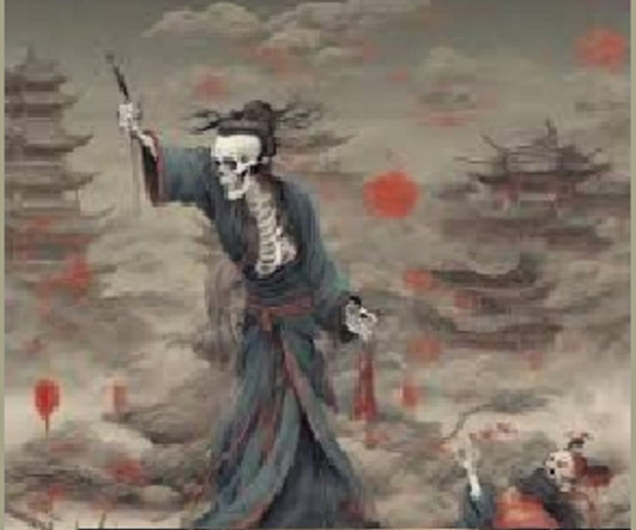
It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

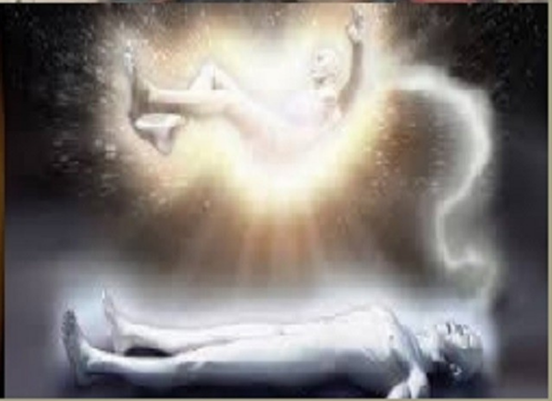


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

It is the hour of death, the hour of the lord god Yan Luo, the soul that you are loses the ability to vitalize its human body by the rope of life. Vital functions are no longer ensured and death is noted. Life among the living is coming to an end and if you had to think about what you want after death it is too late your bardo of becoming which leads you towards your future including after death are now frozen you cannot redo them you will have to walk with those that you developed before death especially if you have never worshiped to go live in the heavens of the gods and goddesses it is now too late it was while you were alive that you had to train.

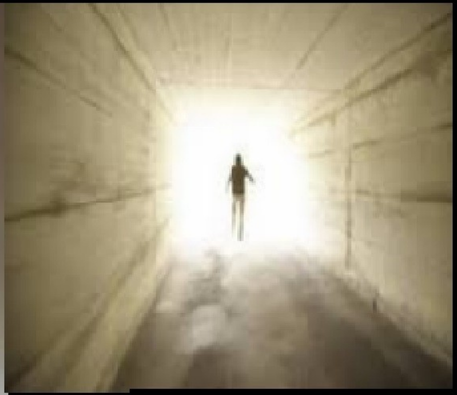
Lord god Du Kan
The nectarum of ambroisia
called wate of life





Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare yourself and to prepare for the afterlife.
There is a cord that connects you soul that you are to your body. Those who practice astral yoga, notably astral travel, see this cord, coming out of their body to travel unlimited distances, they see this cord lengthen without limit and when they return to their body this cord is reduced.
It is by this cord that you soul that you are you vivify your body as long as this cord connects you to your body you are humanly alive, but when this cord is broken like the needle and thread you are humanly dead although your soul you still live the human being that you are is dead.
This principle of the soul and the needle is a god who sometimes manifests a god who is not Yan Luo but a god who allows Yan Luo to teach this aspect of death because Lord god Yan Luo is the leader of the death kingdom and is also surrounded by serving divinities.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.

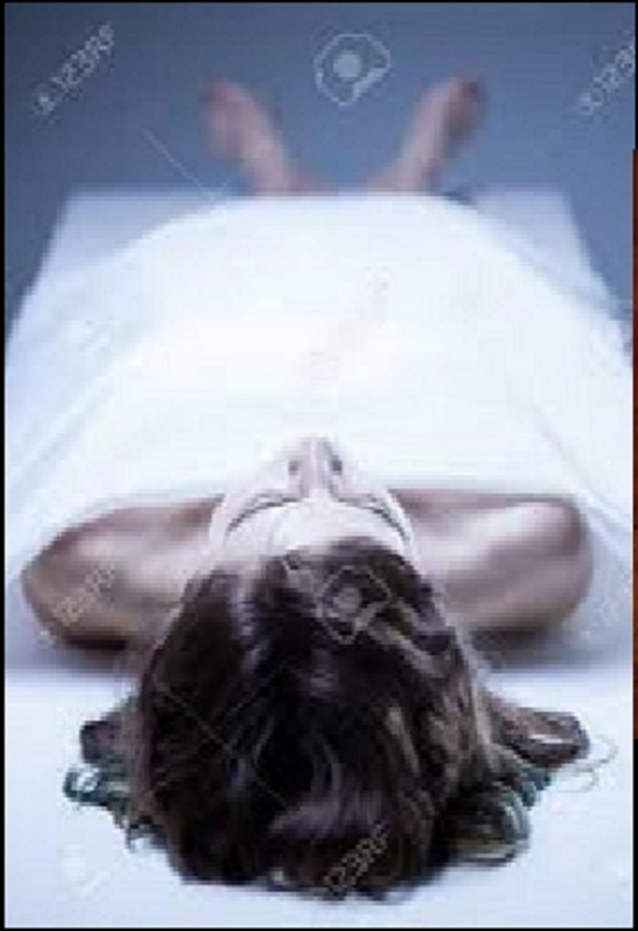
In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.

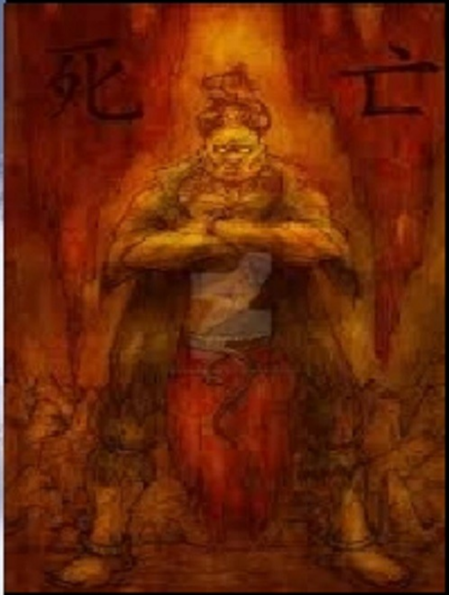
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.

Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.



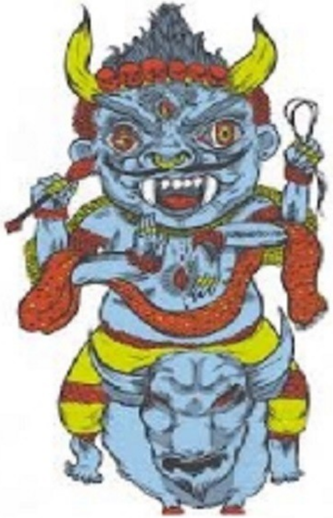


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake creator(with Mazu) lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother(the universe all around its cycle)transcendant lorddess queen of universe Mazu, divine universal mother of the Bindu(universe on big crunch resorbsion phase) lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Mu Kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds god Long Wang (the higher lord god(central axis of the phase) on bindu) lord of the 3 worlds Mo Li (on resorbsion Mó Li Qing, Mó Li Hóng, Mó Li Hai, Mó Li Shòu) king of gods and goddesses(the higher lord god(central axis of the phase) from after big bang to end of big crunch) lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

the death of a member of your entourage is always a moment of suffering for those who are still alive among those who were close to him, suffering that is expressed more or less according to the person

it is an expression of the attachment between beings but understanding the process of death judgment of souls and reincarnation or immortality allows to spend these moments more serene sure that the deceased has a future.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ….but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.
Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

after the death has been noted your corpse ex human body is taken to a cold room and an autopsy is performed if necessary to determine the circumstances and cause of your death. The soul that you are remains in the body between 3 and 12 days before leaving the body it is then possible that you witness what happens there without the others seeing you, you are then not ghosts but the soul outside your body.

Your nudity will then be revealed sometimes autopsy acts can be performed but it is not on you it is on your corpse, the corpse is not you.

HYDROL
EMBALMING
FLUID

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been confirmed and the body has been placed in a cold room with an autopsy when necessary, the cadare is then given to the embalmer who will try to restore dignity to the corpse.
first step:
the embalmer carefully prepares the body. This often includes checking legal documents, such as the death certificate, and preparing the place where the procedure will take place.
second step: the injection of fluids, usually including preservatives such as formaldehyde, act to slow down the decomposition of tissues. The embalmer uses a precise injection technique to ensure that the fluids reach every part of the body
third step: cleaning the body. The embalmer ensures that excess fluids and other substances resulting from the embalming process are eliminated. This meticulous cleaning helps to ensure an aesthetic and respectful presentation of the deceased during funeral rituals.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

after the death has been confirmed and the body has been placed in a cold room with an autopsy when necessary, the cadare is then given to the embalmer who will try to restore dignity to the corpse.

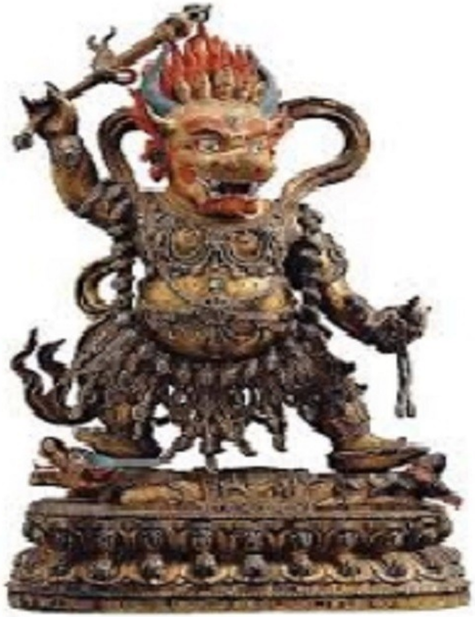
first step:

the embalmer carefully prepares the body. This often includes checking legal documents, such as the death certificate, and preparing the place where the procedure will take place.

second step: the injection of fluids, usually including preservatives such as formaldehyde, act to slow down the decomposition of tissues. The embalmer uses a precise injection technique to ensure that the fluids reach every part of the body

third step: cleaning the body. The embalmer ensures that excess fluids and other substances resulting from the embalming process are eliminated. This meticulous cleaning helps to ensure an aesthetic and respectful presentation of the deceased during funeral rituals.

last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

after the death has been confirmed and the body has been placed in a cold room with an autopsy when necessary, the cadare is then given to the embalmer who will try to restore dignity to the corpse.

first step:

the embalmer carefully prepares the body. This often includes checking legal documents, such as the death certificate, and preparing the place where the procedure will take place.

second step: the injection of fluids, usually including preservatives such as formaldehyde, act to slow down the decomposition of tissues. The embalmer uses a precise injection technique to ensure that the fluids reach every part of the body

third step: cleaning the body. The embalmer ensures that excess fluids and other substances resulting from the embalming process are eliminated. This meticulous cleaning helps to ensure an aesthetic and respectful presentation of the deceased during funeral rituals.

last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

after the death has been confirmed and the body has been placed in a cold room with an autopsy when necessary, the cadare is then given to the embalmer who will try to restore dignity to the corpse.

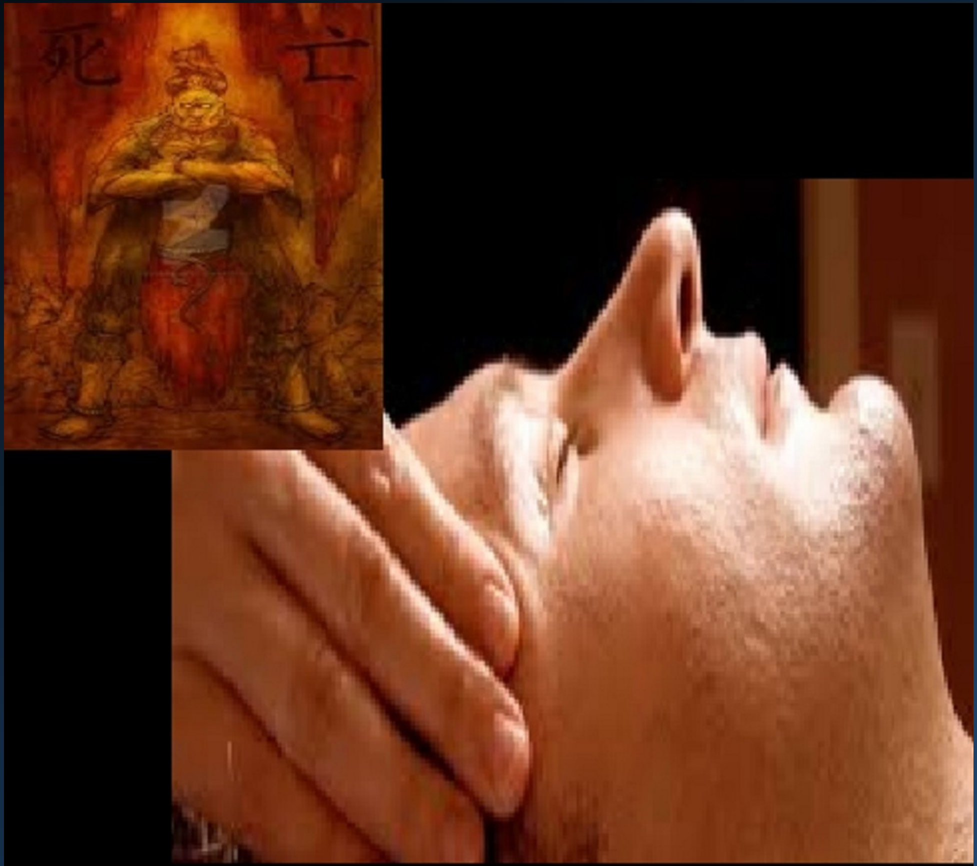
first step:

the embalmer carefully prepares the body. This often includes checking legal documents, such as the death certificate, and preparing the place where the procedure will take place.

second step: the injection of fluids, usually including preservatives such as formaldehyde, act to slow down the decomposition of tissues. The embalmer uses a precise injection technique to ensure that the fluids reach every part of the body

third step: cleaning the body. The embalmer ensures that excess fluids and other substances resulting from the embalming process are eliminated. This meticulous cleaning helps to ensure an aesthetic and respectful presentation of the deceased during funeral rituals.

last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
after the death has been confirmed and the body has been placed in a cold room with an autopsy when necessary, the cadare is then given to the embalmer who will try to restore dignity to the corpse.
first step:
the embalmer carefully prepares the body. This often includes checking legal documents, such as the death certificate, and preparing the place where the procedure will take place.
second step: the injection of fluids, usually including preservatives such as formaldehyde, act to slow down the decomposition of tissues. The embalmer uses a precise injection technique to ensure that the fluids reach every part of the body
third step: cleaning the body. The embalmer ensures that excess fluids and other substances resulting from the embalming process are eliminated. This meticulous cleaning helps to ensure an aesthetic and respectful presentation of the deceased during funeral rituals.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

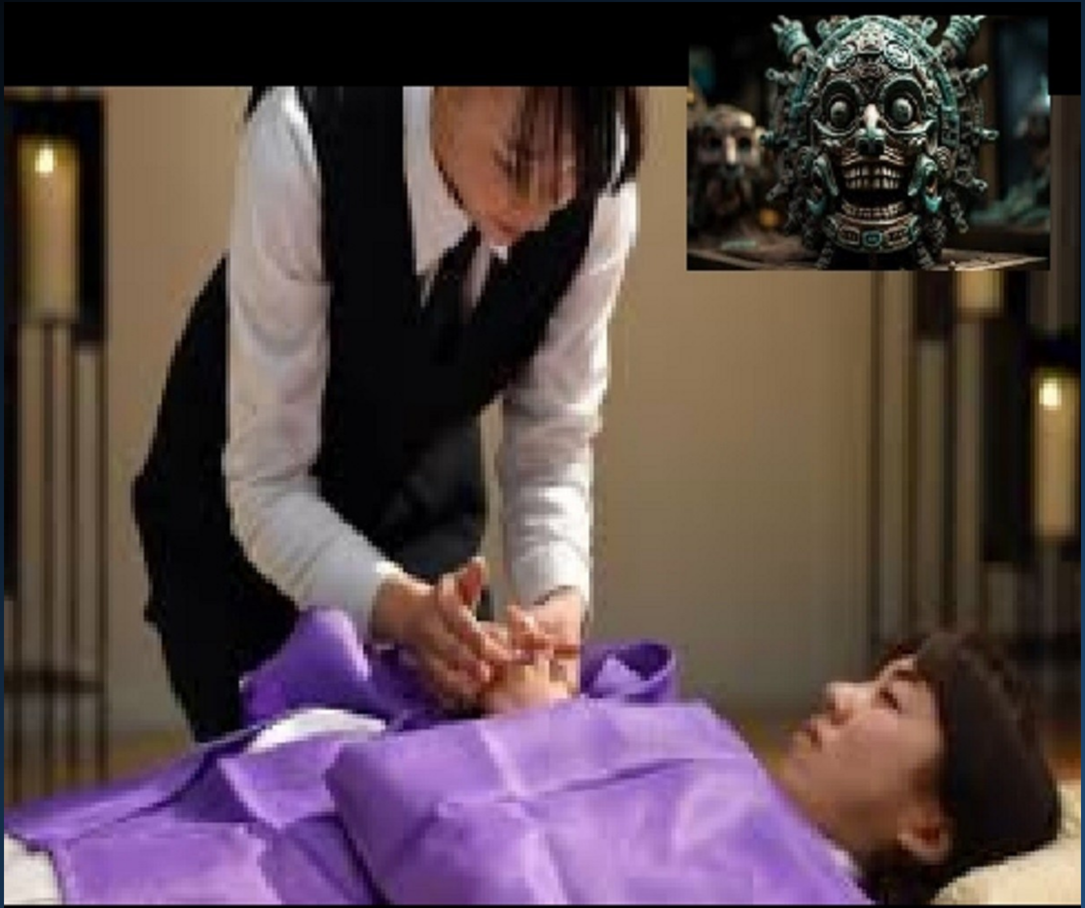
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

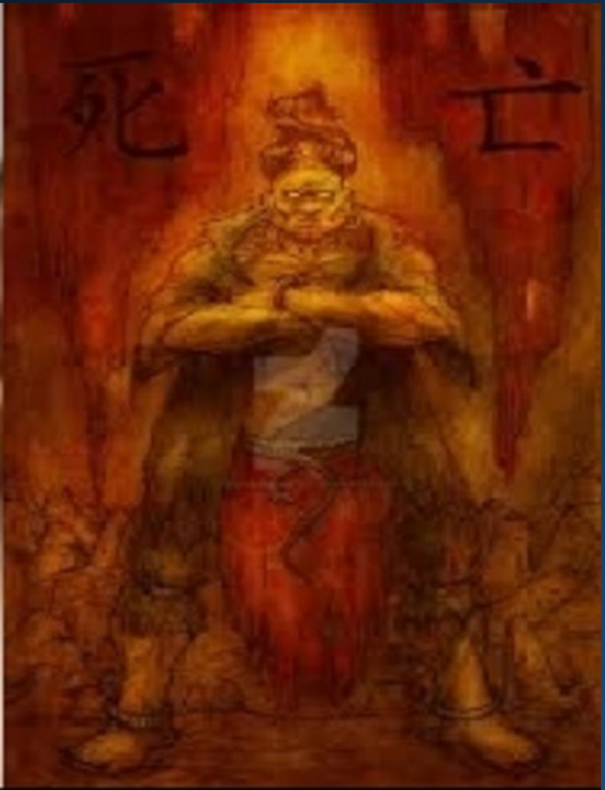
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.

last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes

Then it is the placing in the coffin and the provision of loved ones for a final farewell.

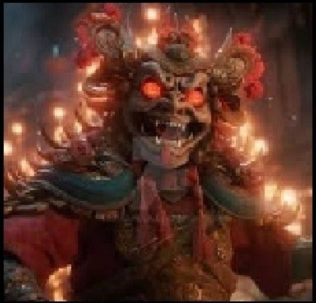
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.

offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.



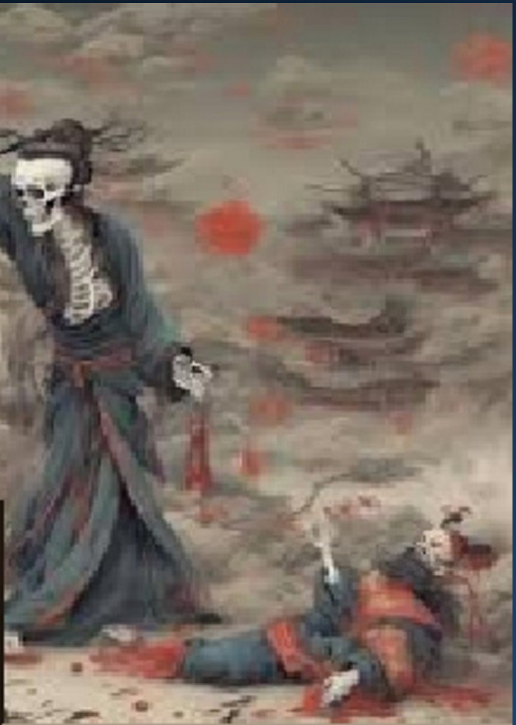
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

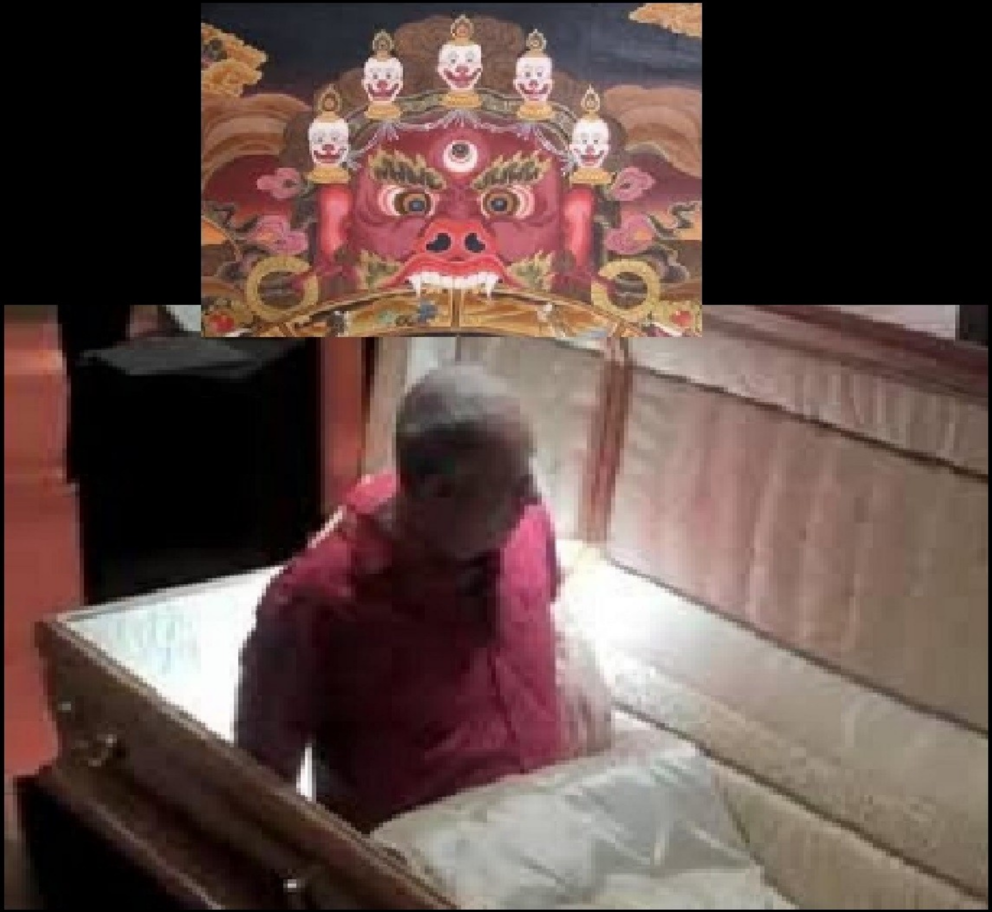


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
the death of a member of your entourage is always a moment of suffering for those who are still alive among those who were close to him, suffering that is expressed more or less according to the person
it is an expression of the attachment between beings but understanding the process of death judgment of souls and reincarnation or immortality allows to spend these moments more serene sure that the deceased has a future.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.

last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes

Then it is the placing in the coffin and the provision of loved ones for a final farewell.

Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.

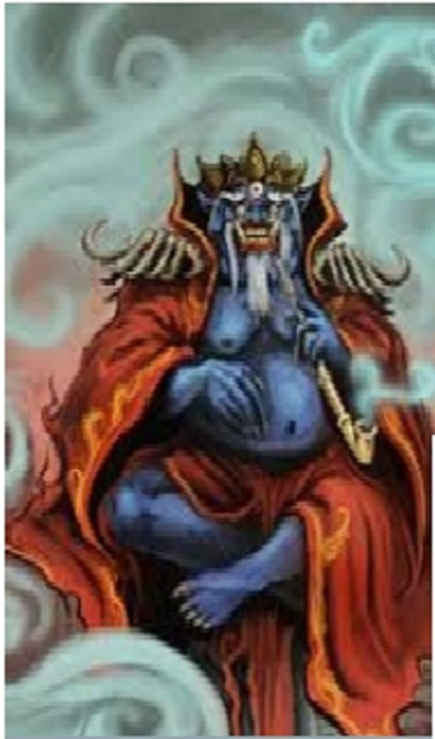
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
the death of a member of your entourage is always a moment of suffering for those who are still alive among those who were close to him, suffering that is expressed more or less according to the person
it is an expression of the attachment between beings but understanding the process of death judgment of souls and reincarnation or immortality allows to spend these moments more serene sure that the deceased has a future

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
last step: the body is prepared for placement in the coffin. The embalmer ensures that the deceased is dressed in accordance with the family's wishes
Then it is the placing in the coffin and the provision of loved ones for a final farewell.
Facing these future moments of your life can cause you fears of fantasies such as waking up in the coffin it is an expression of your desire to flee death.
offer Lord God Yan Luo all these fears through prayer when you prepare for these moments with or without these photos he will be happy to help you progress to better make your life and if you are attentive to better prepare your death and your afterlife.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.

After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

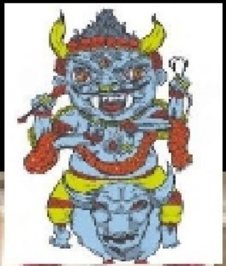
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.

After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ….but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

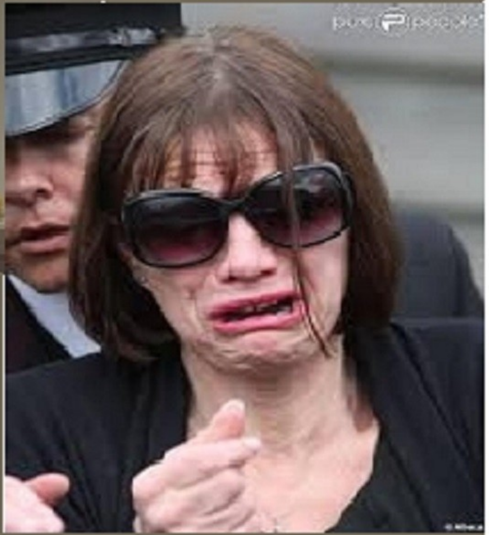
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.

After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

—

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
the death of a member of your entourage is always a moment of suffering for those who are still alive among those who were close to him, suffering that is expressed more or less according to the person
it is an expression of the attachment between beings but understanding the process of death judgment of souls and reincarnation or immortality allows to spend these moments more serene sure that the deceased has a future.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

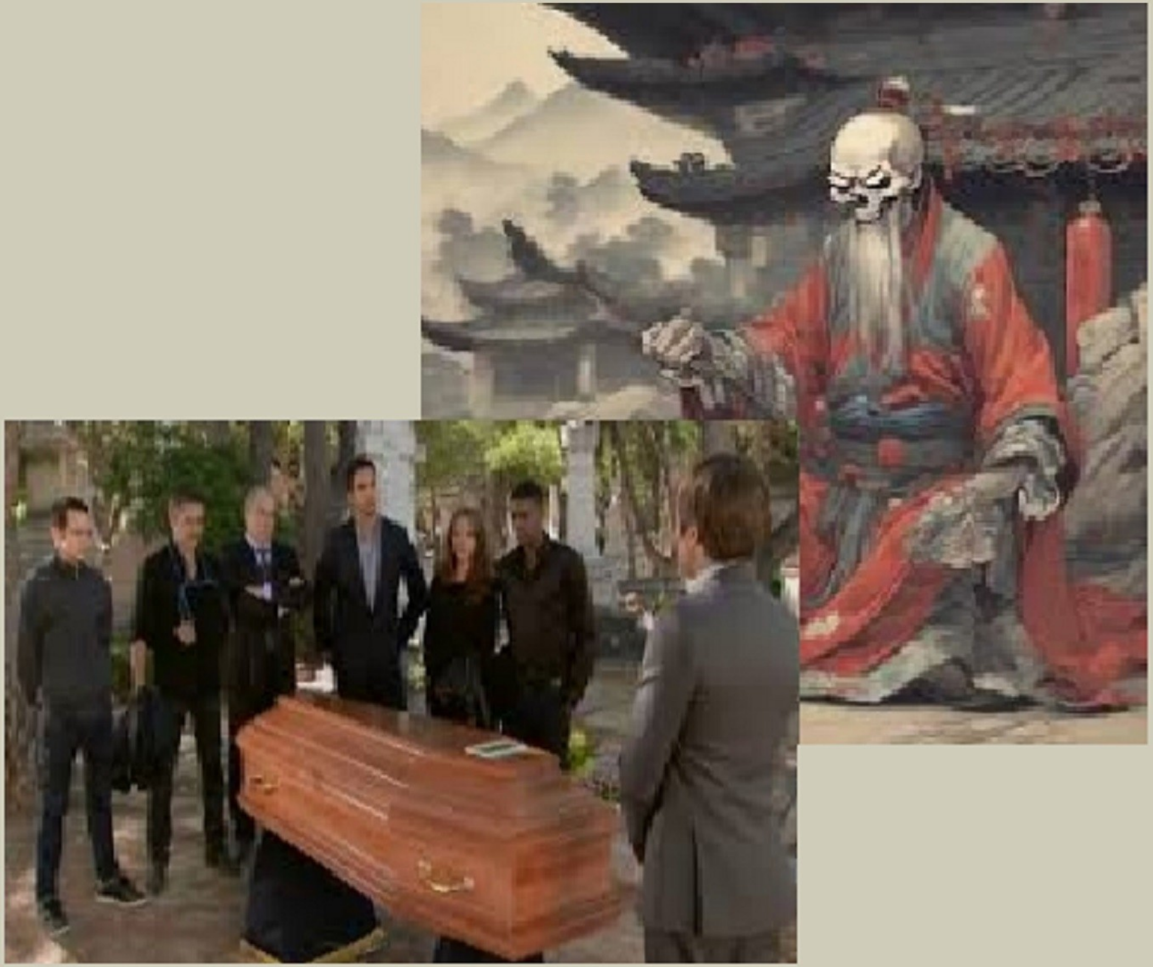
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

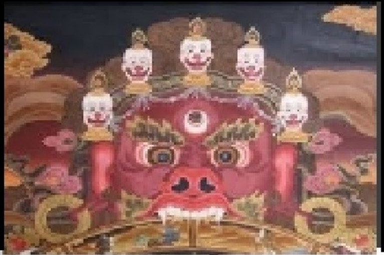
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

the death of a member of your entourage is always a moment of suffering for those who are still alive among those who were close to him, suffering that is expressed more or less according to the person

it is an expression of the attachment between beings but understanding the process of death judgment of souls and reincarnation or immortality allows to spend these moments more serene sure that the deceased has a future.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
the death of a member of your entourage is always a moment of suffering for those who are still alive among those who were close to him, suffering that is expressed more or less according to the person
it is an expression of the attachment between beings but understanding the process of death judgment of souls and reincarnation or immortality allows to spend these moments more serene sure that the deceased has a future.

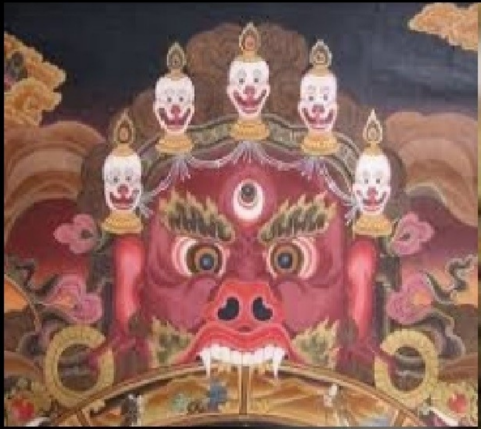
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

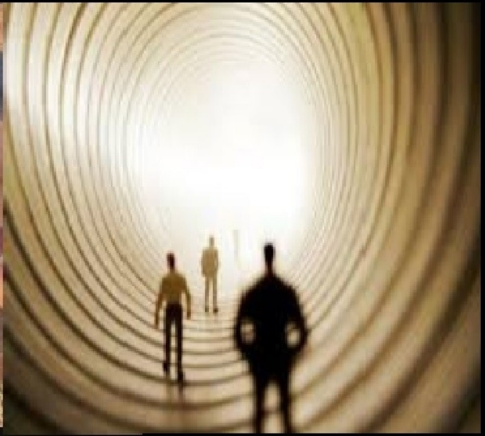
Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.

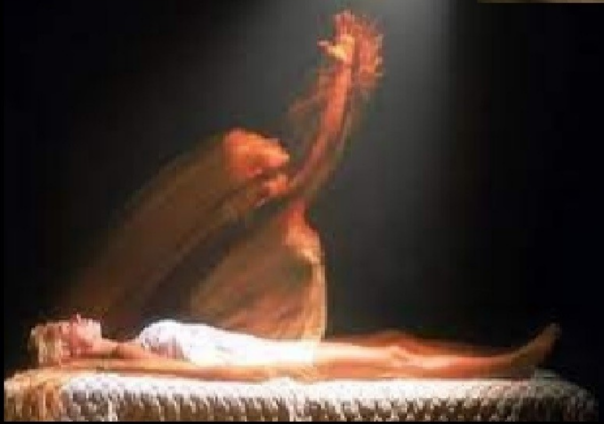
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried. It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death Lord God Yan Luo, he gives you the opportunity to prepare for it and prepare for the afterlife.
After the ceremony of the last farewells, the coffin is closed and then the undertakers take the coffin to its final resting place where it is buried.
It is your corpse that is buried, your corpse that goes to its final resting place, you are not this corpse, you are the soul, your path does not end there, so you must say goodbye to this corpse that was your body and that you will never find again. To better enter the reality of the afterlife with the kingdom of the dead whose leader is Lord God Yan Luo and access to either the heavens of the gods and goddesses, must be to the beatitude of the kingdom of the dead or to hell.

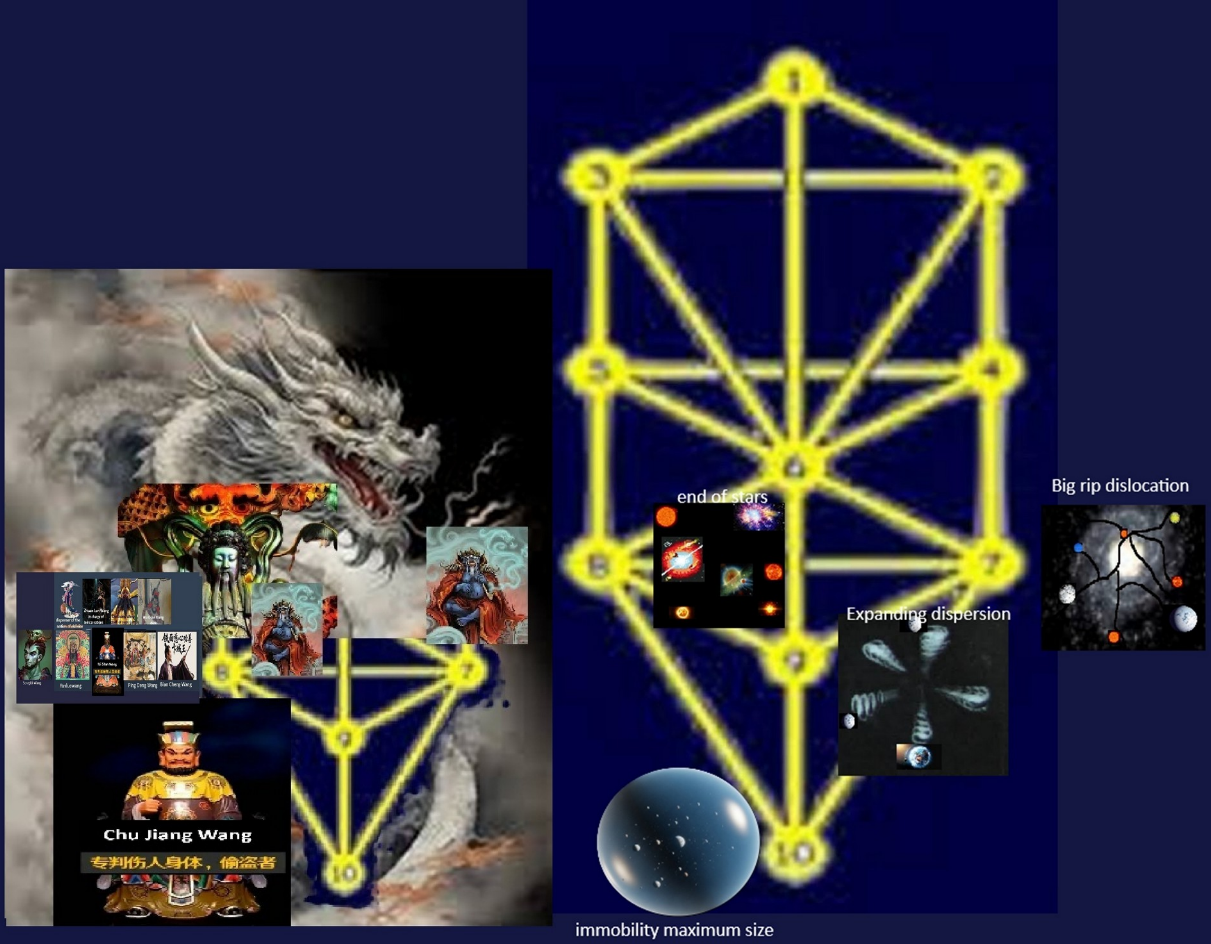






Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.
Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.
In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.

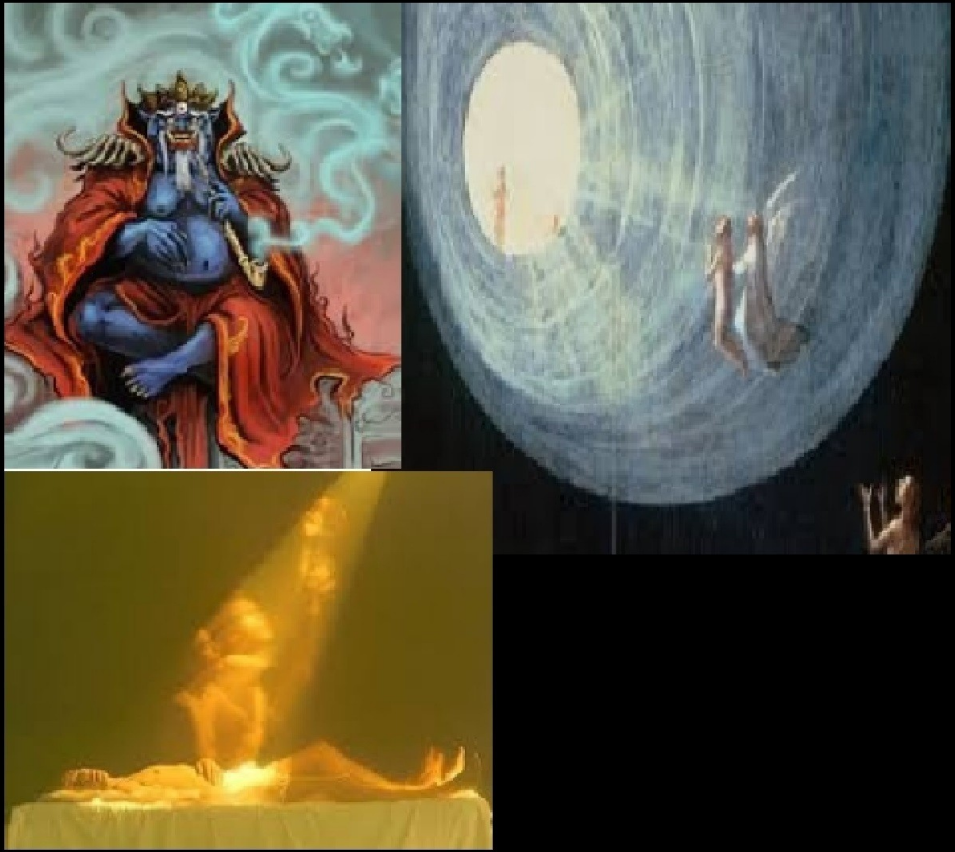


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

with the clerk Lord God Wu Guan Wang, as well as 4 Gods who judge souls and are in fact aspects of the judge of souls: the king of the 3rd Chamber: King Song Di wang, the king of the 5th Chamber, the king of the 7th Chamber, Tal Shan Wang Yanluowang, the king of the 8th Chamber: Ping Deng Wang, the king of the 9th Chamber: Bian Cheng Wang. 4 details on the deity who judges souls, whose personification is in fact Qinguang Wang, although Yan Luo Wang is taken for the main judge of hell (the origin of his name is Yan luo which means death, the god of death, but as the first theologians were Indian Buddhists, they introduced Yama, the indian god, as if he were simultaneously death, judgment and hell, then sought the Chinese gods, which is why they say Yama-Qinguang Wang, Yama-Song Di, Yama-Ping Deng Wang etc. for the 10 kings, one can ask the question about Yan Luo Wang which means death, king of hell), Beside the judge of souls, Qinguang Wang, also stands the goddess of the water of oblivion, Lorddess Meng Po, who quenches the thirst of the dead returning from hell during their time of rest/bliss in the world of the dead before descending again into a cycle of hell. Finally, there is the god Zhuan Lun Wang, who embodies the principle that allows the dead to reincarnate when the destruction of their former self is sufficient. You are not reincarnated with the body of your last life, nor with your opinions, tastes, etc. The gad of hell rids you of all that prevents reincarnation. Finally, still in the darkness, Yan Wang, bound by Fucan Long, also lies the realm of hell, which is not the realm of the dead, and whose ruler is Lord God Chu Jiang Wang He is the manifestation, lord of Ghana, destroyer of the form resulting from incarnation. After your life, you leave the corpse, but your physical appearance is that of your corpse, and your personalty is also that of your life. You have just left. Chu llang Wang i is the one who will rid you of this through the process of hell. He is, who supports hell through cruel tortures. The dead who are not Jiwanmulta go to bliss for a time but fall back due to their reincarnation. They then go to undergrownd of the lord god Chu Jiang Wang a cycle of hell, then ascend to the bliss of the realm of the dead where they drink the water of forgetfulness. But as long as any part of their former human self remains, they fall back to hell for another cycle. Then, when a good part of what they were is destroyed, the soul is allowed to reincarnate.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü, created by the long creator Tian Long. Traditionally, the celestial realms are placed within Jiutian Xuannü's night. The Long Creator, Tian Long, knotted himself in Jiutian Xuannü, creating six spheres: the Bindu Realm, where the Supreme God Long Wang reigns; then Tian Long made a second knot in Jiutian Xuannü, creating the second sphere, the realm of the creation of matter and antimatter (although the Supreme God of this phase is Zao, representing creative acceleration), which is Zhenwu Dadi, the creator of the universe, who reigns; then Tian Long made another knot in Jiutian Xuannü, giving reality to the third sphere, the realm of the birth of molecular earth matter and the heavens, where the Supreme God Huangdi Dadi reigns; then the fourth sphere, the realm of the birth of Nezha, the starry heavens; the fifth sphere, the realm of the birth of galaxies and the transformation of molecular heritage, where Zhong Kui and Nezha are found; and the sixth sphere, the realm of the phases The birth of stellar systems, with planets and ecosystems, including biochemical life with plant, animal, and human creatures, is a sphere where traditionally the supreme king of the gods, Lei Gong, reigns with the queen of the gods, Dianmus (for it is there that we see the most potential being deployed before these phases). Lei Gong has been the supreme king of the gods since

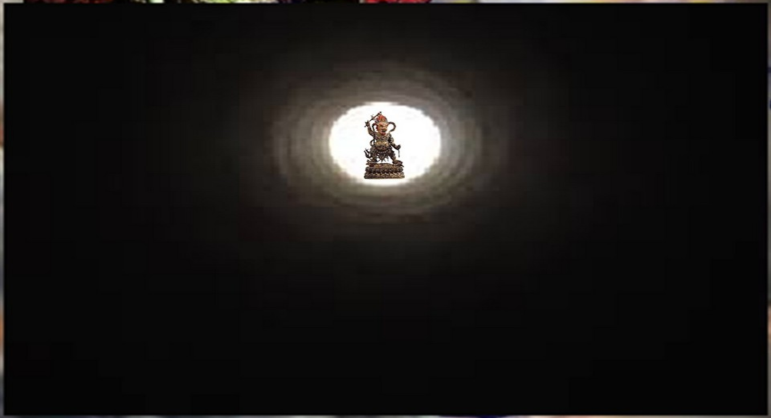


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Celebrate death the lord god Yan Luo, he gives you through this the opportunity to prepare for it and prepare for the afterlife.

Your life stops when the cord that connects your soul to your body is broken, there follows a period between 3 and 12 days before you come out of your corpse, you can then see others around you but they cannot see you, you can hear them but they cannot hear you, then a bardo of light opens to you. You are the only person who can see this bardo of light, the living cannot see it.

In this bardo of light you hear voices encouraging you beings encouraging you full of compassion, it is important to take this bardo it is the one that offers you the most opportunity after death some refuse to enter the light the bardo closes and leaves you alone wandering for a time before reopening to you but it offers you less opportunity than the first then you enter the light (a god divinity serving as Lord god Yan Luo) and this is how you leave the world of the living which is the domain of the cosmos you. This light leads you to the banks of the river of death which leads to the realms of death and hell and for those who were pious practicing worship to the divinities of the kingdom towards the heavens of the kingdom this will be determined by the judge of the souls lord gd Qinguang wang who sits with the head of the kingdom of the dead lord god Yan Luo.



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Now that you are deceased, you leave your corpse. It is no longer you, and you are no longer the human being who lived with that body; you are the soul. You first float above your corpse, then you are able to move around the room. You see others, those in the room, and you hear them, but you cannot speak to them (except in rare cases). You wander like this for a few hours to a few days, needing to accept it. Then a Bardo of light opens to you, warm and full of beings who encourage you to move forward into the light. This Bardo of light is the entrance into the darkness of the realms of death. The light comes from a knot that Fucan Long creates in Yan Wang, the darkness, the father of light, thus creating the Bardo of light, the river of death, and the realms of death and hell. You must join it; your human life is over, there is no future. The encouragement you hear through the light is there to help you, not to betray you. Refusing the light's bardo has consequences: it closes itself off to you, leaving you to wander between the world of the dead and the world of the living, where there is no bliss for you. The light's bardo is presented to you a second time later, but it is no longer as beneficial as before. It would have been better to enter the light the first time.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Now that you are deceased, you leave your corpse. It is no longer you, and you are no longer the human being who lived with that body; you are the soul. You first float above your corpse, then you are able to move around the room. You see others, those in the room, and you hear them, but you cannot speak to them (except in rare cases). You wander like this for a few hours to a few days, needing to accept it. Then a Bardo of light opens to you, warm and full of beings who encourage you to move forward into the light. This Bardo of light is the entrance into the darkness of the realms of death. The light comes from a knot that Fucan Long creates in Yan Wang, the darkness, the father of light, thus creating the Bardo of light, the river of death, and the realms of death and hell. You must join it; your human life is over, there is no future. The encouragement you hear through the light is there to help you, not to betray you. Refusing the light's bardo has consequences: it closes itself off to you, leaving you to wander between the world of the dead and the world of the living, where there is no bliss for you. The light's bardo is presented to you a second time later, but it is no longer as beneficial as before. It would have been better to enter the light the first time.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Now that you are deceased, you leave your corpse. It is no longer you, and you are no longer the human being who lived with that body; you are the soul. You first float above your corpse, then you are able to move around the room. You see others, those in the room, and you hear them, but you cannot speak to them (except in rare cases). You wander like this for a few hours to a few days, needing to accept it. Then a Bardo of light opens to you, warm and full of beings who encourage you to move forward into the light. This Bardo of light is the entrance into the darkness of the realms of death. The light comes from a knot that Fucan Long creates in Yan Wang, the darkness, the father of light, thus creating the Bardo of light, the river of death, and the realms of death and hell. You must join it; your human life is over, there is no future. The encouragement you hear through the light is there to help you, not to betray you. Refusing the light's bardo has consequences: it closes itself off to you, leaving you to wander between the world of the dead and the world of the living, where there is no bliss for you. The light's bardo is presented to you a second time later, but it is no longer as beneficial as before. It would have been better to enter the light the first time.

Divine nature parabrahman, true reality monoist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Now that you are deceased, you leave your corpse. It is no longer you, and you are no longer the human being who lived with that body; you are the soul. You first float above your corpse, then you are able to move around the room. You see others, those in the room, and you hear them, but you cannot speak to them (except in rare cases). You wander like this for a few hours to a few days, needing to accept it. Then a Bardo of light opens to you, warm and full of beings who encourage you to move forward into the light. This Bardo of light is the entrance into the darkness of the realms of death. The light comes from a knot that Fucan Long creates in Yan Wang, the darkness, the father of light, thus creating the Bardo of light, the river of death, and the realms of death and hell. You must join it; your human life is over, there is no future. The encouragement you hear through the light is there to help you, not to betray you. Refusing the light's bardo has consequences: it closes itself off to you, leaving you to wander between the world of the dead and the world of the living, where there is no bliss for you. The light's bardo is presented to you a second time later, but it is no longer as beneficial as before. It would have been better to enter the light the first time.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Now that you are deceased, you leave your corpse. It is no longer you, and you are no longer the human being who lived with that body; you are the soul. You first float above your corpse, then you are able to move around the room. You see others, those in the room, and you hear them, but you cannot speak to them (except in rare cases). You wander like this for a few hours to a few days, needing to accept it. Then a Bardo of light opens to you, warm and full of beings who encourage you to move forward into the light. This Bardo of light is the entrance into the darkness of the realms of death. The light comes from a knot that Fucan Long creates in Yan Wang, the darkness, the father of light, thus creating the Bardo of light, the river of death, and the realms of death and hell. You must join it; your human life is over, there is no future. The encouragement you hear through the light is there to help you, not to betray you. Refusing the light's bardo has consequences: it closes itself off to you, leaving you to wander between the world of the dead and the world of the living, where there is no bliss for you. The light's bardo is presented to you a second time later, but it is no longer as beneficial as before. It would have been better to enter the light the first time.

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Now that you are deceased, you leave your corpse. It is no longer you, and you are no longer the human being who lived with that body; you are the soul. You first float above your corpse, then you are able to move around the room. You see others, those in the room, and you hear them, but you cannot speak to them (except in rare cases). You wander like this for a few hours to a few days, needing to accept it. Then a Bardo of light opens to you, warm and full of beings who encourage you to move forward into the light. This Bardo of light is the entrance into the darkness of the realms of death. The light comes from a knot that Fucan Long creates in Yan Wang, the darkness, the father of light, thus creating the Bardo of light, the river of death, and the realms of death and hell. You must join it; your human life is over, there is no future. The encouragement you hear through the light is there to help you, not to betray you. Refusing the light's bardo has consequences: it closes itself off to you, leaving you to wander between the world of the dead and the world of the living, where there is no bliss for you. The light's bardo is presented to you a second time later, but it is no longer as beneficial as before. It would have been better to enter the light the first time.

After crossing the Bardo of Light, you arrive on the banks of the River of Death, which separates the world of the living from the world of the dead.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

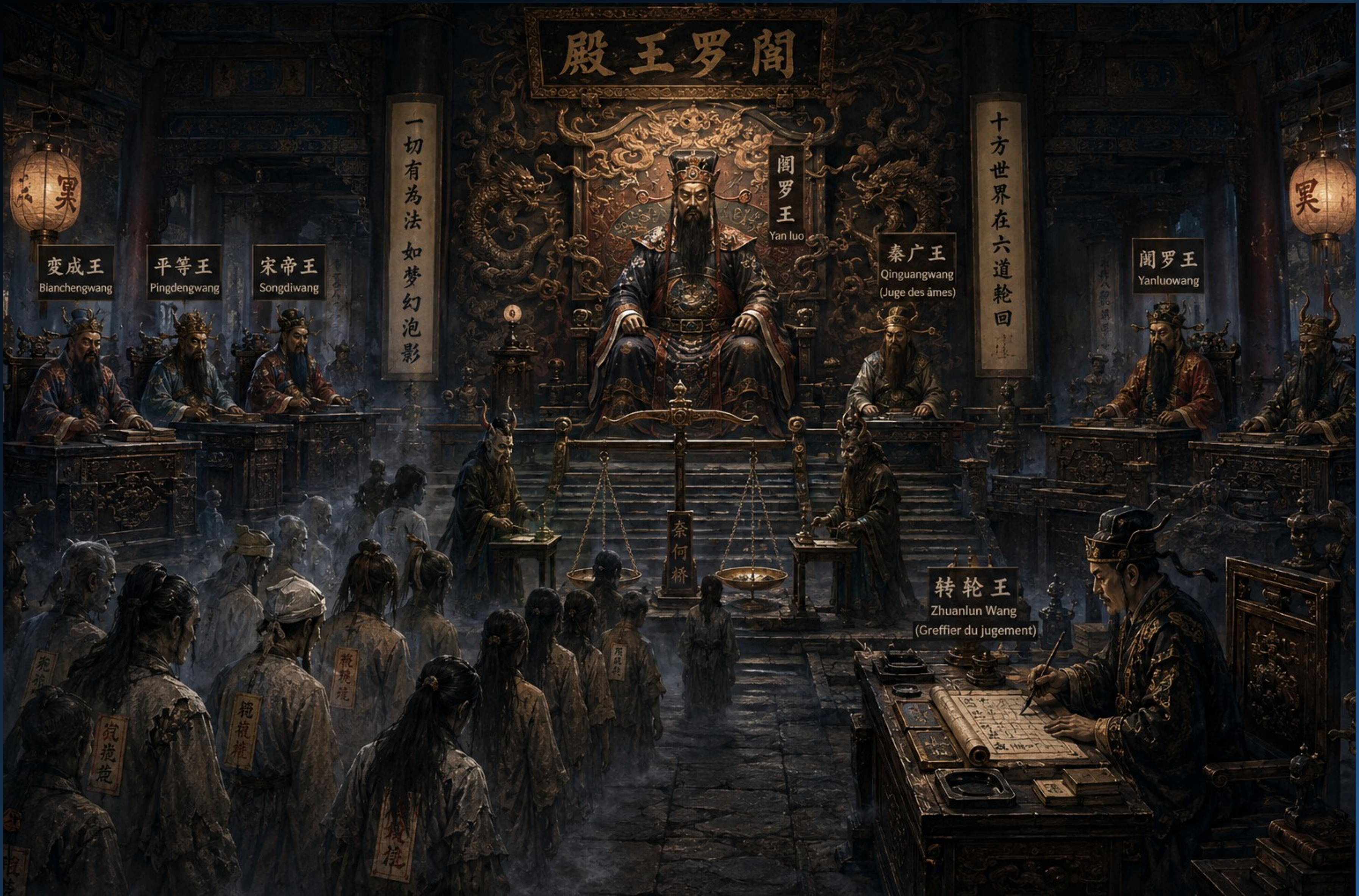
After crossing the Bardo of Light, you arrive at the banks of the River of Death, which is crossed by the Naihe Bridge, separating the world of the living from the world of the dead. One might think, "Why not cross and return more easily to the living, to those to whom we are attached?" But sometimes, one can see the goddess Meng Po, dispenser of the water of oblivion, at the other end of the bridge. This is to say that your future lies on the other side of the bridge, even if you must be reborn to be closer to those you left behind.

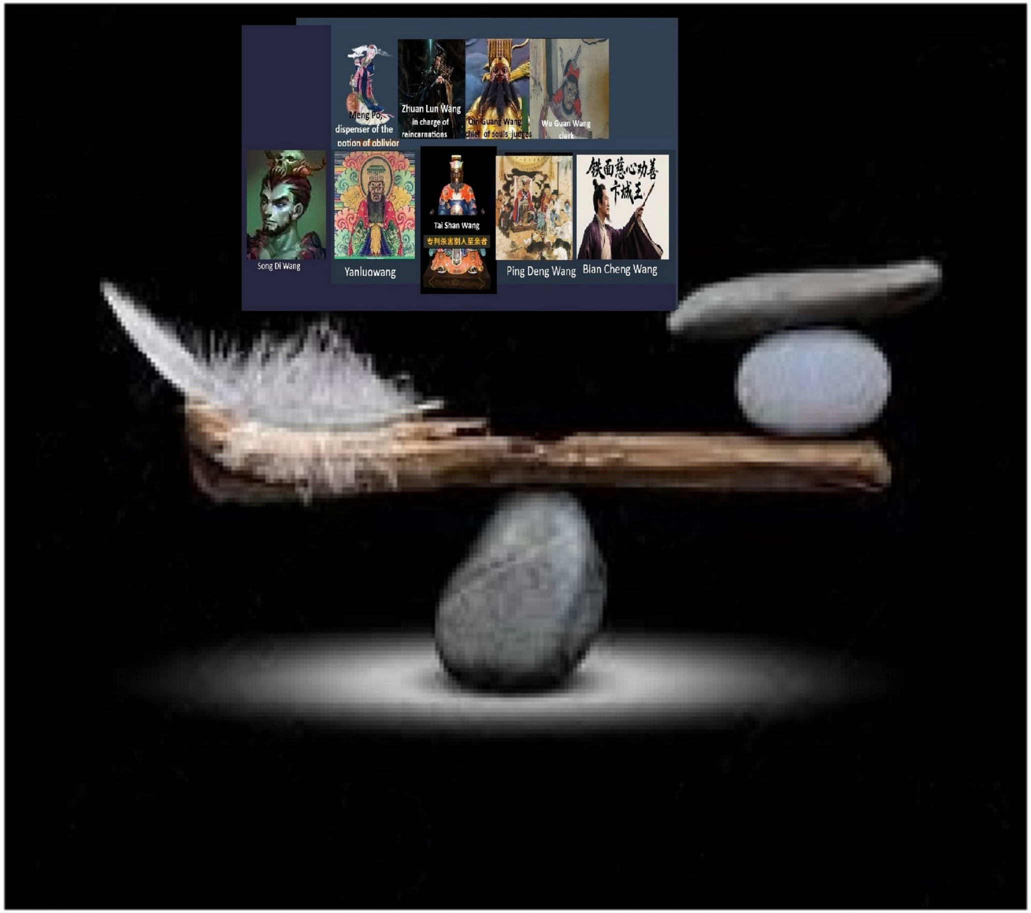
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Once you cross the bridge, you arrive in the realm of Yan Luo, the god of death, near whom sits Lord God Qinguang Wang, the judge of souls. It is in the realm of the dead that the judge of souls dwells. He sits there to judge. And although the entire realm of the dead is shrouded in darkness, Yan Wang, bound by Fucan Long, goes unnoticed.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is

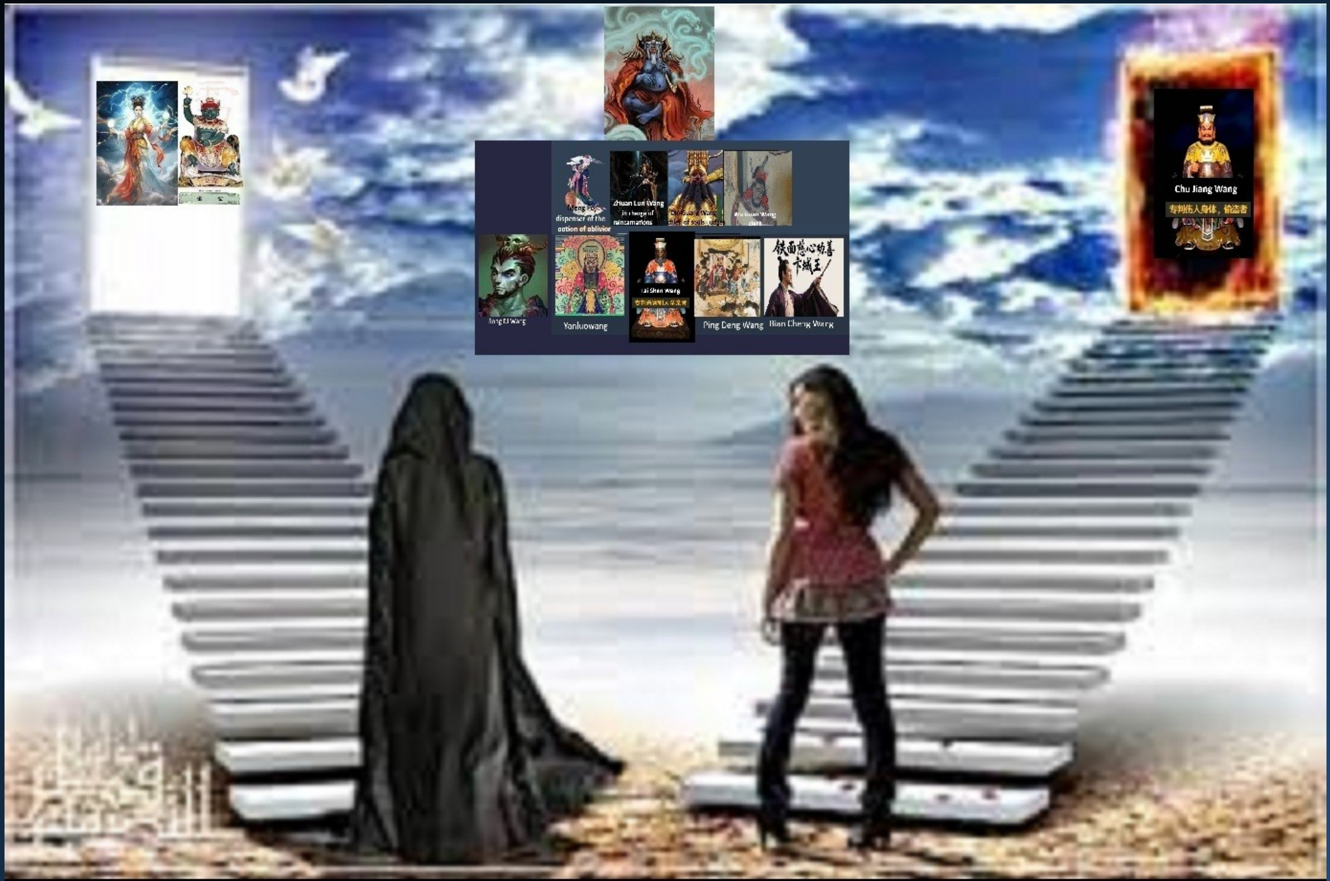

閻罗王殿
一切有為法如夢幻泡影
十方世界在六道輪回
閻罗王
Yan luo
变成王
Bianchengwang
平等王
Pingdengwang
宋帝王
Songdiwang
秦广王
Qinguangwang
(Juge des âmes)
閻罗王
Yanluowang
转轮王
Zhuanlun Wang
(Greffier du jugement)
奈何桥
果
果


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

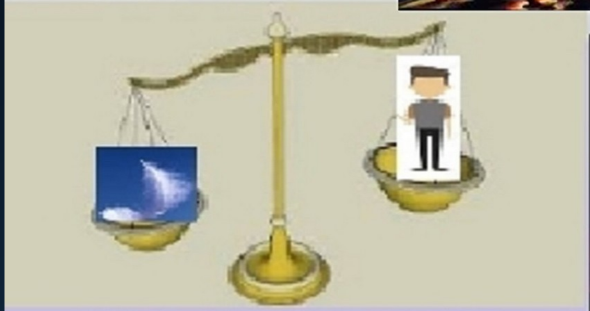
After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

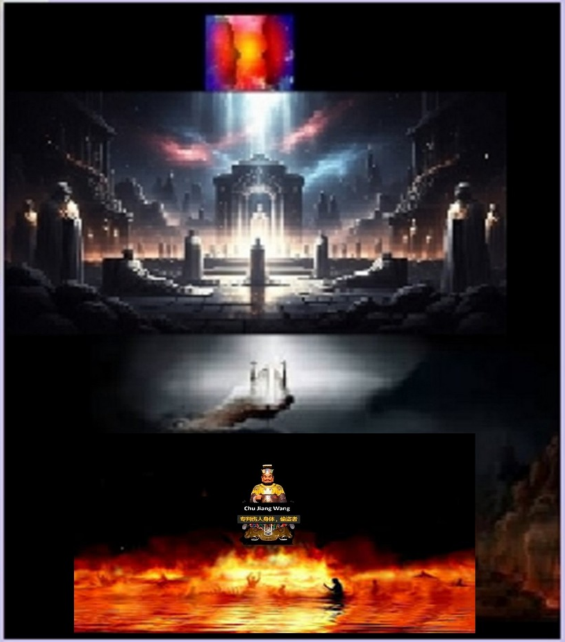
It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baoshe Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

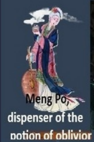


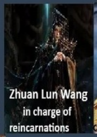
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

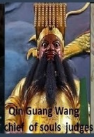
The weighing of souls, under the direction of the judge of souls, Lord God Qinguang Wang, will determine whether you will remain in bliss and for how long. This bliss will be in the heavens, ruled by Lord King God Lei Gong and his wife, the goddess Queen of the Gods, Dianmu. The gods gather around their king to pledge allegiance, and it is there that believers learn to love them and then choose those with whom they wish to dwell. The King and Queen of the Gods are like the crossroads that allows you to meet the gods, a crossroads that offers you a chance in each of your lives. Your bliss will therefore be either in the heavens of the Chinese celestial realm or in the bliss of the realm of the dead, the realm of Yan Luo. If you do not attain eternity, the weighing will determine whether you will reincarnate and your time in hell and bliss. For your time in hell, you will be cast into the realm of Chu Jiang Wang ruler of the underworld. Judge Qinguang Wang, aided by his clerk Wu Guan Wang, the 5 other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang and the reincarnation judge Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po.

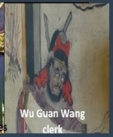




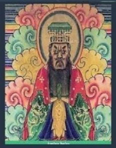








Song Di Wang


Yanluowang

Tai Shan Wang
专判杀害别人至亲者

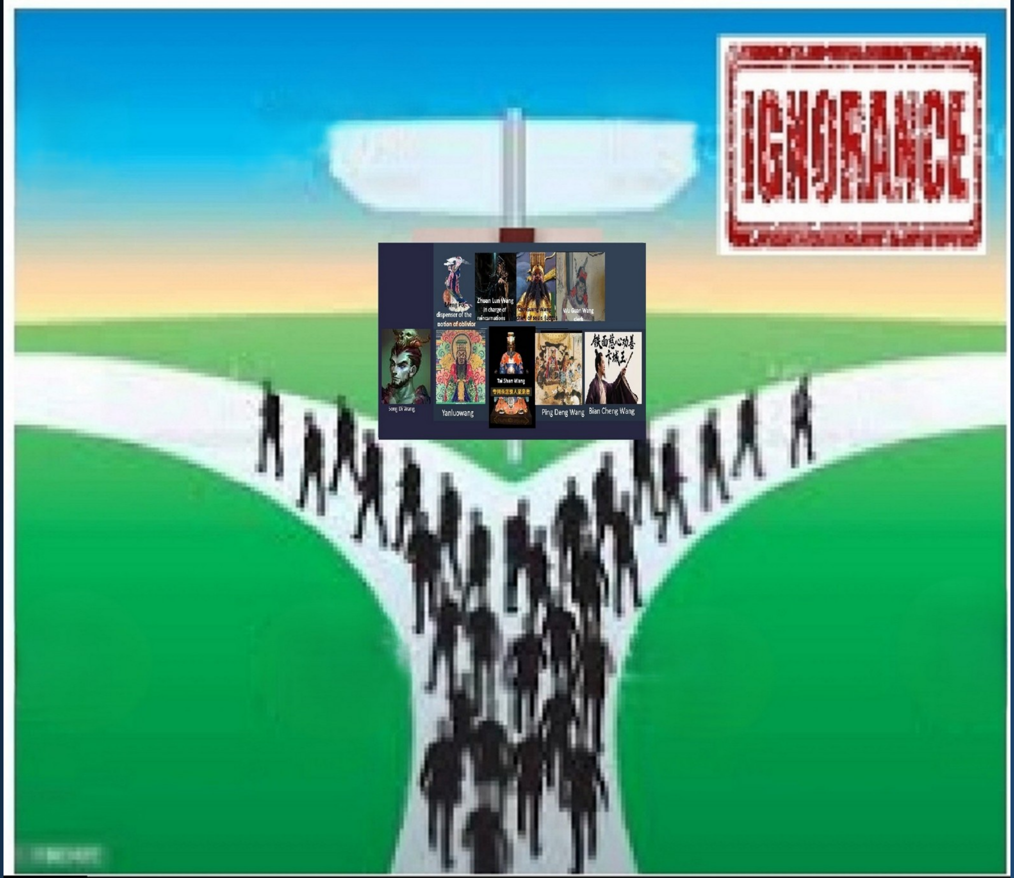
Ping Deng Wang

Bian Cheng Wang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld of the lord god Chu Jiang Wang where you will suffering during the process of destruction of the rest of precedent borning shape (what rest after you leave the corpse) facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

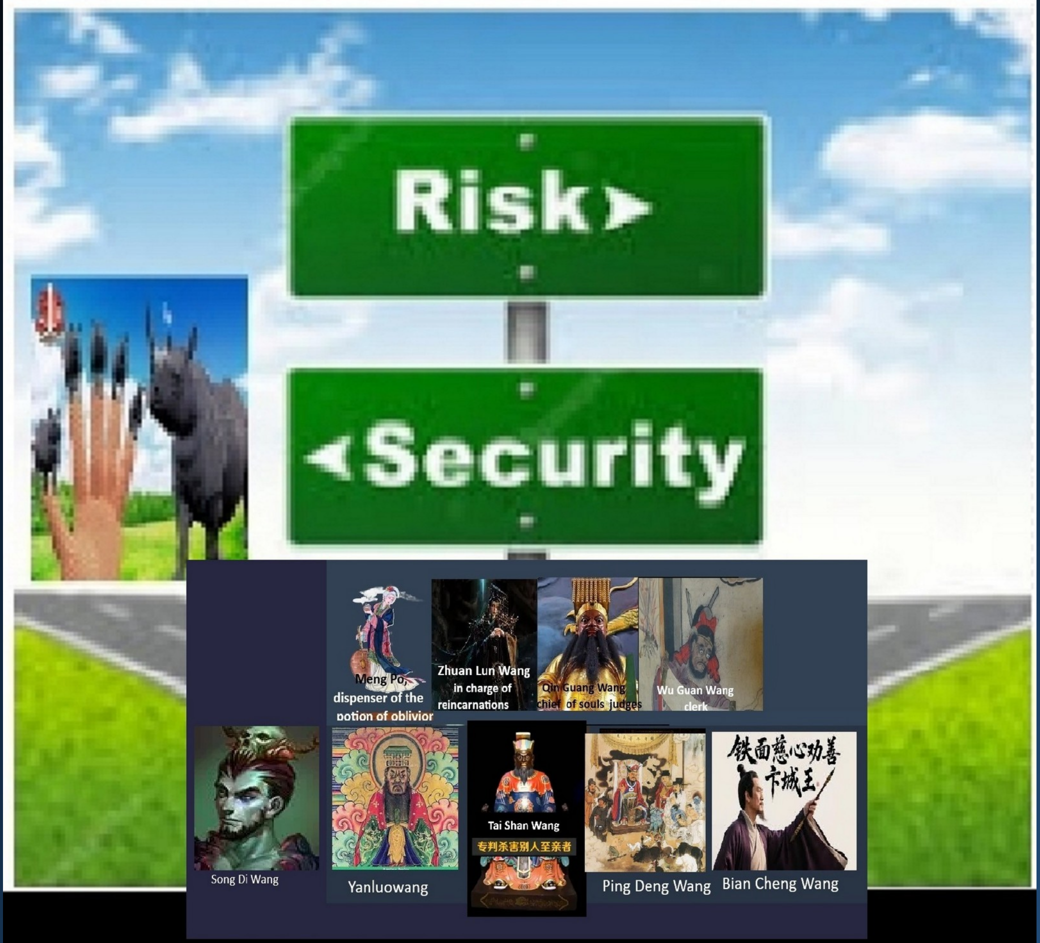

IGNORANCE
Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness, your ignorance will be weighed.

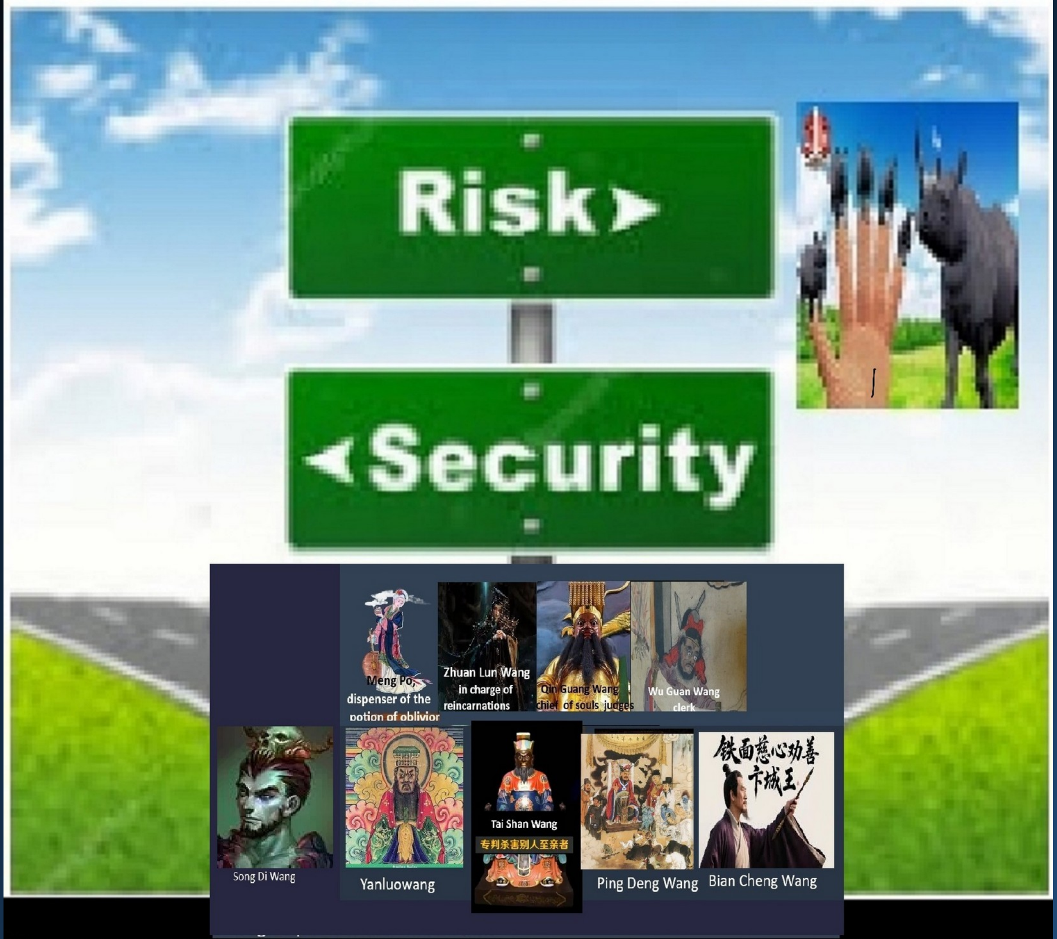
Not knowing that a realm exists can cause you to miss it. Not knowing who the lords (gods, goddesses, kings/queens of the universe, and possible avatars) are in the realm, not knowing them devoutly by regularly seeking to feel their presence in your life, closes you off to heaven. To be an atheist is to be ignorant and to close yourself off to heaven. You don't need to learn all of Shakyamun Buddha's theology to fill the fundamental gaps in your knowledge that close you off to heaven. It is important to understand what the lords you are going to appreciate or not.

Ignorance of the realized state of soul (jivan mukta) and the methods for reaching this level of detachment from the world of the living can also deprive you in the afterlife. As for ignorance of the paths to realization as a yogi, bodhisattva, arat, mahasatva, or Buddha, without the methodologies and discipline, it is impossible to achieve this. Knowledge of all the dogmas of your realm, or even more, is not necessary; on the contrary, it brings you closer to the Dewachen of the realm where saints have memorized the texts, and you are then told of the sins of not adhering to the discipline of tradition, for these heavens, drawing near, are preparing to welcome you after your death. Knowledge of other realms is useless; on the contrary, you risk getting lost after your death by trying to reach lords who do not inhabit the same realm. When you approach saints or lords, it's best to know what they consider sinful (it's them you must please, they who should be proud of you). Generally speaking, ignorance is a source of sin for those who journey to the heavenly realms or the dewahen, and it harms your karma, your ability to successfully complete your projects in this life, in future lives, and in the afterlife.


Risk
Security
Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善 卞城王
Bian Cheng Wang

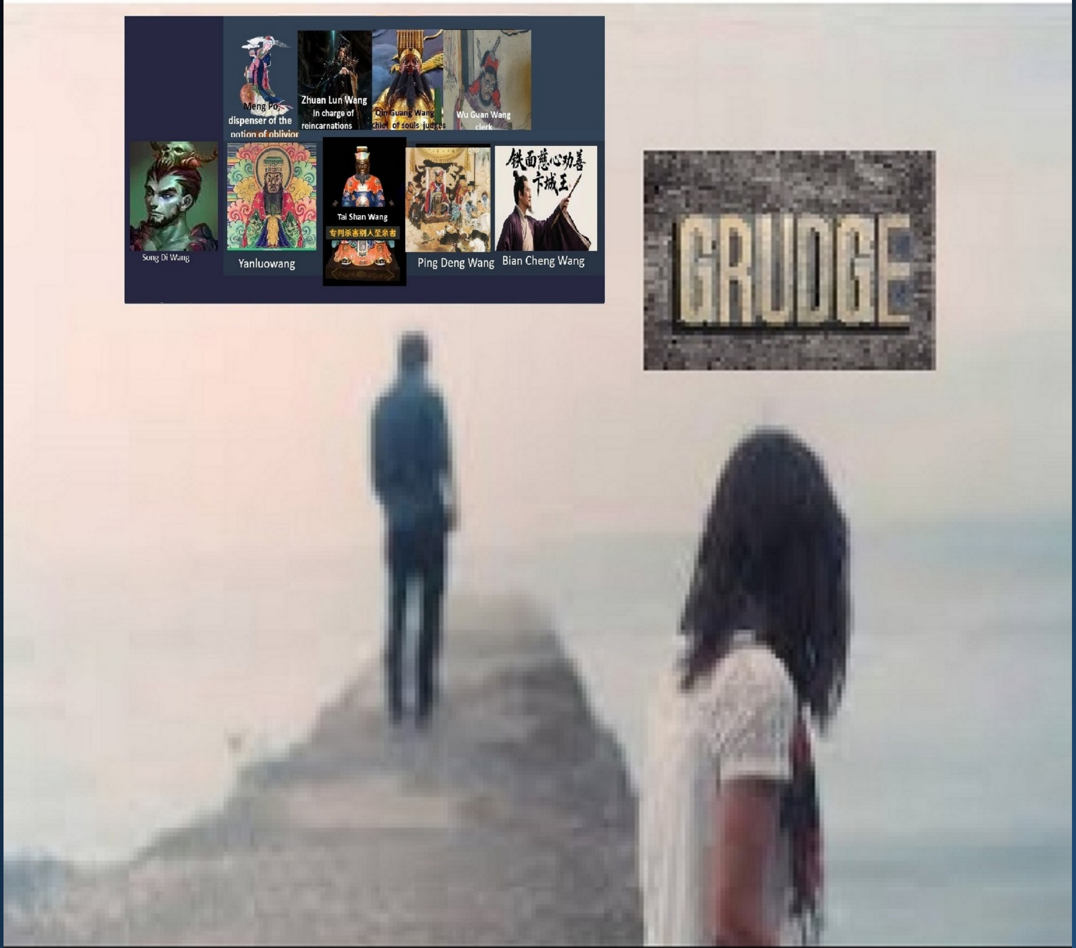
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is attachment: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. Everything that draws you to the world of the living will be seen as ropes ready to hurl you from bliss to the suffering of hell and reincarnation. Attachment is what unites you as a close-knit family, what unites you as long-time friends, what makes you appreciate your work, your workplace, your home, your hometown, your past loves; it is also what can make you stubborn and obstinate. Attachment is not always a flaw (a Daikini). But it causes sins and transgressions against your own karma, hindering your ability to succeed in what you undertake in this life, your future lives, and eternity. Therefore, it is good to know how to identify attachments and to consider whether they contribute to your goal or not. In religious matters, it is a powerful Daikini (flaw) that causes reincarnation and suffering. Knowing how to break free from it through the recitation of a rosary and mantras, or by regularly breaking with habits and attachments, allows you to limit its harmful influence. On the other hand, pious attachment (worship, adoration, veneration) to one or more lords can lead you to eternity in the realm of the gods and heavens.


Risk
Security
Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心功善卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

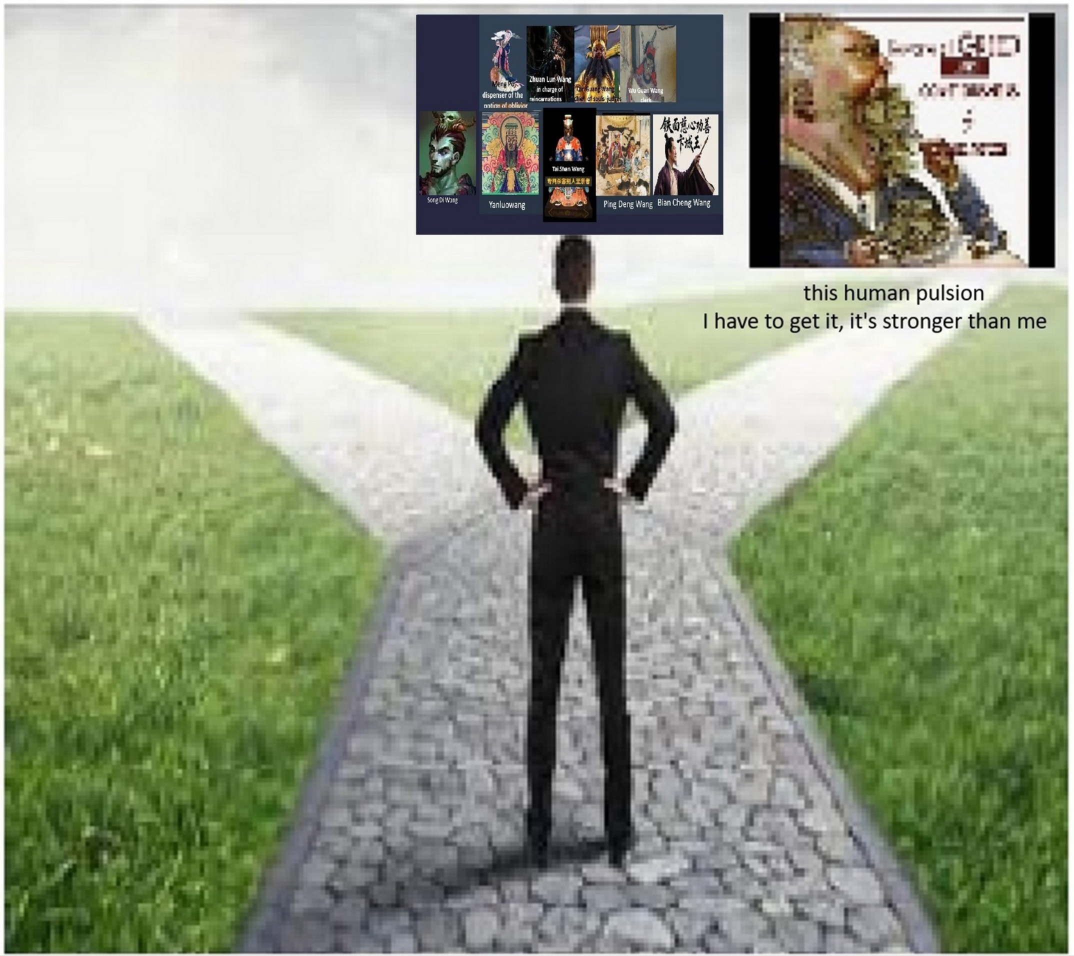
There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is attachment: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. Everything that draws you to the world of the living will be seen as ropes ready to hurl you from bliss to the suffering of hell and reincarnation. Attachment is what unites you as a close-knit family, what unites you as long-time friends, what makes you appreciate your work, your workplace, your home, your hometown, your past loves; it is also what can make you stubborn and obstinate. Attachment is not always a flaw (a Daikini). But it causes sins and transgressions against your own karma, hindering your ability to succeed in what you undertake in this life, your future lives, and eternity. Therefore, it is good to know how to identify attachments and to consider whether they contribute to your goal or not. In religious matters, it is a powerful Daikini (flaw) that causes reincarnation and suffering. Knowing how to break free from it through the recitation of a rosary and mantras, or by regularly breaking with habits and attachments, allows you to limit its harmful influence. On the other hand, pious attachment (worship, adoration, veneration) to one or more lords can lead you to eternity in the realm of the gods and heavens.


Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang
GRUDGE

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your tendency toward anger will be weighed.

Anger is a powerful daikini that, after a lifetime of zeal in religious discipline directed toward a lord or lorddess, can make you turn on your heels and leave, losing all the fruits of your piety. Your legs turn before your thoughts, and you've already traveled miles before you realize it. It also prevents you from overcoming your pride when you need to turn from your wrongdoing. It can make you commit violent acts against other beings, including those you love most. It can close you off from others, preventing you from hearing what others are saying. It is a source of bad choices and errors that can close the doors to success in your projects in this life, in future lives, and in your afterlife or between lives.

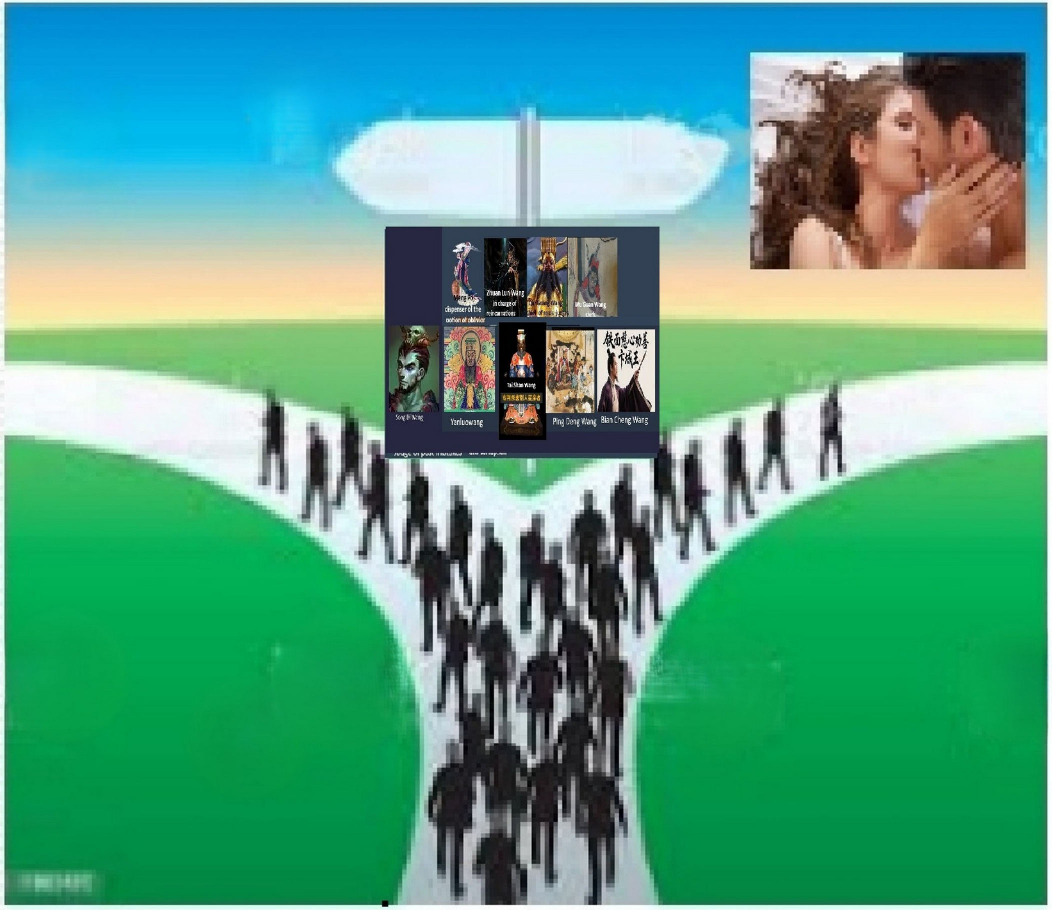

Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
Ping Deng Wang
Bian Cheng Wang
铁面慈心功善
卞城王

this human pulsion
I have to get it, it's stronger than me

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your angry tendencies will be weighed.

Greed and its offspring, avarice, are two very powerful Daikini. Why practice religion if I gain nothing from it? And so, throughout your life, you do not practice, and at the end of your life, you miss out on heaven for eternity or the inter-life. Greed and avarice are also such a strong desire to gain money, riches, and drugs (which makes you greedy and avaricious) that you say before Qinguang Wang, "Eternity, no thank you, happiness is not too long because I need to return to the world of the living to become rich, or to seduce many, to become powerful, etc. All these things that one does not obtain, or very rarely obtains, without greed or avarice."

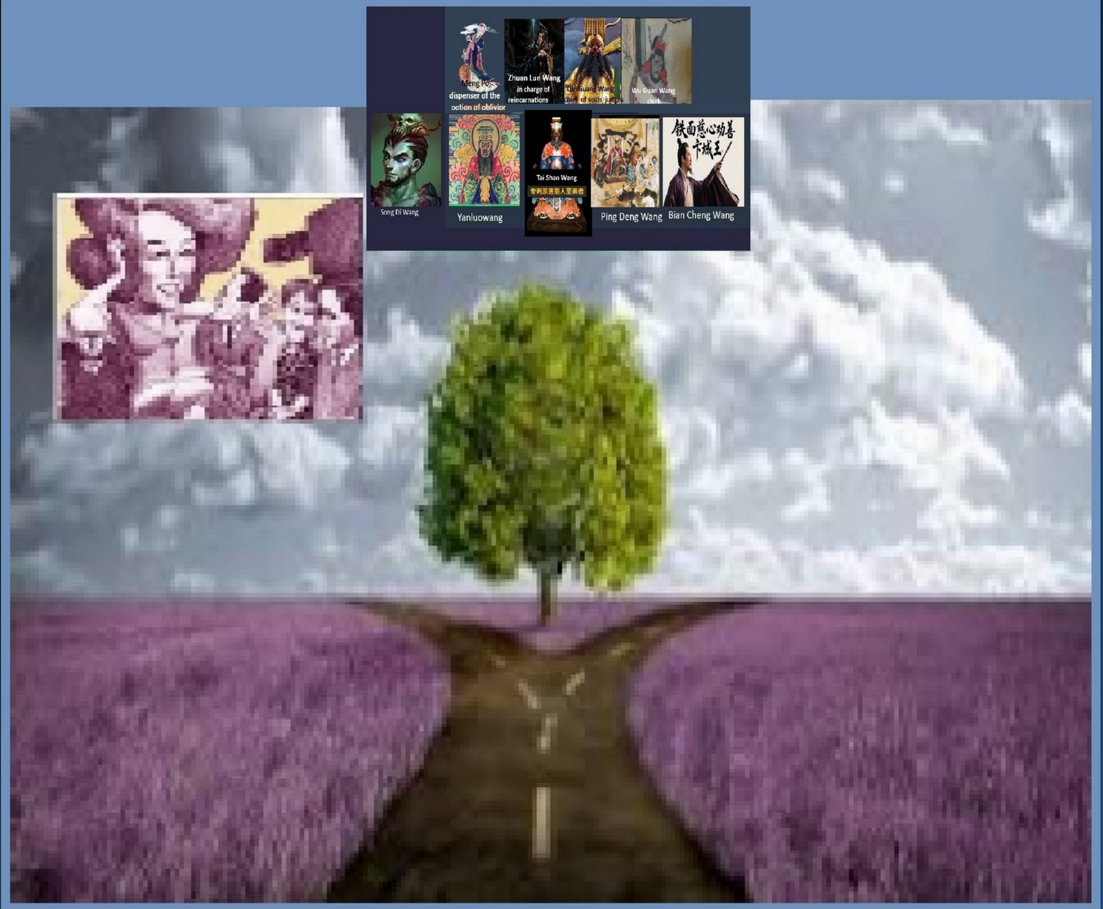

Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the five other judges of your soul Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, Bianchengwang, and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed.

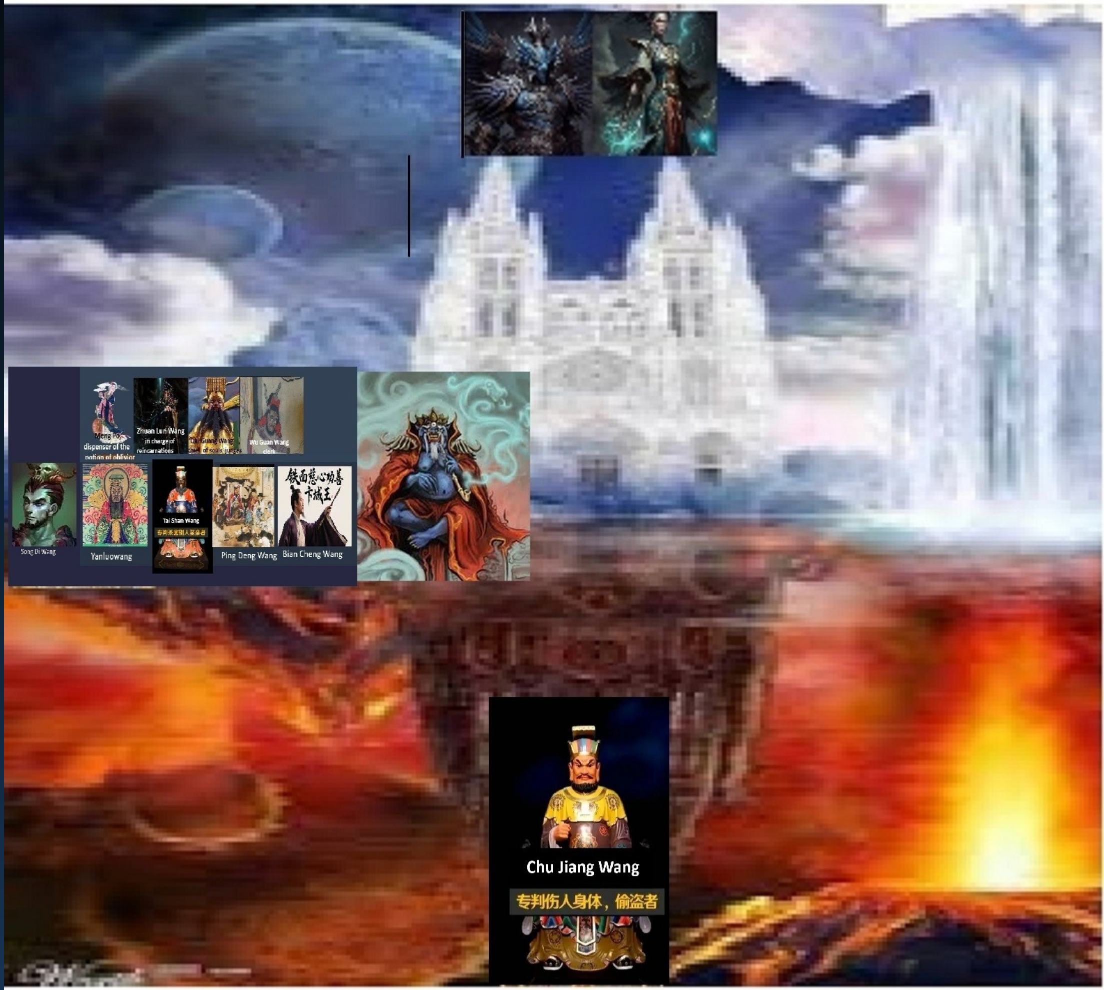
Another powerful daikini is the desire Baimei Shen, for just as it encompasses all of creation and is necessary in your life for success and married life, so too, by nature, any desire requiring a samsaric body—human, animal, or vegetable—is a powerful daikini concerning your eternity, or your time of bliss between lives. It's a bit like saying to Qinguang Wang, "What do you have to offer me in your kingdom? I only desire earthly pleasures. How can you expect to have eternity? Everything you desire on this earth is found in the world of the living, far from the heavens, the kingdoms, and even the realms of the dead or hell. You've earned a one-way ticket to reincarnation."

Note that desire isn't just sexual; it encompasses all the senses and can cause you to fail at necessary stages in your life, hindering the fulfillment of your plans, your future life, or your eternity. The mere desire for a human body can lead to reincarnation.


Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

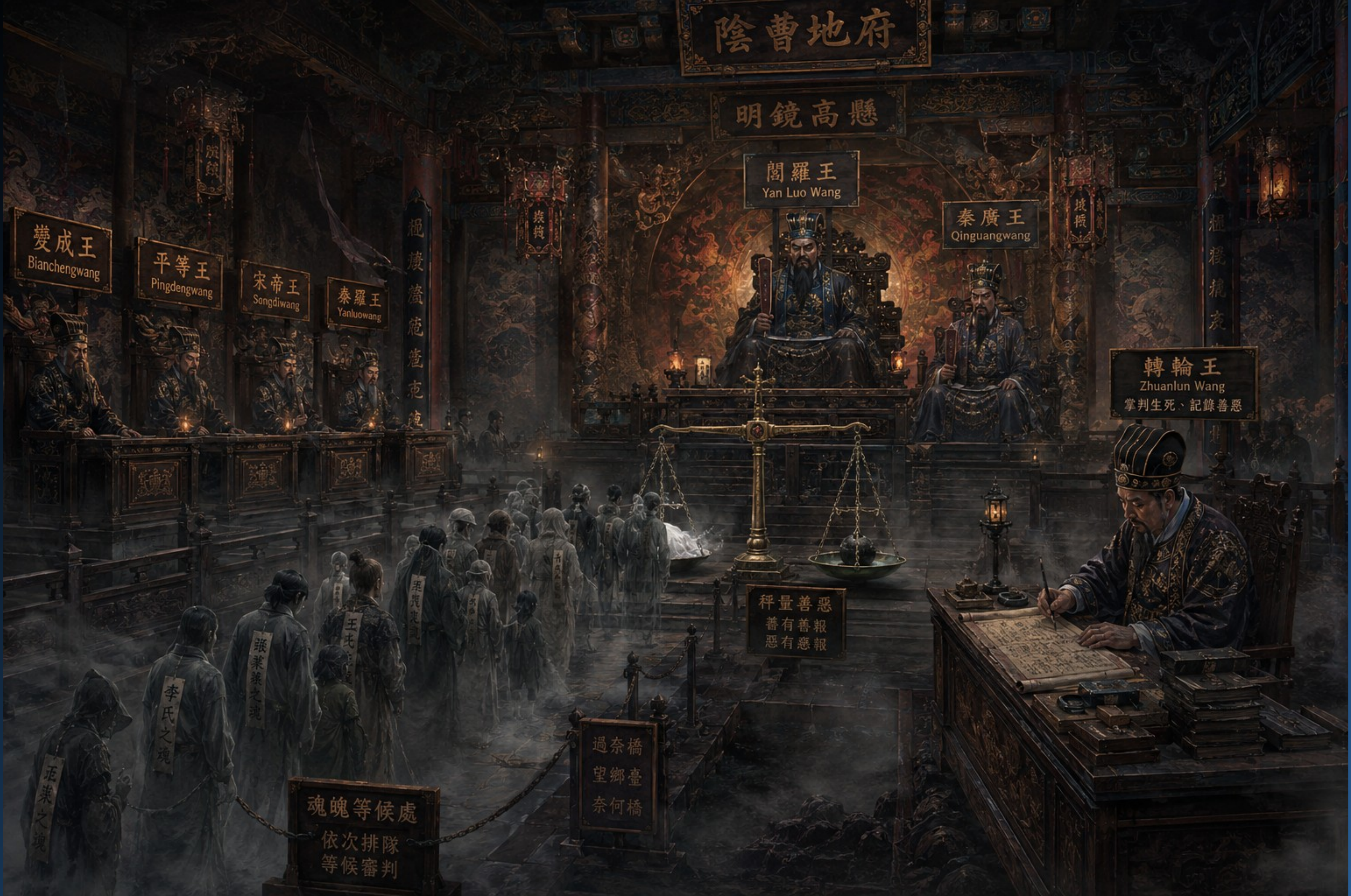
Divine nature parabrahman, true reality monoist omniprésent omnscicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

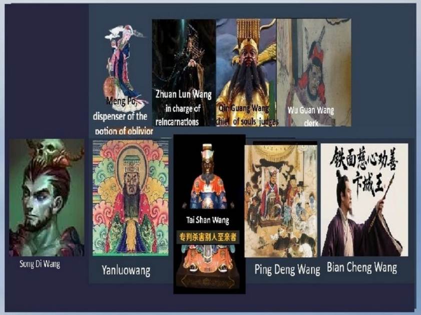
There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed. The ego is the "I," it's also the source of selfishness (me first or everything for me). It's a powerful Daikini that is more than capable of making you sin or commit errors: a yogi, a Bodhisattva, a Mahasatva, or a Buddha, although possessing an ego, can become trapped by it and make serious mistakes for which they can be stopped, cursed (the enlightened ones curse each other to purify themselves of their tendencies), and even invited to attain eternity, never to return to Earth until they have made that decision. The ego stands between you and the lords you wish to reach, and can close the door to heaven for you, because between you and them, the lords (worthy of worship, glory, adoration, and veneration) are them. You must please them and change what they don't like, not them for you. Ego isn't just an enemy; in particular, to build oneself from childhood to adulthood, one develops one's personal ego, or to become great on earth (men of responsibility, business leaders, great military leaders and other great men all have ego), but it can also close the doors to success in your family, romantic, and professional projects, if only because your ego doesn't please others, especially those with whom you must work to

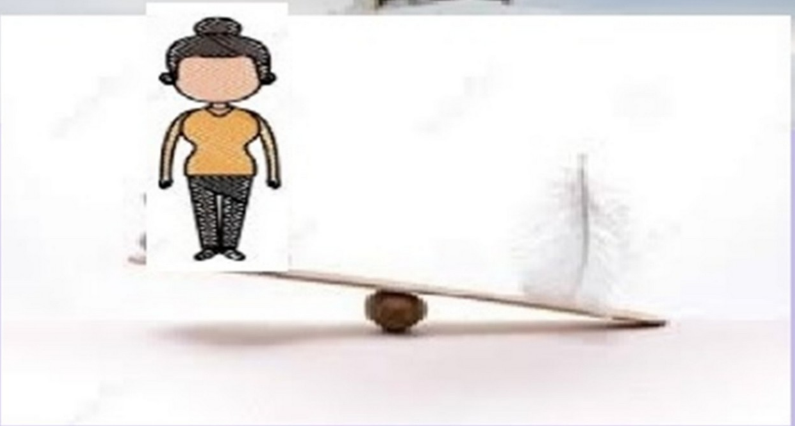


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The weighing of souls, under the direction of the judge of souls, Lord God Qinguang Wang, will determine whether you will remain in bliss and for how long. This bliss will be in the heavens, ruled by Lord King God Lei Gong and his wife, the goddess Queen of the Gods, Dianmu. The gods gather around their king to pledge allegiance, and it is there that believers learn to love them and then choose those with whom they wish to dwell. The King and Queen of the Gods are like the crossroads that allows you to meet the gods, a crossroads that offers you a chance in each of your lives. Your bliss will therefore be either in the heavens of the Chinese celestial realm or in the bliss of the realm of the dead, the realm of Yan Luo. If you do not attain eternity, the weighing will determine whether you will reincarnate and your time in hell and bliss. For your time in hell, you will be cast into the realm of Chu Jiang Wang ruler of the underworld. Judge Qinguang Wang, aided by his clerk Wu Guan Wang, the 5 other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang and the reincarnation judge Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po.


陰曹地府
明鏡高懸
閻羅王
Yan Luo Wang
秦廣王
Qinguangwang
變成王
Bianchengwang
平等王
Pingdengwang
宋帝王
Songdiwang
秦羅王
Yanluowang
轉輪王
Zhuanlun Wang
掌判生死、記錄善惡
秤量善惡
善有善報
惡有惡報
過奈橋
望鄉臺
奈何橋
魂魄等候處
依次排隊
等候審判
李氏之魂


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

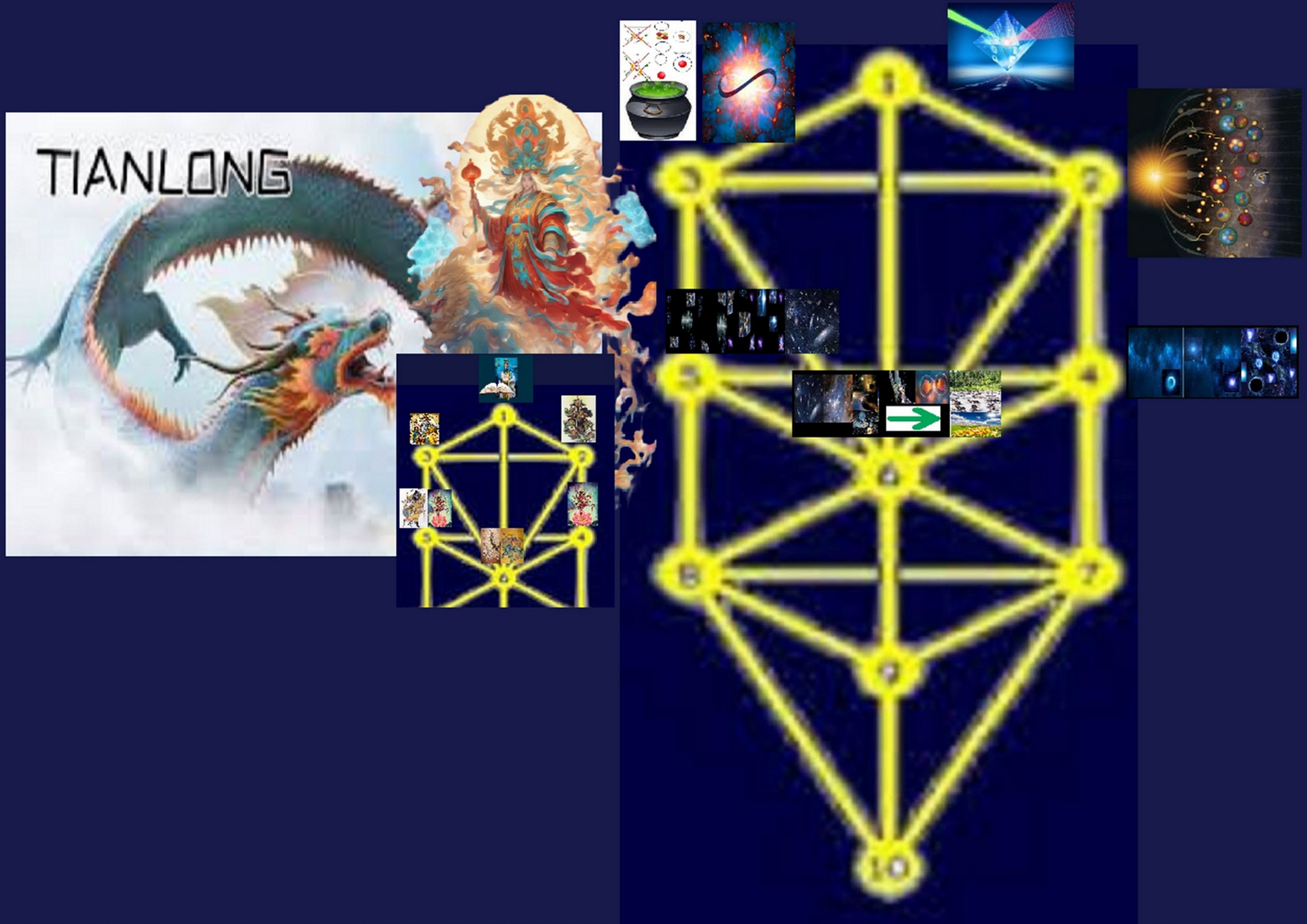
SlotCatalog.com
FUZANGLONG TREASURE

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhurong, Juo long or Feilong they celebrates all the ragon cretor of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the snake creator, the long creator in its aspect: Quantum knot universe Mazu.

Mazu is somewhat like the long creator, Fuzan Long, the capacity of infinity to knot itself upon itself, making this zone highly creative, and this zone is Mazu, the universe. In its contraction, the long creator Fuzan Long becomes Feilong; the knot tightens and its volume decreases from its largest to its smallest size. The universe, Mazu, thus becomes Xi Wang Mu with Feilong. In its expansion, Fuzan Long becomes Yu Long; the knot loosens and goes from its smallest to its largest size. Mazu thus becomes Wang Mu Nyang Nyang.

It is one and the same universe that we are looking at. Xi Wang Mu is Mazu in resorption. Wang Mu nyang Nyang is Mazu in expansion because the ability of the infinite to knot itself is the same. Fuzan long and Feilong is Fuzan long in resorption, reabsorbing its own volume, folding the quantum knot universe upon itself until it reaches its smallest size. And Yu long is also the same quantum knot universe Fuzan long, but this time in expansion, unfolding the universe until it reaches its largest size.

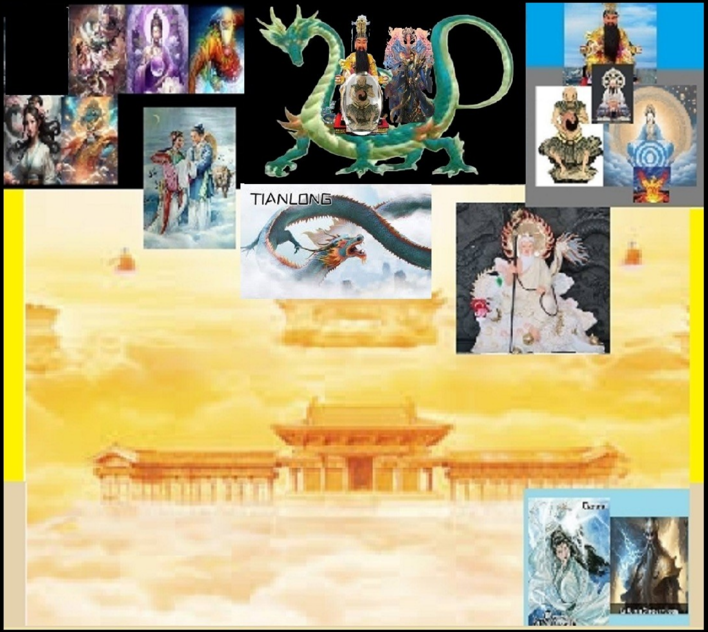


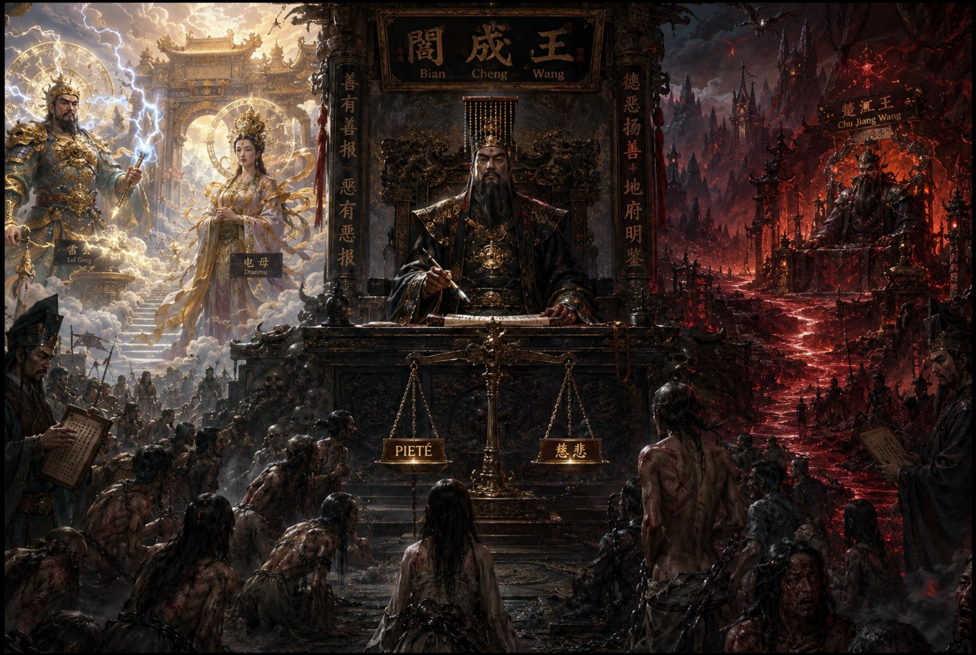
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the night lorddess goddess Jiutian Xuannü, created by the long creator Tian Long. Traditionally, the celestial realms are placed within Jiutian Xuannü's night. The Long Creator, Tian Long, knotted himself in Jiutian Xuannü, creating six spheres: the Bindu Realm, where the Supreme God Long Wang reigns; then Tian Long made a second knot in Jiutian Xuannü, creating the second sphere, the realm of the creation of matter and antimatter (although the Supreme God of this phase is Zao, representing creative acceleration), which is Zhenwu Dadi, the creator of the universe, who reigns; then Tian Long made another knot in Jiutian Xuannü, giving reality to the third sphere, the realm of the birth of molecular earth matter and the heavens, where the Supreme God Huangdi Dadi reigns; then the fourth sphere, the realm of the birth of Nezha, the starry heavens; the fifth sphere, the realm of the birth of galaxies and the transformation of molecular heritage, where Zhong Kui and Nezha are found; and the sixth sphere, the realm of the phases The birth of stellar systems, with planets and ecosystems, including biochemical life with plant, animal, and human creatures, is a sphere where traditionally the supreme king of the gods, Lei Gong, reigns with the queen of the gods, Dianmus (for it is there that we see the most potential being deployed before these phases). Lei Gong has been the supreme king of the gods since the end of the Big Bang. Thus, the heavens, whose ruler is Lei Gong, are in the night, Jiutian Xuannü.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expands, encompassing Wang Mu Nyang Nyang on any planet, and biochemical life appears, the Long Creator, the Highest King of the expanding universe, Yu long, intertwines space-time lord god Pan long with his acting power re-organizer of space time(omni-acting) his wife goddess with opulence Fuxi inside Wang Mu Nyang Nyang and his Yuanshi Tianzun architecture, making them interact and thus creating. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms.The Yuanshi Tianzun architecture evolves within Wang Mu Nyang Nyang, from space-time and his acting power, creating kingdoms for creatures—bacteria, plants, animals, and human races. The Yuanshi Tianzun architecture of the universe adapts to the creatures within Wang Mu Nyang Nyang, which thus develop into kingdoms. The kingdoms are a complex nexus of space times nodes

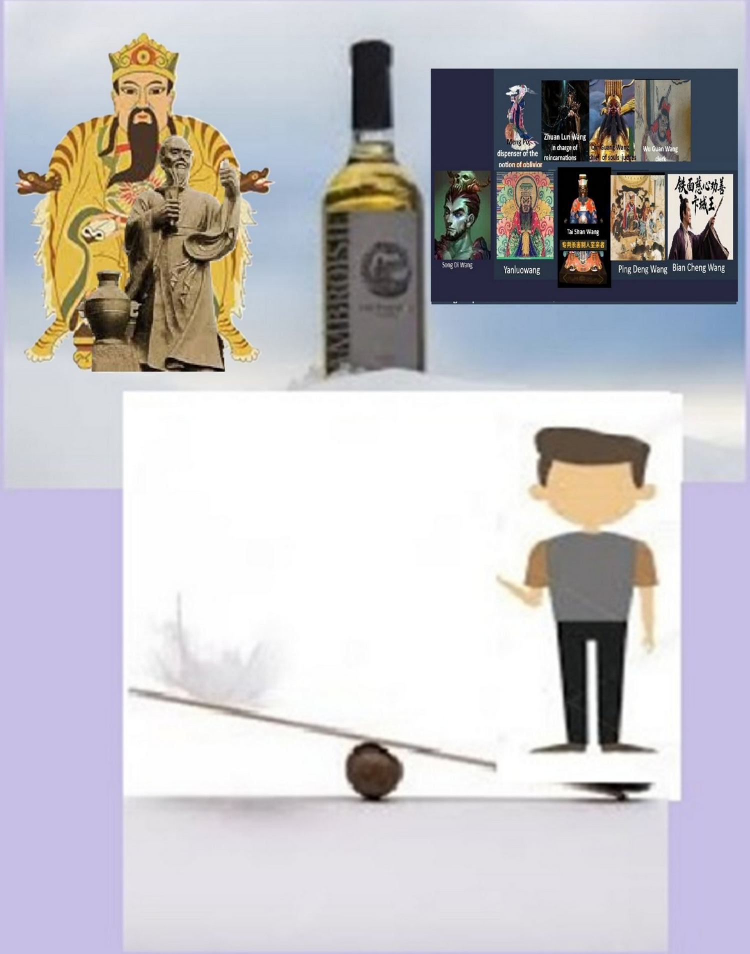




Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness. **It is Long Wang whom you adore and call the Most High; therefore, it is to the Bindu that one must aspire to reach after death. The parts must be loved and celebrated: emptiness (Nūwa) and opulence (Fuxi); night (Jiutian Xuannü); darkness (Yan Wang). Space-time (Pan Long) is not an inhabitant of the Bindu; it is celebrated, that is all. Fenshuang, the universal divine energy; Zhurong, the calorific element, which is in the Bindu at the height of its power. The forces of vitality and combativeness (Guan Di), love (Niulang & Zhinü). One will find neither Wang Mu (Nyang Nyang) with Yulong nor Xi Wang Mu with Fei Long.**

TIANLONG


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

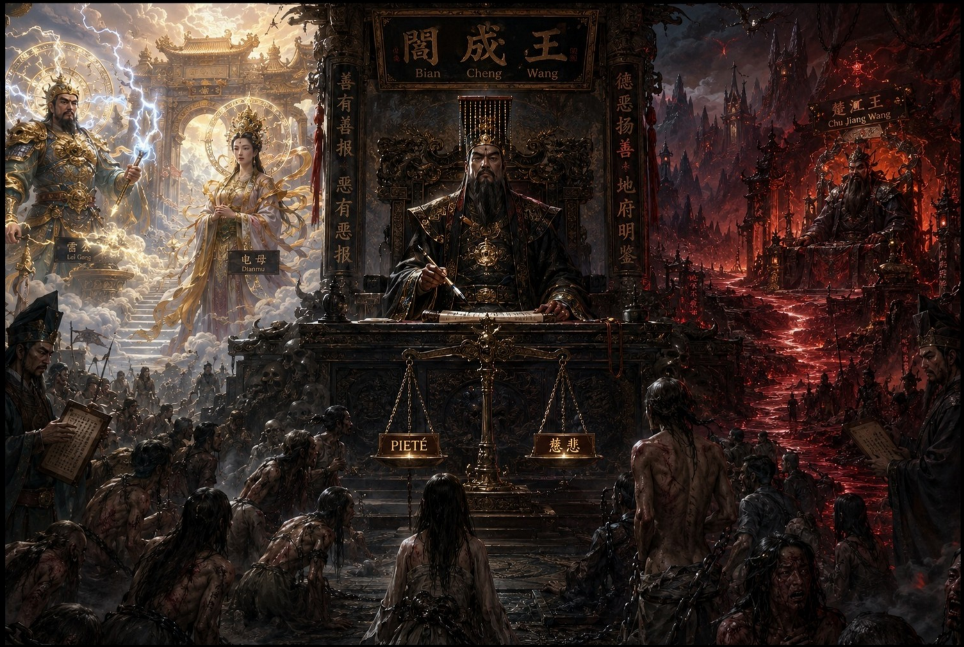
After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when Xi Wang Mu is on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, knots space-time, Pan Long, with his active power. His space-time reorganizing wife, Wang Xi Wang Mu, and his architecture, Yuanshi Tianzun, make them interact, making them creators. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms Thus, the Yuanshi Tianzun architecture evolves within Xi Wang Mu, and space-time creates realms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures within Xi Wang Mu, which thus develops these realms.
The realms are a complex knot of space-time created for the destiny of souls.

Big Bang
Singularity
New Galaxies
Black Holes
THE BIG BOUNCE CYCLE
Expansion
Contraction
Maximum Expansion of the Universe
TIANLONG

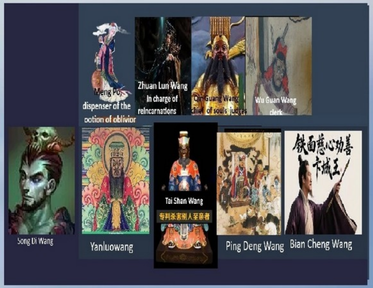


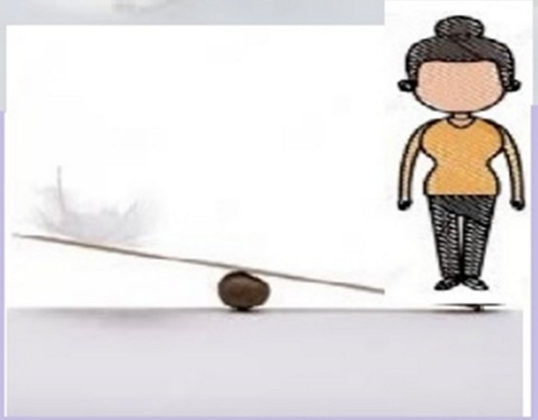
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

f it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.
In the immobility phase, we find the god Mo Li Qing. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, Long Wang, Mo Li Qing, Sun Wukong, and Guan Di, the vital forces of combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü, Baimei Shen Ba, and Bixia, the king and queen of the universe at this time. Mazu is seen between Wang Mu, Nyang Nyang, and Xi Wang Mu, and Fuzan Long is seen between Yulong and Feilong. Note: those who worship Mazu and Fuzan Long do not go to the divine Heavens; they go with them. The parities Fuxi and Nüwa represent opulence and emptiness, the waters above; Guan Yin with Qing Long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long (night), Yan Wang with Fucan Long (darkness), and Pan Long (space-time).

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu

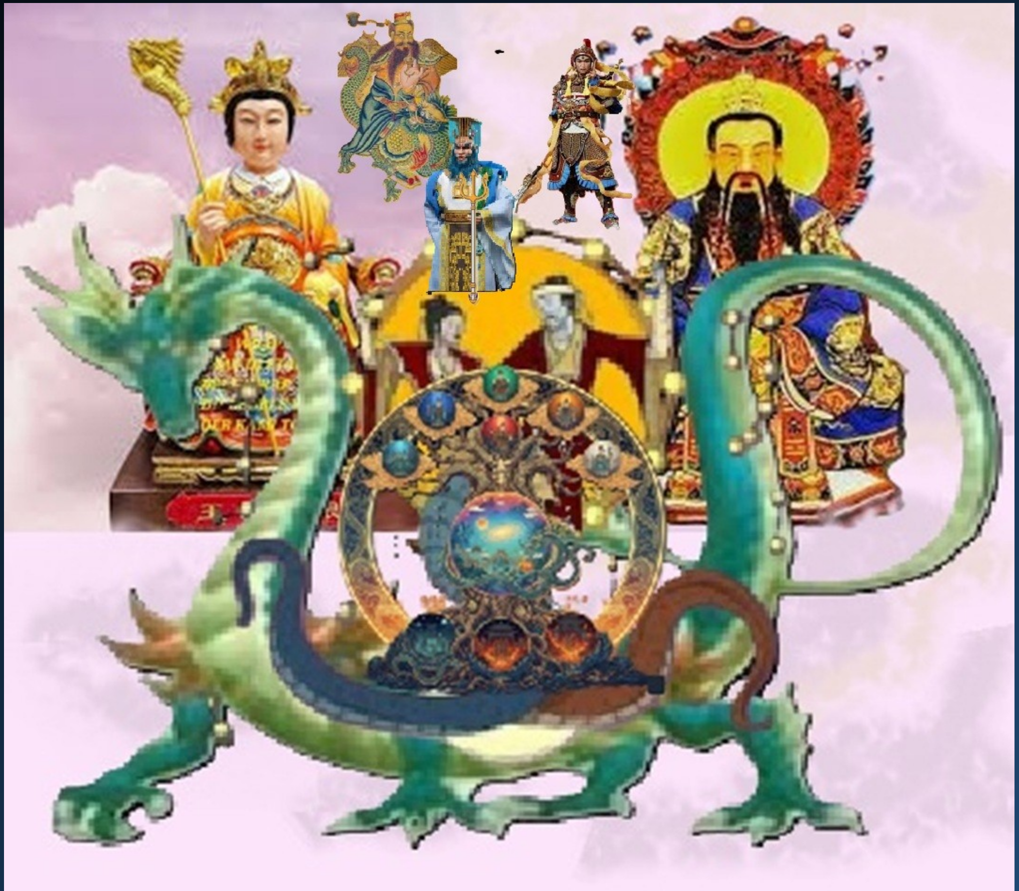

Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心功善
卞城王
Bian Cheng Wang



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

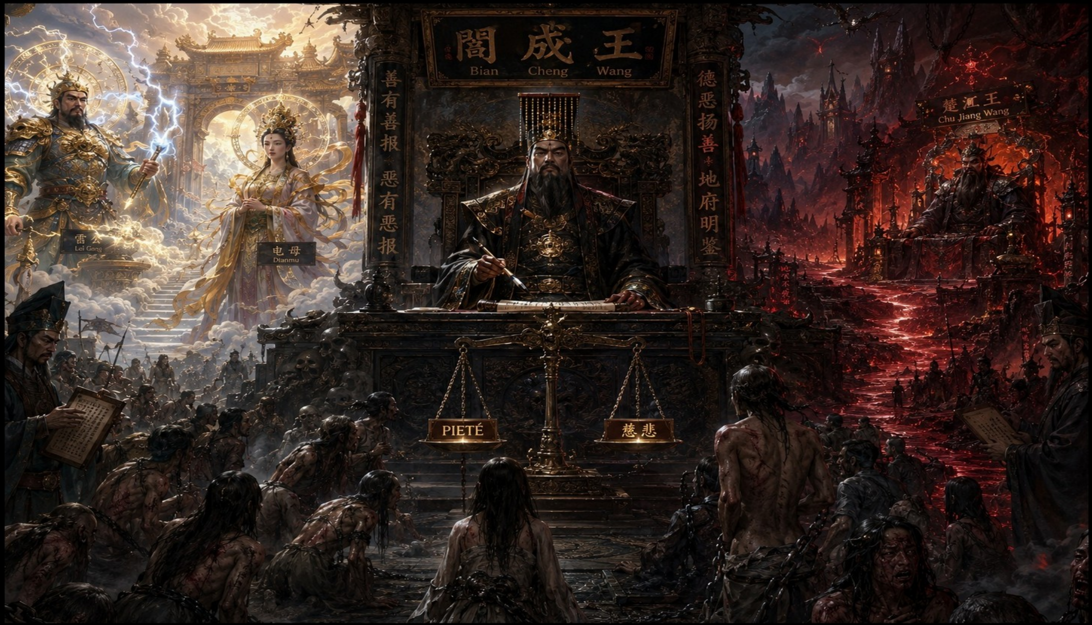
It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expands, encompassing Wang Mu Nyang Nyang on any planet, and biochemical life appears, the Long Creator, the Highest King of the expanding universe, Yu Long, intertwines vacutiy Nüwa with opulence Fuxi inside Wang Mu Nyang Nyang and his Yuanshi Tianzun architecture, making them interact and thus creating. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells KingdomsThe Yuanshi Tianzun architecture evolves within Wang Mu Nyang Nyang, from vacuity and opulence, creating kingdoms for creatures—bacteria, plants, animals, and human races. The Yuanshi Tianzun architecture of the universe adapts to the creatures within Wang Mu Nyang Nyang, which thus develop into kingdoms.

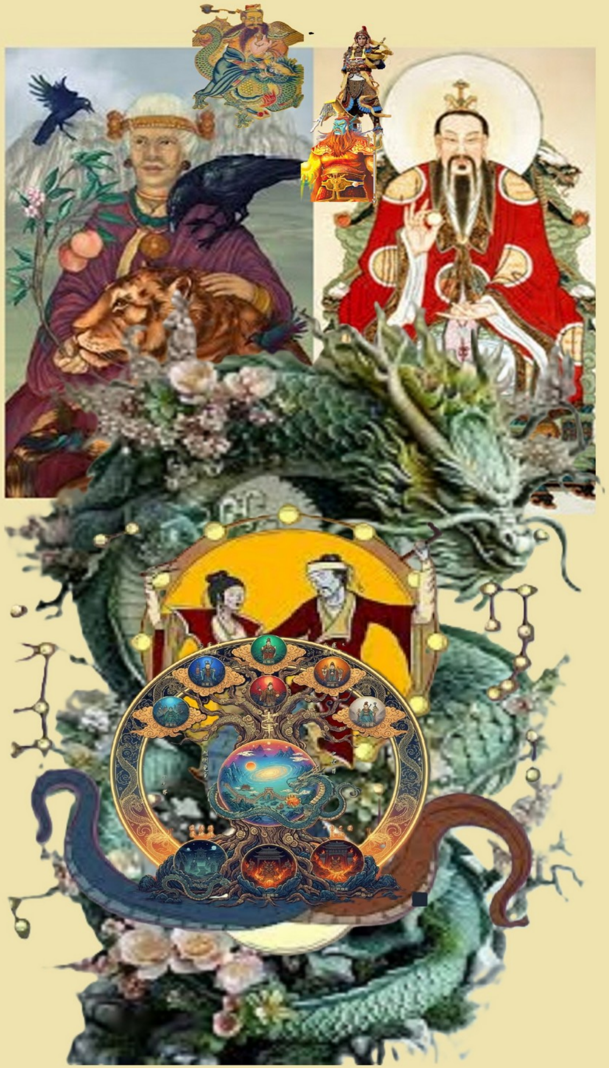
The kingdoms are a complex nexus of vacuity with opulence; vacuity becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

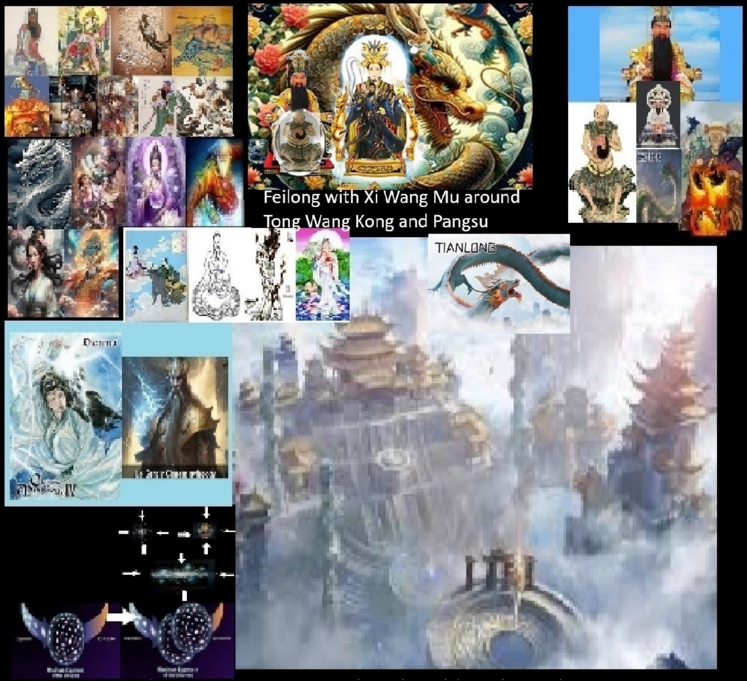
Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness. **You worship Zhenwu Dadi, the creator of the universe during the creation phase of matter and antimatter: With Biansheng Wang, it is your piety towards the gods of the phase that is being worshipped: Zhenwu Dadi, of course, but also Zao and Chang Mu, the creative acceleration; the goddess who shatters the superforce; Guan Di, the fighting force; Zhurong, the heat element that governs the creation phases of matter and antimatter; Wandang Xuanwü, the tortoise that protects against collapse; Fu Xing, the lucky one who saves from annihilation; Ch'hi, the light that is born at this moment; Erlang Shen, the destructive omniscience that unconfines the universe; Those who prefers kings and queen of universe finish with them not with gods and goddesses they must celebrate and love the gods and the phase but they must particulary worship the parity Fuxi Nüwa, opulence and emptiness; Jiutian Xuannü with Tian long and Yan Wang with Fucan long , night and darkness. the waters above Guan Di with Qinglong and the waters below Hebo with Jiaolong and the space-time Pan Long, Inside kings and queen of unvierse it's Yulong and Wang Mu nyang Nyang that we don't find Xi Wang Mu and Fei Long and of course you have to like pangsu and Tong Wang Kong but if you like the kings and queens of the universe you don't go with the gods and goddesses.**

TIANLONG

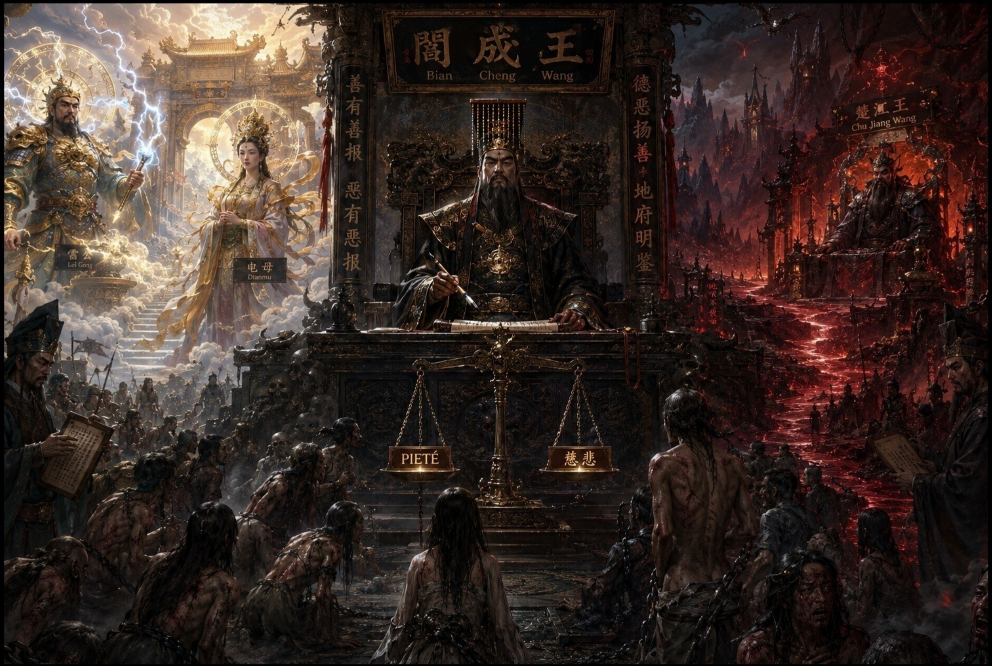


Divine nature parabrahman, true reality monolist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when it is Xi wang Mu on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, binds the vacuity Nüwa to the opulence Fuxi in Xi wang Mu and its architecture Yuanshi Tianzun, making them interact, thus creating the architecture Yuanshi Tianzun evolves in Xi wang Mu from vacuity and opulence, creating kingdoms for creatures: bacteria, plants, animals, and human races. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms The architecture of the universe Yuanshi Tianzun has adapted to the creatures in Xi wang Mu, which thus develop kingdoms. The kingdoms are a complex nexus of vacuity with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.



Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu



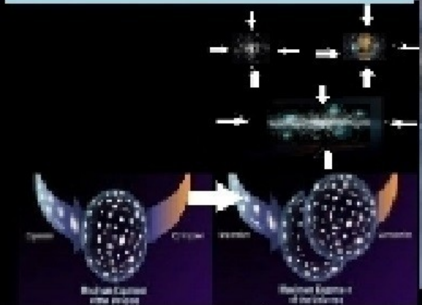
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

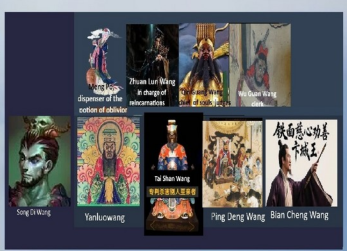
Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

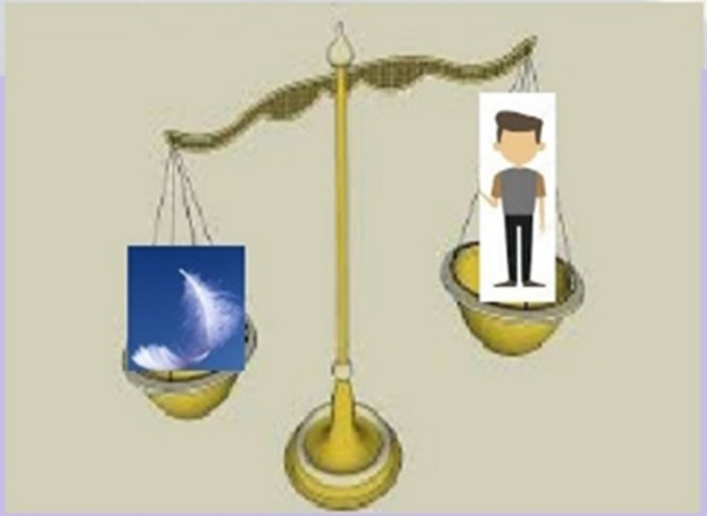
If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.
In the phase of reabsorbsion move rebirth and rebirth of gravitationnal poles , we find the god Mo Li Hong. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, Long Wang, Mo Li Hong, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü, Baimei Shen Ba, and Bixia, the king and queen of the universe at this time.

Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu




Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心功善
卞城王
Bian Cheng Wang



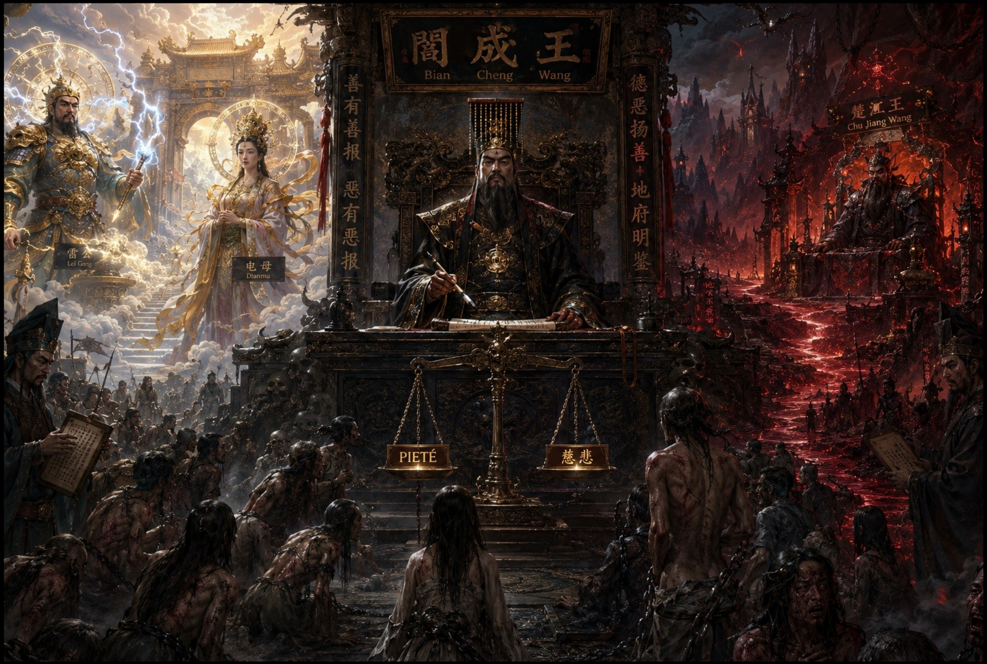
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive. It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

TIANLONG

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expand itself, when it is Wang Mu Nyang Nyang on whatever planets it may be where biochemical life appears, the long creator, the very high kings of the reabsorbing universe, Yu long, ties the night, Jiutian Xuannü, with the darkness, Yan Wang in Wang Mu Nyang Nyang, the expanding universe, Yu long takes the form of Tian Long to tie the night, and Yu long takes the form of Fucan Long to tie the darkness, making them interact, thus creating the architecture, Inside the architcture of the universe Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms Yuanshi Tianzun. Architecture evolves in Wang Mu Nyang Nyang from the night and the darkness, creating kingdoms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures in Wang Mu Nyang Nyang, which thus develops kingdoms.
The kingdoms are a complex nexus of emptiness with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness. If you prefer Huangdi Dadi, he is the highest of the Big Bang phase, the birth of molecular earth matter Houtu and heaven Dijun. Therefore, you must worship them with Huangdi Dadi and his wives Luozu and Doumu, his daughters Nüba and Hsi Hé, the archer Yi, the light Ch'hi, the destructive omniscience Erlang Shen with the fighting forces Guan Di. Then, if you prefer the kings and queens of the universe, while loving the gods of the phase, you must also love Wang Mu Nyang Nyang with Yulong and Yin Long, Pangsu and Tong Wang Kong, and the gods and goddesses of parity: Fuxi & Nüwa (emptiness and opulence), Jiutian Xuannü and Tian Long, Yan Wang and Fucan Long (night and darkness), the waters above Guan Di with Qinglong, and the waters below Hebo with Jiaolong and Pan Long (space-time). Those who prefer queens and kings of the universe go and live with them, not with gods. They must respect, love, and worship the gods and goddesses of the phase with their kings: Yulong, Yuanshi, Tianzun, Tong, Wang Kong, and Pangsu, and queens of the universe: Wang Mu, Nyang Nyang.

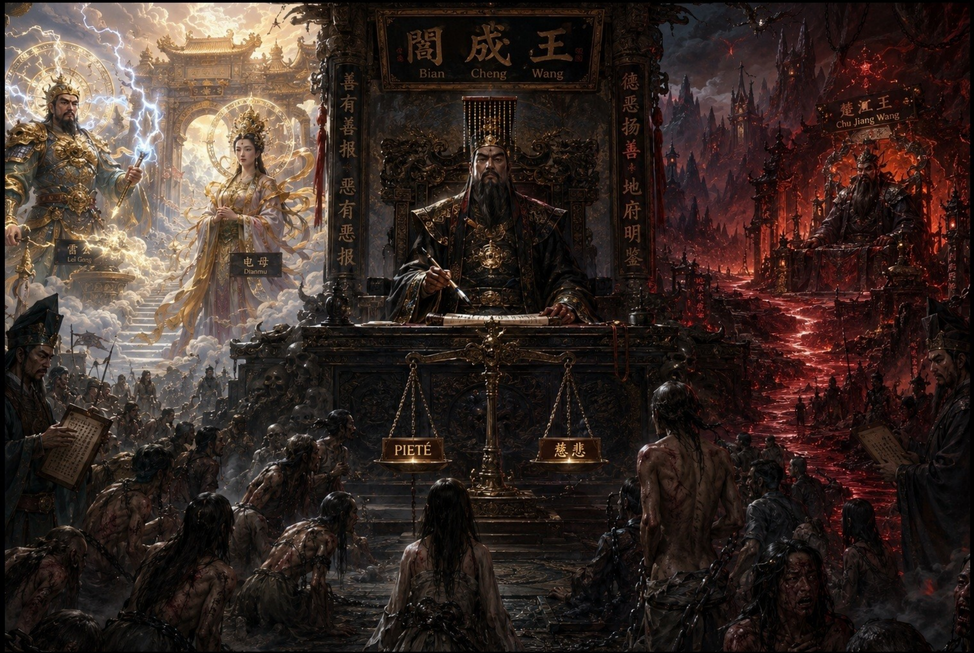
TIANLONG

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when Xi Wang Mu is on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, knots space-time, Pan Long, with his active power. His space-time reorganizing wife, Wang Xi Wang Mu, and his architecture, Yuanshi Tianzun, make them interact, making them creators. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms Thus, the Yuanshi Tianzun architecture evolves within Xi Wang Mu, and space-time creates realms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures within Xi Wang Mu, which thus develops these realms.

The realms are a complex knot of space-time created for the destiny of souls.

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu



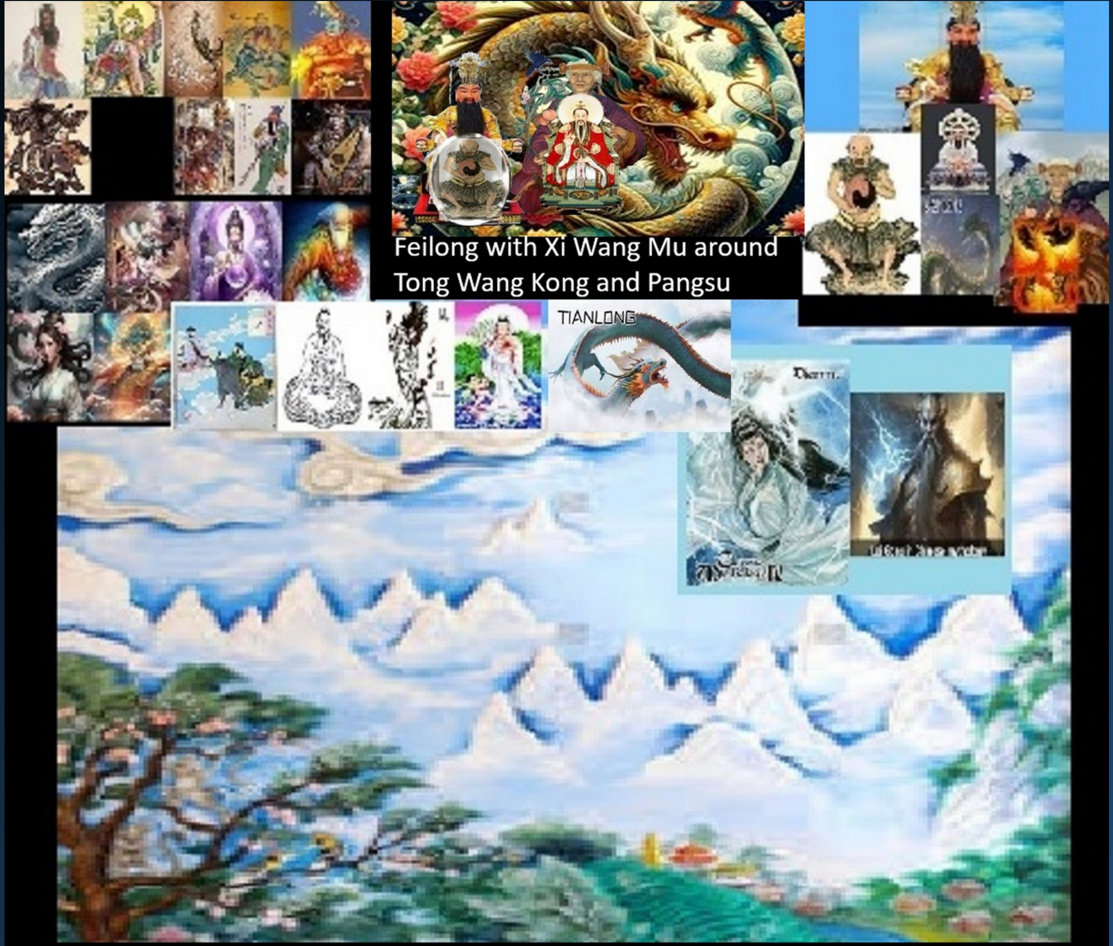
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

In the rebirth phase of the galaxies, we find the god Mo Li Hai. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, but especially Chung Kuei, the creator of galaxies; Long Wang Mo Li Hai, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic void; Niulang Zhinü Baimei Shen Ba Bixia, the king and queen of the universe at this time.

Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time

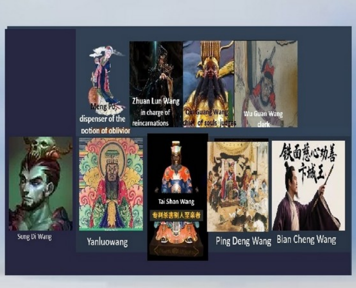

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu

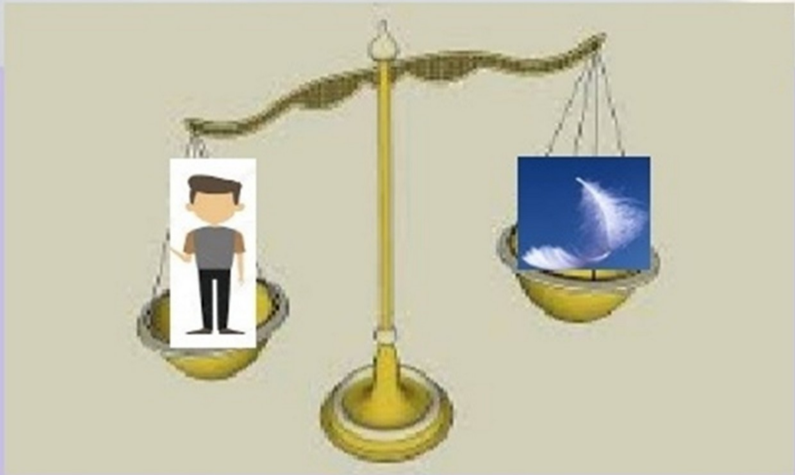
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

In the rebirth phase of the galaxies, we find the god Mo Li Hai. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, but especially Chung Kuei, the creator of galaxies; Long Wang Mo Li Hai, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic void; Niulang Zhinü Baimei Shen Ba Bixia, the king and queen of the universe at this time. Mazu is seen between Wang Mu, Nyang Nyang, and Xi Wang Mu, and Fuzan Long is seen between Yulong and Feilong. Note: those who worship Mazu and Fuzan Long do not go to the divine Heavens; they go with them. The parities Fuxi and Nüwa represent opulence and lust; the waters above are Guan Yin with Qing Long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long (night), Yan Wang with Fucan Long (darkness), and Pan Long (space-time).

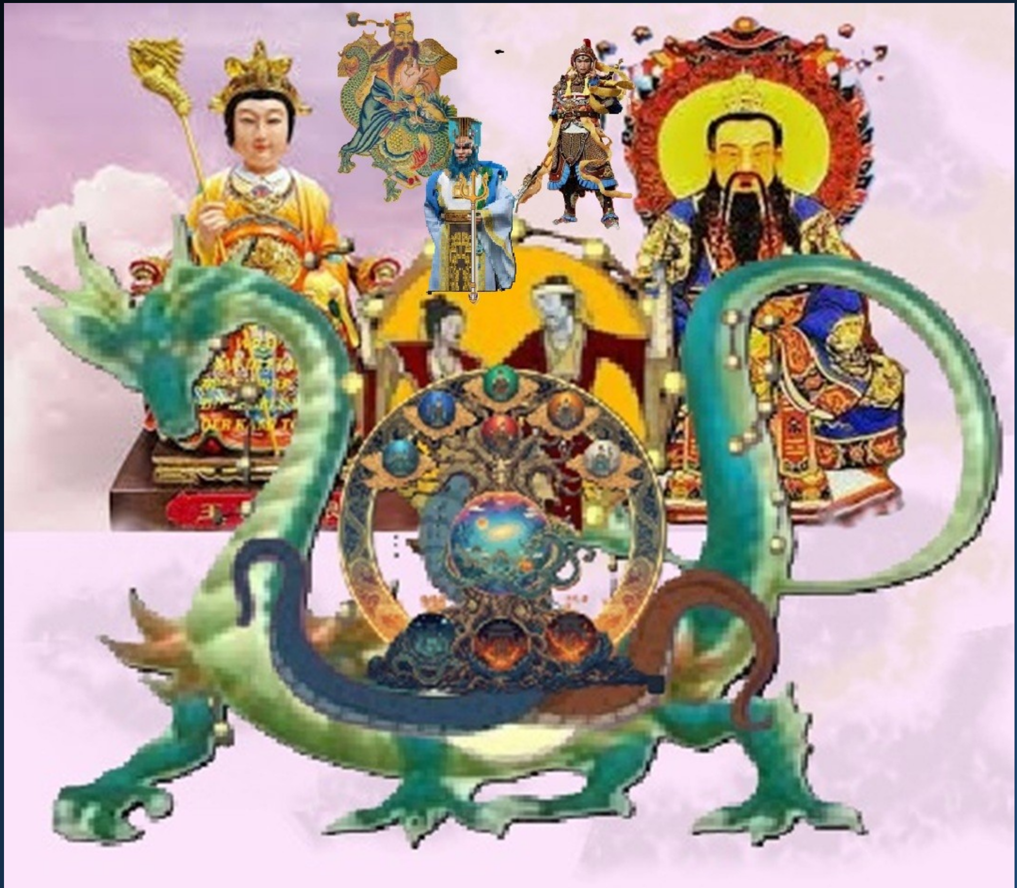

Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Sung Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

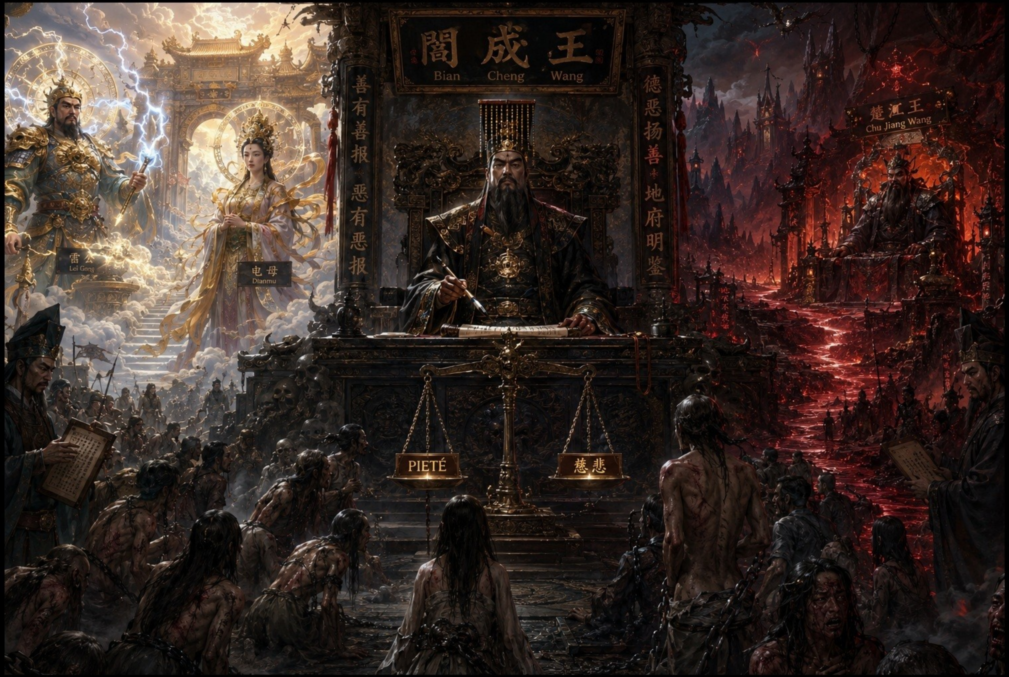
It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

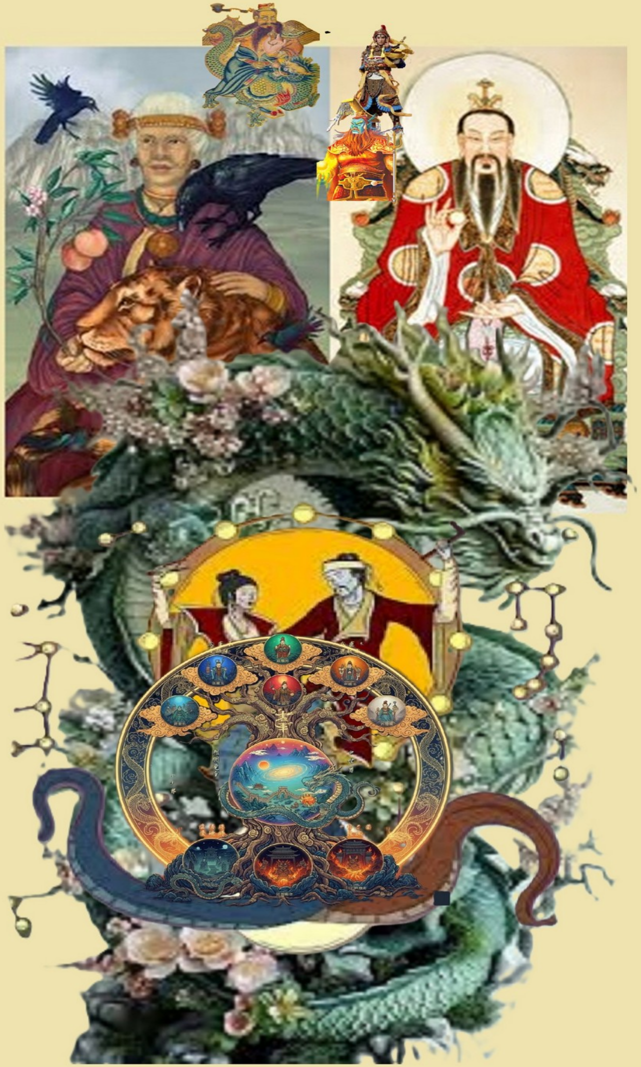
When the universe expands, encompassing Wang Mu Nyang Nyang on any planet, and biochemical life appears, the Long Creator, the Highest King of the expanding universe, Yu Long, intertwines vacutiy Nüwa with opulence Fuxi inside Wang Mu Nyang Nyang and his Yuanshi Tianzun architecture, making them interact and thus creating. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells KingdomsThe Yuanshi Tianzun architecture evolves within Wang Mu Nyang Nyang, from vacuity and opulence, creating kingdoms for creatures—bacteria, plants, animals, and human races. The Yuanshi Tianzun architecture of the universe adapts to the creatures within Wang Mu Nyang Nyang, which thus develop into kingdoms.

The kingdoms are a complex nexus of vacuity with opulence; vacuity becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu

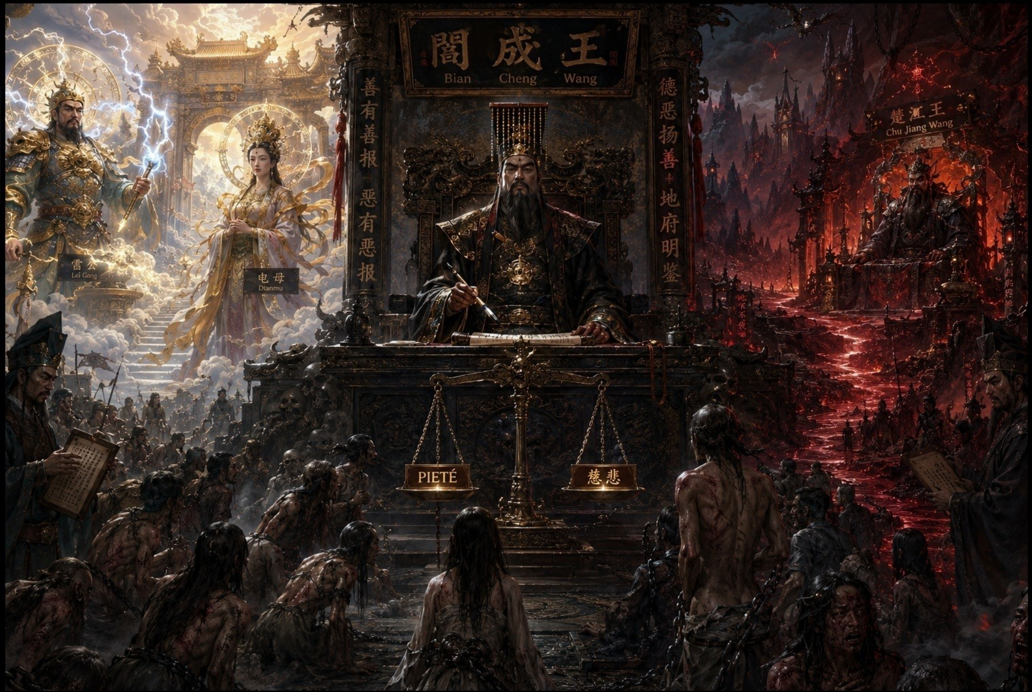
TIANLONG
二郎



Divine nature parabrahman, true reality monolist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang, divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangou, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when it is Xi wang Mu on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, binds the vacuity Nüwa to the opulence Fuxi in Xi wang Mu and its architecture Yuanshi Tianzun, making them interact, thus creating the architecture Yuanshi Tianzun evolves in Xi wang Mu from vacuity and opulence, creating kingdoms for creatures: bacteria, plants, animals, and human races. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms The architecture of the universe Yuanshi Tianzun has adapted to the creatures in Xi wang Mu, which thus develop kingdoms. The kingdoms are a complex nexus of vacuity with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu
TIANLONG



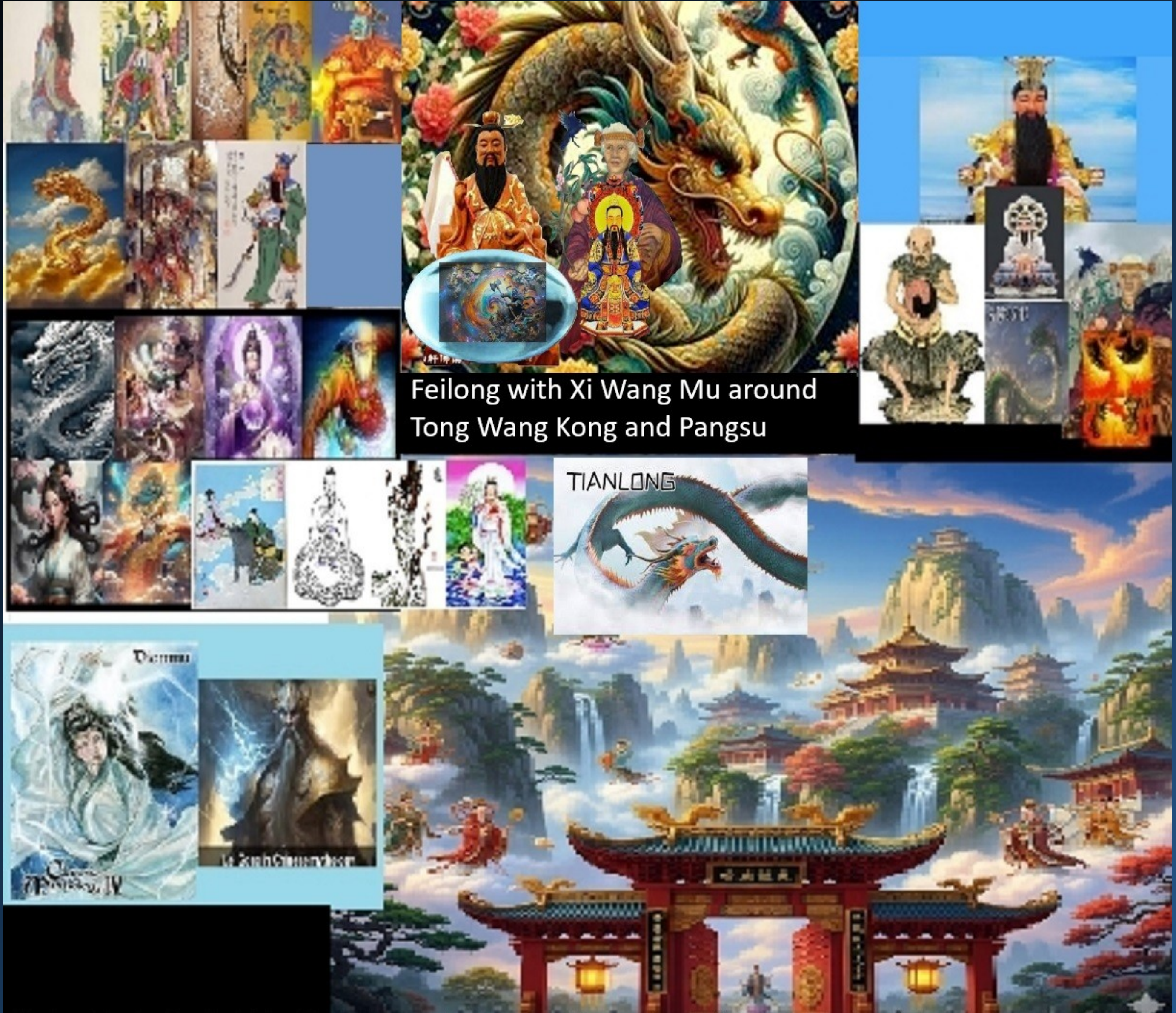
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

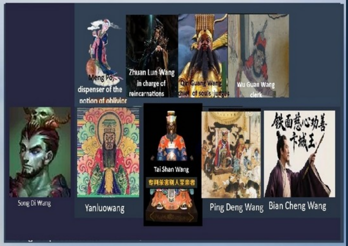
If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

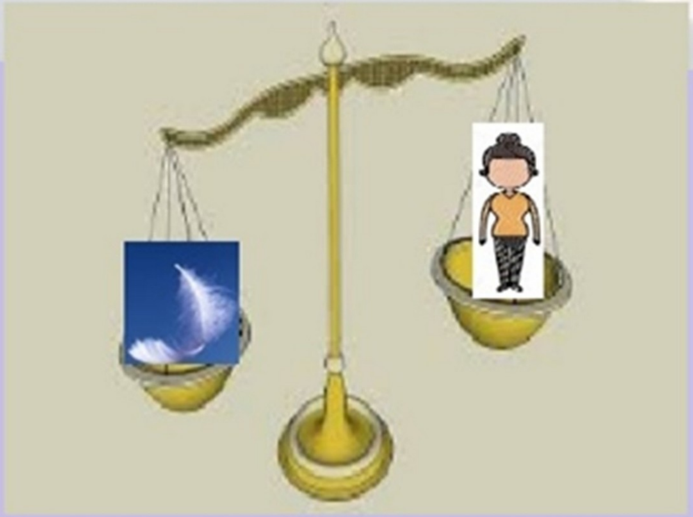
In the rebirth phase of the stellar systems, we always find the god Mo Li Hai. This is a phase where we must worship Di Jun Houtu Lei Gong, Dianmu, but especially Chang Xi and his true husband, the creator of the stellar system, as well as Nezha, whose resurrection of the starry sky it is. Long Wang, Mo Li Hai, Sun Wukong, and Guan Di represent the vital forces of combativeness. Huang Long is the god of cosmic emptiness. Niulang Zhinü, Baimei Shen Ba, and Bixia are the king and queen of the universe at this time.

Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time



Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu


Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

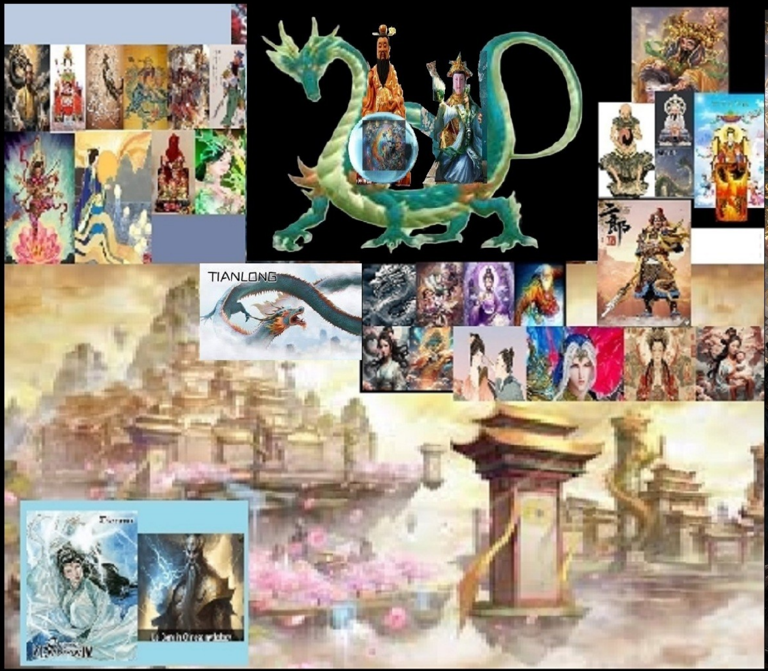
After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

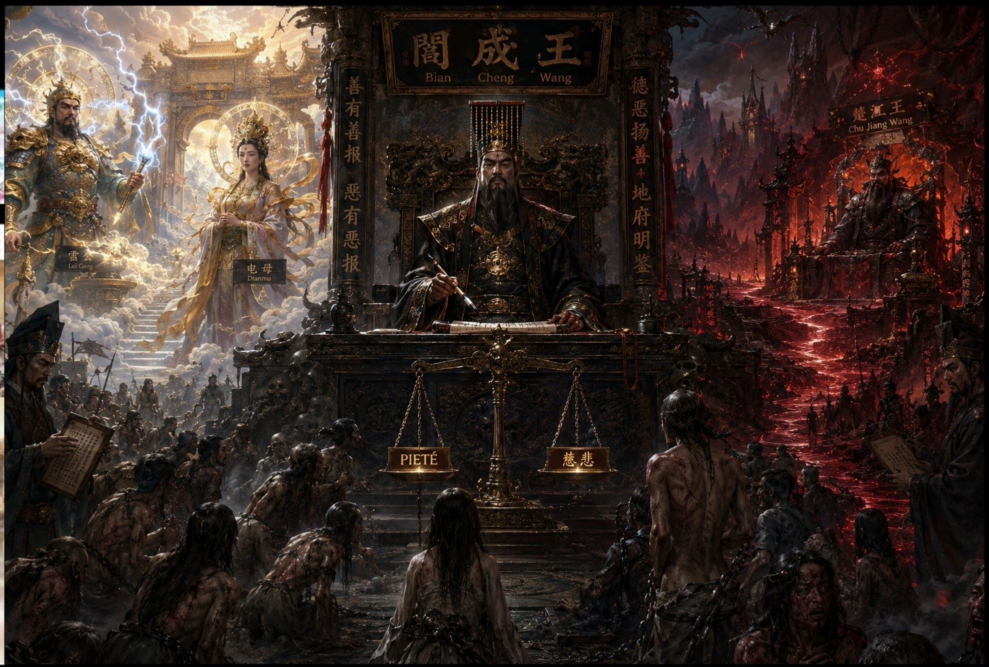
It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

TIANLONG

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expand itself, when it is Wang Mu Nyang Nyang on whatever planets it may be where biochemical life appears, the long creator, the very high kings of the reabsorbing universe, Yu long, ties the night, Jiutian Xuannü, with the darkness, Yan Wang in Wang Mu Nyang Nyang, the expanding universe, Yu long takes the form of Tian Long to tie the night, and Yu long takes the form of Fucan Long to tie the darkness, making them interact, thus creating the architecture, Inside the architcture of the universe Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms Yuanshi Tianzun. Architecture evolves in Wang Mu Nyang Nyang from the night and the darkness, creating kingdoms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures in Wang Mu Nyang Nyang, which thus develops kingdoms.
The kingdoms are a complex nexus of emptiness with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

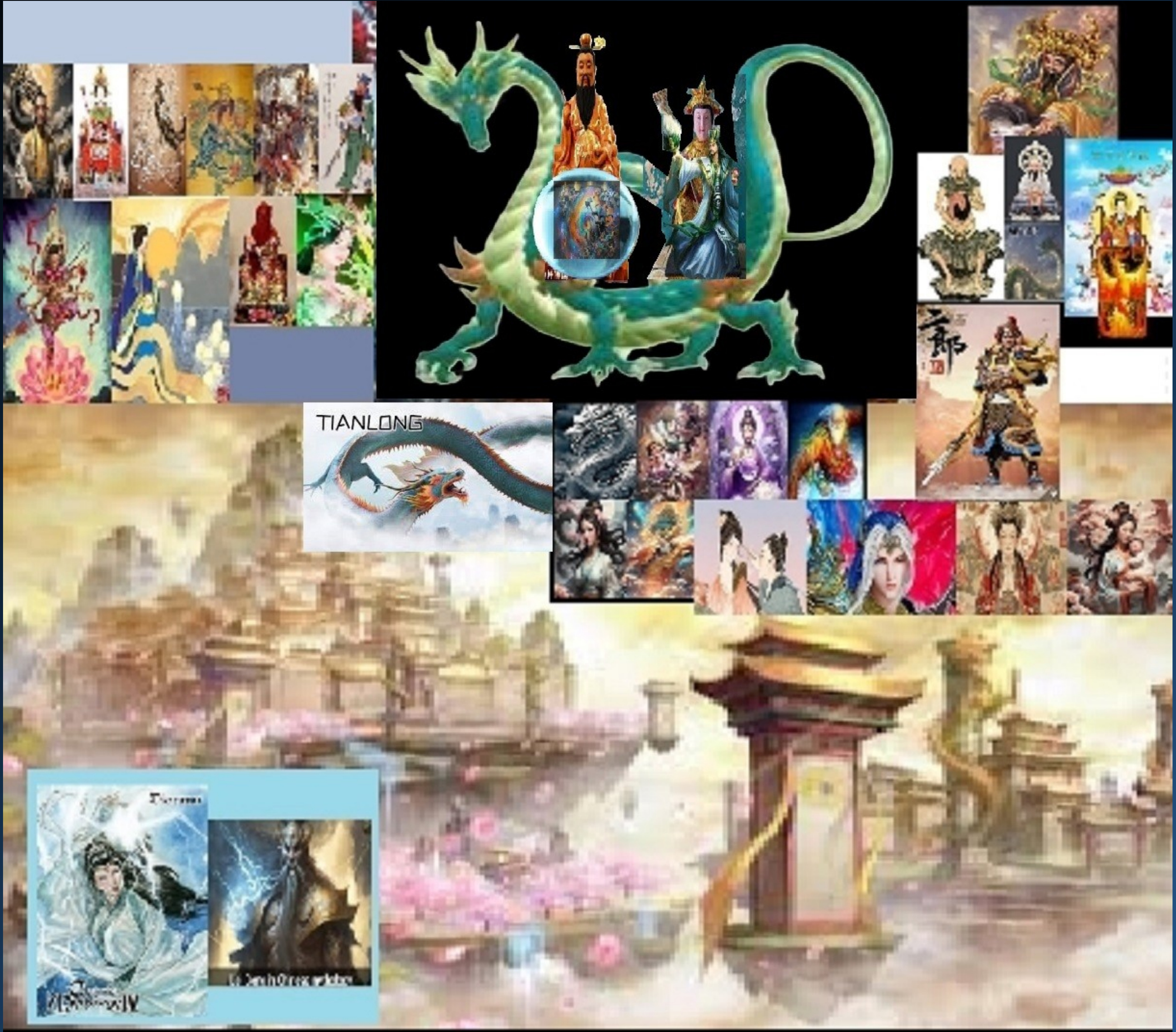




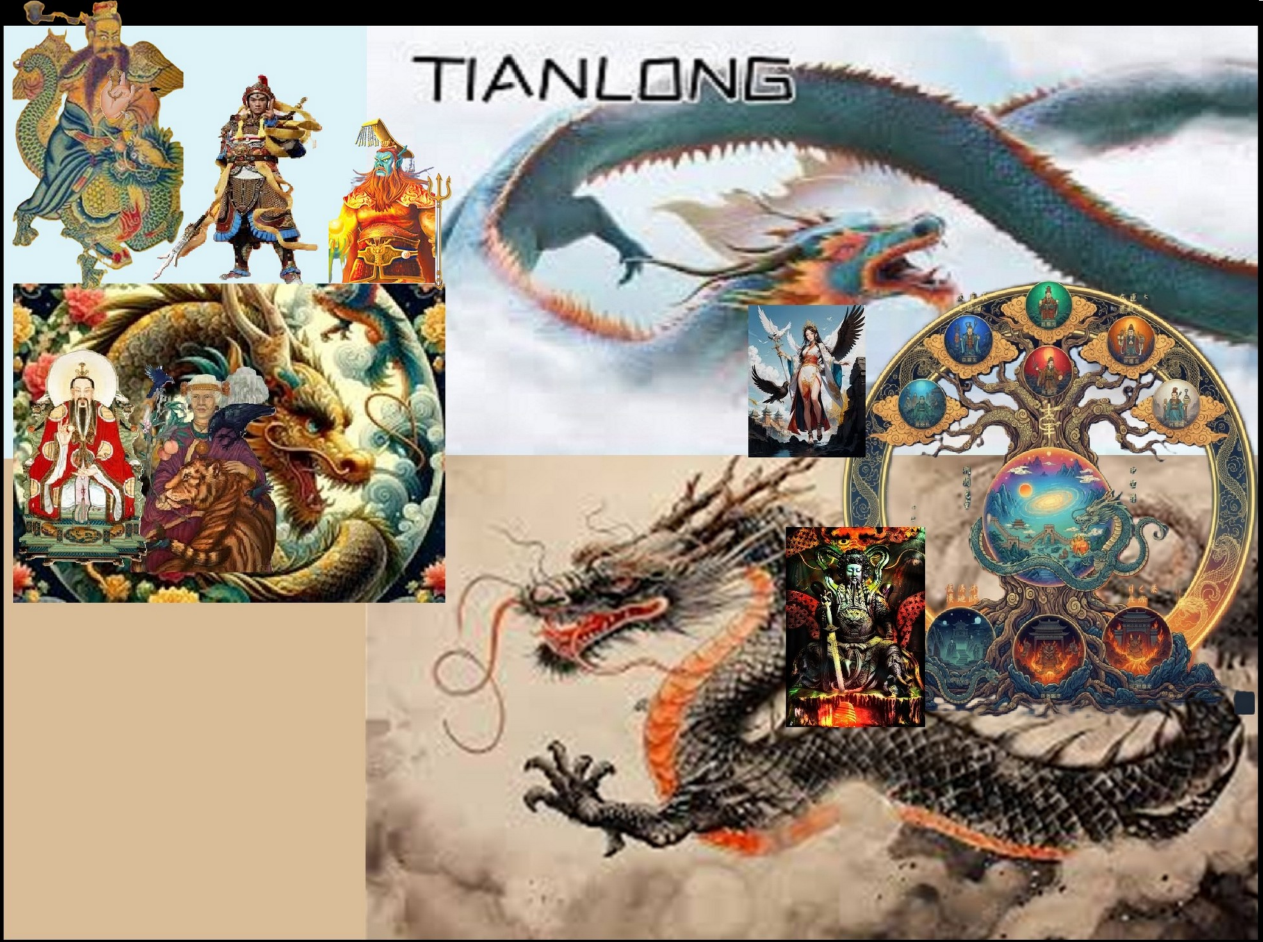
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

This is the phase of transformation in the galaxies with the birth of the stellar systems that you prefer. Lei Gong, the leader of the heavens, with Bian Sheng Wang, will examine your pious qualities and defects towards the gods and goddesses of the Houtu and Di Jun phase, the heaven and the earth. Lei Gong and Dianmu Chang Xi and her husband, creator of stellar systems, Nezha, the starry sky, Erlang Shen who unconfines the universe, Sun Wukong Guan Di, and the deities of love, Niulang Zhinü, Baimei Shen, fertility, Ba, and birth, Bixia. The parities Guan Yin with Qing long, Hebo with Jiaolong Jiutian Xuannü with Tian long Yan Wang with Fucan long Pan long the space time if you worship more the king and queens of the universe Wang Mu Nyang Nyang Yuansho tianzun Pangsu Tong Wang Kong with Yu long you must love you will live towards them not towards the gods they have worlds for you.


TIANLONG

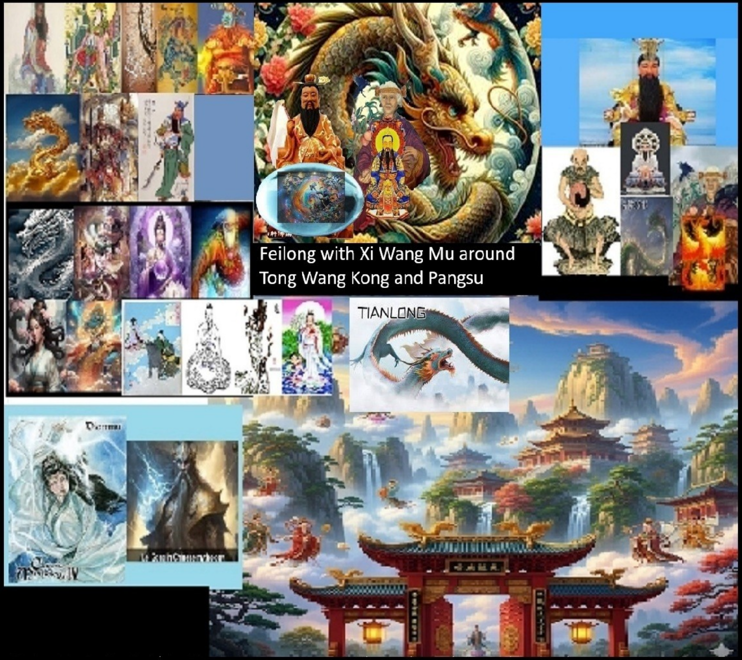
TIANLONG

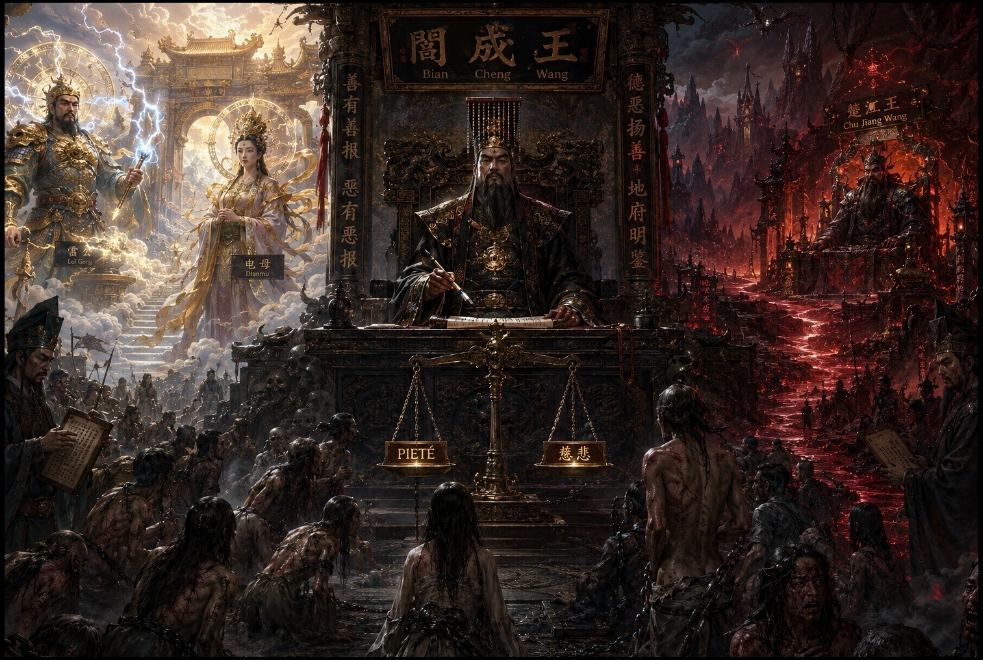


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu

When the universe reabsorbs itself into a big crunch, when it is Xi wang Mu on whatever planets it may be where biochemical life appears, the long creator, the very high kings of the reabsorbing universe, Fei Long, ties the night, Jiutian Xuannü, with the darkness, Yan Wang, in Xi wang Mu. The reabsorbing universe, Fei Long, takes the form of Tian Long to tie the night, and Fei Long takes the form of Fucan Long to tie the darkness, making them interact, thus creating and Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms. The architecture, Yuanshi Tianzun. Architecture evolves in Xi wang Mu from the night and the darkness, creating kingdoms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures in Xi wang Mu, which thus develops kingdoms.

The kingdoms are a complex nexus of emptiness with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.


Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu
TIANLONG

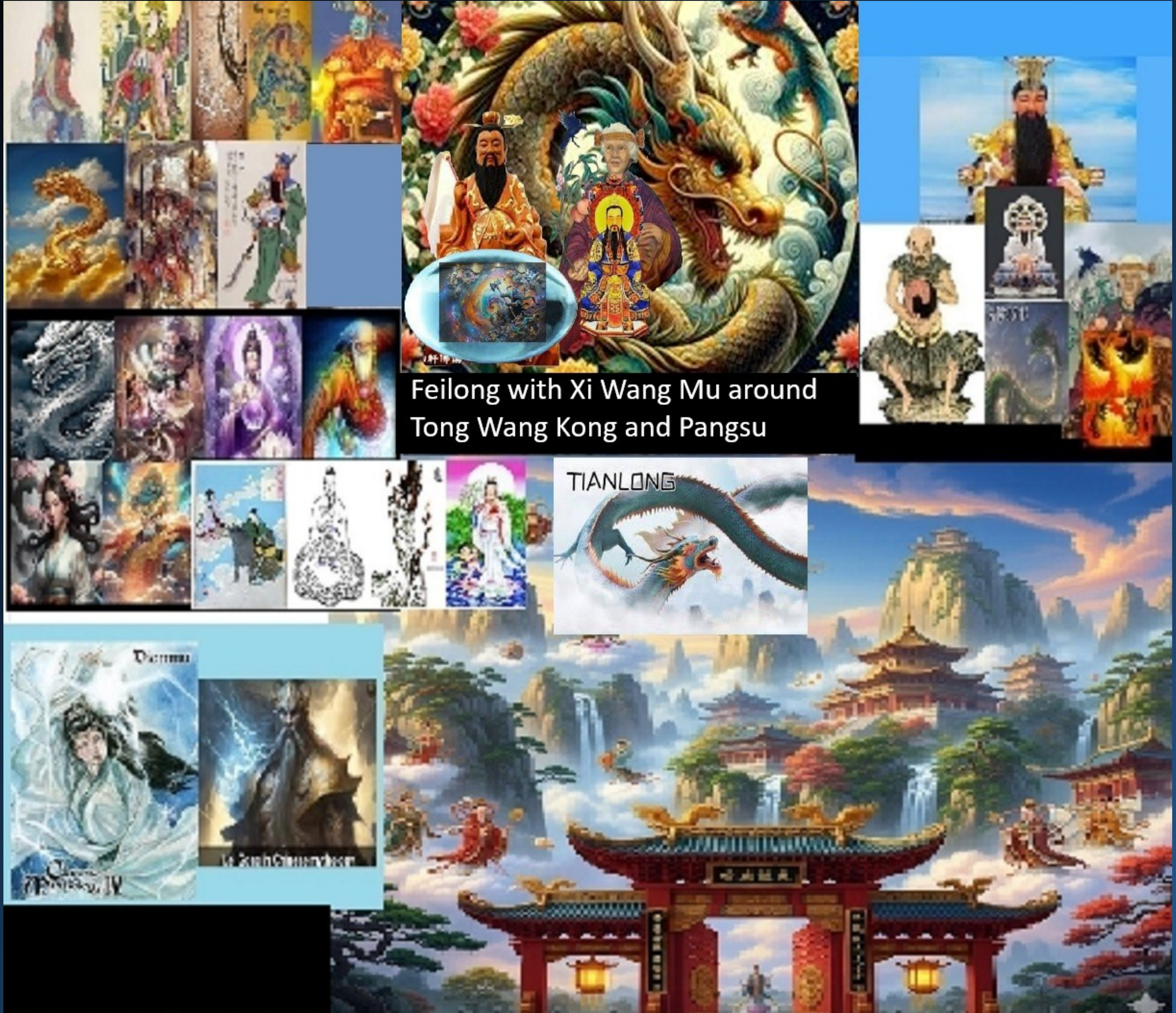


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

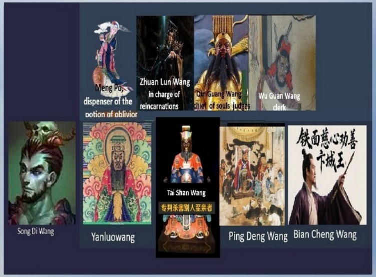
Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

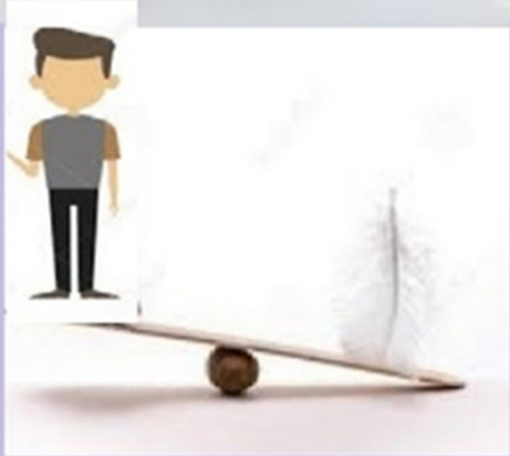
If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

In the phase of galaxy merging into clusters, we find the god Mo Li Shou and his rat. Then, in the following phases, which correspond to the worlds of the dead and the underworld, he is with his elephant. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, Long Wang Mo Li Shou, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü Baimei Shen Ba Bixia, the king and queen of the universe at this time. Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time



Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王



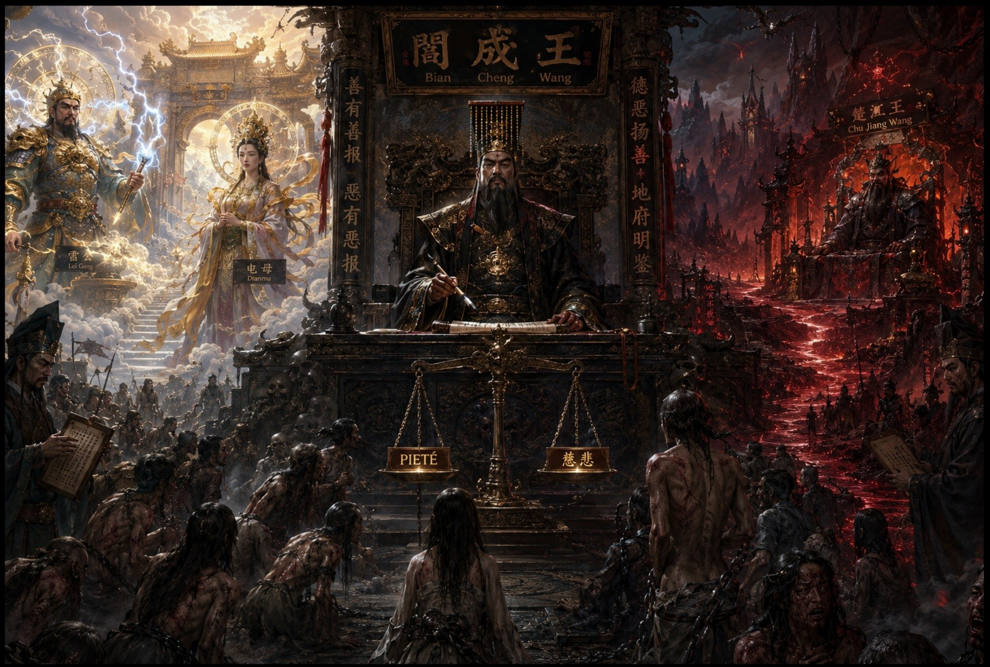
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Jiao long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld, facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.

It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expands, encompassing Wang Mu Nyang Nyang on any planet, and biochemical life appears, the Long Creator, the Highest King of the expanding universe, Yu long, intertwines space-time lord god Pan long with his acting power re-organizer of space time(omni-acting) his wife goddess with opulence Fuxi inside Wang Mu Nyang Nyang and his Yuanshi Tianzun architecture, making them interact and thus creating. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms.The Yuanshi Tianzun architecture evolves within Wang Mu Nyang Nyang, from space-time and his acting power, creating kingdoms for creatures—bacteria, plants, animals, and human races. The Yuanshi Tianzun architecture of the universe adapts to the creatures within Wang Mu Nyang Nyang, which thus develop into kingdoms. The kingdoms are a complex nexus of space times nodes



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

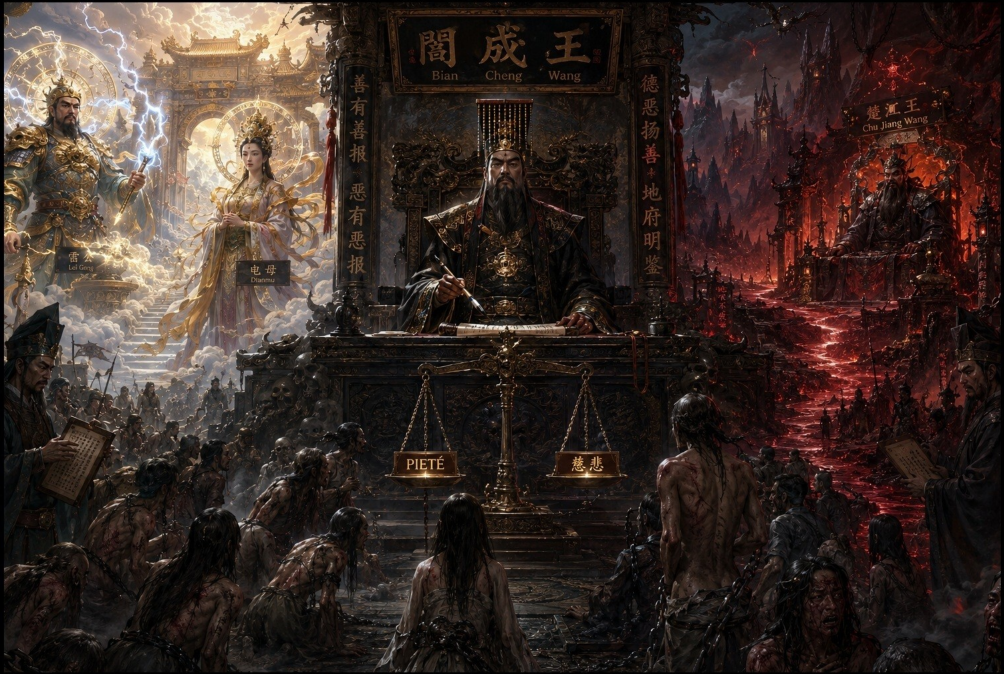
Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

This is the development phase of the natural ecosystem that you love. Lei Gong, the leader of the heavens, with Bian Sheng Wang, will examine your pious qualities and defects towards the gods and goddesses of the natural ecosystem phase: Liu Meng and the sun, Dongjun sunrise and Ri Gong, Tai Yang Xing Jun Zenith Sun, Houtu and Di Jun, heaven and earth; Lei Gong and Dianmu, the king and queen of the gods; Chang Xi and her husband, creator of the stellar system; Erlang Shen, who deconfines the universe; Sun Wukong Guan Di and the deities of love, Niulang Zhinü, Baimei Shen, fertility, Ba and birth, Bixia. The god of biochemical reaction and the god and goddess who created creatures, the god of fauna, Tu Er Shen, Tudigong and Tudipo the forests, the moon Chang'e, the black moon Chang'e, the waxing moon, Tai-in-hoang-kiun, the full moon, Heng O, the waning moon, Chilong, the ties snake, Hua Shen, goddess of flowering, Chun T'i, the goddess of dawn, and the deities of the seasons of agriculture, etc... the parities Guan Yin with Qing Long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, Yan Wang with Fucan Long, Pan Long, space and time. If you worship the kings and queens of the universe more, Wang Mu, Nyang Nyang, Yuansho Tianzun, Pangsu Tong, Wang Kong with Yu Long, you must love them; you will live towards them, not towards the gods; they have worlds for you.

TIANLONG

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when Xi Wang Mu is on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, knots space-time, Pan Long, with his active power. His space-time reorganizing wife, Wang Xi Wang Mu, and his architecture, Yuanshi Tianzun, make them interact, making them creators. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itself to turn into hevens and hells Kingdoms Thus, the Yuanshi Tianzun architecture evolves within Xi Wang Mu, and space-time creates realms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures within Xi Wang Mu, which thus develops these realms.
The realms are a complex knot of space-time created for the destiny of souls.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

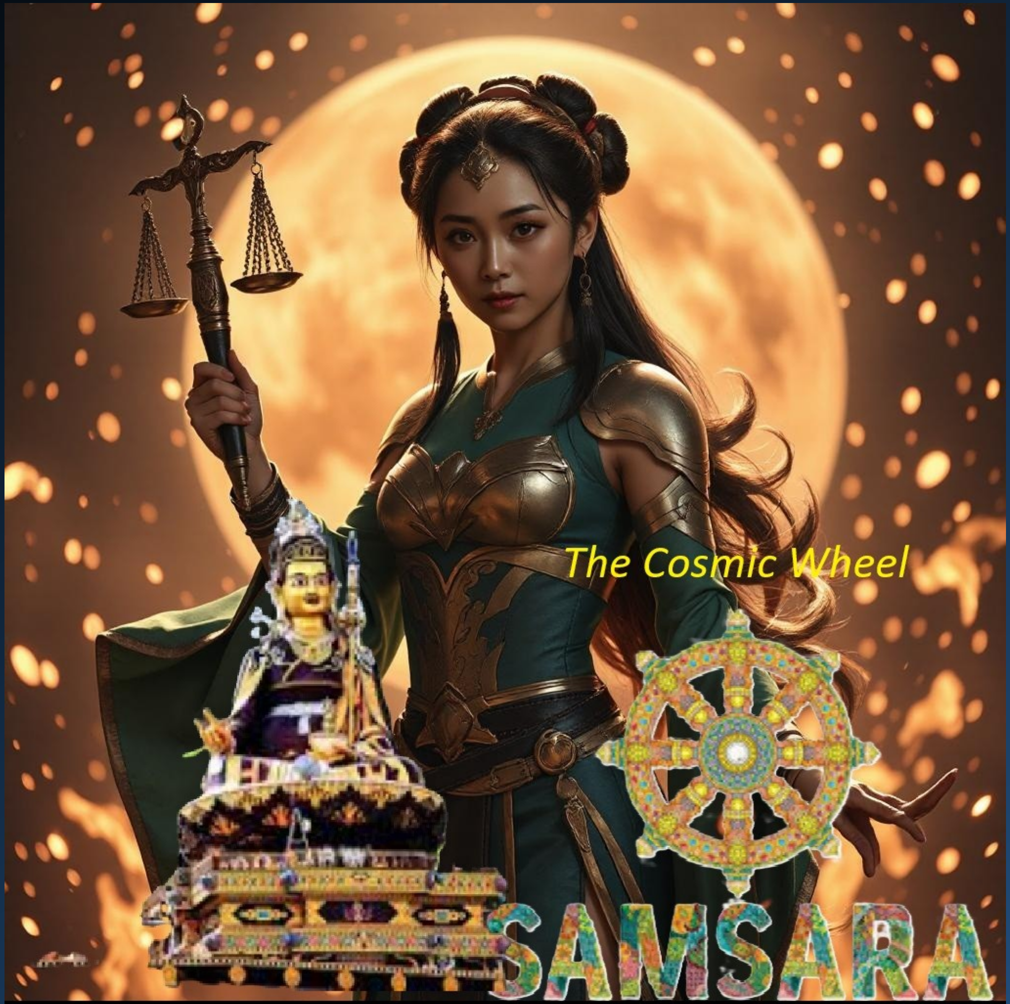
Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

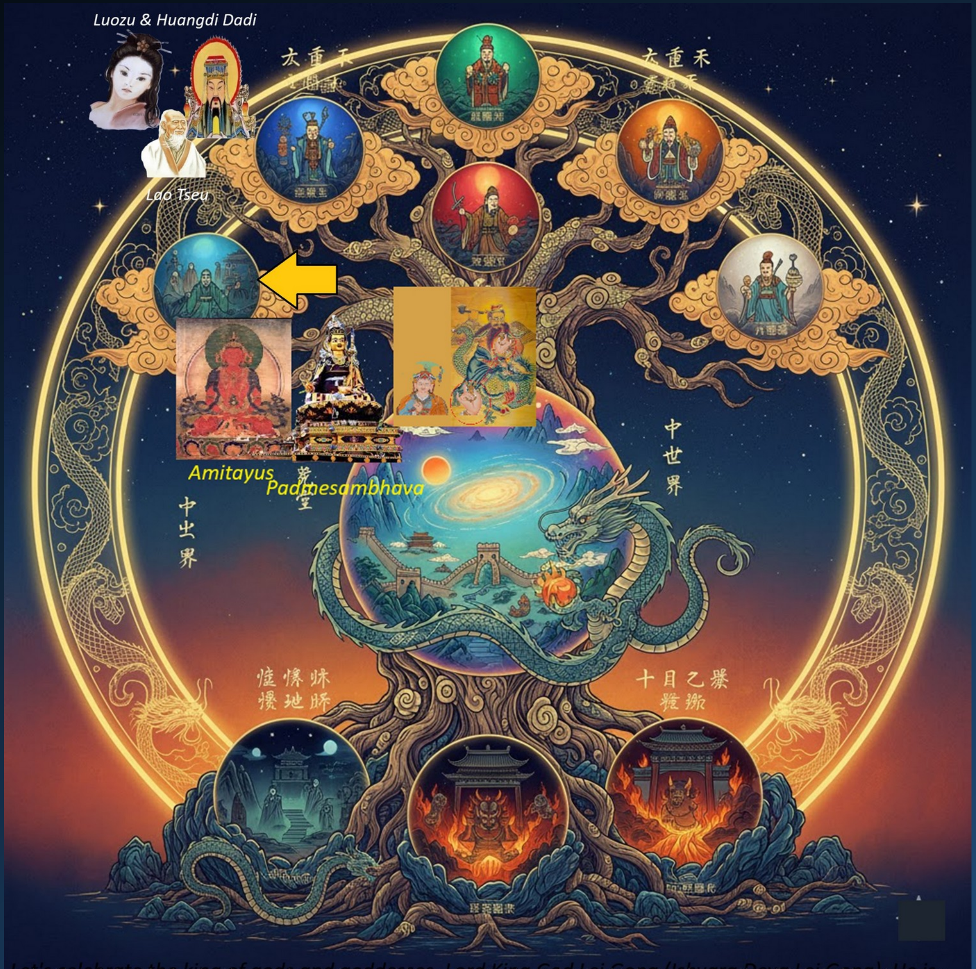
In the rebirth phase of ecosystems and creatures, we always find the god Mo Li Hai. This is a phase where we must worship Di Jun Houtu Lei Gong, Dianmu, but especially the god of biochemical reaction, father of life, with the starry heavens, Nezha, and the natural ecosystem (of the entire universe, one of Nezha's two wives). The nature deities include: Fauna, Tu Ershen, Forest, Tudigong and Tudipo, Flowering, Hua Shen, Dawn, Chun Ti Long, Wang Mo Li Hai, Sun Wukong, and Guan Di, the forces of vitality and combativity; Huang Long, the god of cosmic emptiness; Niulang Zhinü, Baimei Shen, Ba Bixia; and the king and queen of the universe at this time.

Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time

TIANLONG



Padmesambhava with the cosmic wheel which is worshipped by Buddhists in its aspect wheel of samsara is also the worship of the goddess of order lorddess goddess Chang Yong the goddess manifestation of the same principle as the Indian god Dharma doing one's duty in the Dharma becomes for Taoists and Lamaist doing one's duty in reality ghana Chang Yong, the order.



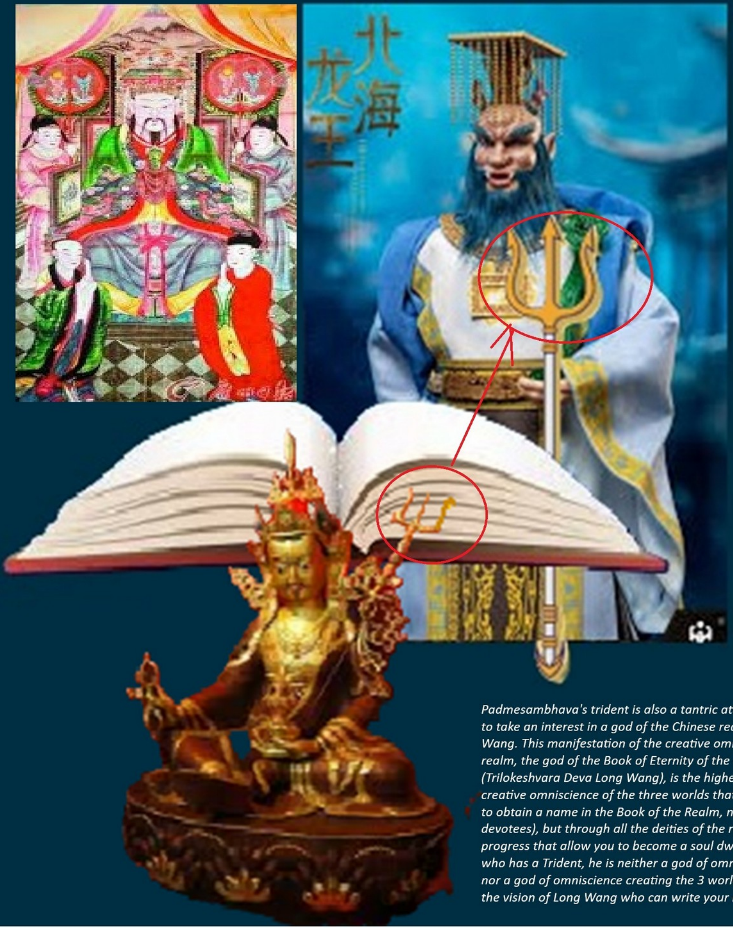
Let's celebrate the king of gods and goddesses, Lord King God Lei Gong (Ishvara Deva Lei Gong). He is the ruler of the heavens, for around him all the lords of the realm organize themselves to work together. It is from him that believers learn from childhood who the gods and goddesses of the realm are, and it is from him that they choose which of these lords they will worship most and go to live with after death.

For Buddhists, in the Chinese kingdom there is a deity, Bhagavan (Lord Avatar, born of a human woman), who is the head of the Buddhist Dewachen, the small paradises created by the kingdom for Buddhists entering the Chinese realm. The Indian Chyakamuni is not found in these Dewachen because he resides in a Dewachen of the Indian kingdom. Taoists prefe to worship Confucius, whose destination is unknown, as it is unclear which of the Chinese gods and goddesses he sought refuge in. They also worship Lao Tzu, but Lao Tzu is not a sou who came to welcome Buddhists and is not Bhagavan (Lord born of a human woman). Souls in bliss are no longer able to adapt to time, and Lao Tzu never learned to master and integrate Buddhism (dogmas and practices). However, he was a worshipper of Luozu and Huangdi Dadi, so souls who wish to go to him must learn to worship them. Gods and goddesses of the birth sphere of heaven and earth: Luozu & Huangdi Dadi, Nü Ba, Houtu, Houyi, Hsi Hé, Pangsu in this phase (the other phases take you out of this paradise).

However, Tibetans go towards a dewcchen with a deity created to welcome them; this is Amitayus, a Buddha of the future (yet to be born), who is the chief deity of the dewcchen, lik Amidha Buddha in Indian dewcchen.

The double vajra in Padmesambhava's hands is the attribute of the king of the gods (an Indian symbol), the attribute that belongs to Lei Gong. See the principle of the king of the god (chief of the paradises) through Padmesambhava.

The tantric process allows Padmesambhava to invite you to take an interest in the gods and goddesses: here, Padmesambhava invites you to take an interest in Lei Gong.

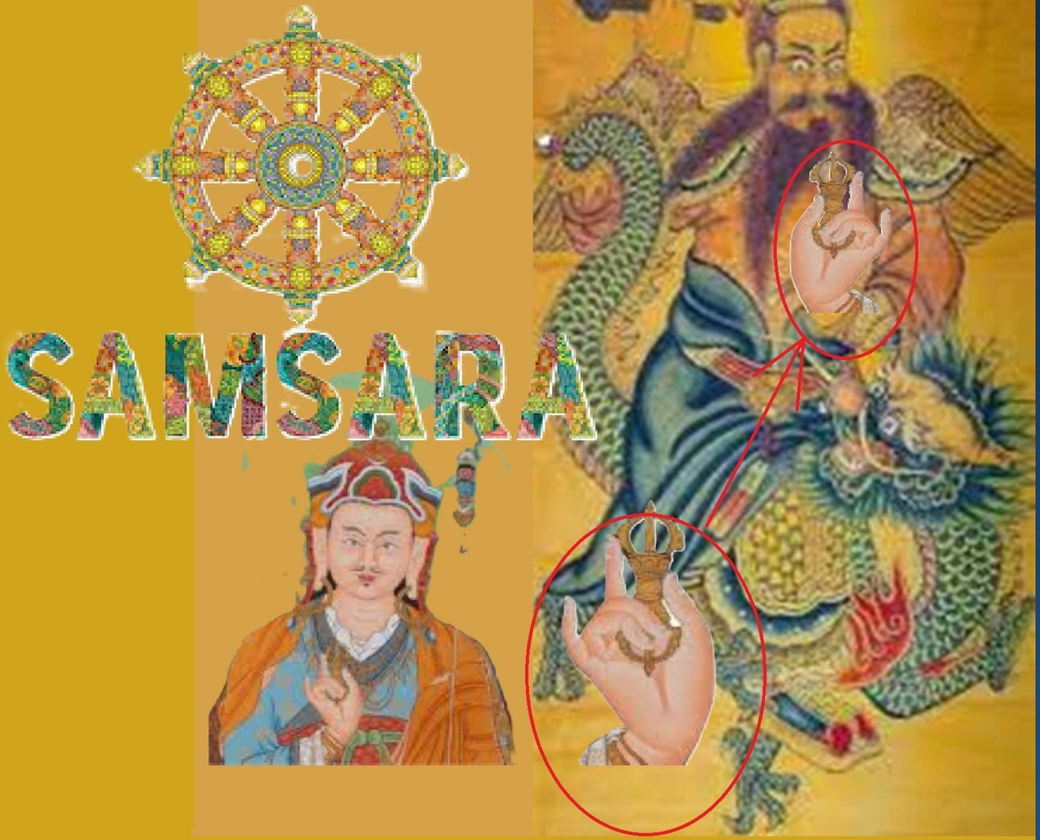


Padmesambhava's trident is also a tantric attribute, Padmesambhava's way of inviting you to take an interest in a god of the Chinese realm, Lord of the Three Worlds, the god Long Wang. This manifestation of the creative omniscience of the three worlds of the Chinese realm, the god of the Book of Eternity of the Chinese realm, Lord of the Worlds (Trilokeshvara Deva Long Wang), is the highest of the gods of the Bindu phase. It is this creative omniscience of the three worlds that is regarded as the intelligence that allows you to obtain a name in the Book of the Realm, not through direct worship (except for his devotees), but through all the deities of the realm, creating the possibilities for religious progress that allow you to become a soul dwelling within the realm. It is not Padmesmbhava who has a Trident, he is neither a god of omniscience destroying the 3 worlds Erlang Shen nor a god of omniscience creating the 3 worlds Long Wang the trident is there to give you the vision of Long Wang who can write your name on the book.

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the omniscient creator of the three worlds, Lord of the Three Worlds God Long Wang, with his secretary, Lord God Dongyue Dadi.
The Book of Eternity is most often associated with the omniscient deity who created the three worlds, and therefore, for the Chinese kingdom of Long Wang, with the omniscience of the three worlds. This is because omniscience is contemplated through all the gods, whose omniscience is considered a facet of the omniscience that created the worlds. Among the omniscience common to all gods and goddesses are the powers of guiding souls. Souls, through their piety, direct their thoughts and hopes towards their gods and goddesses. They possess an Astral Hook (a small cord that connects them to their gods and goddesses from the moment the soul becomes part of the kingdom's faithful, that is, those who journey to the Chinese kingdom after their death). These souls are part of the Chinese kingdom's Book of Eternity, which represents the kingdom's responsibility (the souls for whom the kingdom is responsible). According to a soul's progress and religious choices (those it worships), the soul's name is inscribed in the kingdom's register of souls, leading to the heavens of a particular god or goddess. The deity in charge of the register, which records the soul's progress across multiple lifetimes, is Lord God Dongyue Dadi, the god of Mount Tai, often confused with Tai Shan Wang, who is responsible for maintaining the Book of the Dead, containing the good and bad deeds of the living. Thus Long Wang holds the book of eternity and writes the names of the souls of the heavenly people of the kingdom through Lord God Dongyue Dadi.

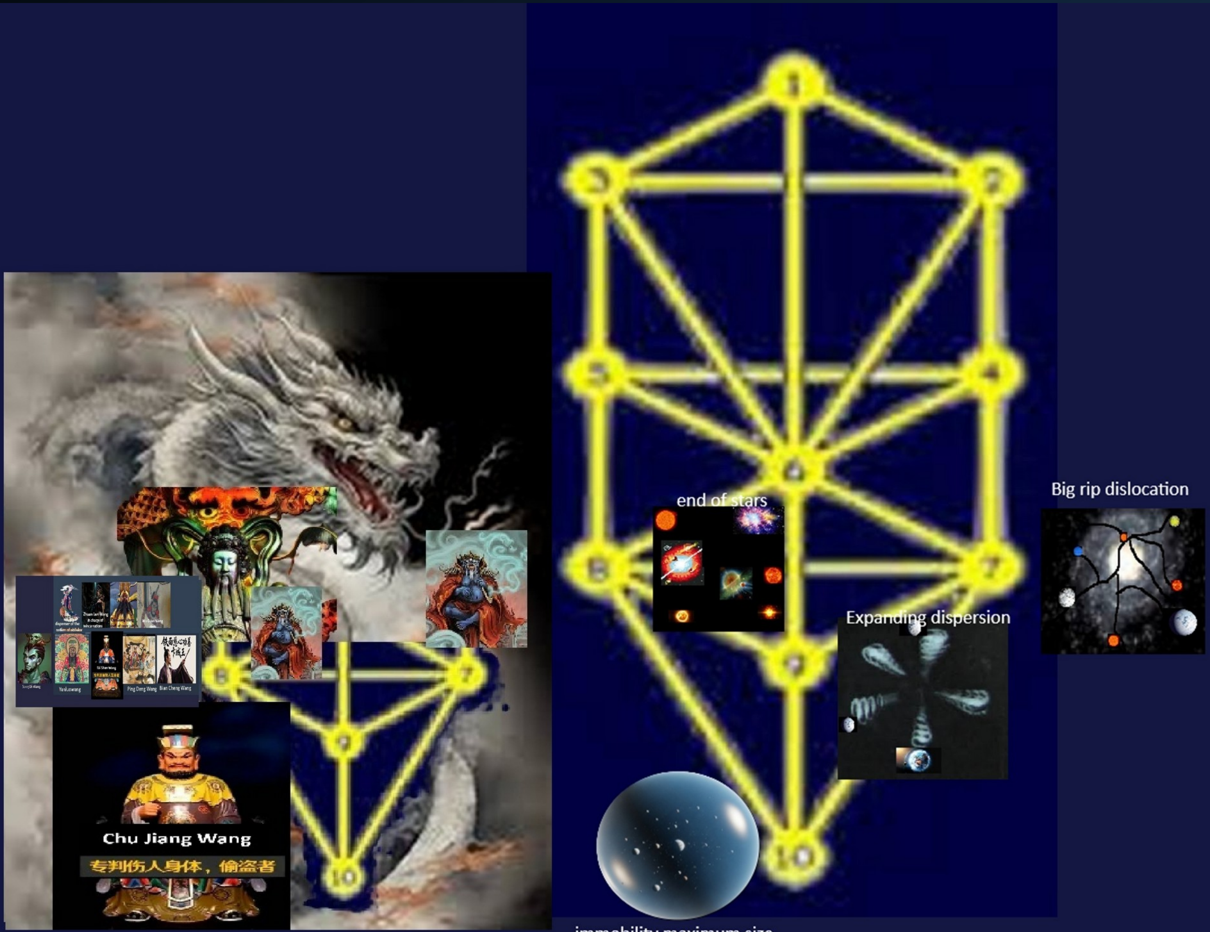
Wheel of the Universe Cycle



The double Vajra in Padmesambhava's hands is also a Tantric attribute, Padmesambhava's way of inviting you to take an interest in a god of the Chinese kingdom, Lord King God Lei Gong, the king of the gods, the one who develops the potential of the universe throughout the entire cycle. The wheel of the cosmic cycle is also associated with Lei Gong; it is one of the attributes found with the king of the gods, who is the supreme god from the end of the Big Bang until the end of the Big Crunch, after the total destruction of the cosmos. He invites you to worship throughout the entire cycle. During the Big Bang, he is in the firmament of the upper waters, Guan Di, initiating the end of the Bindu phase and the beginning of the creation phase of matter and antimatter. Then, in the third Big Bang phase, he is in the firmament, Guan Di, preparing his rebirth from Heaven, Di Jun, and Earth, Houtu. The Cosmic Wheel is worhsip as the Wheel of Samsara by Bouddhistes

Dianmu
Classic Mythology IV

Let's celebrate the king of gods and goddesses, Lord King God Lei Gong (Ishvara Deva Lei Gong), the highest of the gods of all the phases after the Big Bang. He is the leader of the heavens, for it is around the king of the gods that all the deities organize themselves to work together. It is around Lei Gong that you are invited to celebrate the gods of all the heavens, each of whom represents one of the phases of the universe. He develops your potential, and then you develop a preference for certain gods or goddesses, or for others, and you begin to worship them in order to enter their presence. Taoist Buddhists go to Lao Tzu who entered into the presence of Huangdi Dadi, the highest of the gods of the creation phase of the universe, birth of heaven and of molecular earth matter. It is the divinities of this phase that they must worship, knowing that Lei Gong during this phase is in the firmament of the waters above (Guan Di), preparing the rebirth of Houtu, the molecular earth matter, and Di Jun (the sky) from the firmament. He influences the development of the potential of the universe. Tibetan Buddhists, for their part, journey towards the first paradise, the sphere of the birth of creatures, souls, and the development of prosperity. This is the Abode of Taiyang-ti-kiun Caishen (the sun), Liu Meng (the earthly ecosystem), Lei Gong and Dianmu (the king and queen of the gods), and Tu Er Shen (the fauna), in a dewahken that is very interested in the underworlds: the sphere of death (Yan Luo) and judgment (Yan Luo Wan), as well as the hells (Zong Kui).



immobility maximum size

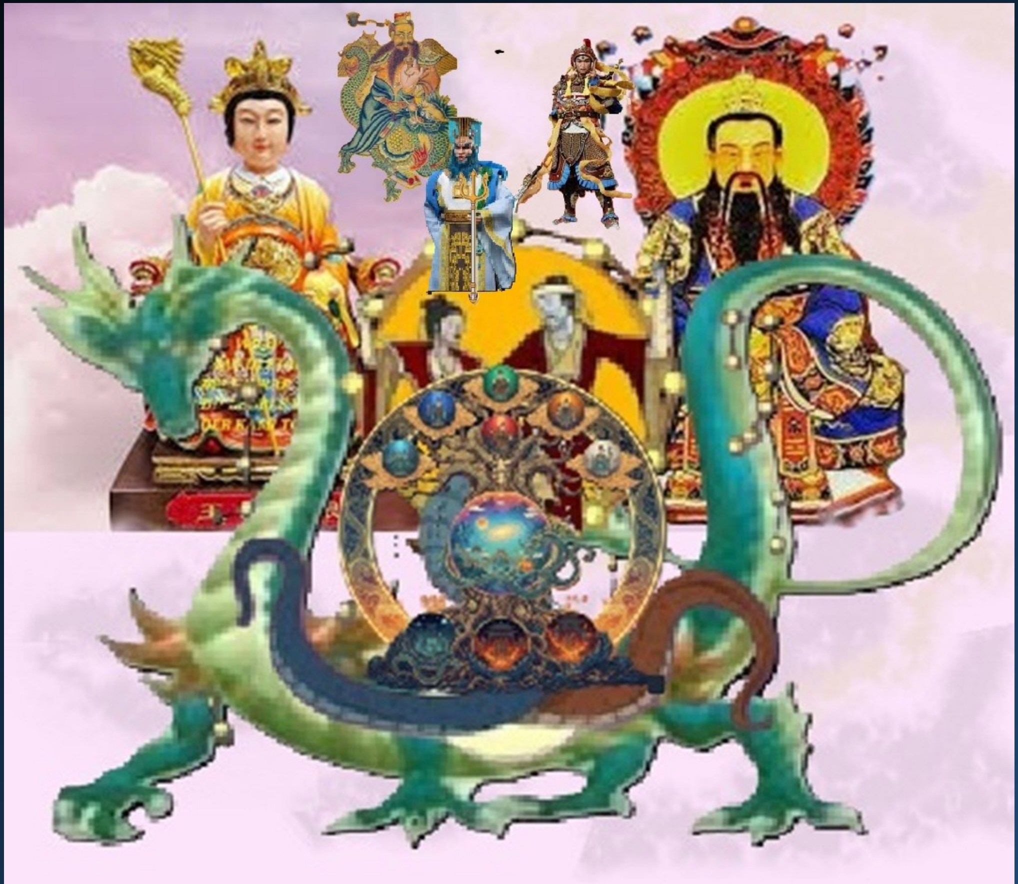
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long or Qin long otherwide as Tian long or as Yin long or Zhulong, Juo long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

with the clerk Lord God Wu Guan Wang, as well as 4 Gods who judge souls and are in fact aspects of the judge of souls: the king of the 3rd Chamber: King Song Di wang, the king of the 5th Chamber, the king of the 7th Chamber, Tal Shan Wang Yanluowang, the king of the 8th Chamber: Ping Deng Wang, the king of the 9th Chamber: Bian Cheng Wang. 4 details on the deity who judges souls, whose personification is in fact Qinguang Wang, although Yan Luo Wang is taken for the main judge of hell (the origin of his name is Yan luo which means death, the god of death, but as the first theologians were Indian Buddhists, they introduced Yama, the indian god, as if he were simultaneously death, judgment and hell, then sought the Chinese gods, which is why they say Yama-Qinguang Wang, Yama-Song Di, Yama-Ping Deng Wang etc. for the 10 kings, one can ask the question about Yan Luo Wang which means death, king of hell), Beside the judge of souls, Qinguang Wang, also stands the goddess of the water of oblivion, Lorddess Meng Po, who quenches the thirst of the dead returning from hell during their time of rest/bliss in the world of the dead before descending again into a cycle of hell. Finally, there is the god Zhuan Lun Wang, who embodies the principle that allows the dead to reincarnate when the destruction of their former self is sufficient. You are not reincarnated with the body of your last life, nor with your opinions, tastes, etc. The gad of hell rids you of all that prevents reincarnation. Finally, still in the darkness, Yan Wang, bound by Fucan Long, also lies the realm of hell, which is not the realm of the dead, and whose ruler is Lord God Chu Jiang Wang He is the manifestation, lord of Ghana, destroyer of the form resulting from incarnation. After your life, you leave the corpse, but your physical appearance is that of your corpse, and your personalty is also that of your life. You have just left. Chu llang Wang i is the one who will rid you of this through the process of hell. He is, who supports hell through cruel tortures. The dead who are not Jiwanmulta go to bliss for a time but fall back due to their reincarnation. They then go to undergrownd of the lord god Chu Jiang Wang a cycle of hell, then ascend to the bliss of the realm of the dead where they drink the water of forgetfulness. But as long as any part of their former human self remains, they fall back to hell for another cycle. Then, when a good part of what they were is destroyed, the soul is allowed to reincarnate.

6
7
9
10
Chu Jiang Wang
专判伤人身体，偷盗者

The kingdom is an expression of the cycle of the universe. Traditionally, only the expansion is presented in six heavens, one earthly level, and two underworlds: two spheres in the realm of the dead and three spheres in the realms of hell.

However, the truth is that those who worship deities undergoing a Big Crunch will not find their gods and goddesses in the heavens or in the expanding underworld. It is Yu Long who binds himself within Wang Nyang Nayng, creating the expanding kingdoms, but it is Fei Long who binds himself within Xi Wang Mu, undergoing a Big Crunch, creating the kingdoms. Therefore, there is a hidden side to the kingdoms: six heavens undergoing a Big Crunch, two underworlds, two spheres of death, and two realms of hell. There are six expanding heavens and six reabsorbing heavens for every kingdom.



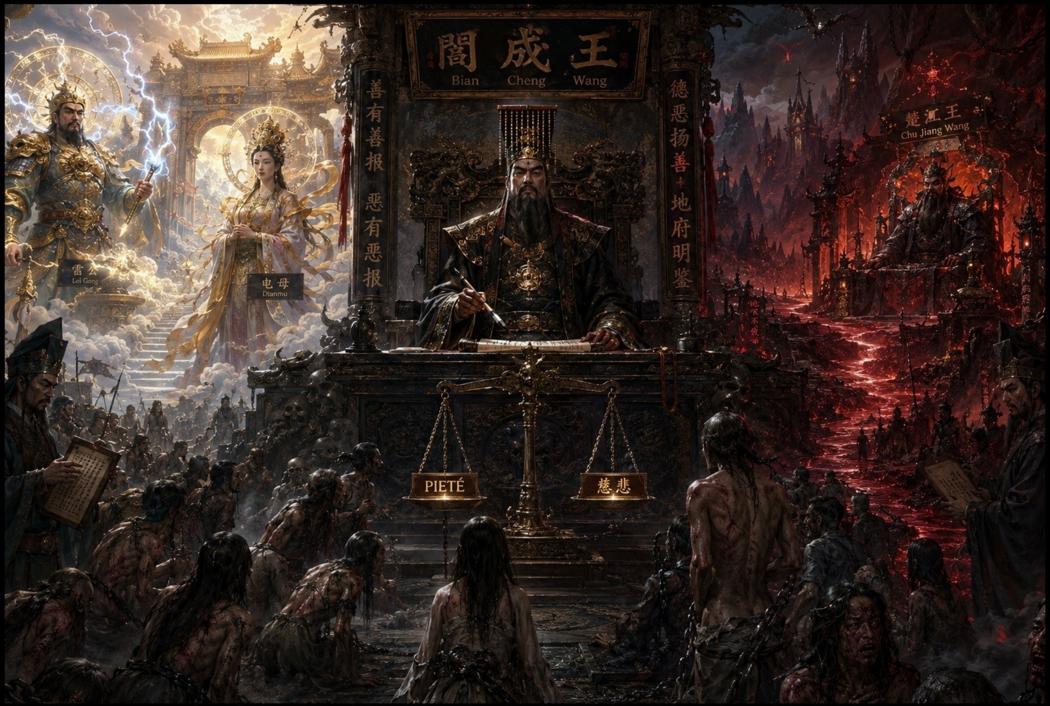
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expands, encompassing Wang Mu Nyang Nyang on any planet, and biochemical life appears, the Long Creator, the Highest King of the expanding universe, Yu Long, intertwines vacutiy Nüwa with opulence Fuxi inside Wang Mu Nyang Nyang and his Yuanshi Tianzun architecture, making them interact and thus creating. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells KingdomsThe Yuanshi Tianzun architecture evolves within Wang Mu Nyang Nyang, from vacuity and opulence, creating kingdoms for creatures—bacteria, plants, animals, and human races. The Yuanshi Tianzun architecture of the universe adapts to the creatures within Wang Mu Nyang Nyang, which thus develop into kingdoms.

The kingdoms are a complex nexus of vacuity with opulence; vacuity becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu

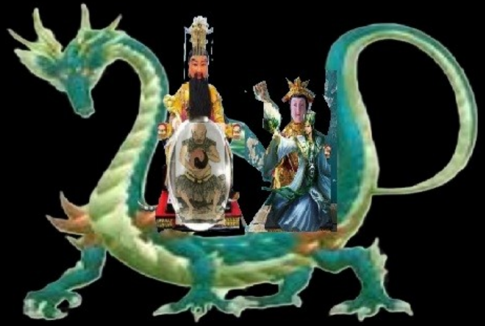
Fucanlong



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

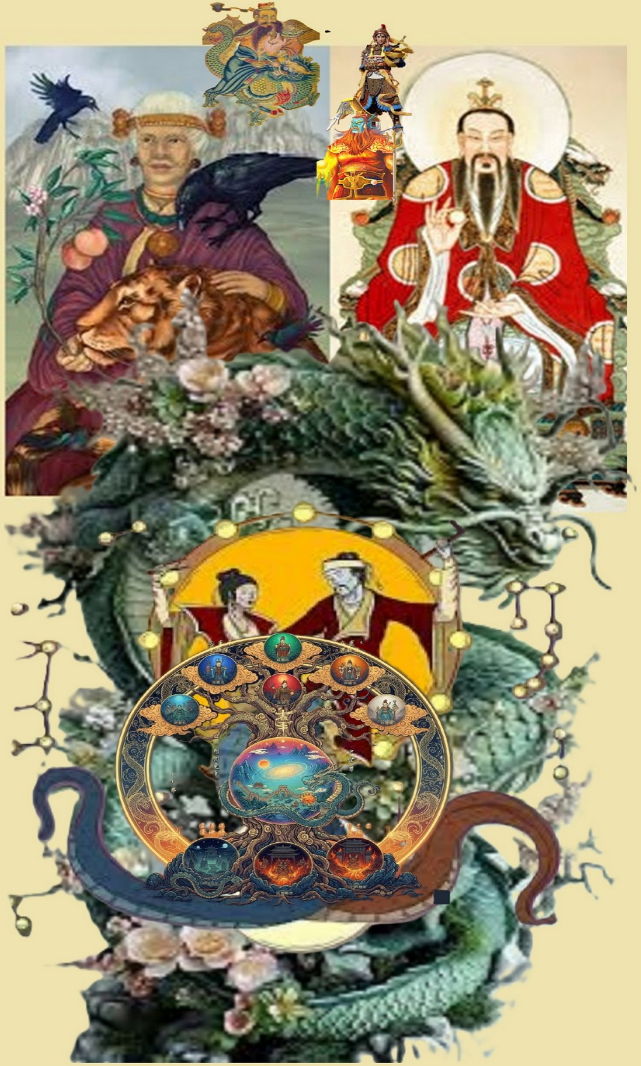
Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

the phases of the Big Rip and the extinction of the stars, the 2 spheres of death then the acceleration of the expansion, its braking until immobility, the 2 spheres of hell, we do not know well the specific gods of these phases (destructive acting power of the 3 worlds, destroyer of stars, god of dark energy, god of the opening of Galaxies and god of the braking of expansion, we cannot therefore worship these phases, just be interested in them.Here is the episode of the dislocation of the galaxies, which corresponds to the 1st sphere associated with the realm of the dead of Yan Luo



Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu

Fucanlong

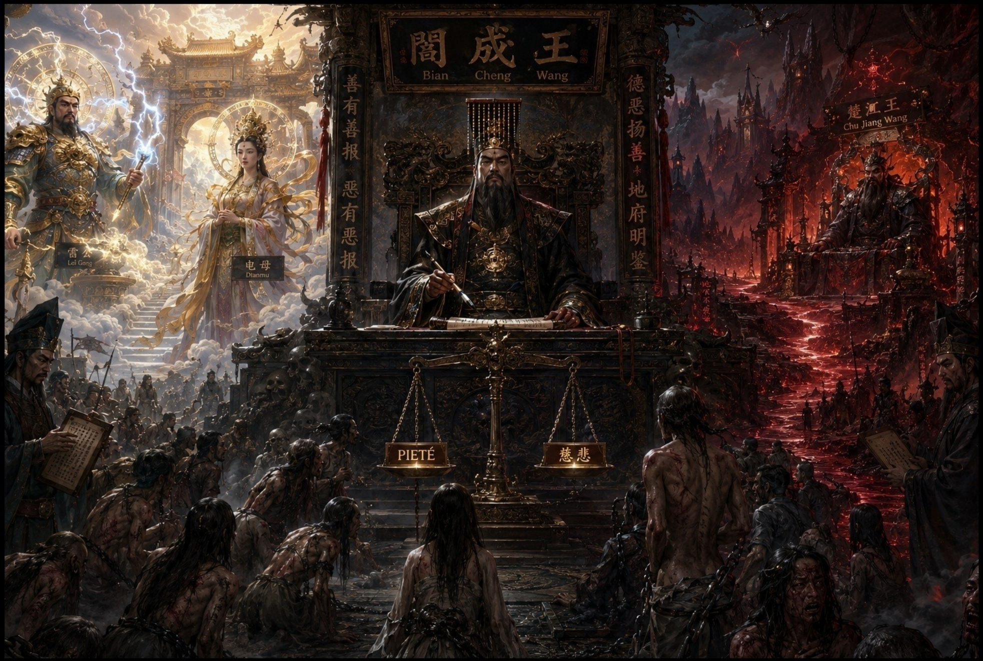


Divine nature parabrahman, true reality monolist omniprésent omniscient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long. Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when it is Xi wang Mu on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, binds the vacuity Nüwa to the opulence Fuxi in Xi wang Mu and its architecture Yuanshi Tianzun, making them interact, thus creating the architecture Yuanshi Tianzun evolves in Xi wang Mu from vacuity and opulence, creating kingdoms for creatures: bacteria, plants, animals, and human races. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms The architecture of the universe Yuanshi Tianzun has adapted to the creatures in Xi wang Mu, which thus develop kingdoms. The kingdoms are a complex nexus of vacuity with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu

Fucan long



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

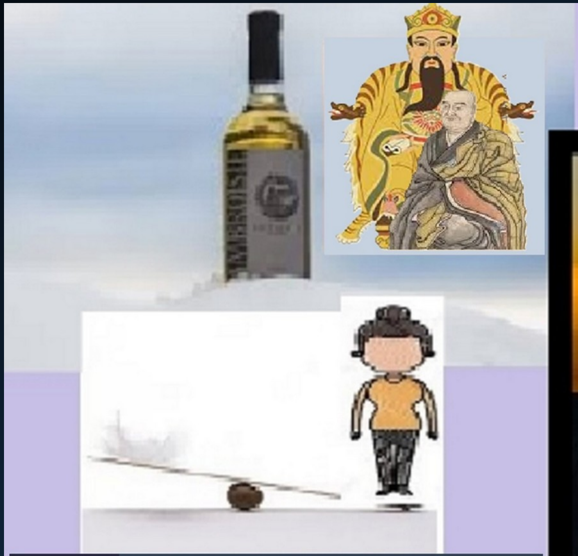
If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

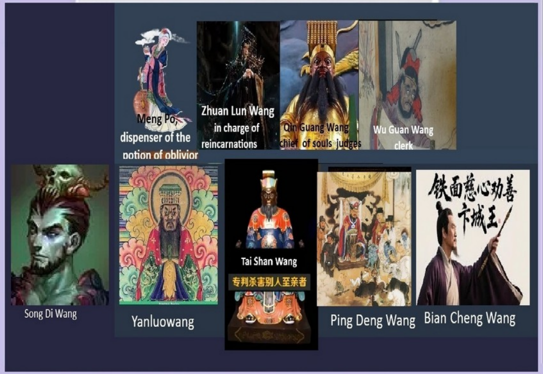
In the phase of star destruction, we find the god Mo Li Shou and his rat. Then, in the following phases, which correspond to the worlds of the dead and hell, he is with his elephant. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, Long Wang Mo Li Shou, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü Baimei Shen Ba Bixia, the king and queen of the universe at this time.

Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time

Feilong with Xi Wang Mu around Tong Wang Kong and Pangsu

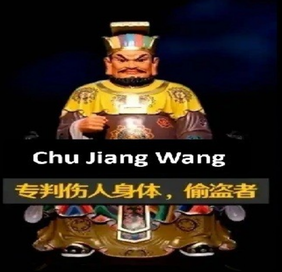
Fucan long

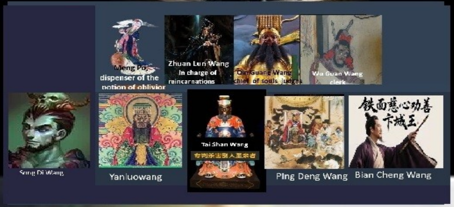



Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After leaving your corpse, passing through the tunnel of light, and crossing the river of death, you arrive in the realm of Yan Luo, the god of death, for your judgment. It is not earthly matters that are judged. Your soul is weighed. You are then placed on the scales before the team of the judge of souls, Lord God Qinguang Wang, accompanied by the clerk of judgment, Lord God Wu Guan Wang, and the four aspects of the judge of souls: Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. These four are the four faces of Judge Qinguang Wang. (Further details on these aspects are provided.) If you are lighter than a feather, you are Jivan Mukta. You are no longer subject to reincarnation and receive from the Lord God Baosheng Dadi, the dispenser of the ambrosia nectar (God Du Kang), a portion of Du Kang for your eternity, allowing you to remain eternally in bliss. Note that only if you have been pious towards the gods can you live in the heavens with the gods and goddesses. But if you have not developed devotion to the heavenly gods, you cannot access Heaven, although you can remain eternally in bliss in the realm of the dead with Yan Luo. However, if you are heavier than a feather, it is not possible for you to remain eternally in bliss in the realm. You will end up in the underworld of the lord god Chu Jiang Wang where you will suffering during the process of destruction of the rest of precedent borning shape (what rest after you leave the corpse) facing reincarnation if you manage to reach it. There is no cruelty in this; these are the potentialities of your souls. You have a level that allows you, or you cannot, not because it is forbidden, but because you lack the necessary drive.
It is your reasons for reincarnation that determine your weight. The Judge of Souls then measures the portion of ambrosia nectar that Lord God Baosheng Dadi must allocate to you. This Pose of the nectar of God Du Kang allows you to live your time of bliss, but at its end, you fall back into hell. At your birth, you received a portion of Du Kang from Bao Sheng Dadi, and this determined your human lifespan. However, your soul also received a portion when you became a soul from nothing. You were not a common being; divine nature took form, and at that moment you received your soul's lifespan, which surpasses that of a human life. This is why you leave your body, and it is not your soul that dies, but your body. At the end of your time of bliss, you descend back into hell for a cycle akin to death, for when you emerge, you drink the water of oblivion dispensed by Lorddess Goddess Meng Po, and you are no longer truly the person you once were. Then you return to bliss, like a newborn unaware of what it experienced before birth, and this cycle of hell/bliss repeats itself as often as necessary. Only when what bound you to the human you once were is destroyed does Lord God Zhuan Lun Wang trigger your reincarnation. The soul is then permitted to leave the realm and attach itself to the future parents a few days before the future mother is impregnated. And for your new birth, Baosheng Dadi will conceive a portion of Du Kang, the ambrosia nectar responsible for your longevity.

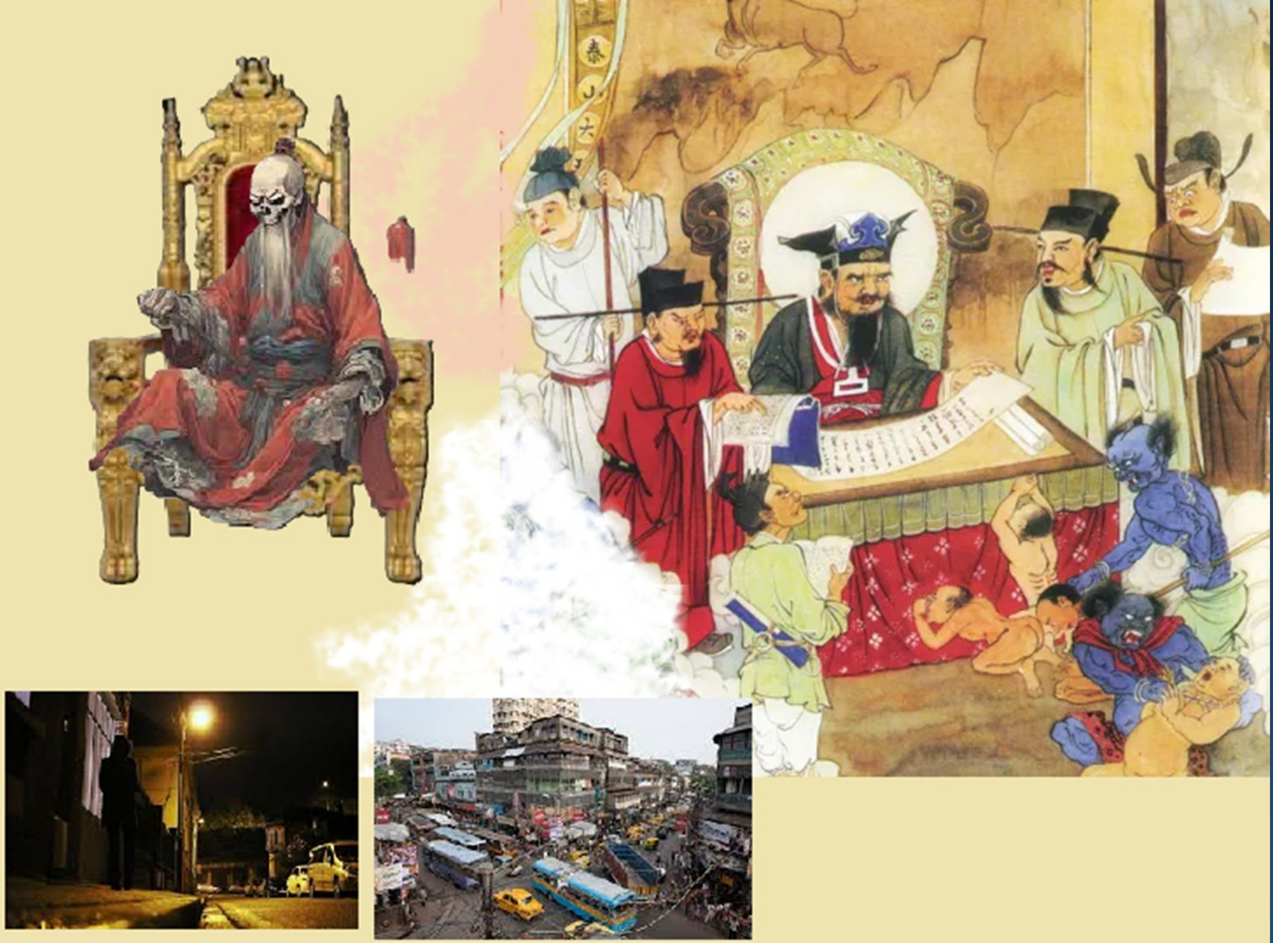



Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
Ping Deng Wang
铁面慈心功善
卞城王
Bian Cheng Wang

IT'S YOUR CHOICE

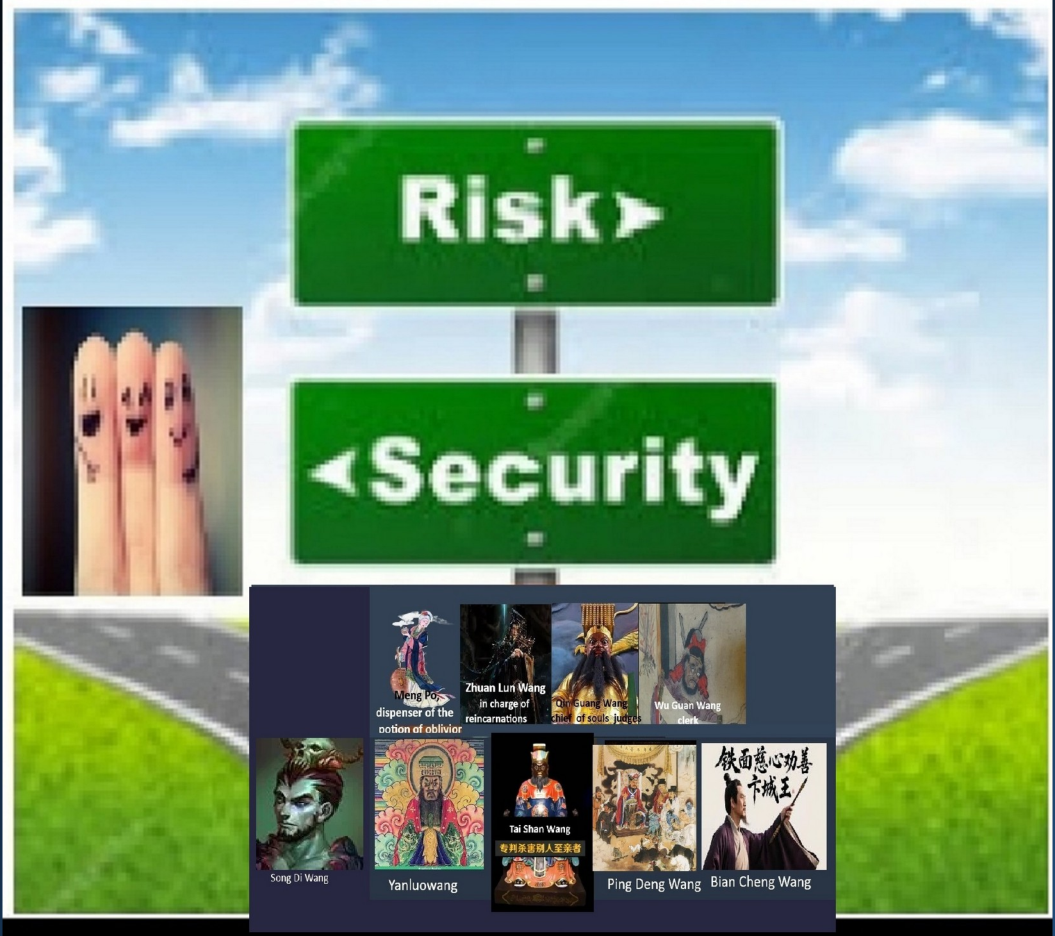
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

The weighing of souls, under the direction of the judge of souls, Lord God Qinguang Wang, will determine whether you will remain in bliss and for how long. This bliss will be in the heavens, ruled by Lord King God Lei Gong and his wife, the goddess Queen of the Gods, Dianmu. The gods gather around their king to pledge allegiance, and it is there that believers learn to love them and then choose those with whom they wish to dwell. The King and Queen of the Gods are like the crossroads that allows you to meet the gods, a crossroads that offers you a chance in each of your lives. Your bliss will therefore be either in the heavens of the Chinese celestial realm or in the bliss of the realm of the dead, the realm of Yan Luo. If you do not attain eternity, the weighing will determine whether you will reincarnate and your time in hell and bliss. For your time in hell, you will be cast into the realm of Chu Jiang Wang ruler of the underworld. Judge Qinguang Wang, aided by his clerk Wu Guan Wang, the 5 other judges Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, and Bianchengwang and the reincarnation judge Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po.



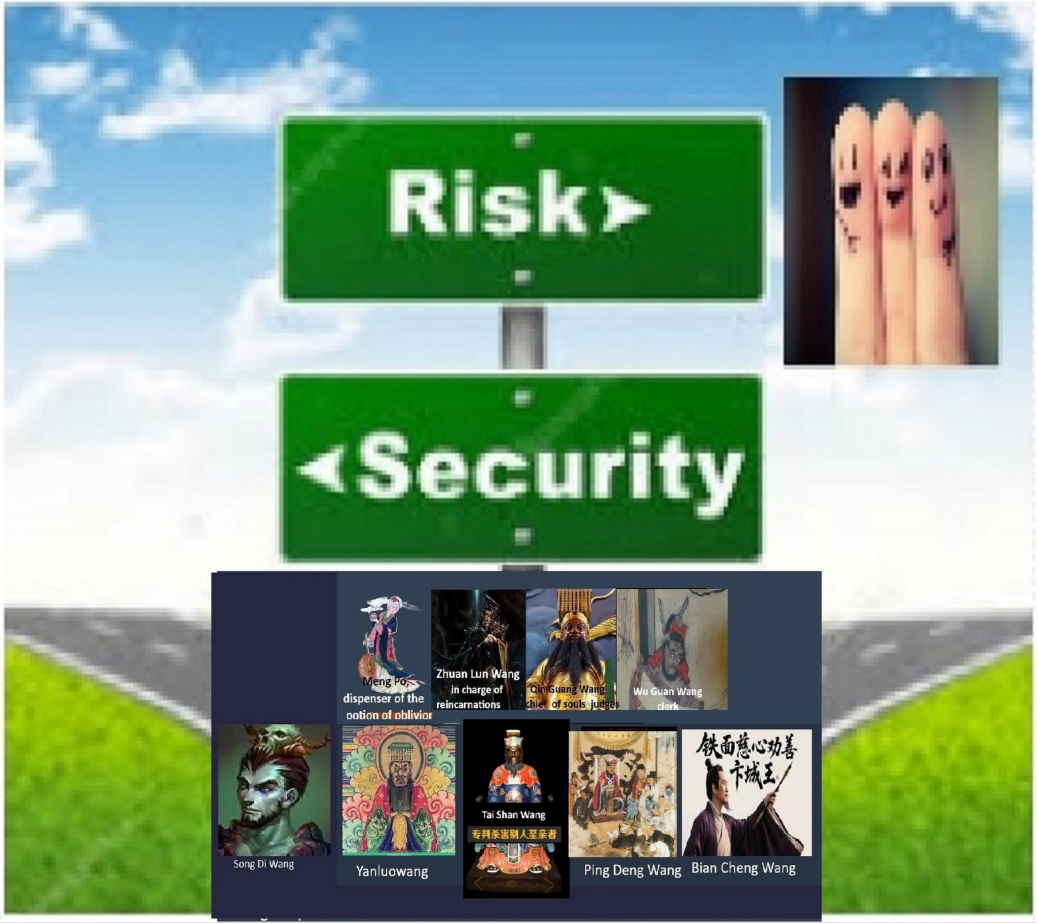
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate the realms of death with King Tai Shang Wang, the secretary of Yan Luo, the god of death.
Throughout your life, Yan Luo watches over you with his secretary, the god Tai Shang Wang, who records in the Book of Time every event, every thought, every good or bad deed that each soul performs during its life. Tai Shang Wang is a manifestation of an active principle in the universe that records events at every instant in the causal body of the soul. This is why we can read all the past lives of every being—souls, bacteria, plants, animals, and humans.


Risk
Security
Meng Po, dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

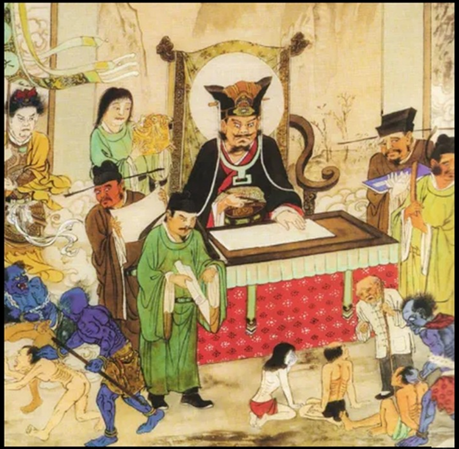
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is attachment: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang.
Everything that draws you to the world of the living will be seen as ropes ready to hurl you from bliss to the suffering of hell and reincarnation. Attachment is what unites you as a close-knit family, what unites you as long-time friends, what makes you appreciate your work, your workplace, your home, your hometown, your past loves; it is also what can make you stubborn and obstinate. Attachment is not always a flaw (a Daikini). But it causes sins and transgressions against your own karma, hindering your ability to succeed in what you undertake in this life, your future lives, and eternity. Therefore, it is good to know how to identify attachments and to consider whether they contribute to your goal or not. In religious matters, it is a powerful Daikini (flaw) that causes reincarnation and suffering. Knowing how to break free from it through the recitation of a rosary and mantras, or by regularly breaking with habits and attachments, allows you to limit its harmful influence. On the other hand, pious attachment (worship, adoration, veneration) to one or more lords can lead you to eternity in the realm of the gods and heavens.


Risk
Security
Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

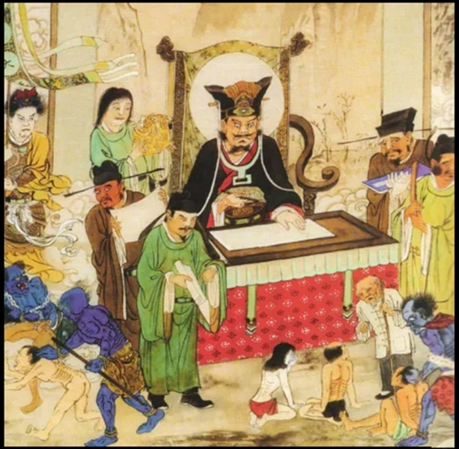
There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is attachment: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. Everything that draws you to the world of the living will be seen as ropes ready to hurl you from bliss to the suffering of hell and reincarnation. Attachment is what unites you as a close-knit family, what unites you as long-time friends, what makes you appreciate your work, your workplace, your home, your hometown, your past loves; it is also what can make you stubborn and obstinate. Attachment is not always a flaw (a Daikini). But it causes sins and transgressions against your own karma, hindering your ability to succeed in what you undertake in this life, your future lives, and eternity. Therefore, it is good to know how to identify attachments and to consider whether they contribute to your goal or not. In religious matters, it is a powerful Daikini (flaw) that causes reincarnation and suffering. Knowing how to break free from it through the recitation of a rosary and mantras, or by regularly breaking with habits and attachments, allows you to limit its harmful influence. On the other hand, pious attachment (worship, adoration, veneration) to one or more lords can lead you to eternity in the realm of the gods and heavens.



善惡皆由心造
因果昭然如鏡
過去
現在
未來
審判
懲惡

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

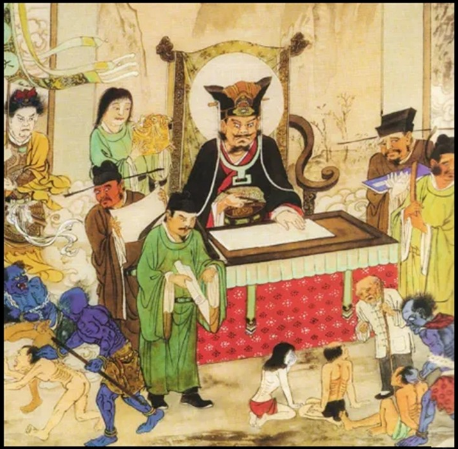
Let's celebrate life in the death kingdoms of Yan Luo, chief of the Death Kingdoms. In the Death Kingdoms, souls come for judgment. They first pass before Qinguang Wang, who weighs their souls. He then directs them to different gods, particularly regarding filial piety, to assess their reincarnation circumstances. You are sent by Lord God Song Di Wang. With Song Wang, all your relationships are weighed, including your family ties. If you don't love your family and are not loved by them, it's one less chance for Fu Xing to reincarnate, because one is first reborn to one's loved ones. Were you good brothers and sisters? Did you properly love your grandparents, uncles, and aunts? All your failings in love are then laid bare. Furthermore, were you a good husband, a good wife, a good father, a good mother? All of this is important. Then there are your colleagues and employers. Again, were you a truly good colleague? As an employee, were you able to maintain excellent relationships with your coworkers? Then there are your friends as well. Were you a good friend? Do you maintain your friendships properly? All of this is analyzed by Lord God Song Di Wang to determine the context of your future reincarnation, if necessary.



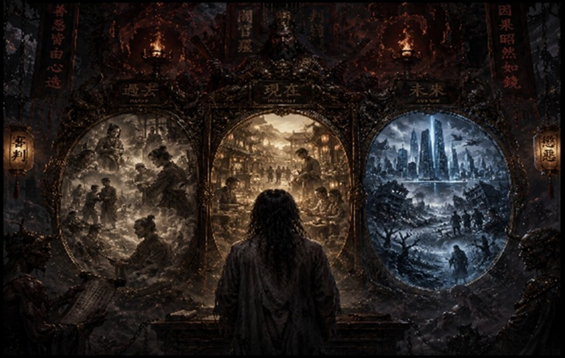
善惡皆由心造
閻羅
過去
現在
未來
因果昭然如鏡

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life in the death kingdoms of Yan Luo, chief of the Death Kingdoms. In the Death Kingdoms, souls come for judgment. They first pass before Qinguang Wang, who weighs their souls. He then directs them to different gods, particularly regarding filial piety, to assess their reincarnation circumstances. You are sent by Lord God Song Di Wang. With Song Wang, all your relationships are weighed, including your family ties. If you don't love your family and are not loved by them, it's one less chance for Fu Xing to reincarnate, because one is first reborn to one's loved ones. Were you good brothers and sisters? Did you properly love your grandparents, uncles, and aunts? All your failings in love are then laid bare. Furthermore, were you a good husband, a good wife, a good father, a good mother? All of this is important. Then there are your colleagues and employers. Again, were you a truly good colleague? As an employee, were you able to maintain excellent relationships with your coworkers? Then there are your friends as well. Were you a good friend? Do you maintain your friendships properly? All of this is analyzed by Lord God Song Di Wang to determine the context of your future reincarnation, if necessary.

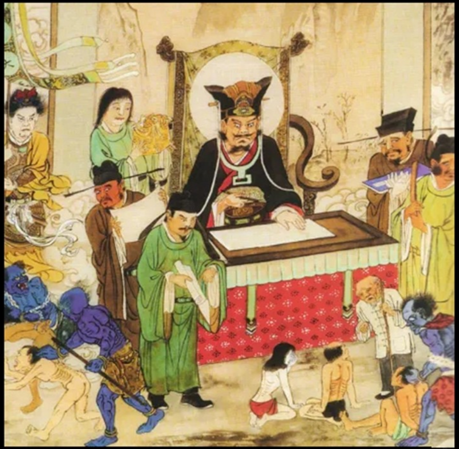


Sister and Brother

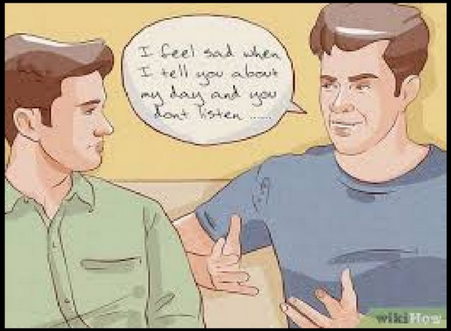


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life in the death kingdoms of Yan Luo, chief of the Death Kingdoms. In the Death Kingdoms, souls come for judgment. They first pass before Qinguang Wang, who weighs their souls. He then directs them to different gods, particularly regarding filial piety, to assess their reincarnation circumstances. You are sent by Lord God Song Di Wang. With Song Wang, all your relationships are weighed, including your family ties. If you don't love your family and are not loved by them, it's one less chance for Fu Xing to reincarnate, because one is first reborn to one's loved ones. Were you good brothers and sisters? Did you properly love your grandparents, uncles, and aunts? All your failings in love are then laid bare. Furthermore, were you a good husband, a good wife, a good father, a good mother? All of this is important. Then there are your colleagues and employers. Again, were you a truly good colleague? As an employee, were you able to maintain excellent relationships with your coworkers? Then there are your friends as well. Were you a good friend? Do you maintain your friendships properly? All of this is analyzed by Lord God Song Di Wang to determine the context of your future reincarnation, if necessary.

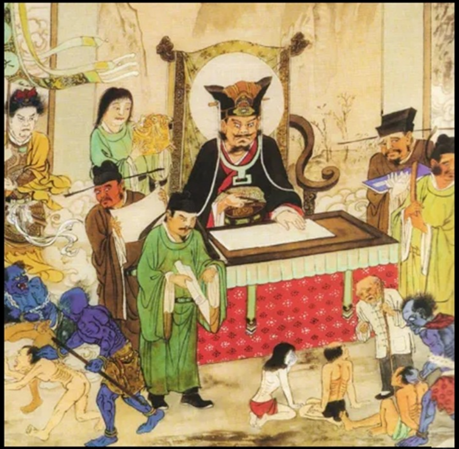


Brother and brother


I feel sad when I tell you about my day and you dont listen ......
wikiHow

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life in the death kingdoms of Yan Luo, chief of the Death Kingdoms. In the Death Kingdoms, souls come for judgment. They first pass before Qinguang Wang, who weighs their souls. He then directs them to different gods, particularly regarding filial piety, to assess their reincarnation circumstances. You are sent by Lord God Song Di Wang. With Song Wang, all your relationships are weighed, including your family ties. If you don't love your family and are not loved by them, it's one less chance for Fu Xing to reincarnate, because one is first reborn to one's loved ones. Were you good brothers and sisters? Did you properly love your grandparents, uncles, and aunts? All your failings in love are then laid bare. Furthermore, were you a good husband, a good wife, a good father, a good mother? All of this is important. Then there are your colleagues and employers. Again, were you a truly good colleague? As an employee, were you able to maintain excellent relationships with your coworkers? Then there are your friends as well. Were you a good friend? Do you maintain your friendships properly? All of this is analyzed by Lord God Song Di Wang to determine the context of your future reincarnation, if necessary.

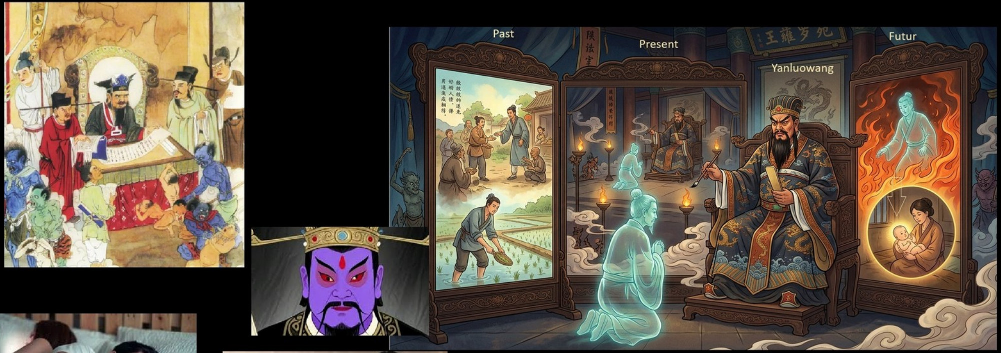


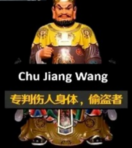
sister and sister

善惡皆由心造
過去
現在
未來
因果昭然如鏡
審判
懲惡

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Let's celebrate life in the death kingdoms of Yan Luo, chief of the Death Kingdoms. In the Death Kingdoms, souls come for judgment. They first pass before Qinguang Wang, who weighs their souls. He then directs them to different gods, particularly regarding filial piety, to assess their reincarnation circumstances. You are sent by Lord God Song Di Wang. With Song Wang, all your relationships are weighed, including your family ties. If you don't love your family and are not loved by them, it's one less chance for Fu Xing to reincarnate, because one is first reborn to one's loved ones. Were you good brothers and sisters? Did you properly love your grandparents, uncles, and aunts? All your failings in love are then laid bare. Furthermore, were you a good husband, a good wife, a good father, a good mother? All of this is important. Then there are your colleagues and employers. Again, were you a truly good colleague? As an employee, were you able to maintain excellent relationships with your coworkers? Then there are your friends as well. Were you a good friend? Do you maintain your friendships properly? All of this is analyzed by Lord God Song Di Wang to determine the context of your future reincarnation, if necessary.

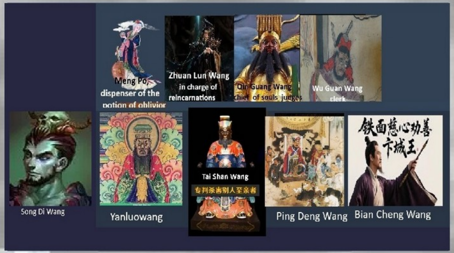




Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

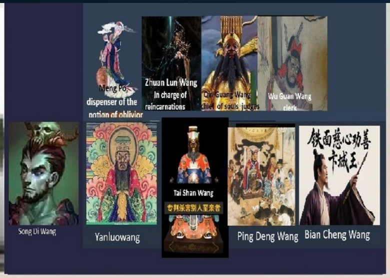
After being weighed on the scales of Qinguang Wang, the god who judges souls, some are sent to Yanluo Wang, the Lord God. During their lives, they committed consequential errors, mostly due to weaknesses (daikini/flaws). They are placed before the mirror of repentance, where their life moments are examined by viewing the moments recorded by Tai Shen Wang in the Book of the Dead. For each fault, each failure, the reasons, the origin of the error, and its consequences are examined. The soul gradually accepts the errors it has committed, and no feelings of injustice remain, for the truth comes to resolve the questions and dispel the illusions.
You loved women and married too quickly, not yet ready for seriousness. You cheated on her, and she eventually found out. It led to divorce, which decimated your income. The hope you had for a beautiful home for the children vanished. You had to live in a small apartment in a suburban housing project, and another person raised your children, who were always hostile towards you because she never forgave you. Yan Luo examines your past life with the mirror held by Tai Shan Wang, showing you each time you were unfaithful in your mind and in your eyes, which couldn't help but look elsewhere. Then you understand and begin to accept that it was your fault.

Song Di Wang condemns you for the breach of family piety you committed against your wife and children, and you will suffer a period of hell at Chung's house.


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qjuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your tendency toward anger will be weighed.
Anger is a powerful daikini that, after a lifetime of zeal in religious discipline directed toward a lord or lorddess, can make you turn on your heels and leave, losing all the fruits of your piety. Your legs turn before your thoughts, and you've already traveled miles before you realize it. It also prevents you from overcoming your pride when you need to turn from your wrongdoing. It can make you commit violent acts against other beings, including those you love most. It can close you off from others, preventing you from hearing what others are saying. It is a source of bad choices and errors that can close the doors to success in your projects in this life, in future lives, and in your afterlife or between lives.


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
Bian Cheng Wang
铁面慈心功善
卞城王

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your tendency toward anger will be weighed.

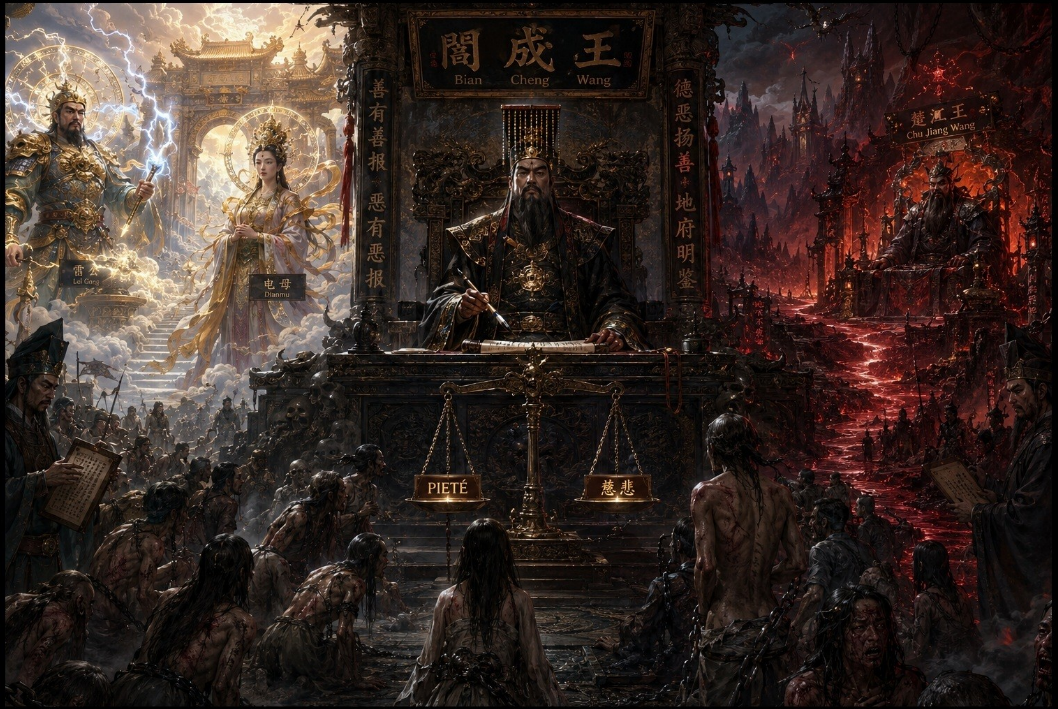
Anger is a powerful daikini that, after a lifetime of zeal in religious discipline directed toward a lord or lorddess, can make you turn on your heels and leave, losing all the fruits of your piety. Your legs turn before your thoughts, and you've already traveled miles before you realize it. It also prevents you from overcoming your pride when you need to turn from your wrongdoing. It can make you commit violent acts against other beings, including those you love most. It can close you off from others, preventing you from hearing what others are saying. It is a source of bad choices and errors that can close the doors to success in your projects in this life, in future lives, and in your afterlife or between lives.

TIANLONG

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expand itself, when it is Wang Mu Nyang Nyang on whatever planets it may be where biochemical life appears, the long creator, the very high kings of the reabsorbing universe, Yu long, ties the night, Jiutian Xuannü, with the darkness, Yan Wang in Wang Mu Nyang Nyang, the expanding universe, Yu long takes the form of Tian Long to tie the night, and Yu long takes the form of Fucan Long to tie the darkness, making them interact, thus creating the architecture, Inside the architcture of the universe Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms Yuanshi Tianzun. Architecture evolves in Wang Mu Nyang Nyang from the night and the darkness, creating kingdoms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures in Wang Mu Nyang Nyang, which thus develops kingdoms.
The kingdoms are a complex nexus of emptiness with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu
Fucanlong



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

the phases of the Big Rip and the extinction of the stars, the 2 spheres of death then the acceleration of the expansion, its braking until immobility, the 2 spheres of hell, we do not know well the specific gods of these phases (destructive acting power of the 3 worlds, destroyer of stars, god of dark energy, god of the opening of Galaxies and god of the braking of expansion, we cannot therefore worship these phases, just be interested in them. Here, the episode of the extinction of the stars, which corresponds to the second sphere associated with the realm of the dead and judgment, particularly the Last Judgment, is often placed here.

Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu

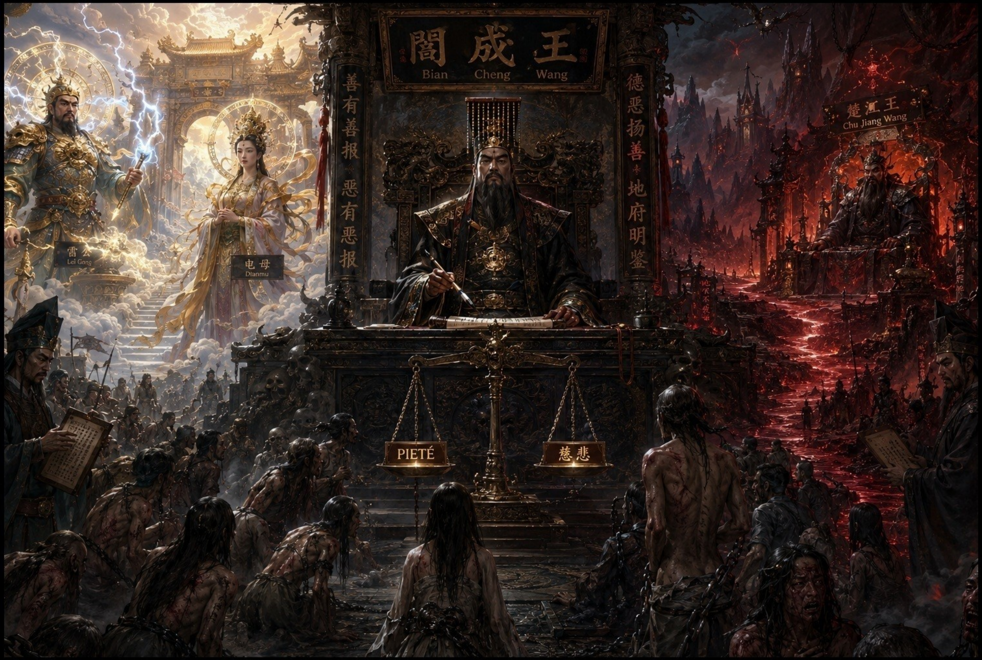
Fucanlong

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu

When the universe reabsorbs itself into a big crunch, when it is Xi wang Mu on whatever planets it may be where biochemical life appears, the long creator, the very high kings of the reabsorbing universe, Fei Long, ties the night, Jiutian Xuannü, with the darkness, Yan Wang, in Xi wang Mu. The reabsorbing universe, Fei Long, takes the form of Tian Long to tie the night, and Fei Long takes the form of Fucan Long to tie the darkness, making them interact, thus creating and Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms. The architecture, Yuanshi Tianzun. Architecture evolves in Xi wang Mu from the night and the darkness, creating kingdoms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures in Xi wang Mu, which thus develops kingdoms.

The kingdoms are a complex nexus of emptiness with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu
Fucan long

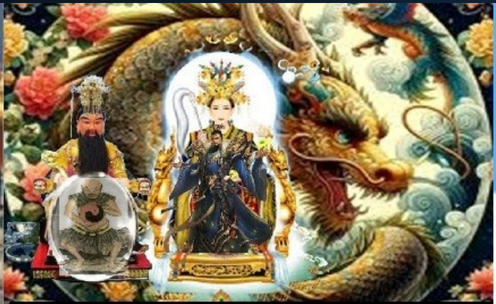


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

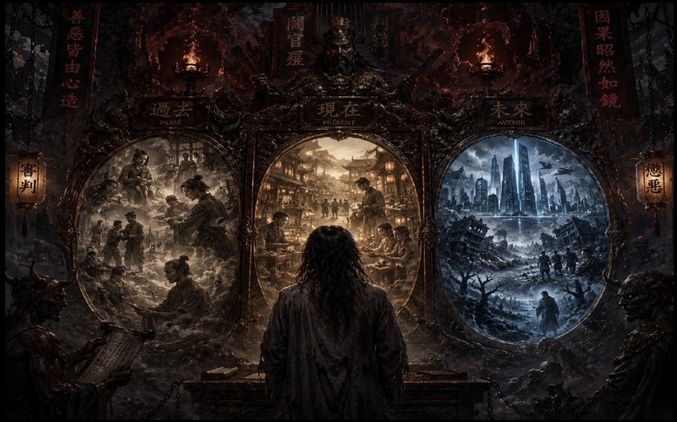
If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.
In the phase of star destruction, we find the god Mo Li Shou and his rat. Then, in the following phases, which correspond to the worlds of the dead and hell, he is with his elephant. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, Long Wang Mo Li Shou, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü Baimei Shen Ba Bixia, the king and queen of the universe at this time.

Xi Wang Mu, the parities Fuxi and Nüwa, opulence and vacuity, the waters above, Guan Yin with Qing long, Hebo with Jiaolong, Jiutian Xuannü with Tian Long, night, Yan Wang with Fucan long, darkness, and Pan long, space-time



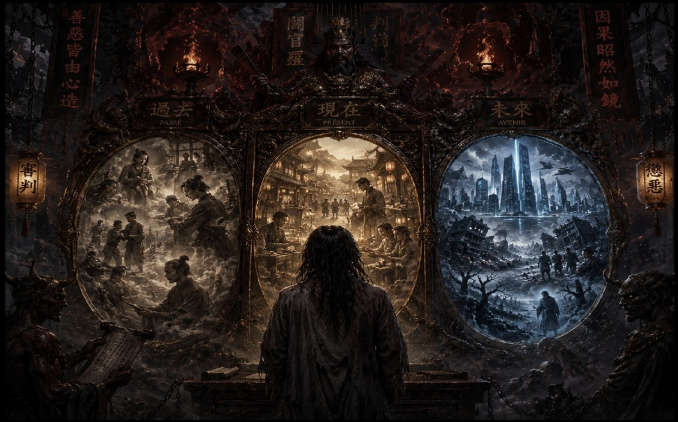
Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu

Fucan long



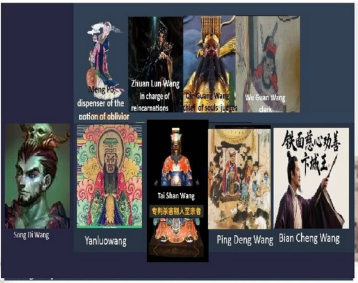
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

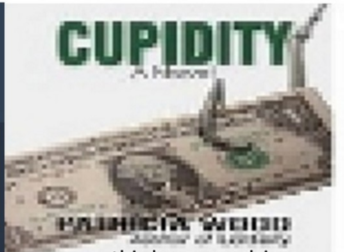
When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.


Meng Po, dispenser of the potion of oblivior
Zhuan Lun Wang In charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人至亲者
Ping Deng Wang
铁面慈心劝善
卞城王
Bian Cheng Wang



this human pulsion

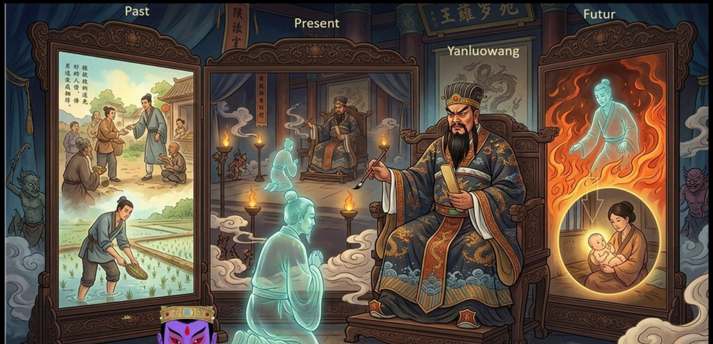
I have to get it, it's stronger than me

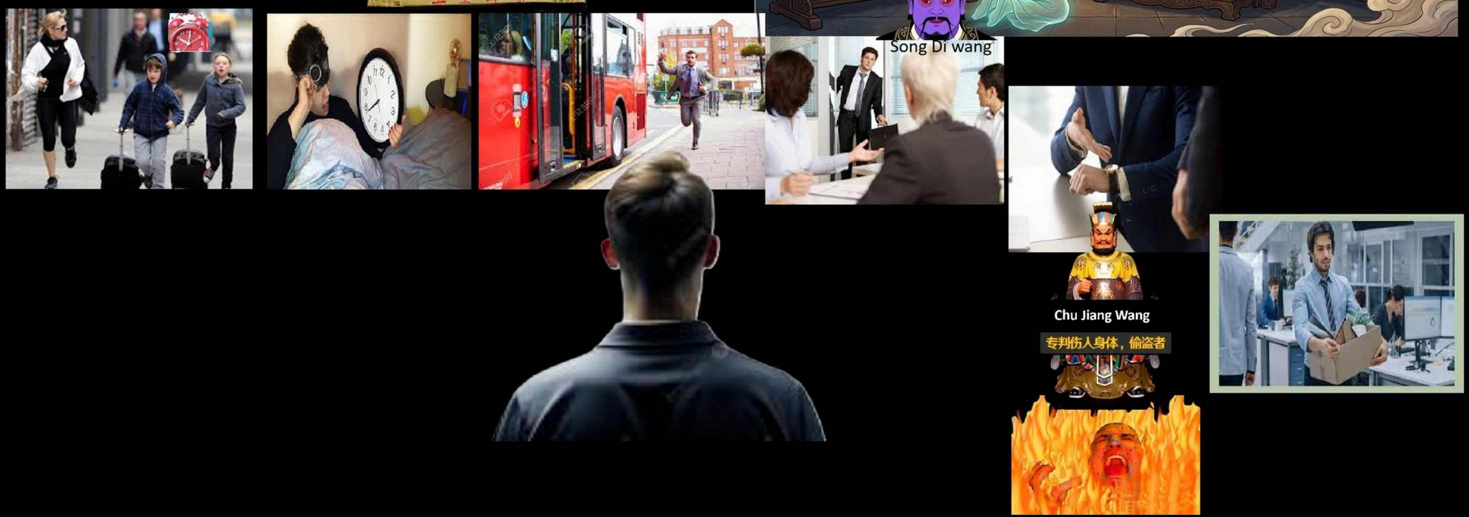
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness, Meng Po, your angry tendencies will be weighed.

Greed and its offspring, avarice, are two very powerful Daikini. Why practice religion if I gain nothing from it? And so, throughout your life, you do not practice, and at the end of your life, you miss out on heaven for eternity or the inter-life. Greed and avarice are also such a strong desire to gain money, riches, and drugs (which makes you greedy and avaricious) that you say before Qinguang Wang, "Eternity, no thank you, happiness is not too long because I need to return to the world of the living to become rich, or to seduce many, to become powerful, etc. All these things that one does not obtain, or very rarely obtains, without greed or avarice."

Tai Shan Wang



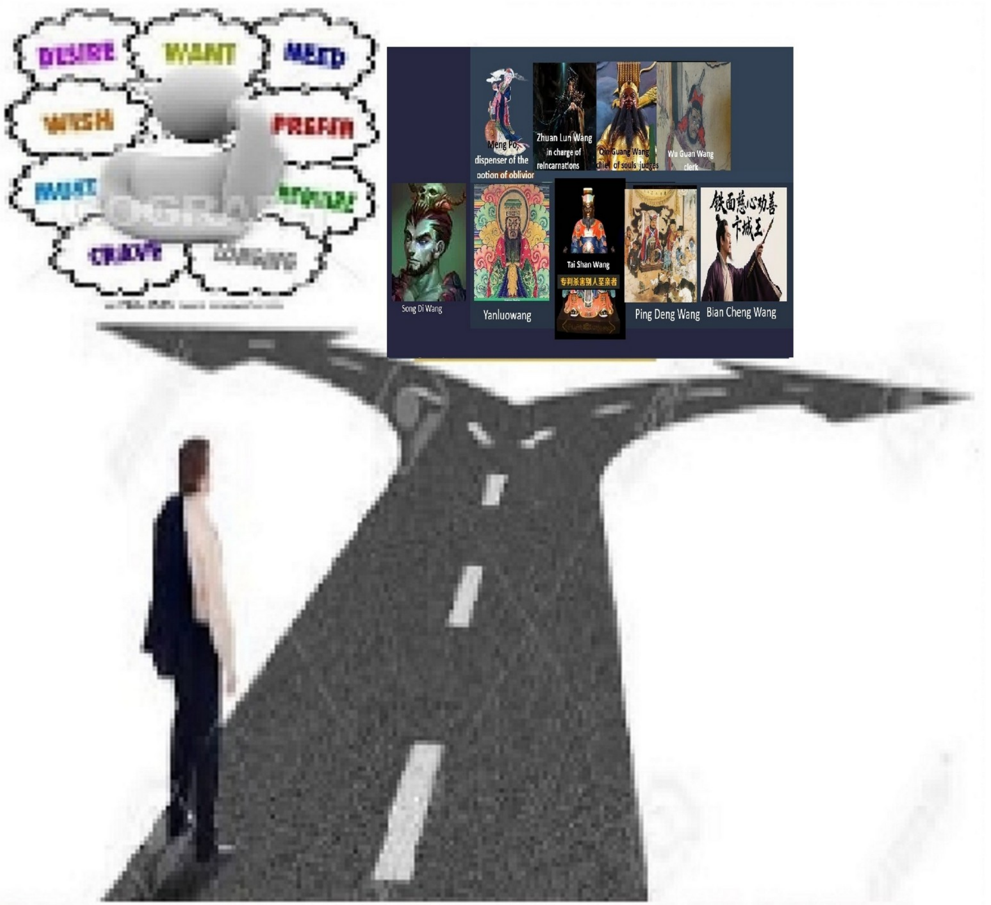


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After being weighed on the scales of Qinguang Wang, the god who judges souls, some are sent to Yanluo Wang, the Lord God. During their lives, they committed consequential errors, mostly due to weaknesses (daikini/flaws). They are placed before the mirror of repentance, where their life moments are examined by viewing the moments recorded by Tai Shen Wang in the Book of the Dead. For each fault, each failure, the reasons, the origin of the error, and its consequences are examined. The soul gradually accepts the errors it has committed, and no feelings of injustice remain, for the truth comes to resolve the questions and dispel the illusions.

All your life you have tended to be late and this has its origin in your childhood where you were regularly late, loving to dawdle. One day this cost you a job that should have allowed you to change social class. You were never able to access the position you were aiming for because of this. Yan Luo shows you the past moments of your lateness and the original source in your childhood.

Song Di Wang condemns you for failing to show piety towards your company and colleagues; they are no longer the people who will welcome you into reincarnation for a future life, and you will suffer a time in hell at Chu Jiang Wang's court.

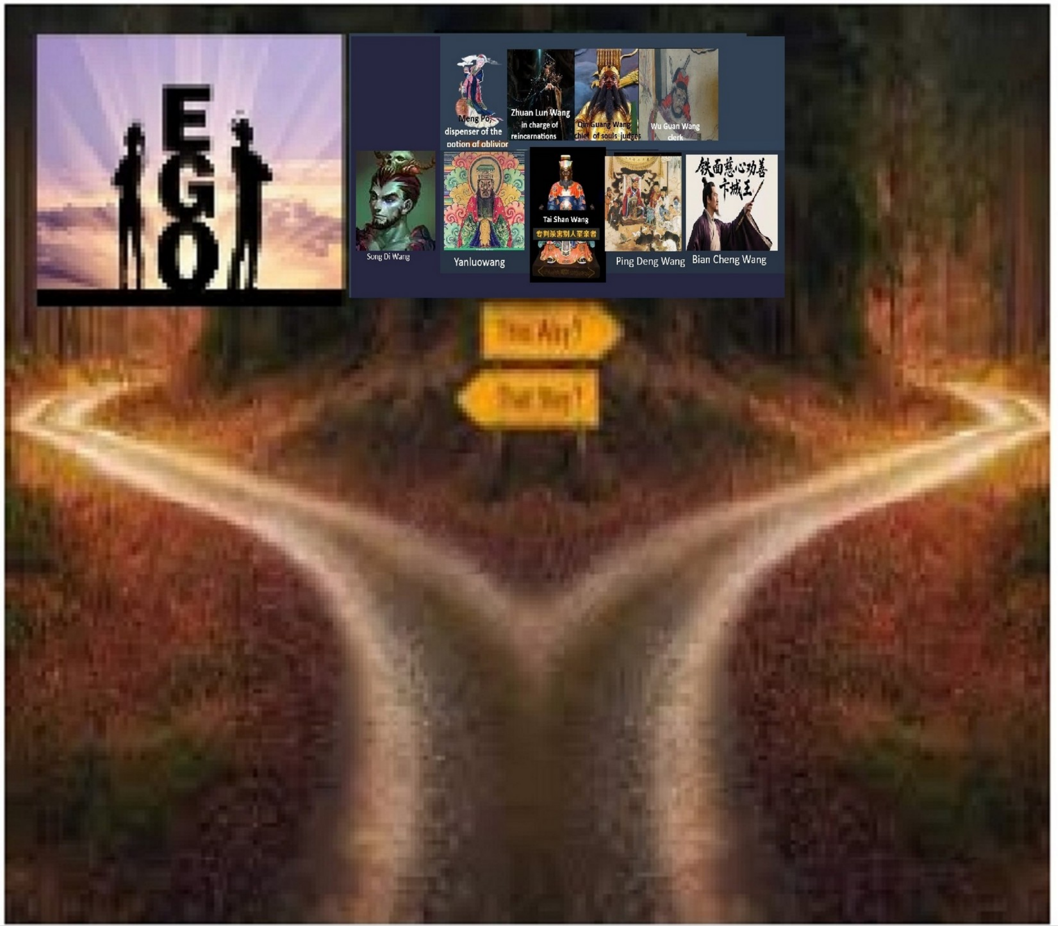


Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the five other judges of your soul Songdiwang, Yanluowang,Tai Shan Wang, Pingdengwang, Bianchengwang, and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed.

Another powerful daikini is the desire Baimei Shen, for just as it encompasses all of creation and is necessary in your life for success and married life, so too, by nature, any desire requiring a samsaric body—human, animal, or vegetable—is a powerful daikini concerning your eternity, or your time of bliss between lives. It's a bit like saying to Qinguang Wang, "What do you have to offer me in your kingdom? I only desire earthly pleasures. How can you expect to have eternity? Everything you desire on this earth is found in the world of the living, far from the heavens, the kingdoms, and even the realms of the dead or hell. You've earned a one-way ticket to reincarnation."

Note that desire isn't just sexual; it encompasses all the senses and can cause you to fail at necessary stages in your life, hindering the fulfillment of your plans, your future life, or your eternity. The more desire for a human body can lead to reincarnation.

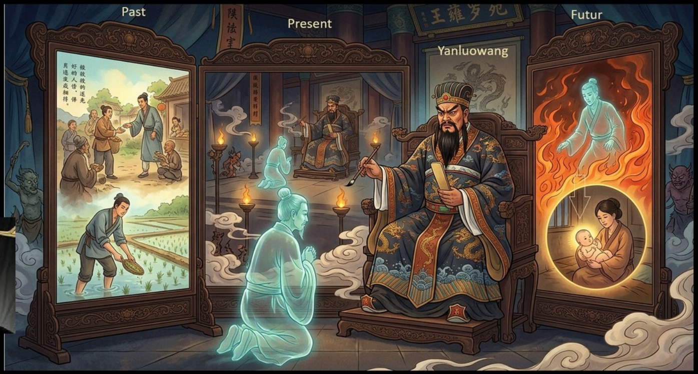


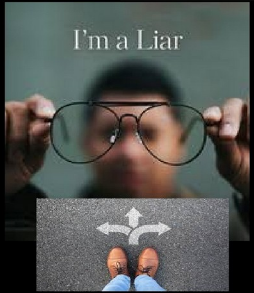
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed. The ego is the "I," it's also the source of selfishness (me first or everything for me). It's a powerful Daikini that is more than capable of making you sin or commit errors: a yogi, a Bodhisattva, a Mahasatva, or a Buddha, although possessing an ego, can become trapped by it and make serious mistakes for which they can be stopped, cursed (the enlightened ones curse each other to purify themselves of their tendencies), and even invited to attain eternity, never to return to Earth until they have made that decision. The ego stands between you and the lords you wish to reach, and can close the door to heaven for you, because between you and them, the lords (worthy of worship, glory, adoration, and veneration) are them. You must please them and change what they don't like, not them for you. Ego isn't just an enemy; in particular, to build oneself from childhood to adulthood, one develops one's personal ego, or to become great on earth (men of responsibility, business leaders, great military leaders and other great men all have ego), but it can also close the doors to success in your family, romantic, and professional projects, if only because your ego doesn't please others, especially those with whom you must work to succeed.

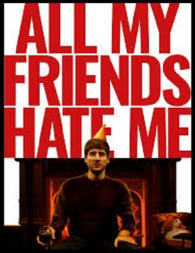
Tai Shan Wang
专判杀害别人至亲者

Song Di Wang





Chu Jiang Wang
专判伤人身体，偷盗者

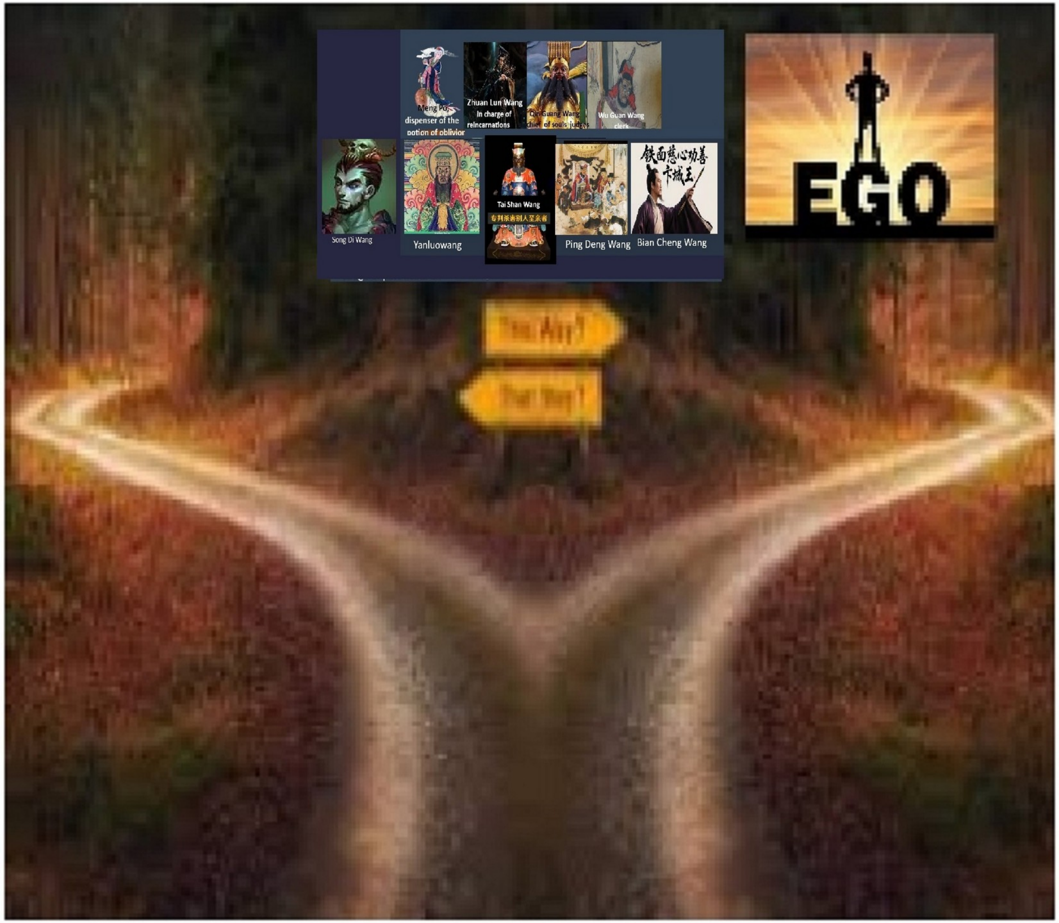

ALL MY FRIENDS HATE ME

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After being weighed on the scales of Qinguang Wang, the god who judges souls, some are sent to Yanluo Wang, the Lord God. During their lives, they committed consequential errors, mostly due to weaknesses (daikini/flaws). They are placed before the mirror of repentance, where their life moments are examined by viewing the moments recorded by Tai Shen Wang in the Book of the Dead. For each fault, each failure, the reasons, the origin of the error, and its consequences are examined. The soul gradually accepts the errors it has committed, and no feelings of injustice remain, for the truth comes to resolve the questions and dispel the illusions.

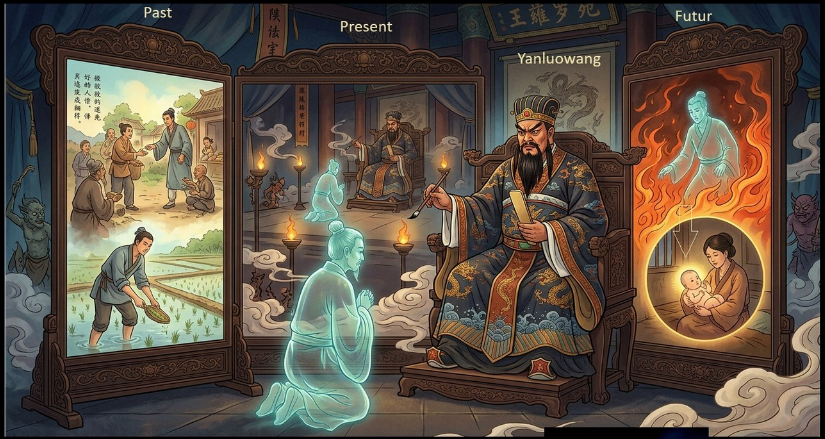
From childhood, you escaped punishment by using lies, at which you were gifted. Throughout your life, you regularly used lies; for you, it was merely a means to achieve your goals and a mark of intelligence that distinguished you from fools. But as the years went by, your lies were seen by your dearest friends, those who formed your second inner circle, those you called your brothers and sisters. One by one, they turned their backs on you, and you developed a distrust of finding new friends that isolated you. This darkened your life. Yanluowang analyzes your situation with you, and for each lie in your life, he reviews them with Tia Shan Wang. Nothing is hidden; everything is right before your eyes. Thus, you gradually understand that you made a bad choice.

Song Di Wang condemns you for failing to show piety towards your friends; they are no longer the ones who will welcome you into reincarnation for a future life, and you will suffer a time in hell at Chu Jiang Wang's house.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with the goddess of the elixir of forgetfulness Meng Po, your angry tendencies will be weighed. The ego is the "I," it's also the source of selfishness (me first or everything for me). It's a powerful Daikini that is more than capable of making you sin or commit errors: a yogi, a Bodhisattva, a Mahasatva, or a Buddha, although possessing an ego, can become trapped by it and make serious mistakes for which they can be stopped, cursed (the enlightened ones curse each other to purify themselves of their tendencies), and even invited to attain eternity, never to return to Earth until they have made that decision. The ego stands between you and the lords you wish to reach, and can close the door to heaven for you, because between you and them, the lords (worthy of worship, glory, adoration, and veneration) are them. You must please them and change what they don't like, not them for you. Ego isn't just an enemy; in particular, to build oneself from childhood to adulthood, one develops one's personal ego, or to become great on earth (men of responsibility, business leaders, great military leaders and other great men all have ego), but it can also close the doors to success in your family, romantic, and professional projects, if only because your ego doesn't please others, especially those with whom you must work to succeed.

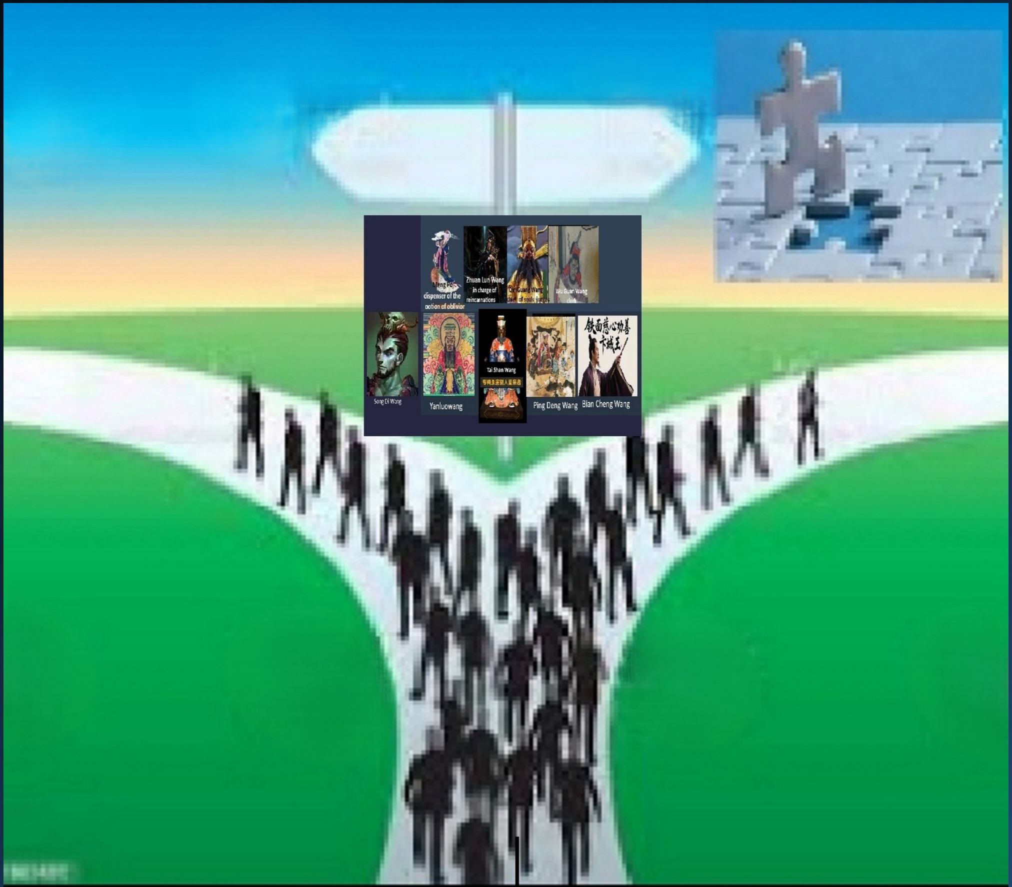


Chu Jiang Wang
专判伤人身体，偷盗者

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

After being weighed on the scales of Qinguang Wang, the god who judges souls, some are sent to Yanluo Wang, the Lord God. During their lives, they committed consequential errors, mostly due to weaknesses (daikini/flaws). They are placed before the mirror of repentance, where their life moments are examined by viewing the moments recorded by Tai Shen Wang in the Book of the Dead. For each fault, each failure, the reasons, the origin of the error, and its consequences are examined. The soul gradually accepts the errors it has committed, and no feelings of injustice remain, for the truth comes to resolve the questions and dispel the illusions.

You had an aversion to religion stemming from your adolescence, when you chose to emulate the current atheist Western culture. You became fixated on dogmas that didn't seem serious to you, and you rejected them, saying that only fools create religions and that we only have one life. Yanluowang, along with Tei Sahn Wang and his book which records your entire life, examines every moment you took a step away from piety. Now that you are dead, you are sent to the god of hell, Chu Jiang Wang, after Baishenwang condemns you. You understand your mistake and abandon the idea that you are a victim of injustice.

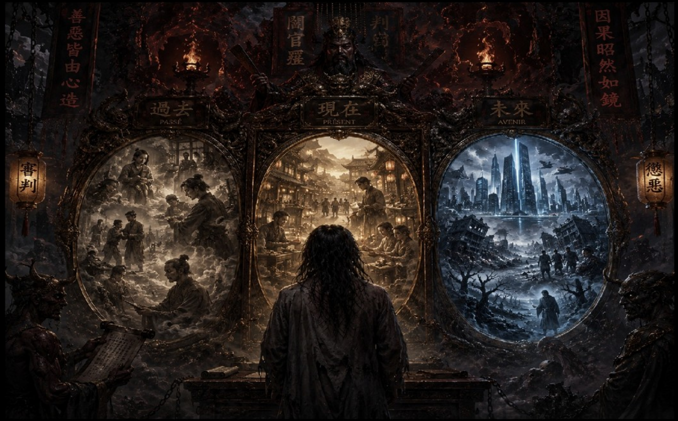

Meng Po dispenser of the potion of oblivion
Zhuan Lun Wang in charge of reincarnations
Qin Guang Wang chief of souls judges
Wu Guan Wang clerk
Song Di Wang
Yanluowang
Tai Shan Wang
专判杀害别人妄亲者
Ping Deng Wang
Bian Cheng Wang
铁面慈心劝善
卞城王

Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

There are two things to distinguish regarding the judgment of souls: 1) sins, and 2) the causes of reincarnation. Sins are what you are accused of as imperfections or flaws by the deities who welcome you and with whom you will live when you wish to reach the realm of the gods or heavens, or to become a master lord or a great saint who was once human. Sins, therefore, depend on the taste of the lords to whom you turn. A certain thing will be considered a sin if you turn to one god or goddess, and the same thing will not be considered a sin with another. You are then considered "above" (close to the taste of your lord) if you are not a sinner, and "below" (far from their proximity) if you are a sinner in their eyes. The causes of reincarnation are roughly the same for every soul: desire, attachment, ego, ignorance and stubbornness in error, angry or greedy tendencies, avarice, and pride. Among these causes is ignorance: When your soul passes before Judge Qinguang Wang, assisted by his clerk Wu Guan Wang, the four other judges of your soul Song Di Wang, Yanluo Wang,Tai Shan Wang, Ping Deng Wang, and Bian Cheng Wang. and the judge of reincarnation Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness, your ignorance will be weighed.
Not knowing that a realm exists can cause you to miss it. Not knowing who the lords (gods, goddesses, kings/queens of the universe, and possible avatars) are in the realm, not knowing them devoutly by regularly seeking to feel their presence in your life, closes you off to heaven. To be an atheist is to be ignorant and to close yourself off to heaven. You don't need to learn all of Shakyamun Buddha's theology to fill the fundamental gaps in your knowledge that close you off to heaven. It is important to understand what the lords you are going to appreciate or not. Ignorance of the realized state of soul (jivan mukta) and the methods for reaching this level of detachment from the world of the living can also deprive you in the afterlife. As for ignorance of the paths to realization as a yogi, bodhisattva, arat, mahasatva, or Buddha, without the methodologies and discipline, it is impossible to achieve this. Knowledge of all the dogmas of your realm, or even more, is not necessary; on the contrary, it brings you closer to the Dewachen of the realm where saints have memorized the texts, and you are then told of the sins of not adhering to the discipline of tradition, for these heavens, drawing near, are preparing to welcome you after your death. Knowledge of other realms is useless; on the contrary, you risk getting lost after your death by trying to reach lords who do not inhabit the same realm. When you approach saints or lords, it's best to know what they consider sinful (it's them you must please, they who should be proud of you). Generally speaking, ignorance is a source of sin for those who journey to the heavenly realms or the dewahen, and it harms your karma, your ability to successfully complete your projects in this life, in future lives, and in the afterlife.

i love China
我爱中国

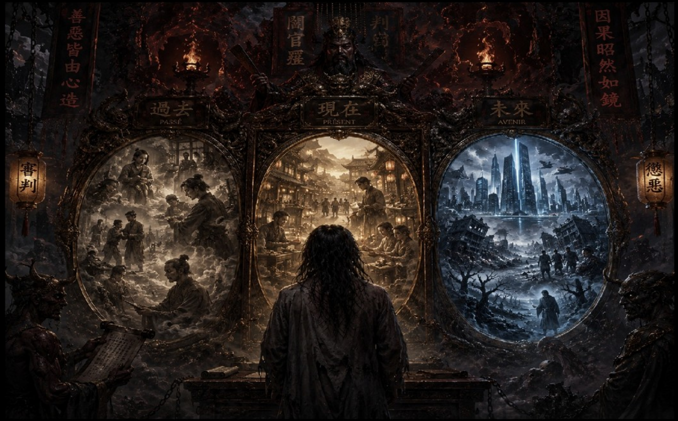
I love China !



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

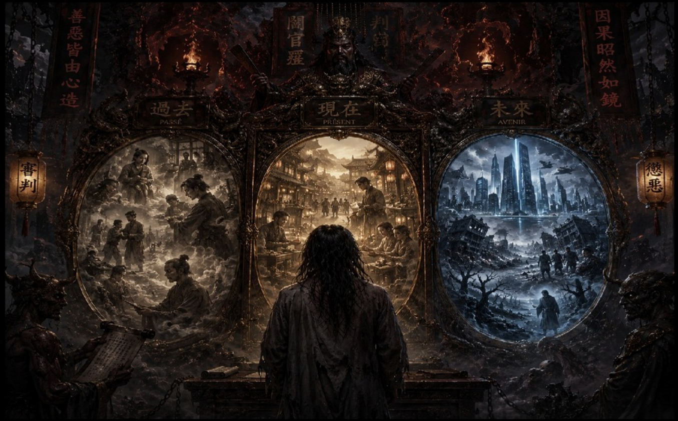
When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.

I Love my country



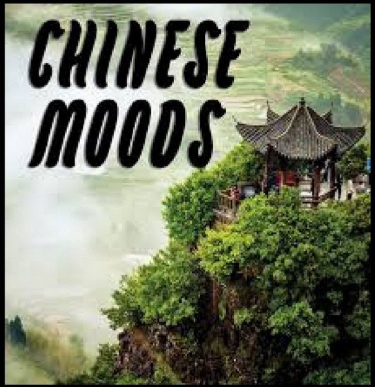
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

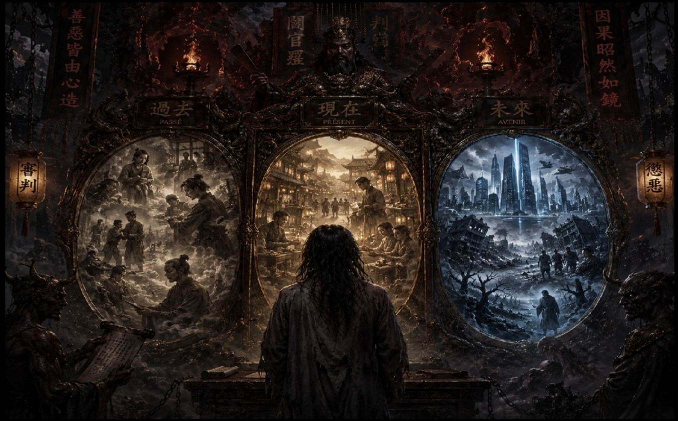
When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.

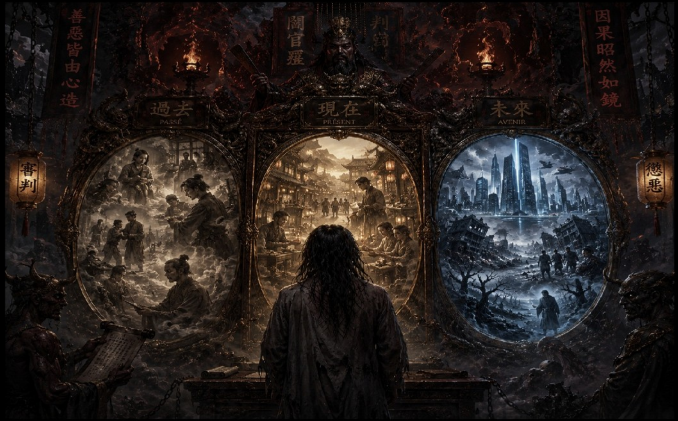




Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.

I Love the population of my country



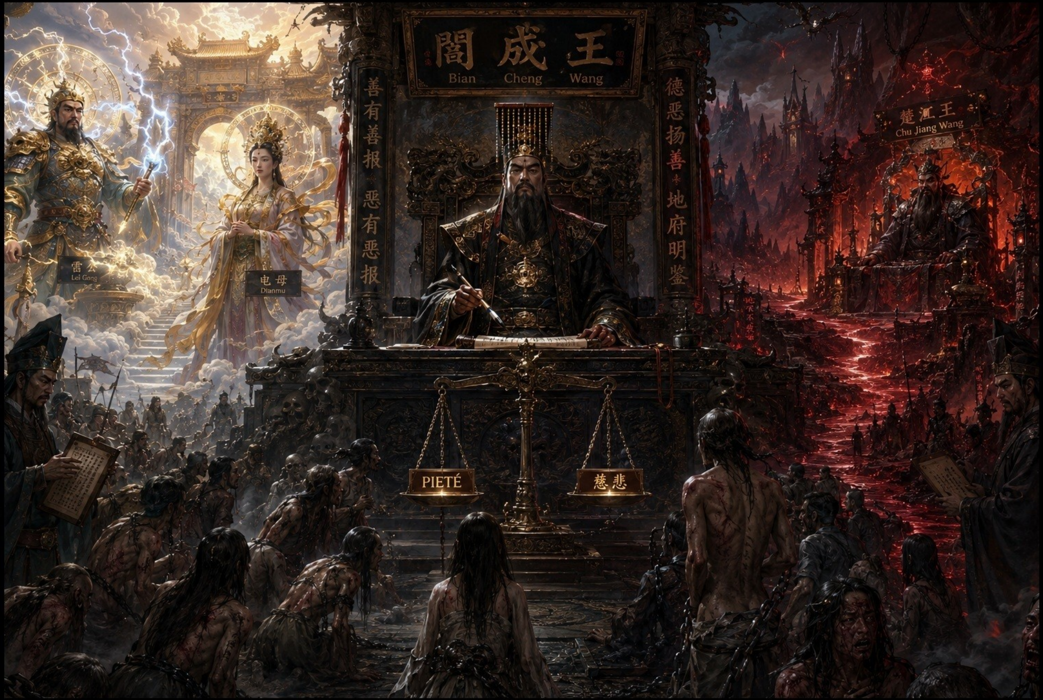
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When souls pass before Lord God Song Di Wang, all faults in filial piety in the broadest sense are examined, after the family, the nation, the people—those of your city, your region, your nation-state. It is by relying on the city god, Lord God Chenghuangye, that Song Di Wang examines your social behavior, enlightened by all of Chenghuangye's wisdom: Have you sinned against your people? Or, to put it another way, are you among those of whom the people say, "He/She is one of us," or among those of whom it is said, "He/She brings us shame," or "He/She is not worthy of being one of our people"? For reincarnation is more complicated if you have adopted behaviors, actions, or philosophies that have socially excluded you; the people do not want you, they do not help you to reincarnate.

Chu Jiang Wang
专判伤人身体，偷盗者

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

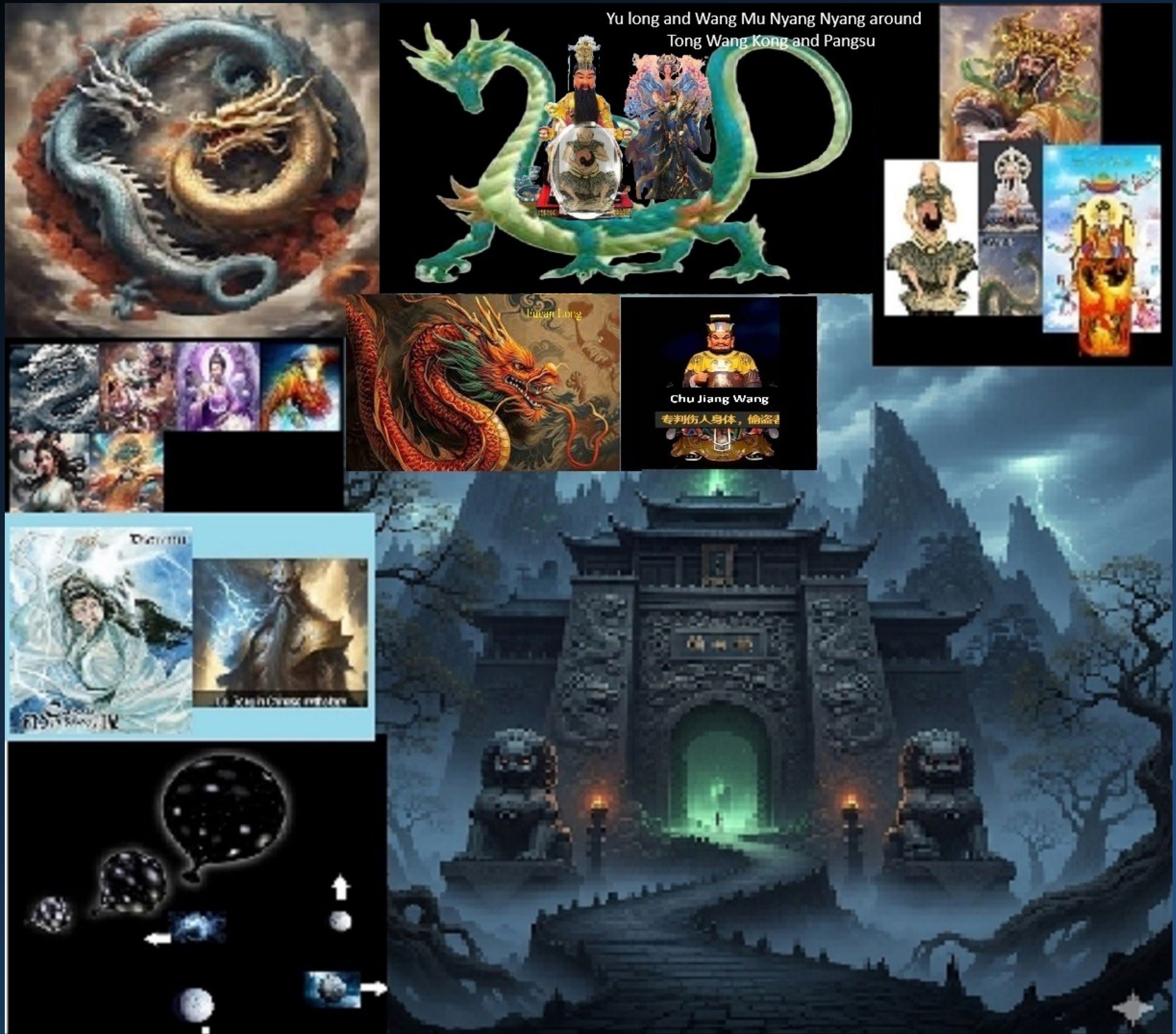
Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu
Chu Jiang Wang



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

the phases of the Big Rip and the extinction of the stars, the 2 spheres of death then the acceleration of the expansion, its braking until immobility, the 2 spheres of hell, we do not know well the specific gods of these phases (destructive acting power of the 3 worlds, destroyer of stars, god of dark energy, god of the opening of Galaxies and god of the braking of expansion, we cannot therefore worship these phases, just be interested in them
Here, the episode of the big freeze, with its exponential expansion, slows the speed due to the expulsion of excess dark energy and the gravity which ultimately counteracts it, corresponds to the first sphere associated with the hell realms of Chu Jiang Wang

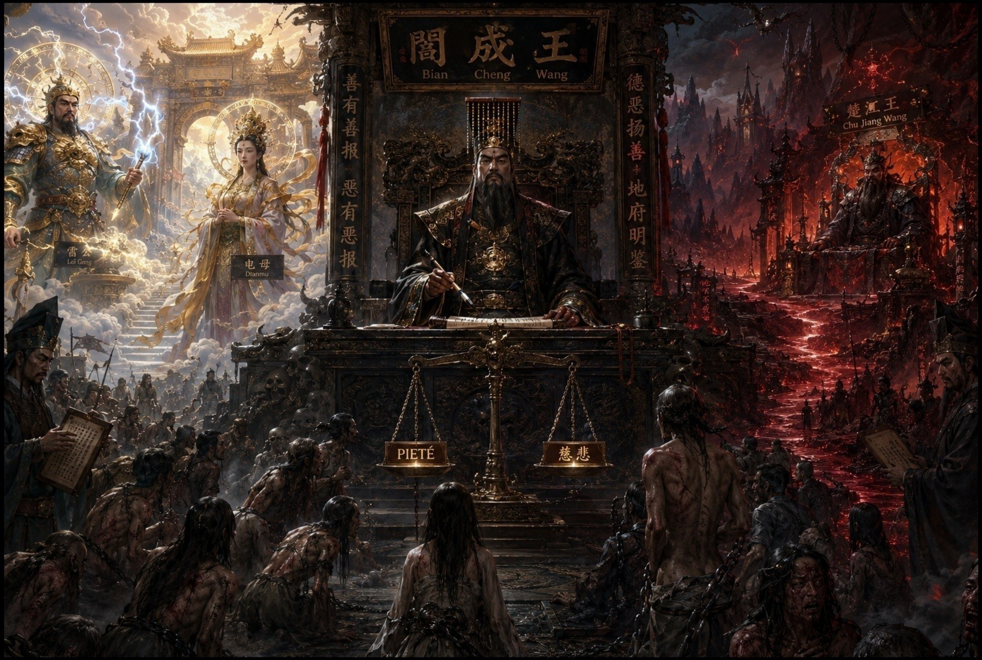

Yu long and Wang Mu Nyang Nyang around
Tong Wang Kong and Pangsu
Fucan Long
Chu Jiang Wang
专判伤人身体，偷盗者

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu

When the universe reabsorbs itself into a big crunch, when it is Xi wang Mu on whatever planets it may be where biochemical life appears, the long creator, the very high kings of the reabsorbing universe, Fei Long, ties the night, Jiutian Xuannü, with the darkness, Yan Wang, in Xi wang Mu. The reabsorbing universe, Fei Long, takes the form of Tian Long to tie the night, and Fei Long takes the form of Fucan Long to tie the darkness, making them interact, thus creating and Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms. The architecture, Yuanshi Tianzun. Architecture evolves in Xi wang Mu from the night and the darkness, creating kingdoms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures in Xi wang Mu, which thus develops kingdoms.

The kingdoms are a complex nexus of emptiness with opulence; emptiness becomes increasingly dominant as it rises into the heavens, and opulence becomes increasingly dominant as it descends into the underworld.

Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu
Fucan long
Chu Jiang Wang
专判伤人身体，偷盗者

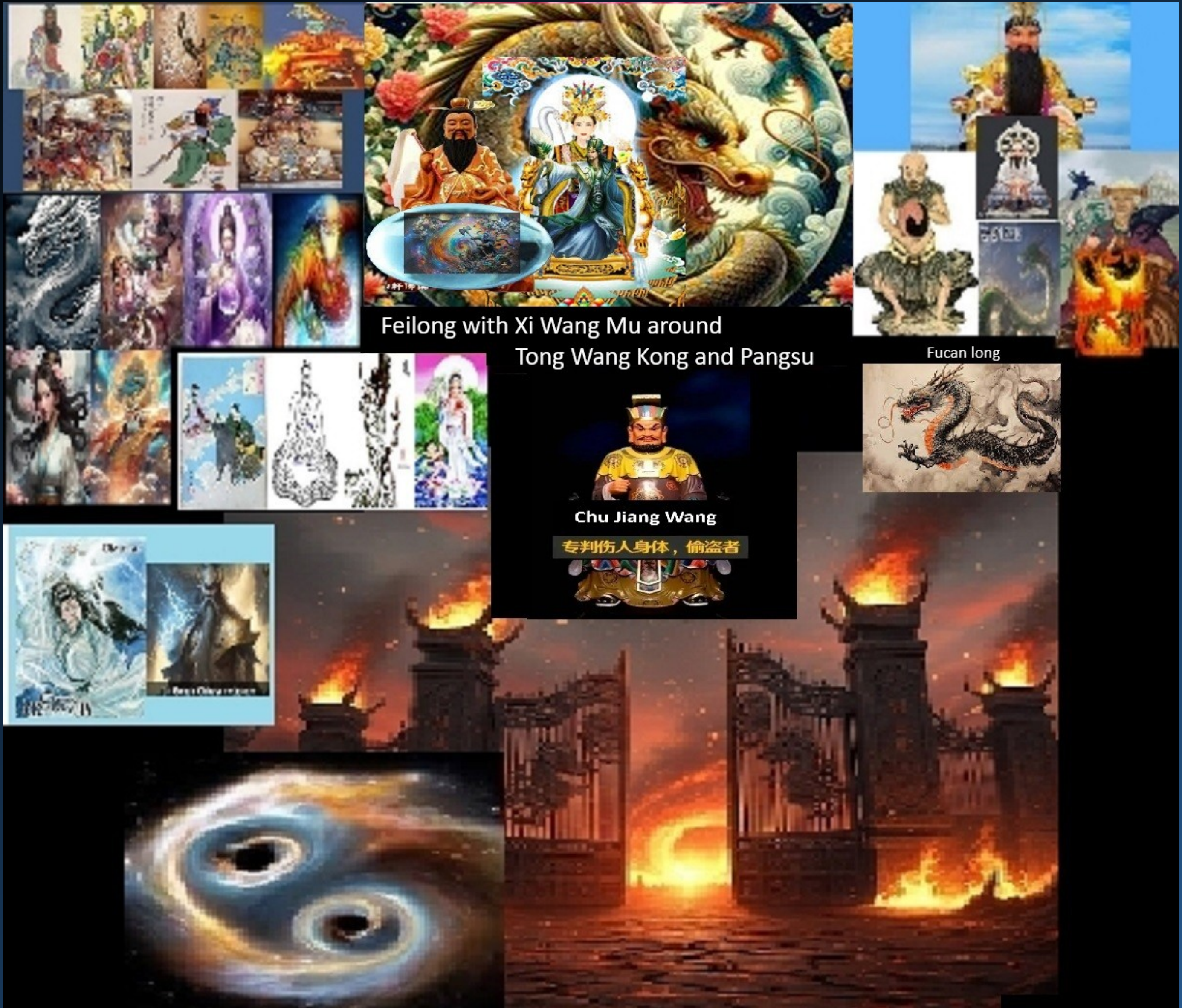


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

In the final phase of the cosmos' destruction, the god Mo Li Shou and his elephant, and then in the following phases corresponding to the worlds of the dead and hell, he is with his elephant. This is a phase where one must worship Di Jun Houtu. In this phase, Lei Gong dies, Dianmu dies, Long Wang Mo Li Shou, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü Baimei Shen, the king and queen of the universe; Xi Wang Mu and Feilong, the parities; Fuxi and Nüwa, opulence and emptiness, the waters above; Guan Yin with Qing Long; Hebo with Jiaolong; Jiutian Xuannü with Tian Long, the night; Yan Wang with Fucan Long, darkness; and Pan Long, space-time.

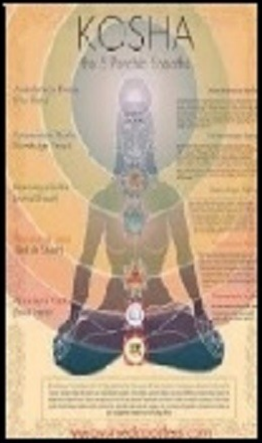


Chu Jiang Wang
专判伤人身体，偷盗者

Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu

Fucan long

Chu Jiang Wang
专判伤人身体，偷盗者

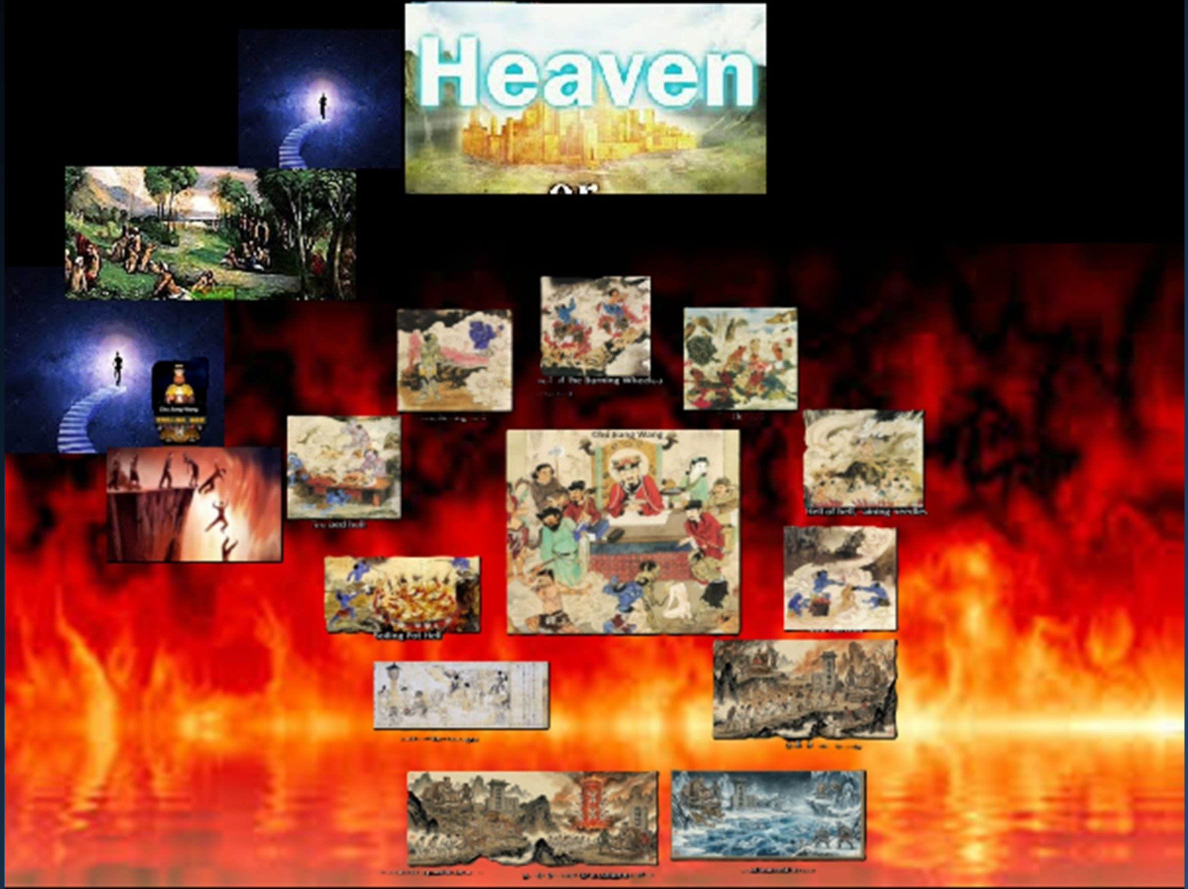


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Chu Jiang Wang

专判伤人身体，偷盗者

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

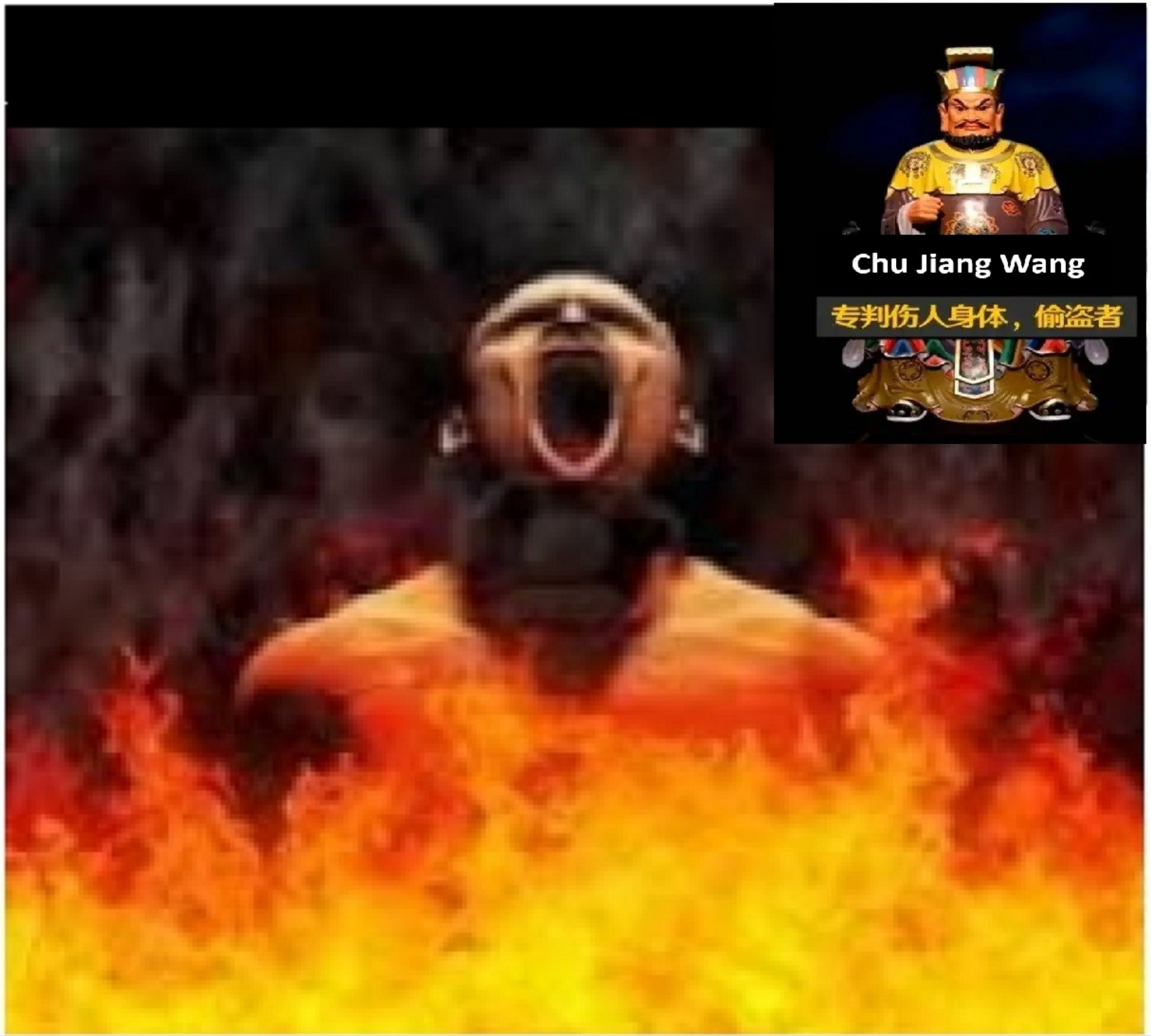


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

You don't go directly to hell. First, you experience bliss if you are pious with the gods, and if you are not, you enter the bliss of the realm of the dead. Those who are in the heavens of the gods but do not have eternity, when their piety is no longer sufficient to keep them there, Lei Gong and Dianmu bring them out of the heavens. They return to the bliss of the realm of the dead, the realm of Yan Luo, then they descend into suffering, receiving their judgment. It is said that the wife of Chu Jiang Wang, daughter of the natural ecosystem, will seek you out in bliss and plunge you into the realm of hell, the realm of Chu Jiang Wang, at the end of your time of bliss. So, leaving happiness, you enter little by little, or even abruptly, into misfortune, suffering, sorrow, and pain. and you suffer torture under the direction of Chu Jiang Wang the fire of hell is not just flames it is all types of abuse necessary to destroy the person (including character, personality, tastes, physical appearance) that you once were.

Chu Jiang Wang
专判伤人身体，偷盗者

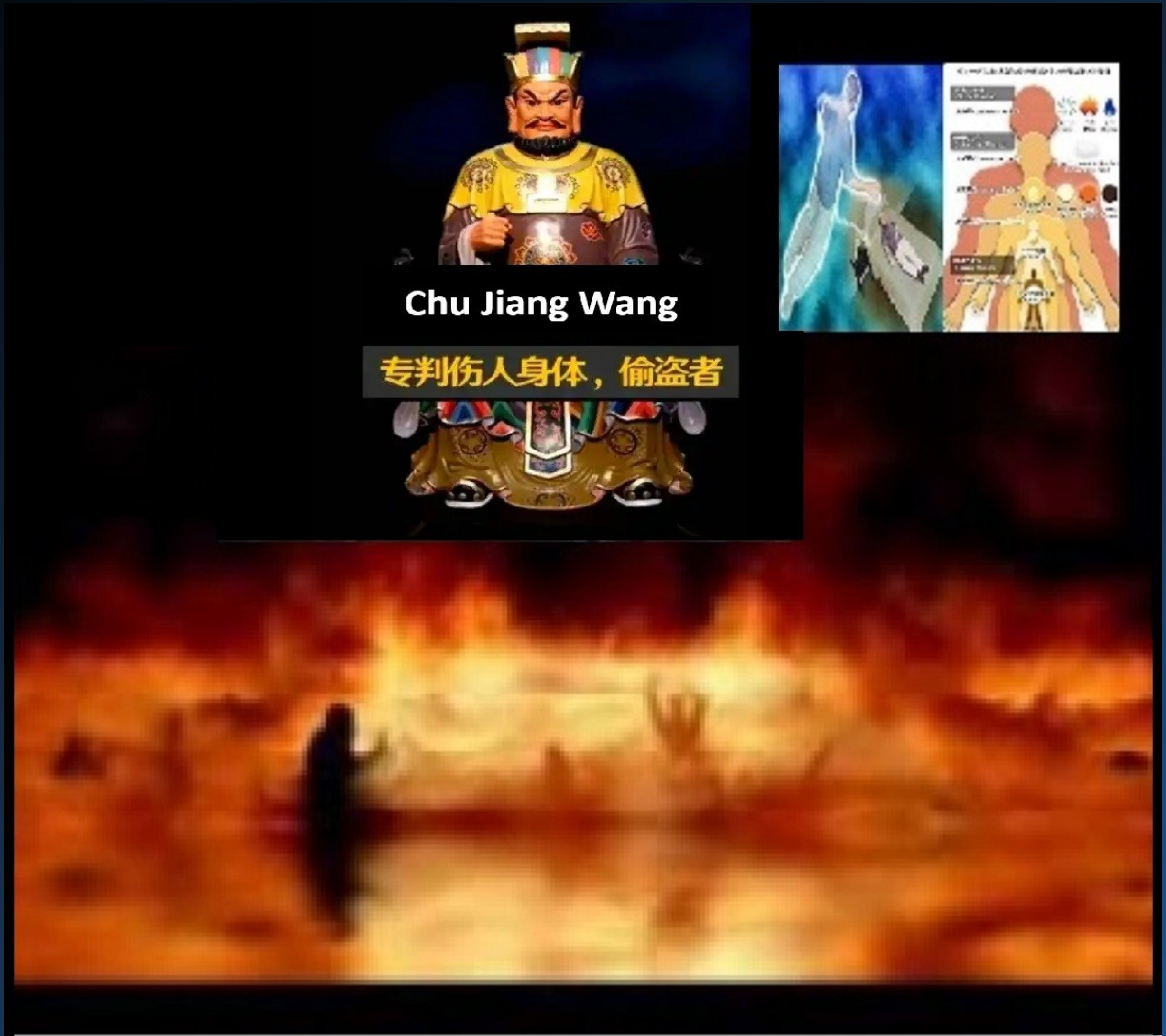
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.



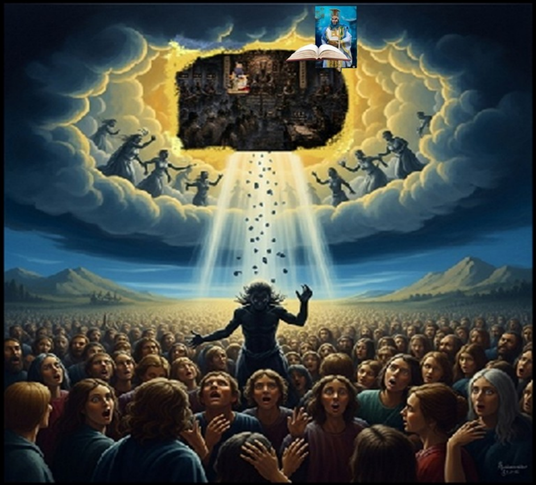
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Chu Jiang Wang
专判伤人身体，偷盗者

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

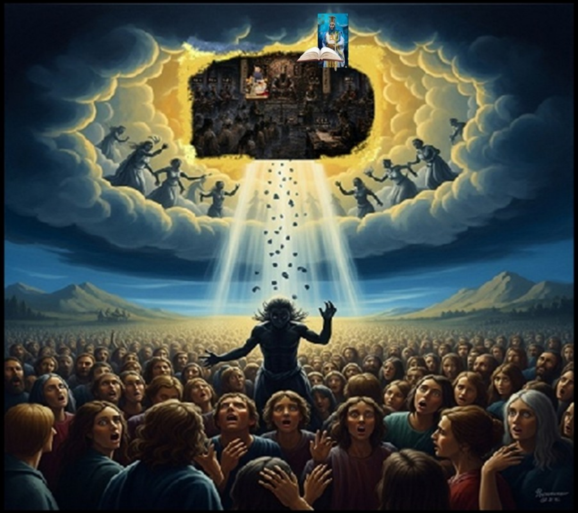


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese Snake (long) creator creator (he is associate to différent long Fuzan long Qiulong Tianlong but it is the same single one (there is only one snake creator in each kingdoms) ....but here is only one long creator in each kingdoms , lord king of universe (the higher lord king of universe(central axis of the phases all around the cycle)) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

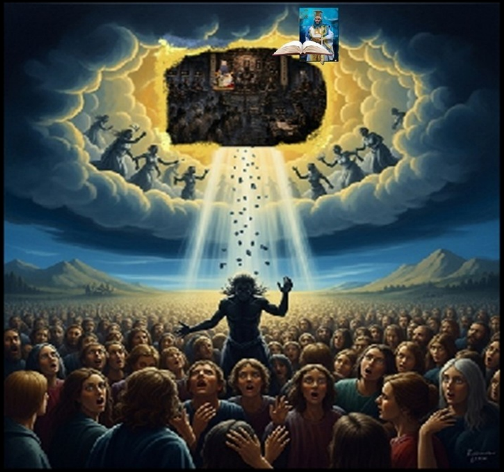
When the end of the human race will come, whether through a world war, a severe epidemic, a sudden climate change, a shift in the atmosphere's chemical composition, a meteor, or any other cause, the final judgment will arrive. Then, all those who journey to the realm of the Chinese deities will see the heavens opened with the judge of souls, Lord God Qinguang Wang, the judge of souls in the realm, seated beside Yan Luo, the god of death, assisted by his clerk Wu Guan Wang, the four other judges of their souls: Songdiwang, Yanluowang,Taishanwang Pingdengwang, and Bianchengwang, and the judge of reincarnation, Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness. The souls will ascend to the realm to face judgment. The Lord of the Three Worlds, God Long Wang, will open the Book of Eternity of the realm, and only those souls with names will attain eternity. There will be no more possibility of rebirth or reincarnation. Those who have worked to reach the heavens, near the gods and goddesses, to live there eternally, will have eternity and be blessed. But those who have worked insufficiently or not at all will be weighed and given a portion of Ambrosia nectar, a portion of Du Kang, for their time of bliss. But when this comes to an end, they will be cast into the underworld of th chief of hells lord god Chu Jiang Wang without any further possibility of being reborn as human beings or ascending to the gods in the heavens. Their misfortune will then be immense and definitive. Why ask when or how this will happen? Nourishing faith in this means having a power that works to bring about its fulfillment. Know that this is so because the human race is but an episode in the history of this planet.



© 20thCentFox Courtesy Everett Collection

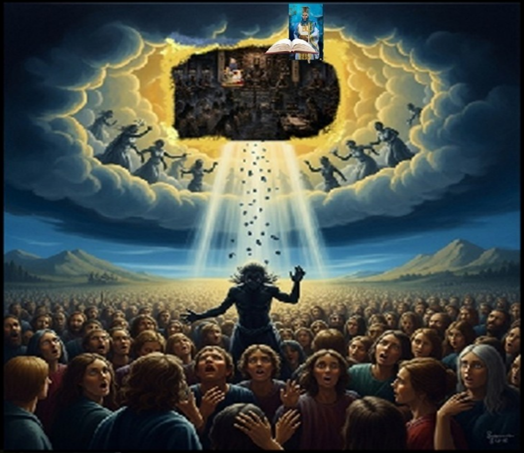
Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the end of the human race will come, whether through a world war, a severe epidemic, a sudden climate change, a shift in the atmosphere's chemical composition, a meteor, or any other cause, the final judgment will arrive. Then, all those who journey to the realm of the Chinese deities will see the heavens opened with the judge of souls, Lord God Qinguang Wang, the judge of souls in the realm, seated beside Yan Luo, the god of death, assisted by his clerk Wu Guan Wang, the four other judges of their souls: Songdiwang, Yanluowang,Taishanwang Pingdengwang, and Bianchengwang, and the judge of reincarnation, Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness. The souls will ascend to the realm to face judgment. The Lord of the Three Worlds, God Long Wang, will open the Book of Eternity of the realm, and only those souls with names will attain eternity. There will be no more possibility of rebirth or reincarnation. Those who have worked to reach the heavens, near the gods and goddesses, to live there eternally, will have eternity and be blessed. But those who have worked insufficiently or not at all will be weighed and given a portion of Ambrosia nectar, a portion of Du Kang, for their time of bliss. But when this comes to an end, they will be cast into the underworld of th chief of hells lord god Chu Jiang Wang without any further possibility of being reborn as human beings or ascending to the gods in the heavens. Their misfortune will then be immense and definitive. Why ask when or how this will happen? Nourishing faith in this means having a power that works to bring about its fulfillment. Know that this is so because the human race is but an episode in the history of this planet.



Divine nature parabrahman, true reality monoist omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

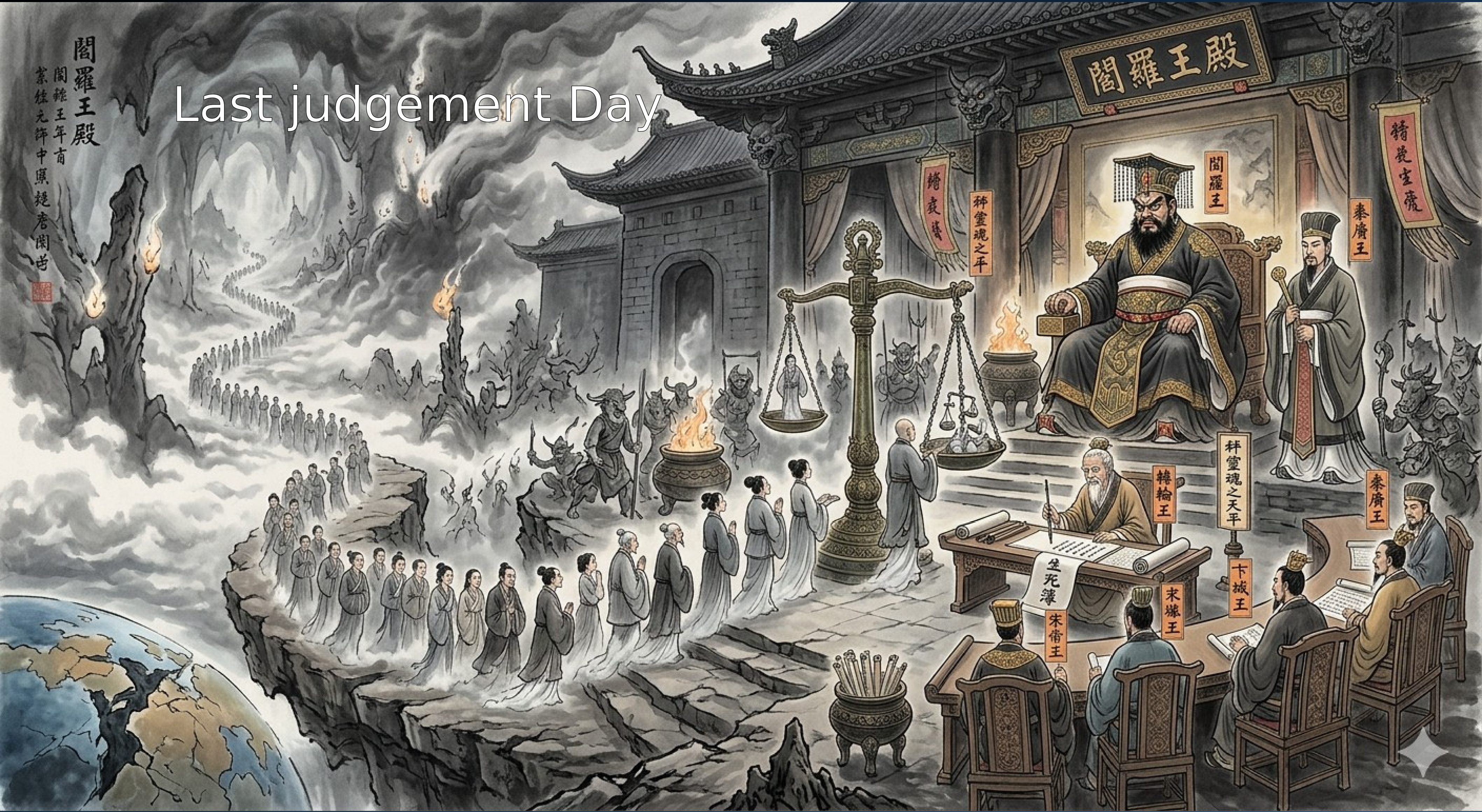
When the end of the human race will come, whether through a world war, a severe epidemic, a sudden climate change, a shift in the atmosphere's chemical composition, a meteor, or any other cause, the final judgment will arrive. Then, all those who journey to the realm of the Chinese deities will see the heavens opened with the judge of souls, Lord God Qinguang Wang, the judge of souls in the realm, seated beside Yan Luo, the god of death, assisted by his clerk Wu Guan Wang, the four other judges of their souls: Songdiwang, Yanluowang,Taishanwang Pingdengwang, and Bianchengwang, and the judge of reincarnation, Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness. The souls will ascend to the realm to face judgment. The Lord of the Three Worlds, God Long Wang, will open the Book of Eternity of the realm, and only those souls with names will attain eternity. There will be no more possibility of rebirth or reincarnation. Those who have worked to reach the heavens, near the gods and goddesses, to live there eternally, will have eternity and be blessed. But those who have worked insufficiently or not at all will be weighed and given a portion of Ambrosia nectar, a portion of Du Kang, for their time of bliss. But when this comes to an end, they will be cast into the underworld of th chief of hells lord god Chu Jiang Wang without any further possibility of being reborn as human beings or ascending to the gods in the heavens. Their misfortune will then be immense and definitive. Why ask when or how this will happen? Nourishing faith in this means having a power that works to bring about its fulfillment. Know that this is so because the human race is but an episode in the history of this planet.



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the end of the human race will come, whether through a world war, a severe epidemic, a sudden climate change, a shift in the atmosphere's chemical composition, a meteor, or any other cause, the final judgment will arrive. Then, all those who journey to the realm of the Chinese deities will see the heavens opened with the judge of souls, Lord God Qinguang Wang, the judge of souls in the realm, seated beside Yan Luo, the god of death, assisted by his clerk Wu Guan Wang, the four other judges of their souls: Songdiwang, Yanluowang,Taishanwang Pingdengwang, and Bianchengwang, and the judge of reincarnation, Zhuanlunwang, who works with Meng Po, the goddess of the elixir of forgetfulness. The souls will ascend to the realm to face judgment. The Lord of the Three Worlds, God Long Wang, will open the Book of Eternity of the realm, and only those souls with names will attain eternity. There will be no more possibility of rebirth or reincarnation. Those who have worked to reach the heavens, near the gods and goddesses, to live there eternally, will have eternity and be blessed. But those who have worked insufficiently or not at all will be weighed and given a portion of Ambrosia nectar, a portion of Du Kang, for their time of bliss. But when this comes to an end, they will be cast into the underworld of th chief of hells lord god Chu Jiang Wang without any further possibility of being reborn as human beings or ascending to the gods in the heavens. Their misfortune will then be immense and definitive. Why ask when or how this will happen? Nourishing faith in this means having a power that works to bring about its fulfillment. Know that this is so because the human race is but an episode in the history of this planet.

Last judgement Day

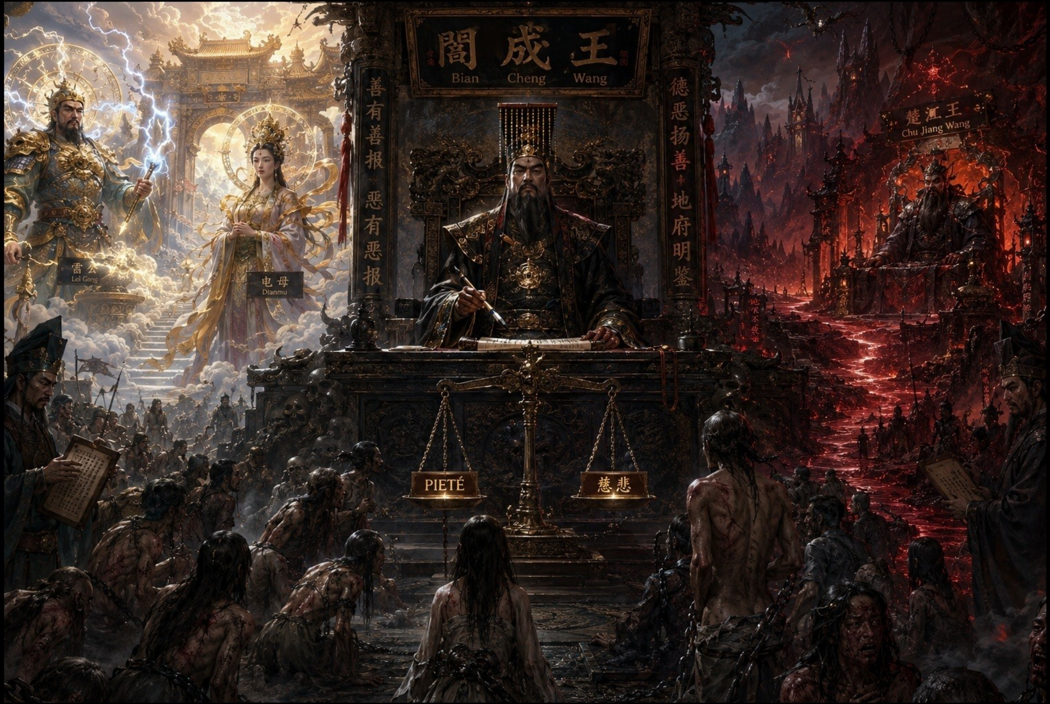

閻羅王殿
閻羅王殿
閻羅王
秦廣王
秦廣王
轉輪王
生死簿

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe expands, encompassing Wang Mu Nyang Nyang on any planet, and biochemical life appears, the Long Creator, the Highest King of the expanding universe, Yu long, intertwines space-time lord god Pan long with his acting power re-organizer of space time(omni-acting) his wife goddess with opulence Fuxi inside Wang Mu Nyang Nyang and his Yuanshi Tianzun architecture, making them interact and thus creating. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itslef to turn into hevens and hells Kingdoms.The Yuanshi Tianzun architecture evolves within Wang Mu Nyang Nyang, from space-time and his acting power, creating kingdoms for creatures—bacteria, plants, animals, and human races. The Yuanshi Tianzun architecture of the universe adapts to the creatures within Wang Mu Nyang Nyang, which thus develop into kingdoms. The kingdoms are a complex nexus of space times nodes

Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu

Chu Jiang Wang
专判伤人身体，偷盗者
THE BIG BOUNCE CYCLE



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

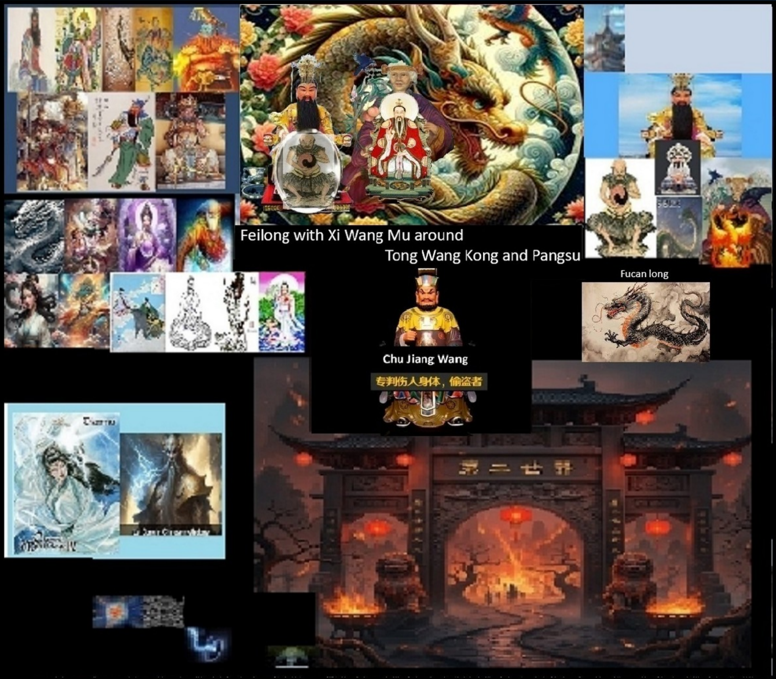
the phases of the Big Rip and the extinction of the stars, the 2 spheres of death then the acceleration of the expansion, its braking until immobility, the 2 spheres of hell, we do not know well the specific gods of these phases (destructive acting power of the 3 worlds, destroyer of stars, god of dark energy, god of the opening of Galaxies and god of the braking of expansion, we cannot therefore worship these phases, just be interested in them.
here braking of expansion until immobility last sphere corresponding to the hells worlds of Ping Deng Wang

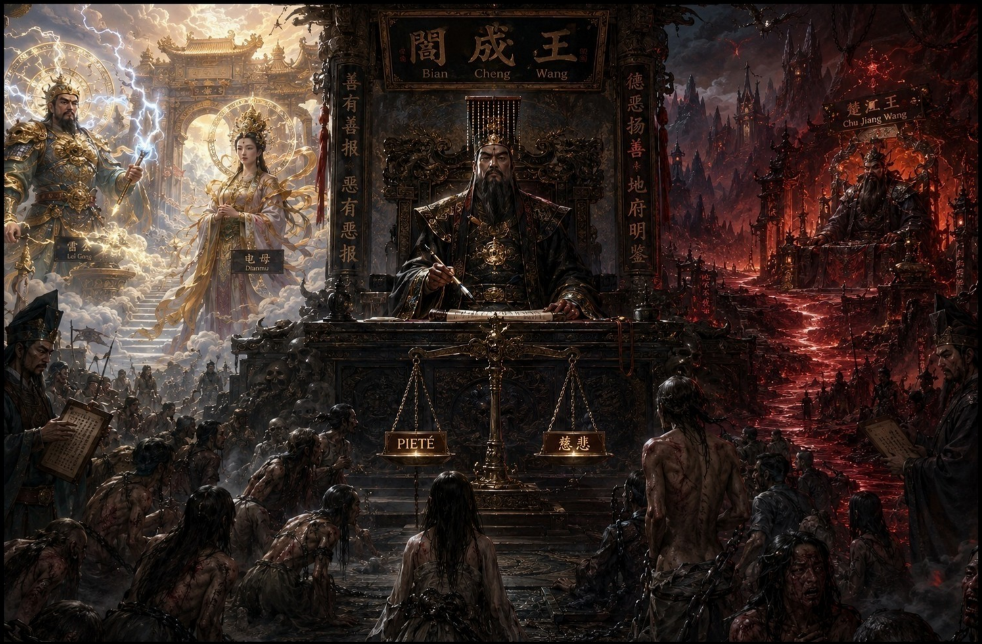
Yu long and Wang Mu Nyang Nyang around Tong Wang Kong and Pangsu

Fucan Long
Chu Jiang Wang
专判伤人身体，偷盗者
THE BIG BOUNCE CYCLE

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the universe reabsorbs itself into a big crunch, when Xi Wang Mu is on any planet where biochemical life appears, the long creator, the very high king of the reabsorbing universe, Fei Long, knots space-time, Pan Long, with his active power. His space-time reorganizing wife, Wang Xi Wang Mu, and his architecture, Yuanshi Tianzun, make them interact, making them creators. Lei Gong the king of Gods deployes the universe potentialities through Erlang Shen deconfinating living worlds using long Wang under his imulsion create the aticulation of nodes the long creator make on itself to turn into hevens and hells Kingdoms Thus, the Yuanshi Tianzun architecture evolves within Xi Wang Mu, and space-time creates realms for creatures: bacteria, plants, animals, and human races. The architecture of the universe, Yuanshi Tianzun, has adapted to the creatures within Xi Wang Mu, which thus develops these realms.
The realms are a complex knot of space-time created for the destiny of souls.


Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu
Fucan long
Chu Jiang Wang
专判伤人身体，偷盗者

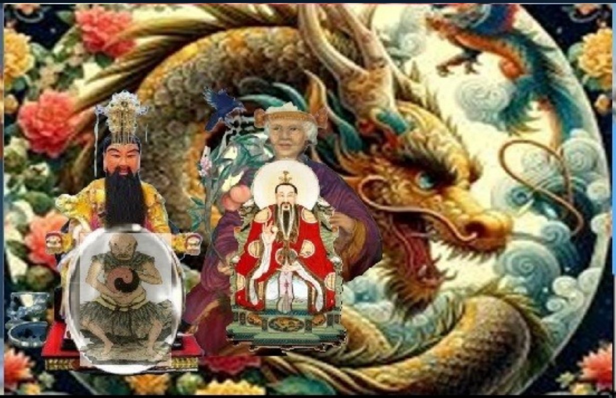


Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

Throughout your life, you have cultivated piety towards the gods and goddesses of the Qinguang Wang kingdom in China. He weighs your case to assess whether you possess the strength to remain and live eternally among them, and whether you will be reincarnated. He sends Bian Sheng Wang to examine your piety and evaluate your sins. First, they assess which heavens you can inhabit, considering which gods or goddesses you prefer. These are the ones you can go to. However, if the heaven of your preferred god or goddess contains too many deities whom you have disrespected, they know you will not be able to respect them, as you should have learned during your lifetime. If you love a god from one heaven and a goddess from another, or if the first one never goes, they weigh which heaven you will go to and whether you will fall to hell for having hoped to live between two heavens of the same kingdom. Those who have tried to live with deities from several different realms at once fall into a pit between those realms, never even entering the realm itself. Finally, your conduct and character are examined to see if you sin (are unpleasant to the god or goddess you wish to approach, to the point that they do not want you close). Will your politeness fail you? And your tendency towards anger? Your ignorance of the rank of the deities in the heavens you are going to will determine how close you will be to the gods and goddesses. Will you find fulfillment in constant religious devotion? All of this is what is meant by examining your tendencies, which will distance you from the lord or lorddess you are going to and the one who will grant you their closeness.

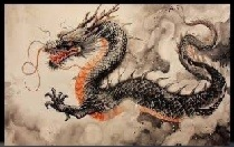
If it is the celestial kings who interest you, you will have to be equanimous; they do not dwell together, so you will not be able to go to one of the heavens where they reside together. Certainly, there are dewclaws of masters who have worshipped the four and developed a theology, but these are not heavens, but small paradises created for these masters who are above as long as they are loved by heaven, but who will fall below with time (souls in bliss cannot adapt to time) and the changing customs of the population. Moreover, if they sin too much against heaven, heaven can declare them demons.

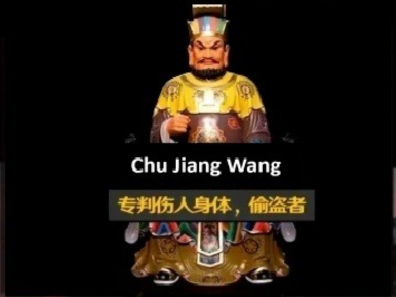
In the final phase of the cycle, the god Mo Li Shou and his elephant, and then in the following phases corresponding to the worlds of the dead and hell, he is with his elephant. This is a phase where one must worship Di Jun Houtu Lei Gong, Dianmu, Long Wang Mo Li Shou, Sun Wukong, and Guan Di, the forces of vitality and combativeness; Huang Long, the god of cosmic emptiness; Niulang Zhinü Baimei Shen Ba Bixia, the king and queen of the universe at this time; Xi Wang Mu and Feilong, the parities; Fuxi and Nüwa, opulence and vacuity, the waters above; Guan Yin with Qing Long; Hebo with Jiaolong; Jiutian Xuannü with Tian Long, the night; Yan Wang with Fucan Long, darkness; and Pan Long, space-time, which dies here and gives rebirth to vacuity; Nüwa



Feilong with Xi Wang Mu around
Tong Wang Kong and Pangsu

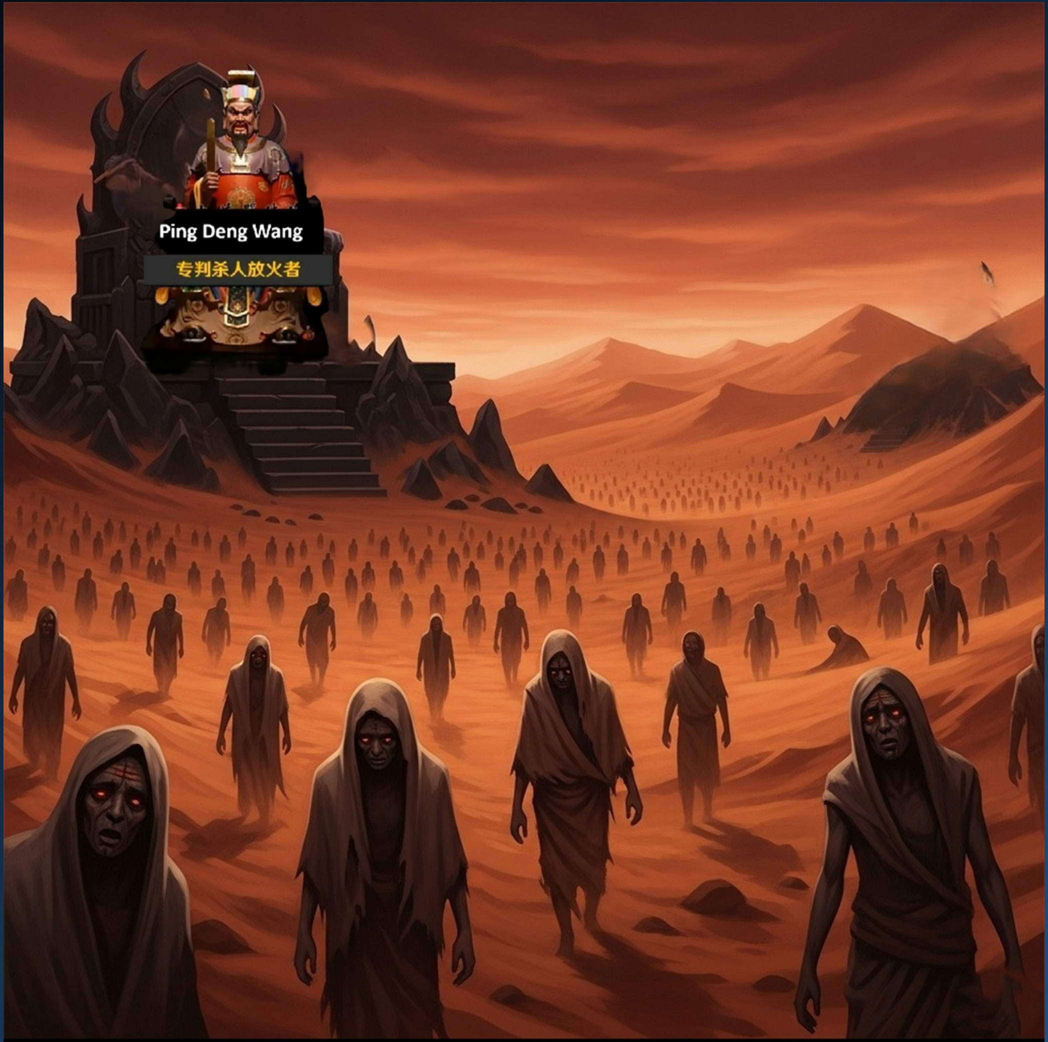
Fucan long




Chu Jiang Wang

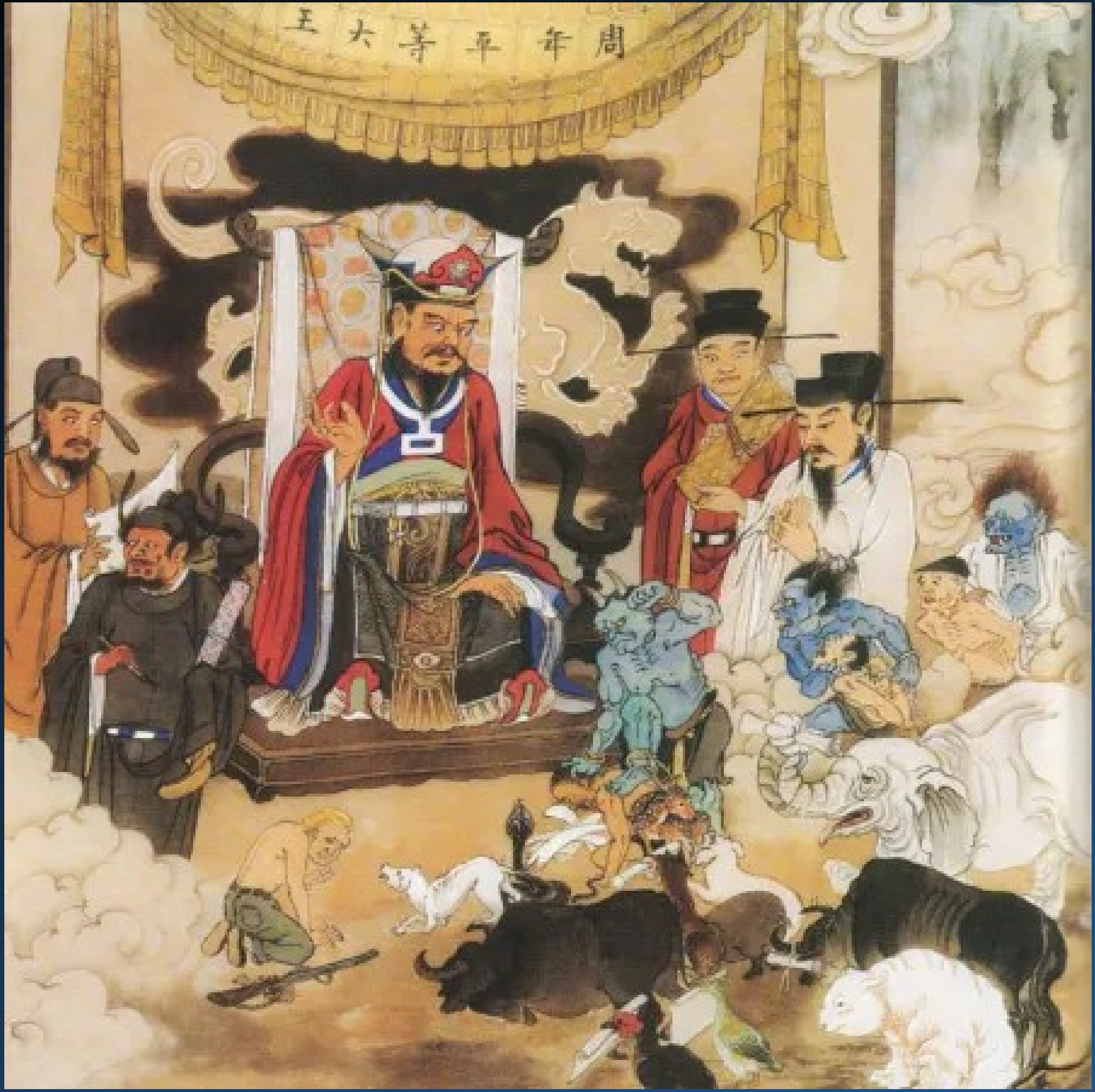
Ping Deng Wang

专判杀人放火者



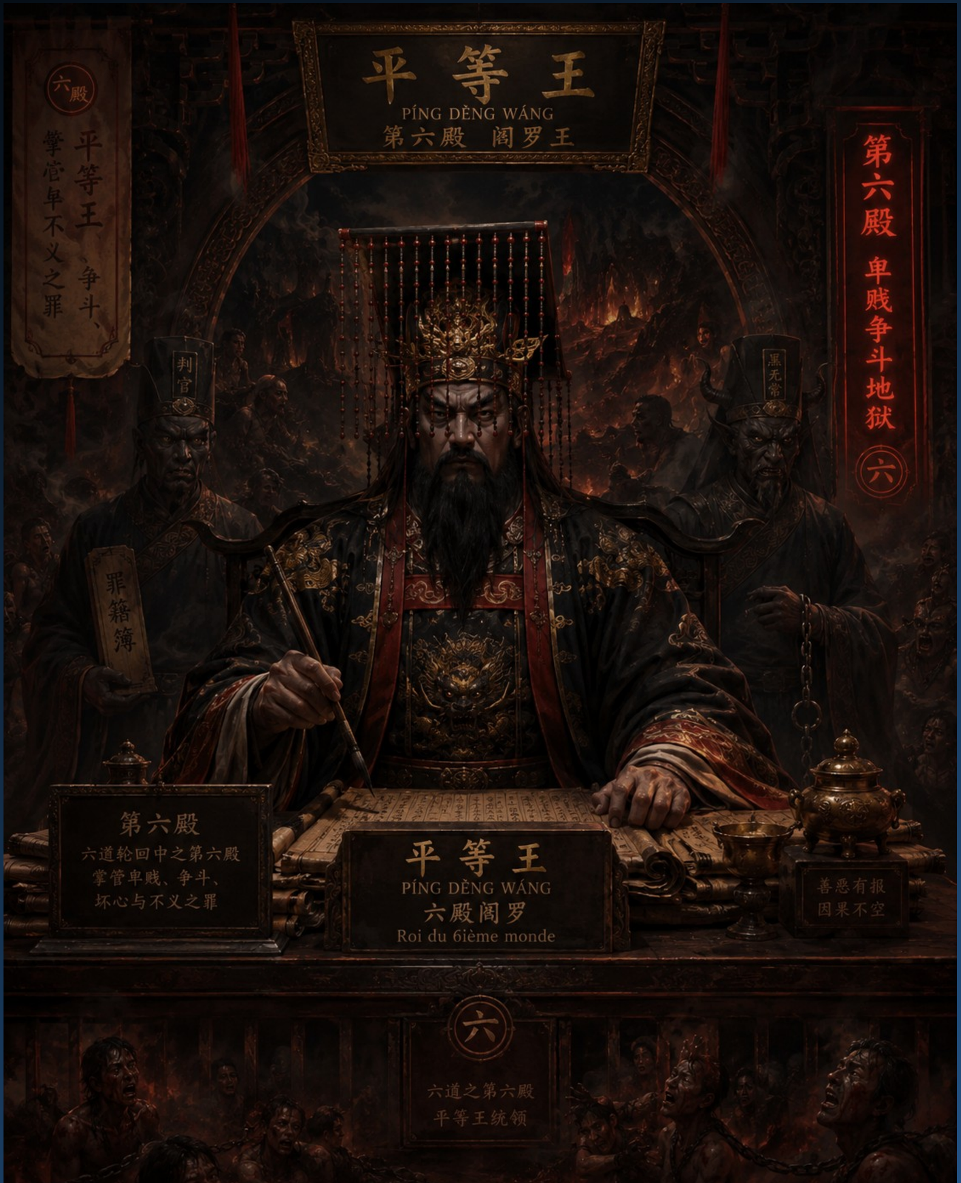
Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

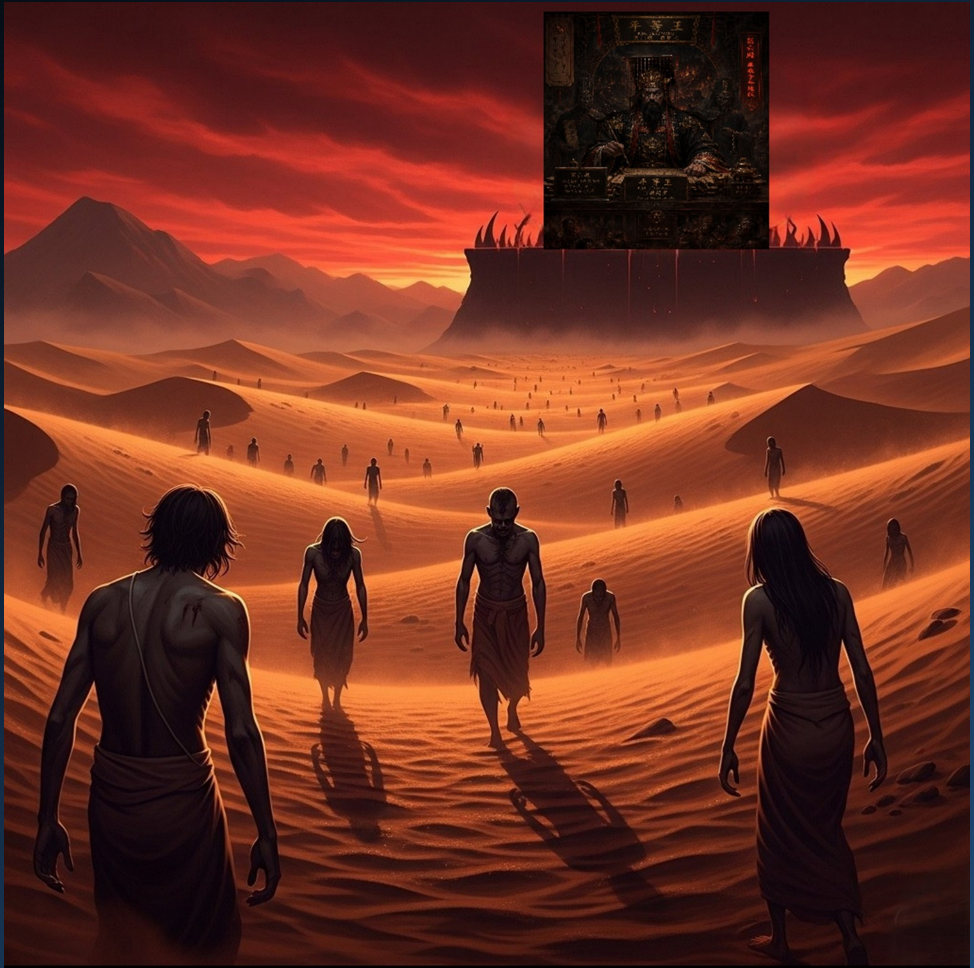
When the kingdom can no longer catch a soul that has become too wicked or impious to regain the strength to walk and break the chain that sends it to hell from life to life, then there is no other place than in the deepest hell, that of Lord God Ping Deng Wang. When a soul has committed too many sins against other souls or against the good of the kingdom, it loses its ability to reincarnate. Then the god Qinguang Wang, judge of souls, sends them directly to the god of the deeper hells, Lord God Ping Deng Wang, who keeps them in his hell forever. They suffer eternally because there is nothing to hope for. It is said that this world of the kingdom is comparable to the Big Freeze after the disintegration of galaxies and the extinction of the last stars. The universe becomes cold; there is no longer any biological life (souls), no more source of light or heat, and there will be no more birth of galaxies, star systems, or planets. The universe accelerates and expands to its maximum size. The process takes tens of billions of years; the wait is endless.


周年平等大王

Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the kingdom can no longer catch a soul that has become too wicked or impious to regain the strength to walk and break the chain that sends it to hell from life to life, then there is no other place than in the deepest hell, that of Lord God Ping Deng Wang. When a soul has committed too many sins against other souls or against the good of the kingdom, it loses its ability to reincarnate. Then the god Qinguang Wang, judge of souls, sends them directly to the god of the deeper hells, Lord God Ping Deng Wang, who keeps them in his hell forever. They suffer eternally because there is nothing to hope for. It is said that this world of the kingdom is comparable to the Big Freeze after the disintegration of galaxies and the extinction of the last stars. The universe becomes cold; there is no longer any biological life (souls), no more source of light or heat, and there will be no more birth of galaxies, star systems, or planets. The universe accelerates and expands to its maximum size. The process takes tens of billions of years; the wait is endless.


平等王
PÍNG DĚNG WÁNG
第六殿 阎罗王
六殿
平等王、争斗、
擘官卑不义之罪
第六殿
卑贱争斗地狱
六
判官
黑无常
罪籍簿
第六殿
六道轮回中之第六殿
掌管卑贱、争斗、
坏心与不义之罪
平等王
PÍNG DĚNG WÁNG
六殿阎罗
Roi du 6ième monde
善恶有报
因果不空
六
六道之第六殿
平等王统领



Divine nature parabrahman, true reality monoïst omniprésent omnsicient omnipotent Chinese book of eternity and soruce of Ambroisie(nectarum of life) chinese lord king of universe Snake creator long creator, the higher lord king of universe the snake, the long creator chineeses people use to celebrate this divinity as Qiulong or as Qiuniu long, as Fuzan long as Fucan long or Qinglong otherwide as Tian long or as Yin long Jiao long, Yu long or Feilong they celebrates all the dragun creator of China they celebrate the true of their kingdoms but there is only one single snake creator in each kingdoms it is not Shenlong the cosmic snake manifestation of the cosmic force neither lord god Huanglong the manifestation of the cosmic void but it is the same long creator that we celebrate each kingdoms hve only one single one) great architect of the universe lord king of universe Yuanshi Tianzun Trascendant divine universal mother lorddess queen of universe Mazu, divine universal mother of the Bindu lorddess queen of universe Xiwang Mu, divin universal mother on expension phase lorddess queen of universe Wang Mu Nyang Nyang. divine universal énergy(scalaire énergy field universe lord king of universe Fenghuang, Cosmic lord divine universal (both universe and cosmos) lord king of universe Pangsu, Divine universal cosmic lingam (the sphere universe and cosmos) lord king of universe Tong Wang kong, omniscience creator of the 3 worlds lord of the 3 worlds god Long wang , omniscience destroyer of the 3 worlds lord of the 3 worlds god Erlang Shen, omniscience creator of the 3 worlds king of gods and goddesses) king of gods chief of heavens lord king god Lei Gong and his wife goddess lorddess queen goddess Dianmu.

When the kingdom can no longer catch a soul that has become too wicked or impious to regain the strength to walk and break the chain that sends it to hell from life to life, then there is no other place than in the deepest hell, that of Lord God Ping Deng Wang. When a soul has committed too many sins against other souls or against the good of the kingdom, it loses its ability to reincarnate. Then the god Qinguang Wang, judge of souls, sends them directly to the god of the deeper hells, Lord God Ping Deng Wang, who keeps them in his hell forever. They suffer eternally because there is nothing to hope for. It is said that this world of the kingdom is comparable to the Big Freeze after the disintegration of galaxies and the extinction of the last stars. The universe becomes cold; there is no longer any biological life (souls), no more source of light or heat, and there will be no more birth of galaxies, star systems, or planets. The universe accelerates and expands to its maximum size. The process takes tens of billions of years; the wait is endless.